

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9300017 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| Street Address: PO BOX 11787 | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | Zip Code: 17108 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2010 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | 22 | | | |
| | | | | | | 11 | 2 | 2010 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2010 | | 12 | 31 | 2010 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 177,198.66 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 51,052.31 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 228,250.97 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 142,264.71 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 85,986.26 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 449.26 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>1/1/2010</u> To: <u>12/31/2010</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 553.31 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 492.30 |
| All Other Contributions (Part B) | \$ 607.33 |
| TOTAL for the Reporting Period (2) | \$ 1,099.63 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 47,954.66 |
| All Other Contributions (Part D) | \$ 1,427.55 |
| TOTAL for the Reporting Period (3) | \$ 49,382.21 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 17.16 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 51,052.31 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | From: <u>1/1/2010</u> To: <u>12/31/2010</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 132.50 |
| FRIENDS OF MIKE VEREB | | | 12 | 7 | 2010 | |
| Mailing Address | 1633 SHERIDAN LANE | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| NORRISTOWN | PA | 19403 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 116.00 |
| GEIST FOR ASSEMBLY | | | 12 | 29 | 2010 | |
| Mailing Address | | | | | | |
| 1100 - 27TH AVENUE | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| ALTOONA | PA | 16601 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 243.80 |
| PEOPLE TO ELECT MATT BAKER | | | 12 | 29 | 2010 | |
| Mailing Address | | | | | | |
| P.O. BOX 602 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| WELLSBORO | PA | 16901 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 492.30 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>1/1/2010</u> To: <u>12/31/2010</u> |

| DATE | | | | AMOUNT |
|---|-----------|------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 111.30 |
| BETH CULP | | | | |
| Mailing Address 600 YALE STREET UNIT 501 | | | | |
| City HARRISBURG | 12 | 22 | 2010 | |
| State PA | | | | |
| Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 52.78 |
| KURT GODFREY | | | | |
| Mailing Address 2510 PEACHTREE DRIVE | | | | |
| City PERKASIE | 12 | 7 | 2010 | |
| State PA | | | | |
| Zip Code (Plus 4) 18944 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 127.20 |
| MARK KELLER | | | | |
| Mailing Address 6441 WAGGONERS GAP ROAD | | | | |
| City LANDISBURG | 12 | 13 | 2010 | |
| State PA | | | | |
| Zip Code (Plus 4) 17040 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 75.00 |
| CONNIE MCCLURE | | | | |
| Mailing Address 450 HEMLOCK LANE | | | | |
| City ETTERS | 12 | 13 | 2010 | |
| State PA | | | | |
| Zip Code (Plus 4) 17319 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 97.42 |
| AMY SCHREIBER | | | | |
| Mailing Address 338 GLENNBROOK WAY | | | | |
| City CHALFONT | 12 | 16 | 2010 | |
| State PA | | | | |
| Zip Code (Plus 4) 18914 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 60.03 |
| JUDITH M. STEPHENS | | | | |
| Mailing Address 1041 WEST COUNTY LINE ROAD | | | | |
| City HORSHAM | 12 | 16 | 2010 | |
| State PA | | | | |
| Zip Code (Plus 4) 19044 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 83.60 |
|--------------------------|--------|-------|-------------------|----|-----|------|----------|
| JACKIE D. SYKTICH | | | | | | | |
| Mailing Address | | | | 12 | 17 | 2010 | |
| 202 SYLVAN HEIGHTS DRIVE | | | | | | | |
| City | DUBOIS | State | Zip Code (Plus 4) | | | | |
| | | PA | 15801 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 607.33 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>1/1/2010</u> To: <u>12/31/2010</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|--------------|-------|----|-------------------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| BOYD VICTORY COMMITTEE | | | | 12 | 29 | 2010 | |
| Mailing Address P.O. BOX 265 | | | | | | | |
| City | LAMPETER | State | PA | Zip Code (Plus 4) | | 17537 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| CAREMARK RX INC. PAC | | | | 12 | 13 | 2010 | |
| Mailing Address 1301 I STREET SUITE 525 W | | | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | | 20005 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$15,000.00 |
| CITIZENS FOR SAM SMITH | | | | 12 | 15 | 2010 | |
| Mailing Address 826 RIDGE ROAD | | | | | | | |
| City | PUNXSUTAWNEY | State | PA | Zip Code (Plus 4) | | 15767 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$11,000.00 |
| COMMITTEE TO ELECT AUMENT | | | | 12 | 15 | 2010 | |
| Mailing Address P O BOX 194 | | | | | | | |
| City | LANDISVILLE | State | PA | Zip Code (Plus 4) | | 17538 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,388.38 |
| FAIRCHILD ELECTION COMMITTEE | | | | 12 | 17 | 2010 | |
| Mailing Address P.O. BOX 181 FELMEY ROAD | | | | | | | |
| City | WINFIELD | State | PA | Zip Code (Plus 4) | | 17889 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$3,728.58 |
| FRIENDS OF MIKE TURZAI | | | | 12 | 15 | 2010 | |
| Mailing Address P.O. BOX 721 | | | | | | | |
| City | WEXFORD | State | PA | Zip Code (Plus 4) | | 15090 | |

| | | | | | | |
|---------------------------------------|-----------------------------|-------|----|-------------------|-------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 10,000.00 |
| FRIENDS OF MIKE TURZAI | | | 12 | 15 | 2010 | |
| Mailing Address | P.O. BOX 721 | | | | | |
| City | WEXFORD | State | PA | Zip Code (Plus 4) | 15090 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| FRIENDS OF RON MARSICO COMMITTEE | | | 12 | 29 | 2010 | |
| Mailing Address | 4320 CRESTVIEW ROAD | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17112 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| GLEN GRELL FOR HOUSE COMMITTEE | | | 12 | 29 | 2010 | |
| Mailing Address | P O BOX 217 | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17001 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| IFAPAC-PA | | | 12 | 2 | 2010 | |
| Mailing Address | 700 EAST PARK DRIVE STE 300 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17111 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| INDEPENDENCE BLUE CROSS PAC - IBC PAC | | | 12 | 13 | 2010 | |
| Mailing Address | 1901 MARKET STREET | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19103 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| MWN PAC | | | 12 | 29 | 2010 | |
| Mailing Address | P.O. BOX 1166 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| PA MEDICAL PAC | | | 12 | 29 | 2010 | |
| Mailing Address | P.O. BOX 8820 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17105 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PAMIC | | | 12 | 29 | 2010 | |
| Mailing Address | 1017 MUMMA ROAD SUITE 103 | | | | | |
| City | WORMLEYSBURG | State | PA | Zip Code (Plus 4) | 17043 | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 337.70 |
|-------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| PEOPLE FOR PYLE | | | 12 | 7 | 2010 | |
| Mailing Address P O BOX 227 | | | | | | |
| City FORD CITY | State PA | Zip Code (Plus 4) 16226-022 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|---|----------|-------------------------|----|-----|------|-----------|
| VERSANT STRATEGIES | | | 12 | 29 | 2010 | |
| Mailing Address 116 PINE STREET 5TH FLOOR | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--|
| <p>PAGE TOTAL</p> <p>\$ 47,954.66</p> |
|--|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>1/1/2010</u> To: <u>12/31/2010</u> |
|---|--|

| | | | | DATE | AMOUNT |
|---|--------------------|-----------------------------------|---------------------------|------------------------------------|-----------------------------------|
| Full Name of Contributor PAUL I. CLYMER | | | | MO | \$ 390.00 |
| Mailing Address P.O. BOX 205 | | | | DAY | |
| City SELLERSVILLE | State PA | Zip Code (Plus 4) 18960 | | YEAR | |
| Employer Name PA HOUSE OF REPRESENTATIVES | | | | Occupation STATE LEGISLATOR | |
| Employer Mailing Address/Principal Place of Business MAIN CAPITOL | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17120 |
| Full Name of Contributor JOY M. DUNBAR | | | | MO | \$ 266.85 |
| Mailing Address 119 WESTMINSTER COURT | | | | DAY | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | | YEAR | |
| Employer Name PA HOUSE OF REP | | | | Occupation STATE EMPLOYEE | |
| Employer Mailing Address/Principal Place of Business | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17120 |
| Full Name of Contributor FRANK A. FARRY | | | | MO | \$ 445.70 |
| Mailing Address 203 NATIONAL AVENUE | | | | DAY | |
| City LANGHORNE | State PA | Zip Code (Plus 4) 19047 | | YEAR | |
| Employer Name PA HOUSE OF REPS | | | | Occupation STATE LEGISLATOR | |
| Employer Mailing Address/Principal Place of Business MAIN CAPITOL | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17120 |
| Full Name of Contributor MIKE TOBASH | | | | MO | \$ 325.00 |
| Mailing Address 2404 SHARP MTN ROAD | | | | DAY | |
| City POTTSVILLE | State PA | Zip Code (Plus 4) 17901 | | YEAR | |
| Employer Name PA HOUSE OF REPS | | | | Occupation STATE LEGISLATOR | |
| Employer Mailing Address/Principal Place of Business MAIN CAPITOL | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17120 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,427.55 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>1/1/2010</u> To: <u>12/31/2010</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---------------------|-----------|--|-------|------|-----|--------|----------|
| Full Name | | | | MO | DAY | YEAR | \$ 17.16 |
| FULTON BANK | | | | | | | |
| Mailing Address | | | | | | | |
| P.O. BOX 4887 | | | | 12 | 31 | 2010 | |
| City | LANCASTER | | State | | | | |
| Receipt Description | | | | | | | |
| INTEREST | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| PAGE TOTAL | |
|------------|-------|
| \$ | 17.16 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | From: <u>1/1/2010</u> To: <u>12/31/2010</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | | \$ 449.26 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 449.26 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | AMOUNT | |
|---|-------|-------------------|--|------|-----|--------|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|--|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>1/1/2010</u> To: <u>12/31/2010</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|----------|------------------------|-------|------------------|---|------|----------------------|
| Full Name of Contributor GREENLEE PARTNERS STATE PAC | | | | MO | DAY | YEAR | \$ 449.26 |
| Mailing Address P.O. BOX 11972 | | | | 11 | 25 | 2010 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17108 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution PRINTING & POSTAGE FOR INVITAT | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 449.26 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From <u>1/1/2010</u> To: <u>12/31/2010</u> |

| DATE | | | | AMOUNT |
|--|--------------|--------------------------|-----------------------------------|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| CAPITAL ONE, F.S. B. | | | | |
| Mailing Address P.O. BOX 71083 | 11 | 23 | 2010 | \$ 1,739.48 |
| City CHARLOTTE | State | Zip Code (Plus 4) | Description of Expenditure | |
| | NC | 28272 | SOFTWARE, OFC LOCKS, MTGS, TRAVEL | |
| To Whom Paid | MO | DAY | YEAR | |
| LIBERTY HARRISBURG REAL ESTATE ASSOC'S LLC | | | | |
| Mailing Address 3 LEMOYNE DRIVE | 11 | 23 | 2010 | \$ 130.00 |
| City LEMOYNE | State | Zip Code (Plus 4) | Description of Expenditure | |
| | PA | 17043 | PARKING | |
| To Whom Paid | MO | DAY | YEAR | |
| M & T BANK | | | | |
| Mailing Address P O BOX 62176 | 11 | 23 | 2010 | \$ 221.12 |
| City BALTIMORE | State | Zip Code (Plus 4) | Description of Expenditure | |
| | MD | 21264 | OFC EQUIPMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| PITNEY BOWES PURCHASE POWER | | | | |
| Mailing Address P.O. BOX 371874 | 11 | 23 | 2010 | \$ 12,362.52 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | |
| | PA | 15250 | POSTAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| REPUBLICAN PARTY OF PA | | | | |
| Mailing Address 112 STATE STREET | 11 | 23 | 2010 | \$ 45,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | |
| | PA | 17101 | CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| VERIZON WIRELESS | | | | |
| Mailing Address P.O. BOX 25505 | 11 | 23 | 2010 | \$ 156.97 |
| City LEHIGH VALLEY | State | Zip Code (Plus 4) | Description of Expenditure | |
| | PA | 18002 | CELL PHONES | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid SHEILA FLICKINGER | | | MO | DAY | YEAR | \$ 153.24 |
| Mailing Address 1600 APPLETREE ROAD | | | 12 | 6 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure REIMBURSEMENT FOR OFFICE SUPPLIES | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid A T & T MOBILITY | | | MO | DAY | YEAR | \$ 124.13 |
| Mailing Address P O BOX 537104 | | | 12 | 6 | 2010 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30353 | Description of Expenditure CELL PHONE | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid A T & T MOBILITY | | | MO | DAY | YEAR | \$ 136.69 |
| Mailing Address P O BOX 6463 | | | 12 | 6 | 2010 | |
| City CAROL STREAM | State IL | Zip Code (Plus 4) 60197 | Description of Expenditure CELL PHONE | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid FEDEX | | | MO | DAY | YEAR | \$ 116.96 |
| Mailing Address P.O. BOX 371461 | | | 12 | 6 | 2010 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15250 | Description of Expenditure SHIPPING | | | |

| | | | | | | |
|-----------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid QUILL CORPORATION | | | MO | DAY | YEAR | \$ 73.57 |
| Mailing Address P O BOX 37600 | | | 12 | 6 | 2010 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19101-060 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|--|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid CIVIC CLUB OF HARRISBURG | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P O BOX 6063 | | | 12 | 8 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure DEPOSIT | | | |

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|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid KAREN'S CATERING | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1400 FULLING MILL ROAD | | | 12 | 8 | 2010 | |
| City MIDDLETOWN | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure DEPOSIT ON RECEPTION | | | |

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|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid BROADVIEW NETWORKS | | | MO | DAY | YEAR | \$ 128.19 |
| Mailing Address P O BOX 9242 | | | 12 | 13 | 2010 | |
| City UNIONDALE | State NY | Zip Code (Plus 4) 11555 | Description of Expenditure PHONE SERVICE | | | |

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|---|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid MADE TO KEEP | | | MO | DAY | YEAR | \$ 1,815.00 |
| Mailing Address 1804 DRIFTSTONE DRIVE | | | 12 | 13 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PRINTING & DESIGN | | | |
| To Whom Paid REPUBLICAN PARTY OF PA | | | MO | DAY | YEAR | \$ 57,014.52 |
| Mailing Address 112 STATE STREET | | | 12 | 13 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PAYROLL & BENEFITS | | | |
| To Whom Paid TRAVIS BIEDA | | | MO | DAY | YEAR | \$ 35.69 |
| Mailing Address 612 MARSHALL ROAD | | | 12 | 14 | 2010 | |
| City CLARKSBURG | State PA | Zip Code (Plus 4) 15725 | Description of Expenditure REIMBURSEMENT OF EXPENSES | | | |
| To Whom Paid CAPITAL ONE, F.S. B. | | | MO | DAY | YEAR | \$ 995.60 |
| Mailing Address P.O. BOX 71083 | | | 12 | 21 | 2010 | |
| City CHARLOTTE | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure SOFTWARE, PHONES, MEALS | | | |
| To Whom Paid COMMUNICATION CONCEPTS | | | MO | DAY | YEAR | \$ 3,549.00 |
| Mailing Address 2906 WILLIAM PENN HIGHWAY SUITE 401 | | | 12 | 21 | 2010 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure POLLING | | | |
| To Whom Paid FORTNEY PRINTING | | | MO | DAY | YEAR | \$ 254.40 |
| Mailing Address 512 MAIN STREET | | | 12 | 21 | 2010 | |
| City BRESSLER | State PA | Zip Code (Plus 4) 17113 | Description of Expenditure PRINTING | | | |
| To Whom Paid G E CAPITAL | | | MO | DAY | YEAR | \$ 596.13 |
| Mailing Address P O BOX 642111 | | | 12 | 21 | 2010 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15264 | Description of Expenditure COPIER | | | |
| To Whom Paid HIGHER INFO GROUP LLC | | | MO | DAY | YEAR | \$ 211.47 |
| Mailing Address 440 NORTH BLUE RIBBON AVE | | | 12 | 21 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure OFC EQUIPMENT | | | |

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|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| INTELMARX, LLC | | | 12 | 21 | 2010 | |
| Mailing Address 1331 12TH AVE THIRD FLOOR, SUITE 303 | | | 12 | 21 | 2010 | |
| City ALTOONA | State PA | Zip Code (Plus 4) 16601 | Description of Expenditure WEBSITE MGMT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 192.98 |
| JGF FUNDING, LLC | | | 12 | 21 | 2010 | |
| Mailing Address 400 NORTH BLUE RIBBON AVENUE | | | 12 | 21 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure OFC EQUIPMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| L G STRATEGIES | | | 12 | 21 | 2010 | |
| Mailing Address MARKET SQUARE PLAZA 17 NORTH 2ND STREET 15TH FLOOR | | | 12 | 21 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONSULTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 590.00 |
| LIBERTY HARRISBURG REAL ESTATE ASSOC'S LLC | | | 12 | 21 | 2010 | |
| Mailing Address 3 LEMOYNE DRIVE | | | 12 | 21 | 2010 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PARKING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 20.64 |
| QUILL CORPORATION | | | 12 | 21 | 2010 | |
| Mailing Address P O BOX 37600 | | | 12 | 21 | 2010 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19101-060 | Description of Expenditure OFFICE SUPPLIES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 566.26 |
| SAVE IT NOW | | | 12 | 21 | 2010 | |
| Mailing Address 2340 RELIABLE PARKWAY | | | 12 | 21 | 2010 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60686 | Description of Expenditure CONFERENCE CALLS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,097.73 |
| STATE STREET BUILDING, INC. | | | 12 | 21 | 2010 | |
| Mailing Address 4718 OLD GETTYSBURG RD SUITE 401 | | | 12 | 21 | 2010 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENT & UTILITIES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 398.37 |
| VERIZON | | | 12 | 21 | 2010 | |
| Mailing Address P.O. BOX 28000 | | | 12 | 21 | 2010 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure PHONES | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|--------------------|
| To Whom Paid WEST SHORE COUNTRY CLUB | | | MO | DAY | YEAR | \$ 1,721.82 |
| Mailing Address 100 BRENTWATER ROAD | | | 12 | 21 | 2010 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure RECEPTION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid REPUBLICAN PARTY OF PA | | | MO | DAY | YEAR | \$ 4,500.00 |
| Mailing Address 112 STATE STREET | | | 12 | 30 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | |

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|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|------------------|
| To Whom Paid FULTON BANK | | | MO | DAY | YEAR | \$ 862.23 |
| Mailing Address P.O. BOX 1189 | | | 12 | 31 | 2010 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure BANK FEES | | | |

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|--|--|--|--|--|--|----------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 142,264.71 |

