### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 7900366<br>Number : |                             |          |           |                       |            | port   |             | CANDI          | DATE        |          | СОМ    | <b>4ITTEE</b> | ✓                  | LOB            | BYIST    |           |           |    |
|------------------------------------------|-----------------------------|----------|-----------|-----------------------|------------|--------|-------------|----------------|-------------|----------|--------|---------------|--------------------|----------------|----------|-----------|-----------|----|
| Name of Filing C                         | Committee, Ca               | ndida    | te or Lo  | obbyist:              |            | PAC    | E-P         | SEA F          | OR STAT     | E ELEC   | CTION  | IS            |                    |                |          |           |           | _  |
| Street Address:                          | BOX 172                     | 4, 400   | ) N THI   | RD ST                 |            |        |             |                |             |          |        |               |                    |                |          |           |           |    |
| City:                                    | HARRISB                     | URG      |           |                       |            |        |             |                | State:      | PA       |        |               | Zip Cod            | ie: 17         | 7105     |           |           |    |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY  |          | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE      | -      | 2. <b>X</b> | 30 DA<br>PRIMA |             | POST-    | 3.     |               | AMENDM<br>REPORT?  |                | Yes      | No        | Y         |    |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION |          | 4.        | 2ND FRIDA<br>ELECTION | Y PRE      | ≣-     | 5.          | 30 DA          |             | POST-    | 6.     |               | TERMINA<br>REPORT? |                | Yes      | No        | ~         |    |
| report type)                             | ANNUAL REP                  | ORT      | 7.        | <b>Year</b> 2001      |            |        |             |                | NG METHO    |          |        |               | PAPER              |                | <b>/</b> | DISKE     | TTE       |    |
| Name of Office S                         | -<br>Sought by Can          | didate   | e:        |                       |            | _      |             |                | DATE O      | F ELE    | CTIO   | N             | District<br>Number | Office<br>Code | Pai      | ty Code   | County    | ,  |
|                                          | - ,                         |          |           |                       |            |        |             |                | МО          | DAY      | YE     | AR            |                    | 10000          | ļ.       |           |           | _  |
|                                          |                             |          |           |                       |            |        |             |                | 11          |          | 6      | 2001          |                    | (SEE IN        | ISTRUCTI | ONS FOR ( | CODES)    | _  |
| Summary of<br>Expenditures               |                             | ıd       | МО        | DAY                   | YEAR       |        | _           | •              | МО          | DAY      |        | AR            | FO                 | R OFFI         | CE USE   | ONLY      |           |    |
|                                          |                             |          |           | 1 1                   |            | 1      | I           | 0              | 4           |          | 30     | 2001          |                    |                |          |           |           |    |
| A. Amount Bro                            | ught Forward                | From     | Last R    | eport                 |            |        |             | \$             |             |          |        | 30.24         |                    |                |          |           |           |    |
| B. Total Monet                           | ary Contributi              | ons A    | nd Rec    | eipts (Fron           | 1 Sche     | dule   | (I)         | \$             |             |          | 25,1   | L59.24        |                    |                |          |           |           |    |
| C. Total Funds                           |                             |          |           |                       |            |        |             | \$             |             |          |        | 189.48        |                    |                |          |           |           |    |
| D. Total Expend                          | ditures (From               | Sche     | dule II   | [)                    |            |        |             | \$             |             |          | 49,0   | 38.81         |                    |                |          |           |           |    |
| E. Ending Cash                           | Balance (Sub                | tract    | Line D    | From Line             | C)         |        |             | \$             |             |          | 267,1  | 50.67         |                    |                |          |           |           |    |
| F. Value Of In-                          | Kind Contribu               | tions    | Receive   | ed (From S            | chedu      | le II  | ()          | \$             |             |          |        | 0.00          |                    |                |          |           |           |    |
| G. Unpaid Debt                           | s And Obligat               | ions (   | From S    | chedule IV            | <b>'</b> ) |        |             | \$             |             |          |        | 0.00          |                    |                | '        |           |           | _  |
|                                          |                             |          |           |                       | AFF        | ID/    | ۱۷۶         | T SE           | CTION       |          |        |               |                    |                |          |           |           |    |
| PART I - If this is                      | s a Committee               | repo     | rt, trea  | surer sign            | here.      | If th  | is is       | a Can          | ndidate re  | port, c  | andi   | date sig      | ın here.           |                |          |           |           |    |
| I swear (or affirm) correct and comple   |                             | t, inclu | iding the | attached sc           | hedule     | s file | d on        | paper (        | or by elect | ronic m  | edium  | , are to t    | he best o          | f my kno       | wledge   | and beli  | ef , true | 2, |
| Sworn to and subs                        | cribed before m<br>day of   | e this   |           | 20                    |            |        |             |                |             |          | S      | ignature      | of Perso           | n Submit       | ting Re  | oort      |           |    |
| -                                        |                             | gnature  | P         | -                     |            |        |             | -<br>-         |             |          |        |               | Prin               | ted Name       | e        |           |           | ٠  |
| My Commission Ex                         | -                           | ,        | -         |                       |            |        |             |                |             |          |        |               | Ema                | il             |          |           |           |    |
|                                          | мо                          |          | D#        | λΥ                    | YR         |        |             |                |             | Arc      | ea Cod | le            | Daytim             | e Telepi       | none Nu  | mber      |           |    |
| Part II- If this is                      | a report of a               | candi    | idate's   | authorized            | Comn       | nitte  | e, C        | andida         | ate shall   | sign he  | ere.   |               |                    |                |          |           |           | ٦  |
| I swear (or affirm)<br>No 320) as amende |                             | it of my | y knowle  | edge and beli         | ef this    | polit  | tical       | comm           | ittee has n | ot viola | ted an | y provisi     | ions of the        | e act of J     | une 3,1  | 937 (P.L  | . 1333,   |    |
| Sworn to and subsc                       |                             | this     |           |                       |            |        |             |                |             |          |        | Si            | ignature o         | of Candid      | ate      |           |           | ۱  |
|                                          | day of<br>—— ——             |          |           |                       |            |        |             | _              |             |          |        |               | Printe             | d Name         |          |           |           |    |
|                                          | Signa                       | ture     |           |                       |            |        |             | -              |             |          |        |               |                    |                |          |           |           |    |
| My Commission Exp                        | _                           |          |           |                       |            |        |             |                |             |          |        |               | Ema                | il             |          |           |           |    |
|                                          | МС                          | <b>)</b> | D#        | λΥ                    | YR         | ł      |             | -              |             | Area     | Code   |               | Da                 | aytime T       | elephor  | ne Numb   | er        |    |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate                                                                                                                          | Reporting Period |     |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-----------|
| PACE-PSEA FOR STATE ELECTIONS                                                                                                                                  | From:            | То: | 4/30/2001 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor                                                                                        |                  |     |           |
| TOTAL for the Reporting                                                                                                                                        | Period (1)       | \$  | 21,693.53 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)                                                                                      |                  |     |           |
| Contributions Received From Political Committees (Part A)                                                                                                      | -                | \$  | 0.00      |
| All Other Contributions (Part B)                                                                                                                               |                  | \$  | 2,293.18  |
| TOTAL for the Reporting                                                                                                                                        | Period (2)       | \$  | 2,293.18  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)                                                                                               |                  |     |           |
| Contributions Received From Political Committees (Part C)                                                                                                      |                  | \$  | 0.00      |
| All Other Contributions (Part D)                                                                                                                               |                  | \$  | 255.00    |
| TOTAL for the Reporting                                                                                                                                        | Period (3)       | \$  | 255.00    |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)                                                                               |                  |     |           |
| TOTAL for the Reporting                                                                                                                                        | Period (4)       | \$  | 917.53    |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  | \$  | 25,159.24 |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee    | or Candidate | R                 | eporting | Period |      |    |        |
|-----------------------------|--------------|-------------------|----------|--------|------|----|--------|
|                             |              | F                 | rom:     |        | То   | :  |        |
|                             |              | 1                 |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing C | ommittee     |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address             |              |                   |          |        |      | \$ | 0.00   |
| City                        | State        | Zip Code (Plus 4) |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

**Reporting Period** Name of Filing Committee or Candidate PACE-PSEA FOR STATE ELECTIONS From: To: 4/30/2001 DATE **AMOUNT Full Name of Contributor** МО DAY YEAR MARJORIE M VON DRACH **Mailing Address** 11748 WOODLEA DRIVE 100.00 2001 WAYNESBORO State Zip Code (Plus 4) 4 26 PΑ 17268 **Full Name of Contributor** МО DAY **YEAR** MARGARET E TORBICH **Mailing Address** 913 KIRKPATRICK AVENUE PO BOX 345 100.00 Citv **BRADDOCK** State Zip Code (Plus 4) 26 2001 PΑ 15104 **Full Name of Contributor** мо DAY YEAR WANDA M STAPLES **Mailing Address** 400 N THIRD ST 75.00 12 2001 City **HARRISBURG** State Zip Code (Plus 4) 4 PA 17105 **Full Name of Contributor** DAY YEAR МО JOYCE M SNYDER **Mailing Address** 450 IVORY ROAD 100.00 2001 City State Zip Code (Plus 4) 4 26 YORK PΑ 17402 **Full Name of Contributor** МО DAY YEAR DAWN L SINCLAIR **Mailing Address** 400 N THIRD ST 250.00 2001 City **HARRISBURG** State Zip Code (Plus 4) 4 12 PA 17105 **Full Name of Contributor** мо DAY YEAR SHEILA SAIDMAN **Mailing Address** 230 BUTLER STREET 26.32 2001 City State Zip Code (Plus 4) 4 26 KINGSTOWN PΑ 18704

| Full Na | ame of Contributor      |             |                   | мо       | DAY | YEAR  |                 |
|---------|-------------------------|-------------|-------------------|----------|-----|-------|-----------------|
| SHEIL   | A SAIDMAN               |             |                   | 1-10     | DAI | ILAK  |                 |
| Mailin  | g Address 230 BUTLER ST | REET        |                   | <u> </u> |     |       | \$ 26.32        |
| City    | KINGSTOWN               | State       | Zip Code (Plus 4) | 4        | 12  | 2001  |                 |
|         |                         | PA          | 18704             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | МО       | DAY | YEAR  |                 |
| HOWA    | ARD RYAN                |             |                   | 1-10     |     | ILAK  |                 |
| Mailin  | g Address 1401 HIGHLAN  | D AVENUE #3 |                   | 1        |     |       | <b>\$</b> 25.27 |
| City    | NEW CASTLE              | State       | Zip Code (Plus 4) | 4        | 26  | 2001  |                 |
|         |                         | PA          | 16105             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | МО       | DAY | YEAR  |                 |
| HOWA    | ARD RYAN                |             |                   | 1-10     |     | ILAK  |                 |
| Mailin  | g Address 1401 HIGHLAN  | D AVENUE #3 |                   | <u> </u> |     |       | <b>\$</b> 25.27 |
| City    | NEW CASTLE              | State       | Zip Code (Plus 4) | 4        | 12  | 2001  |                 |
|         |                         | PA          | 16105             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | мо       | DAY | YEAR  |                 |
| PATRI   | CIA NIXON               |             |                   | 1-10     | DA! | ILAK  |                 |
| Mailin  | g Address 304 RESERVOI  | R RD.       |                   | 1        |     |       | \$ 250.00       |
| City    | MECHANICSBURG           | State       | Zip Code (Plus 4) | 4        | 12  | 2001  |                 |
|         |                         | PA          | 17055             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | МО       | DAY | YEAR  |                 |
| LYNNE   | E S KELLY               |             |                   | 1-10     | JA! | ILAK  |                 |
| Mailin  | g Address 6386 BISHOP R | OAD         |                   | <u> </u> |     |       | \$ 100.00       |
| City    | CENTER VALLEY           | State       | Zip Code (Plus 4) | 4        | 26  | 2001  |                 |
|         |                         | PA          | 18034             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | МО       | DAY | YEAR  |                 |
| CARO    | L L KARL                |             |                   |          |     | 12/11 |                 |
| Mailin  | g Address 2297 CONCORE  | CIRCLE      |                   | _        |     |       | \$ 100.00       |
| City    | HARRISBURG              | State       | Zip Code (Plus 4) | 4        | 12  | 2001  |                 |
|         |                         | PA          | 17110             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | МО       | DAY | YEAR  |                 |
| JEAN    | E KAHIL                 |             |                   | 1-10     | DAI | ILAK  |                 |
| Mailin  | g Address 372 MILFORD ( | COURT       |                   | _        |     |       | \$ 100.00       |
| City    | NEWTOWN                 | State       | Zip Code (Plus 4) | 4        | 6   | 2001  |                 |
|         |                         | PA          | 18940             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | МО       | DAY | YEAR  |                 |
| SHELD   | OON M JAFFIE            |             |                   | 1-10     | DAI | ILAK  |                 |
| Mailin  | g Address 2119 WEST GO  | RDON STREET |                   | <u> </u> |     |       | \$ 100.00       |
| City    | ALLENTOWN               | State       | Zip Code (Plus 4) | 4        | 26  | 2001  |                 |
|         |                         | PA          | 18104             |          |     |       |                 |
| Full Na | ame of Contributor      |             |                   | мо       | DAY | YEAR  |                 |
| DIANA   | A L HUGHES              |             |                   | MO       | DAT | TEAK  |                 |
| Mailin  | g Address 115 WHITE OAI | K DRIVE     |                   |          |     |       | <b>\$</b> 85.00 |
| City    | TITUSVILLE              | State       | Zip Code (Plus 4) | 4        | 26  | 2001  |                 |
|         |                         | PA          | 16354             |          |     |       |                 |
|         |                         |             |                   |          |     |       |                 |

| Full Nar | me of Contributor     |           |                   | МО   | DAY      | VEAD |                  |
|----------|-----------------------|-----------|-------------------|------|----------|------|------------------|
| DAVID    | HELFMAN               |           |                   | МО   | DAY      | YEAR |                  |
| Mailing  | Address 2087 ASHBURY  | DRIVE     |                   | 4    |          |      | <b>\$</b> 40.00  |
| City     | HARRISBURG            | State     | Zip Code (Plus 4) | 4    | 26       | 2001 |                  |
|          |                       | PA        | 17112             |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | мо   | DAY      | YEAR |                  |
| DAVID    | HELFMAN               |           |                   | 1.10 | DA!      | ILAN |                  |
| Mailing  | Address 2087 ASHBURY  | DRIVE     |                   | 1    |          |      | \$ 40.00         |
| City     | HARRISBURG            | State     | Zip Code (Plus 4) | 4    | 12       | 2001 |                  |
|          |                       | PA        | 17112             |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | МО   | DAY      | YEAR |                  |
| PHYLLIS  | S R HARGRO            |           |                   | 1.10 | DA!      | ILAK |                  |
| Mailing  | Address 6910 THOMAS   | BLVD      |                   | 1    |          |      | \$ 100.00        |
| City     | PITTSBURGH            | State     | Zip Code (Plus 4) | 4    | 26       | 2001 |                  |
|          |                       | PA        | 15208             |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | МО   | DAY      | YEAR |                  |
| ROBER    | T GIBBS               |           |                   |      | <i>-</i> |      |                  |
| Mailing  | Address 770 GALEY PAR | K         |                   | _    |          |      | <b>\$</b> 100.00 |
| City     | BEAVER                | State     | Zip Code (Plus 4) | 4    | 26       | 2001 |                  |
|          |                       | PA        | 15009             |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | МО   | DAY      | YEAR |                  |
| ANGELA   | A GIARDINA            |           |                   |      | 271.     |      |                  |
| Mailing  | Address 4708 ROYAL AV | <u>′E</u> |                   |      |          |      | <b>\$</b> 100.00 |
| City     | HARRISBURG            | State     | Zip Code (Plus 4) | 4    | 26       | 2001 |                  |
|          |                       | PA        | 171093222         |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | МО   | DAY      | YEAR |                  |
| JAMES    | D. DUNN               |           |                   |      | <i>-</i> |      |                  |
| Mailing  | Address 219 HAGUE LAN | NE _      |                   | _    |          |      | \$ 100.00        |
| City     | UNIONTOWN             | State     | Zip Code (Plus 4) | 4    | 6        | 2001 |                  |
|          |                       | PA        | 15401             |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | МО   | DAY      | YEAR |                  |
| CLIFFO   | RD L DORAN            |           |                   |      | JA.      |      |                  |
| Mailing  | Address 248 CHURCH S  | TREET     |                   |      |          |      | <b>\$</b> 125.00 |
| City     | WESTFIELD             | State     | Zip Code (Plus 4) | 4    | 6        | 2001 |                  |
|          |                       | PA        | 16950             |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | МО   | DAY      | YEAR |                  |
| SUSAN    | M DILLON              |           |                   |      | JA.      |      |                  |
| Mailing  | Address 637 SPEERS ST | REET      |                   | 1    |          |      | \$ 100.00        |
| City     | CHARLEROI             | State     | Zip Code (Plus 4) | 4    | 26       | 2001 |                  |
|          |                       | PA        | 15022             |      |          |      |                  |
| Full Nar | me of Contributor     |           |                   | мо   | DAY      | YEAR |                  |
| PATRIC   | IA A BRUZGULIS        |           |                   | 1.10 | DAT      | ILAN |                  |
| Mailing  | Address 1801 SPRING L | ANE       |                   |      |          |      | <b>\$</b> 125.00 |
| City     | EAST STROUDSBURG      | State     | Zip Code (Plus 4) | 4    | 6        | 2001 |                  |
|          |                       | PA        | 18301             |      |          |      |                  |
|          |                       |           |                   |      |          |      |                  |

**PAGE TOTAL** 

**\$** 2,293.18

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |      |          |            |      |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----------|------------|------|
|                                       |                      |          | From:       |        |     | То:  |          |            |      |
|                                       |                      |          |             | DA     | TE  |      | P        | AMOUNT     |      |
| Full Name of Contributing Committee   |                      |          |             | МО     | DAY | YEAR |          | ſ          | 0.00 |
| Mailing Address                       |                      |          |             |        |     |      | <b>+</b> | C          | ).00 |
| City                                  | State                | Zip Code | e (Plus 4)  |        |     |      |          |            |      |
|                                       |                      |          |             |        |     |      |          | PAGE TOTAL | L    |
| Enter Grand Total of Part C on Scheo  | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$       | 0.         | 00   |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                     |              | Rep       | orting Pe | riod       |          |          |                  |
|-----------------------------------------|---------------------|--------------|-----------|-----------|------------|----------|----------|------------------|
| PACE-PSEA FOR STATE ELECTIONS           |                     |              | Froi      | m:        |            | Т        | <b>:</b> | <u>4/30/2001</u> |
|                                         |                     | ,            |           | D#        | <b>ATE</b> |          |          | AMOUNT           |
| Full Name of Contributor                |                     |              |           | мо        | DAY        | YEAR     | \$       | 255.00           |
| JACQUELINE L AUBREY                     |                     |              |           |           |            |          |          | 233.00           |
| Mailing Address 109 TIFFANY LANE        |                     |              |           | 3         | 31         | 2001     |          |                  |
| City BUTLER                             | State               | Zip Code (Pl | us 4)     |           | 31         | 2003     |          |                  |
|                                         | PA                  | 16001        |           |           |            | <u> </u> |          |                  |
| Employer Name BUTLER AREA SCHOO         | L DISTRICT          |              |           | Occupat   | ion        | AIDE     |          |                  |
| Employer Mailing Address/Principal Plac | e of Business       | City         |           |           | State      |          | Zip Co   | ode (Plus 4)     |
| 110 CAMPUS KABE                         |                     | BUTLER       |           |           | PA         |          | 1600     | 1                |
| Enter Grand Total of Part C on Sche     | dule I, Detailed Su | ımmary Pag   | e, Sectio | on 3.     |            |          |          | PAGE TOTAL       |
|                                         |                     | , ,          | ,         |           |            |          | \$       | 255.00           |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                 |               | Report  | ing Perio | od  |      |          |            |
|---------------------------------------|-----------------|---------------|---------|-----------|-----|------|----------|------------|
| PACE-PSEA FOR STATE ELECTIONS         |                 |               | From:   |           |     | To:  |          | 4/30/2001  |
|                                       |                 | l             |         | D         | ATE |      |          | AMOUNT     |
| Full Name                             |                 |               |         | мо        | DAY | YEAR | \$       | 464,73     |
| PNC BANK                              |                 |               |         |           |     | . =  |          | 404.75     |
| Mailing Address 4242 CARLISLE PIKE    |                 |               |         | 3         | 31  | 2001 | ,        |            |
| City CAMP HILL                        | State           | Zip Code (F   | Plus 4) |           | "   |      |          |            |
|                                       | PA              | 17011         |         |           |     |      |          |            |
| Receipt Description INTEREST          |                 | · ·           |         |           |     | •    |          |            |
| Full Name                             |                 |               |         |           | DAY | VEAD |          | 452.00     |
| PNC BANK                              |                 |               |         | МО        | DAY | YEAR | \$       | 452.80     |
| Mailing Address 4242 CARLISLE PIKE    |                 |               |         | 4         | 30  | 2001 | Л        |            |
| City CAMP HILL                        | State           | Zip Code (F   | Plus 4) | 4         | 30  | 2001 | <b>'</b> |            |
|                                       | PA              | 17011         |         |           |     |      |          |            |
| Receipt Description INTEREST          | !               | ļ.            |         |           |     |      |          |            |
| Enter Grand Total of Part E on Schedu | ulo T. Dotailad | Summary Dago  | Soction | 4         |     |      |          | PAGE TOTAL |
| cite Grand Total of Part 2 on Schede  | ne I, Detaneu   | Summary Page, | Section | 4.        |     |      | \$       | 917.53     |
|                                       |                 |               |         |           |     | l    |          |            |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate                                                                                                              | Reporting Period |     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|------------------|
| PACE-PSEA FOR STATE ELECTIONS                                                                                                                      | From:            | To: | <u>4/30/2001</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P                                                                          | ER CONTRIBUTOR   |     |                  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (1)        | \$  | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR                                                                         | T F)             |     |                  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (2)        | \$  | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)                                                                               |                  |     |                  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (3)        | \$  | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$  | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     | Reporting | g Period |      |          |           |      |
|------------------------------------------------|--------------------|---------------------|-----------|----------|------|----------|-----------|------|
|                                                |                    |                     | From:     |          |      | To:      |           |      |
|                                                |                    |                     |           | DATE     |      |          | AMOUNT    |      |
| Full Name of Contributor                       |                    |                     | МО        | DAY      | YEAR |          |           |      |
| Mailing Address                                |                    |                     |           |          |      | <b> </b> |           | 0.00 |
| City                                           | State              | Zip Code (Plus 4)   |           |          |      |          |           |      |
| Description of Contribution:                   |                    | -                   | •         | •        |      | •        |           |      |
|                                                |                    |                     |           |          |      |          |           |      |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum  | mary Pag | je,  |          | PAGE TOTA | \L   |
|                                                |                    |                     |           |          |      | \$       |           | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Re     | porting | Period       |       |      |                     |      |
|-----------------------------------------|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
|                                         |                  |      |                  | Fro    | m:      |              | To:   |      |                     |      |
|                                         |                  |      |                  |        |         | DATE         |       |      | AMOUNT              |      |
| Full Name of Contributor                |                  |      |                  |        | мо      | DAY          | YEAR  |      |                     |      |
| Mailing Address                         |                  |      |                  |        |         |              |       |      | \$                  | 0.00 |
| City                                    | State            |      | Zip Code(Plus 4) |        |         |              |       |      |                     |      |
| Employer of Contributor                 |                  |      |                  |        | Occup   | ation        |       |      |                     |      |
| Employer Mailing Address/Principal Plac | e of Business    | City | ′                | Stat   | e Zip   | Code(Plus 4) | Desci | ript | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | ontributions De  | etaile | ed      |              |       |      | PAGE TO             | ΓAL  |
| Summary Page, Section 3.                | <b></b>          |      |                  |        |         |              |       |      |                     | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |     |                  |
|---------------------------------------|------------------|-----|------------------|
| PACE-PSEA FOR STATE ELECTIONS         | From             | То: | <u>4/30/2001</u> |

|                                        |            |                   |         | DATE             |          |          | AMOUNT   |
|----------------------------------------|------------|-------------------|---------|------------------|----------|----------|----------|
| To Whom Paid                           |            |                   | мо      | DAY              | YEAR     |          |          |
| COMMITTEE TO ELECT JOHN SPATA          | ARO, JUDGE |                   | 1-10    |                  | 1 = 1 \  |          |          |
| Mailing Address PO BOX 268             |            |                   | 4       | 5                | 2001     | \$       | 60.00    |
| City MEADVILLE                         | State      | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure | •        |          |
|                                        | PA         | 16335             | CONTRI  | BUTION           |          |          |          |
| To Whom Paid                           |            |                   | мо      | DAY              | YEAR     |          |          |
| FRIENDS OF JESS STAIRS                 |            |                   | 1-10    |                  |          |          |          |
| Mailing Address P.O. BOX 563           |            |                   | 4       | 5                | 2001     | \$       | 1,600.00 |
| City LIGONIER                          | State      | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure |          |          |
|                                        | PA         | 15658             | CONTRI  | BUTION           |          |          |          |
| To Whom Paid                           |            |                   | мо      | DAY              | YEAR     |          |          |
| FRIENDS OF JORDEN                      |            |                   | МО      |                  | ILAK     |          |          |
| Mailing Address 966 S. MAIN ST         | REET       |                   | 4       | 5                | 2001     | \$       | 60.00    |
| City MEADVILLE State Zip Code (Plus 4) |            |                   |         | tion of Exp      | enditure |          |          |
|                                        | PA         | 16335             | CONTRI  | BUTION           |          |          |          |
| To Whom Paid                           |            |                   | мо      | DAY              | YEAR     |          |          |
| JDK CATERING                           |            |                   | МО      | DAI              | ILAK     |          |          |
| Mailing Address 1217 HUMMEL            | AVENUE     |                   | 4       | 5                | 2001     | \$       | 862.78   |
| City LEMOYNE                           | State      | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure |          |          |
|                                        | PA         | 17043             | IN-KIN  | CONT. FO         | OOD FOR  | REP GREE | N LEAF   |
| To Whom Paid                           |            |                   | мо      | DAY              | YEAR     |          |          |
| MCNAUGHTON FOR HOUSE COMMI             | TTEE       |                   | МО      |                  | ILAK     |          |          |
| Mailing Address P.O. BOX 60323         | 3          |                   | 4       | 5                | 2001     | \$       | 200.00   |
| City HARRISBURG                        | State      | Zip Code (Plus 4) | Descrip | tion of Exp      | enditure | 1        |          |
|                                        | PA         | 17106             | CONTRI  | BUTION           |          |          |          |
| To Whom Paid                           |            |                   | МО      | DAY              | YEAR     |          |          |
| NICHOLAS & FOREMAN                     |            |                   | MO      | DAT              | TEAK     |          |          |
| Mailing Address 4409 NORTH FF          | ONT STREET |                   | 4       | 5                | 2001     | \$       | 315.00   |
| City HARRISBURG                        | State      | Zip Code (Plus 4) | Descrip | l<br>tion of Exp | enditure | <u> </u> |          |
|                                        | PA         | 171101709         | PROFES  | SIONAL FI        | EES      |          |          |
|                                        | •          | -                 | -       |                  |          |          |          |

| PENNSYLVANIA STATE EDUCATION ASSOCIATION   Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                    |                   |                              |             |          | PAGE     | 15        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|-------------------|------------------------------|-------------|----------|----------|-----------|
| Mailing Address   400 N. 3RD STREET   State   Zip Code (Plus 4)   Description of Expenditure   FUNDRALS INC EXPENSE   PA   171051724   PUNDRALS INC EXPENSE   PA   PA   PA   PA   PA   PA   PA   P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | To Whom Paid                    |                    |                   | мо                           | DAY         | YEAR     |          |           |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PENNSYLVANIA STATE EDUCATION A  | ASSOCIATION        |                   |                              |             |          |          |           |
| PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mailing Address 400 N. 3RD STRE | ET                 |                   | 4                            | 5           | 2001     | \$       | 21,100.00 |
| TO WHOM Pald  ROYAL TEA PARTIES  Mailing Address  1050 EAST GOVERNOR ROAD  4 5 2001  \$ 480.00  City HERSHEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City HARRISBURG                 | State              | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |          |           |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PA                 | 171051724         | FUNDRA                       | AISING EX   | PENSE    |          |           |
| Additional Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | To Whom Paid                    |                    |                   | МО                           | DAY         | YEAR     |          |           |
| City   HERSHEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ROYAL TEA PARTIES               |                    |                   |                              |             |          |          |           |
| To Whome Paid  Namiling Address PO BOX 545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mailing Address 1050 EAST GOVE  | RNOR ROAD          |                   | 4                            | 5           | 2001     | \$       | 480.00    |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City HERSHEY                    | State              | Zip Code (Plus 4) | ) Description of Expenditure |             |          |          |           |
| Mailing   Address   PO   BOX 545   State   PO   BOX 545   State   PO   BOX 545       |                                 | PA                 | 17033             | IN-KIN                       | CONT. FO    | OOD FOR  | REP CRUZ |           |
| SOUTH CENTRAL PA LEADERSHIP COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | To Whom Paid                    |                    |                   | МО                           | DAY         | YEAR     |          |           |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SOUTH CENTRAL PA LEADERSHIP CO  | MMITTEE            |                   |                              |             |          |          |           |
| To Whom Paid WILLIAMS FOR SENATE  Mailing Address PO BOX 6313  State PA  17108  DAY  VEAR  18109  PA  PA  18109  PA  PA  18109  PA  PA  PA  PA  PA  PA  PA  PA  PA  P                                                                      | Mailing Address PO BOX 545      |                    |                   | 4                            | 5           | 2001     | \$       | 400.00    |
| Note   Paid         | City HARRISBURG                 | State              | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |          |           |
| Mailing Address   PO BOX 6313   State   Zip Code (Plus 4)   Description of Expenditure   PA   19139   PA   PA   PA   PA   PA   PA   PA   P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | PA                 | 17108             | CONTRI                       | BUTION      |          |          |           |
| Mailing Address   PO BOX 6313   State   Zip Code (Plus 4)   19139   Description of Expenditure   CONTRIBUTION   PA   19139   CONTRIBUTION   PA   PA   PA   PA   PA   PA   PA   P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | To Whom Paid                    |                    |                   | МО                           | DAY         | VEAD     |          |           |
| City   PHILADELPHIA   State   Zip Code (Plus 4)   Description of Expenditure   CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WILLIAMS FOR SENATE             |                    |                   | М                            |             | ILAK     |          |           |
| PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mailing Address PO BOX 6313     |                    |                   | 4                            | 5           | 2001     | \$       | 300.00    |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City PHILADELPHIA               | State              | Zip Code (Plus 4) | Description of Expenditure   |             |          |          |           |
| Mailing Address   4700 PINE RIDGE ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | PA                 | 19139             | CONTRIBUTION                 |             |          |          |           |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | To Whom Paid                    |                    |                   | мо                           | DAY         | YFAR     |          |           |
| City HARRISBURG State PA 17110 DESCRIPTION FEXPENDITURE CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JACK WAGNER  Mailing Address 2112 LOS ANGELES AVE. 4 9 2001 \$ 500.00  City PITTSBURGH State PA 15216 CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE 4 9 2001 \$ 500.00  City PITTSBURGH State CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE 4 9 2001 \$ 500.00  City PITTSBURGH State Zip Code (Plus 4) Description of Expenditure CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  MO DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  MO DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  MO DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  DESCRIPTION  DESCRIP | ARONSON 2001                    |                    |                   |                              |             |          |          |           |
| PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mailing Address 4700 PINE RIDGE | ROAD               |                   | 4                            | 9           | 2001     | \$       | 500.00    |
| To Whom Paid  COMMITTEE TO ELECT JACK WAGNER  Mailing Address 2112 LOS ANGELES AVE. 4 9 2001 \$ 500.00  City PITTSBURGH State PA 15216  CONTRIBUTION  To Whom Paid  COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE 4 9 2001 \$ 500.00  City PITTSBURGH State PA 15219  City PITTSBURGH State CONTRIBUTION  To Whom Paid  COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301 4 9 2001 \$ 500.00  City EASTON State Zip Code (Plus 4) Description of Expenditure  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  MO DAY YEAR  MO DAY YEAR  MO DAY YEAR  FOR WHOM PAID  AND DAY YEAR  State Zip Code (Plus 4) PA 15219  CONTRIBUTION  To Whom Paid  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301 4 9 2001 \$ 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City HARRISBURG                 | State              | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |          |           |
| Moling Address 2112 LOS ANGELES AVE.  State Zip Code (Plus 4) Description of Expenditure COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE  City PITTSBURGH  State Zip Code (Plus 4) Description of Expenditure CONTRIBUTION  To Whom Paid Committee To Elect JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE  City PITTSBURGH  State Zip Code (Plus 4) Description of Expenditure CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  **TOWNOM Paid CONTRIBUTION**  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301  4 9 2001  \$ 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | PA                 | 17110             | CONTRI                       | BUTION      |          |          |           |
| COMMITTEE TO ELECT JACK WAGNER           Mailing Address         2112 LOS ANGELES AVE.         4         9         2001         \$ 500.00           City         PITTSBURGH         State         Zip Code (Plus 4)         Description of Expenditure           COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT         MO         DAY         YEAR           City         PITTSBURGH         State         Zip Code (Plus 4)         Description of Expenditure           CONMITTEE TO ELECT JUDGE ROBIN SIMPSON           MO         DAY         YEAR           MO         DAY         YEAR           TO Whom Paid         MO         DAY         YEAR           COMMITTEE TO ELECT JUDGE ROBIN SIMPSON           Mailing Address         2925 WILLIAM PENN HIGHWAY SUITE 301         4         9         2001         \$ 500.00           City         EASTON         State         Zip Code (Plus 4)         Description of Expenditure <td>To Whom Paid</td> <td></td> <td></td> <td>МО</td> <td>DAY</td> <td>YEAR</td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | To Whom Paid                    |                    |                   | МО                           | DAY         | YEAR     |          |           |
| City PITTSBURGH State PA 15216 CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE 4 9 2001 \$ 500.00  City PITTSBURGH State PA 15219 Code (Plus 4) Description of Expenditure CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301 4 9 2001 \$ 500.00  City EASTON State Zip Code (Plus 4) Description of Expenditure PA 1500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COMMITTEE TO ELECT JACK WAGNE   | R                  |                   |                              |             |          |          |           |
| To Whom Paid COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE  State Zip Code (Plus 4) Description of Expenditure PA 15219  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301  City EASTON  State Zip Code (Plus 4) Description of Expenditure  DAY YEAR  State Zip Code (Plus 4) Description of Expenditure  DAY YEAR  State Zip Code (Plus 4) Description of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mailing Address 2112 LOS ANGEL  | ES AVE.            |                   | 4                            | 9           | 2001     | \$       | 500.00    |
| To Whom Paid  COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE  State Zip Code (Plus 4) Description of Expenditure PA 15219 CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mo DAY YEAR  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301 4 9 2001 \$ 500.00  City EASTON  State Zip Code (Plus 4) Description of Expenditure  DAY  YEAR  15219  DAY  YEAR  DAY  DAY  YEAR  DAY  DAY  YEAR  DAY  YEAR  DAY  DAY  PAR    | City PITTSBURGH                 | State              | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |          |           |
| COMMITTEE TO ELECT JUDGE KATE FORD ELLIOTT  Mailing Address 18 CHATHAM SQUARE  State Zip Code (Plus 4) Description of Expenditure PA 15219 CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301  State Zip Code (Plus 4) Description of Expenditure PA 2001 \$ 500.00  \$ 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PA                 | 15216             | CONTRI                       | BUTION      |          |          |           |
| Mailing Address 18 CHATHAM SQUARE  City PITTSBURGH  State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | To Whom Paid                    |                    |                   | мо                           | DAY         | YEAR     |          |           |
| City PITTSBURGH State Zip Code (Plus 4) Description of Expenditure CONTRIBUTION  To Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301 4 9 2001 \$ 500.00  City EASTON State Zip Code (Plus 4) Description of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMITTEE TO ELECT JUDGE KATE   | FORD ELLIOTT       |                   |                              |             |          |          |           |
| TO Whom Paid COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301  City EASTON  PA 15219  CONTRIBUTION  MO DAY  YEAR  4 9 2001 \$ 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mailing Address 18 CHATHAM SQI  | JARE               |                   | 4                            | 9           | 2001     | \$       | 500.00    |
| To Whom Paid  COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301 4 9 2001 \$ 500.00  City EASTON  State  Zip Code (Plus 4)  Description of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City PITTSBURGH                 | State              | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |          |           |
| COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301  City EASTON  State  Zip Code (Plus 4)  Description of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PA 15219 CONTRIBUTION           |                    |                   |                              |             |          |          |           |
| COMMITTEE TO ELECT JUDGE ROBIN SIMPSON  Mailing Address 2925 WILLIAM PENN HIGHWAY SUITE 301 4 9 2001 \$ 500.00  City EASTON State Zip Code (Plus 4) Description of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | To Whom Paid                    |                    |                   | МО                           | DAY         | YEAR     |          |           |
| City EASTON State Zip Code (Plus 4) Description of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMITTEE TO ELECT JUDGE ROBIN  | SIMPSON            |                   |                              |             |          |          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mailing Address 2925 WILLIAM PE | NN HIGHWAY SUITE 3 | 01                | 4                            | 9           | 2001     | \$       | 500.00    |
| PA 18045 CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City EASTON                     | State              | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure |          |           |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | PA                 | 18045             | CONTRI                       | BUTION      |          |          |           |

|                                           |                        |                   |                              |             |                                       |    | ,L 10  |
|-------------------------------------------|------------------------|-------------------|------------------------------|-------------|---------------------------------------|----|--------|
| To Whom Paid                              |                        |                   | мо                           | DAY         | YEAR                                  |    |        |
| COMMITTEE TO ELECT LYDIA                  | Y. KIRKLAND            |                   |                              |             |                                       |    |        |
| Mailing Address 215 S. BRC                | DAD STREET - THIRD FLO | OR                | 4                            | 9           | 2001                                  | \$ | 500.00 |
| City PHILADELPHIA                         | State                  | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure                              |    |        |
|                                           | PA                     | 19107             | CONTRI                       | BUTION      |                                       |    |        |
| To Whom Paid                              |                        |                   | МО                           | DAY         | YEAR                                  |    |        |
| DELUCA FOR LEGISLATURE CO                 | OMMITTEE               | _                 |                              |             |                                       |    |        |
| Mailing Address 1438 HOME                 | ESTEAD ROAD            |                   | 4                            | 9           | 2001                                  | \$ | 250.00 |
| City VERONA                               | State                  | Zip Code (Plus 4) | Description of Expenditure   |             |                                       |    |        |
|                                           | PA                     | 15147             | CONTRI                       | BUTION      |                                       |    |        |
| To Whom Paid                              |                        |                   | МО                           | DAY         | YEAR                                  |    |        |
| FRIENDS OF ED WOJNAROSKI                  |                        |                   |                              |             |                                       |    |        |
| Mailing Address 235 LINCO                 | LN ST. P.O. BOX 82     |                   | 4                            | 9           | 2001                                  | \$ | 200.00 |
| City JOHNSTOWN                            | State                  | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure                              |    |        |
|                                           | PA                     | 15907             | CONTRI                       | BUTION      |                                       |    |        |
| To Whom Paid                              |                        |                   | МО                           | DAY         | YEAR                                  |    |        |
| FRIENDS OF JIM DODARO                     |                        |                   |                              |             |                                       |    |        |
| Mailing Address 1001 ARDN                 | ORE BOULEVARD, SUITE   | 100               | 4                            | 9           | 2001                                  | \$ | 500.00 |
| City PITTSBURGH                           | State                  | Zip Code (Plus 4) | ) Description of Expenditure |             |                                       |    |        |
|                                           | PA                     | 15221             | CONTRIBUTION                 |             |                                       |    |        |
| To Whom Paid                              |                        |                   | МО                           | DAY         | YEAR                                  |    |        |
| FRIENDS OF JUDGE EAKIN                    |                        |                   |                              |             |                                       |    |        |
| Mailing Address 112 STATE                 | STREET                 |                   | 4                            | 9           | 2001                                  | \$ | 500.00 |
| City HARRISBURG                           | State                  | Zip Code (Plus 4) | Descript                     | tion of Exp | enditure                              |    |        |
|                                           | PA                     | 17101             | CONTRI                       | BUTION      |                                       |    |        |
| To Whom Paid                              |                        |                   | МО                           | DAY         | YEAR                                  |    |        |
| FRIENDS OF KEN RUFFING                    |                        |                   |                              |             |                                       |    |        |
| Mailing Address 110 SANIE                 | L DRIVE                |                   | 4                            | 9           | 2001                                  | \$ | 150.00 |
| City WEST MIFFLIN                         | State                  | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure                              |    |        |
|                                           | PA                     | 15122             | CONTRI                       | BUTION      |                                       |    |        |
| To Whom Paid                              |                        |                   | мо                           | DAY         | YEAR                                  |    |        |
| FRIENDS OF RENEE COHN                     |                        |                   |                              |             |                                       |    |        |
| Mailing Address 1104 S. CE                | DAR CREST BOULEVARD    |                   | 4                            | 9           | 2001                                  | \$ | 500.00 |
| City ALLENTOWN State Zip Code (Plus 4)    |                        |                   |                              | tion of Exp | enditure                              |    |        |
| PA 18103 C                                |                        |                   |                              | BUTION      |                                       |    |        |
| To Whom Paid                              |                        |                   | мо                           | DAY         | YEAR                                  |    |        |
| JERRY LANGAN FOR COMMONWEALTH COURT JUDGE |                        |                   |                              |             | /                                     |    |        |
| Mailing Address 341 NORTH                 | H WASHINGTON AVENUE    |                   | 4                            | 9           | 2001                                  | \$ | 500.00 |
| City SCRANTON                             | State                  | Zip Code (Plus 4) | Descrip                      | tion of Exp | enditure                              |    |        |
|                                           | PA                     | 18603             | CONTRI                       | BUTION      |                                       |    |        |
|                                           |                        |                   |                              |             | · · · · · · · · · · · · · · · · · · · |    |        |

| To M/L                                                   |                                                                                                             |                     |                                |                                                                    |                                                          |                                                    |    |              |  |  |  |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|----|--------------|--|--|--|
| 10 Wh                                                    | nom Paid                                                                                                    |                     |                                | мо                                                                 | DAY                                                      | YEAR                                               |    |              |  |  |  |
| JUDGE                                                    | E DOMITROVICH FOR SUPERIOR                                                                                  | COURT COMMITTEE     |                                |                                                                    |                                                          |                                                    |    |              |  |  |  |
| Mailin                                                   | g Address 4030 WEST LAKE I                                                                                  | ROAD                |                                | 4                                                                  | 9                                                        | 2001                                               | \$ | 500.00       |  |  |  |
| City                                                     | ERIE                                                                                                        | State               | Zip Code (Plus 4)              | Descrip                                                            | tion of Exp                                              | enditure                                           |    |              |  |  |  |
|                                                          |                                                                                                             | PA                  | 16505                          | CONTRI                                                             | BUTION                                                   |                                                    |    |              |  |  |  |
| To Wh                                                    | nom Paid                                                                                                    |                     |                                | мо                                                                 | DAY                                                      | YEAR                                               |    |              |  |  |  |
| JUDGE                                                    | E KLEIN FOR SUPERIOR COURT                                                                                  | COMMITTEE           |                                |                                                                    |                                                          |                                                    |    |              |  |  |  |
| Mailin                                                   | g Address 3600 CONSHOHOO                                                                                    | CKEN AVENUE SUITE 9 | 916                            | 4                                                                  | 9                                                        | 2001                                               | \$ | 500.00       |  |  |  |
| City                                                     | PHILADELPHIA                                                                                                | State               | Zip Code (Plus 4)              | 4) Description of Expenditure                                      |                                                          |                                                    |    |              |  |  |  |
|                                                          |                                                                                                             | PA                  | 19131                          | CONTRI                                                             | BUTION                                                   |                                                    |    |              |  |  |  |
| To Whom Paid  MARY HANNAH LEAVITT FOR COMMONWEALTH COURT |                                                                                                             |                     |                                | мо                                                                 | DAY                                                      | YEAR                                               |    |              |  |  |  |
|                                                          | g Address PO BOX 11469                                                                                      | WENETH COOK!        |                                | 4                                                                  | 9                                                        | 2001                                               | \$ | 500.00       |  |  |  |
| City                                                     | HARRISBURG                                                                                                  | State               | Zip Code (Plus 4)              | Descript                                                           | l<br>tion of Exp                                         | enditure                                           |    |              |  |  |  |
|                                                          | TIT THE STORES                                                                                              | PA                  | 17108                          |                                                                    | BUTION                                                   |                                                    |    |              |  |  |  |
| To Wh                                                    | nom Paid                                                                                                    | <u> </u>            |                                |                                                                    |                                                          |                                                    |    |              |  |  |  |
| PALME                                                    | ER DOBLIN FOR SUPERIOR COU                                                                                  | RT COMMITTEE        |                                | МО                                                                 | DAY                                                      | YEAR                                               |    |              |  |  |  |
| Mailin                                                   | g Address PO BOX 412                                                                                        |                     |                                | 4                                                                  | 9                                                        | 2001                                               | \$ | 500.00       |  |  |  |
| City                                                     | POTTSVILLE                                                                                                  | State               | Zip Code (Plus 4)              | Descrip                                                            | l<br>tion of Exp                                         | enditure                                           |    |              |  |  |  |
|                                                          |                                                                                                             | PA                  | 17901                          | CONTRIBUTION                                                       |                                                          |                                                    |    |              |  |  |  |
| To Wh                                                    | nom Paid                                                                                                    |                     |                                | мо                                                                 | DAY                                                      | YEAR                                               |    |              |  |  |  |
| WECH                                                     | IT 2001                                                                                                     |                     |                                | МО                                                                 | DAT                                                      | TEAK                                               |    |              |  |  |  |
| Mailin                                                   | g Address 14 WOOD STREET                                                                                    | WEST PENN BUILDIN   | G, FIRST FLOOR                 | 4                                                                  | 9                                                        | 2001                                               | \$ | 500.00       |  |  |  |
| City                                                     | PITTSBURGH                                                                                                  | State               | Zip Code (Plus 4)              | Description of Expenditure                                         |                                                          |                                                    |    |              |  |  |  |
|                                                          |                                                                                                             | PA                  | 15222                          | CONTRI                                                             | BUTION                                                   |                                                    |    | CONTRIBUTION |  |  |  |
| To Wh                                                    | nom Paid                                                                                                    |                     |                                |                                                                    |                                                          |                                                    |    |              |  |  |  |
|                                                          |                                                                                                             |                     |                                | МО                                                                 | DAY                                                      | ΥFΔR                                               |    |              |  |  |  |
| BOB C                                                    | ORLANDO                                                                                                     |                     |                                | мо                                                                 | DAY                                                      | YEAR                                               |    |              |  |  |  |
|                                                          | DRLANDO  g Address 315 LUZERNE AVE                                                                          | NUE                 |                                | <b>MO</b> 4                                                        | <b>DAY</b> 12                                            | <b>YEAR</b> 2001                                   | \$ | 250.00       |  |  |  |
|                                                          |                                                                                                             | NUE<br>State        | Zip Code (Plus 4)              | 4                                                                  |                                                          | 2001                                               | \$ | 250.00       |  |  |  |
| Mailin                                                   | g Address 315 LUZERNE AVE                                                                                   | T                   | <b>Zip Code (Plus 4)</b> 18643 | 4 Descript                                                         | 12                                                       | 2001                                               | \$ | 250.00       |  |  |  |
| Mailin<br>City                                           | g Address 315 LUZERNE AVE                                                                                   | State               |                                | 4  Descript CONTRI                                                 | 12<br>tion of Exp<br>BUTION                              | 2001<br>enditure                                   | \$ | 250.00       |  |  |  |
| Mailine<br>City                                          | g Address 315 LUZERNE AVE<br>WEST PITTSTON                                                                  | State               |                                | 4 Descript                                                         | 12                                                       | 2001                                               | \$ | 250.00       |  |  |  |
| Mailing City  To Wh                                      | g Address 315 LUZERNE AVE WEST PITTSTON nom Paid                                                            | State<br>PA         |                                | 4  Descript CONTRI                                                 | 12<br>tion of Exp<br>BUTION                              | 2001<br>enditure                                   | \$ | 250.00       |  |  |  |
| Mailing City  To Wh                                      | g Address 315 LUZERNE AVE WEST PITTSTON  nom Paid OMINICK                                                   | State<br>PA         |                                | 4  Descript CONTRI  MO  4                                          | 12 tion of Exp BUTION DAY                                | 2001 enditure YEAR 2001                            |    |              |  |  |  |
| Mailine City  To Wh GIL Do Mailine                       | g Address 315 LUZERNE AVE  WEST PITTSTON  nom Paid  OMINICK  g Address 207 E. 8TH STREE                     | State PA            | 18643                          | 4  Description  CONTRI  MO  4  Description                         | 12 tion of Exp BUTION DAY                                | 2001 enditure YEAR 2001                            |    |              |  |  |  |
| To Wh GIL Do Mailing                                     | g Address 315 LUZERNE AVE  WEST PITTSTON  nom Paid  OMINICK  g Address 207 E. 8TH STREE                     | State PA  State     | 18643  Zip Code (Plus 4)       | 4  Descript CONTRI  MO  4  Descript CONTRI                         | 12 bion of Exp BUTION DAY 12 bion of Exp BUTION          | 2001 enditure  YEAR  2001 enditure                 |    |              |  |  |  |
| Mailine City  To Wh GIL Do Mailine City                  | mom Paid OMINICK  19 Address 207 E. 8TH STREE  WYOMING                                                      | State PA  State     | 18643  Zip Code (Plus 4)       | 4  Description  CONTRI  MO  4  Description                         | 12  tion of Exp  BUTION  DAY  12  tion of Exp            | 2001 enditure YEAR 2001                            |    |              |  |  |  |
| Mailine City  To Wh GIL Do Mailine City  To Wh JAMES     | mest pittston  Mest pittston  Mom Paid  OMINICK  Marg Address 207 E. 8TH STREE  WYOMING  Mom Paid  Mom Paid | State PA  State PA  | 18643  Zip Code (Plus 4)       | 4  Descript CONTRI  MO  4  Descript CONTRI                         | 12 bion of Exp BUTION DAY 12 bion of Exp BUTION          | 2001 enditure  YEAR  2001 enditure                 |    |              |  |  |  |
| Mailine City  To Wh GIL Do Mailine City  To Wh JAMES     | mom Paid OMINICK  WYOMING  Mom Paid  WYOMING  Mom Paid  WYOMING                                             | State PA  State PA  | 18643  Zip Code (Plus 4)       | Description  4 Description  4 Description  CONTRI  MO  4 4 A A A A | 12  bion of Exp BUTION  DAY  12  bion of Exp BUTION  DAY | 2001  Penditure  YEAR  2001  Penditure  YEAR  2001 | \$ | 250.00       |  |  |  |

| To Whom        | n Paid                    |       |                   | мо                            | DAY         | YEAR     |    |        |
|----------------|---------------------------|-------|-------------------|-------------------------------|-------------|----------|----|--------|
| JEFFREY        | KEHL                      |       |                   | 110                           | J           | . LA     |    |        |
| Mailing A      | address 272 HOSTETLER ROA | AD    |                   | 4                             | 12          | 2001     | \$ | 249.00 |
| City J         | OHNSTOWN                  | State | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure |    |        |
|                |                           | PA    | 15904             | CONTRI                        | BUTION      |          |    |        |
| To Whom        | n Paid                    |       |                   | мо                            | DAY         | YEAR     |    |        |
| PEOPLE F       | FOR GREAT SCHOOLS         |       |                   | МО                            |             | ILAK     |    |        |
| Mailing A      | address 26 WAVERLY DRIVE  |       |                   | 4                             | 12          | 2001     | \$ | 250.00 |
| City G         | GREENSBURG                | State | Zip Code (Plus 4) | 4) Description of Expenditure |             |          |    |        |
|                |                           | PA    | 15601             | CONTRI                        | BUTION      |          |    |        |
| To Whom        | n Paid                    |       |                   | l MO                          | DAY         | YEAR     |    |        |
| PEOPLE F       | FOR GREAT SCHOOLS         |       |                   | МО                            | DAT         | TEAR     |    |        |
| Mailing A      | ddress 26 WAVERLY DRIVE   |       |                   | 4                             | 12          | 2001     | \$ | 250.00 |
| <b>City</b> G  | GREENSBURG                | State | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure |    |        |
|                |                           | PA    | 15601             | CONTRI                        | BUTION      |          |    |        |
| To Whom        | n Paid                    |       |                   | МО                            | DAY         | YEAR     |    |        |
| PEOPLE F       | FOR GREAT SCHOOLS         |       |                   | 140                           | DAT         | ILAK     |    |        |
| Mailing A      | ddress 26 WAVERLY DRIVE   |       |                   | 4                             | 12          | 2001     | \$ | 250.00 |
| <b>City</b> G  | GREENSBURG                | State | Zip Code (Plus 4) | Description of Expenditure    |             |          |    |        |
|                |                           | PA    | 15601             | CONTRIBUTION                  |             |          |    |        |
| To Whom        | n Paid                    |       |                   | мо                            | DAY         | YEAR     |    |        |
| PEOPLE F       | FOR GREAT SCHOOLS         |       |                   | 140                           | DAT         | ILAK     |    |        |
| Mailing A      | address 26 WAVERLY DRIVE  |       |                   | 4                             | 12          | 2001     | \$ | 250.00 |
| City G         | GREENSBURG                | State | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure |    |        |
|                |                           | PA    | 15601             | CONTRI                        | BUTION      |          |    |        |
| To Whom        | n Paid                    |       |                   | МО                            | DAY         | YEAR     |    |        |
| RICK BO        | YD                        |       |                   | 140                           |             | ILAK     |    |        |
| Mailing A      | ddress 195 WYNDEMERE DF   | RIVE  |                   | 4                             | 12          | 2001     | \$ | 249.00 |
| City J         | OHNSTOWN                  | State | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure |    |        |
|                |                           | PA    | 15904             | CONTRI                        | BUTION      |          |    |        |
| To Whom        | n Paid                    |       |                   | мо                            | DAY         | YEAR     |    |        |
| THOMAS         | KEARNS                    |       |                   | 140                           | DAT         | ILAK     |    |        |
| Mailing A      | ddress 11 1/2 LUZERNE AVI | ENUE  |                   | 4                             | 12          | 2001     | \$ | 300.00 |
| City W         | VEST PITTSTON             | State | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure |    |        |
| PA 18643       |                           |       |                   | CONTRI                        | BUTION      |          |    |        |
| To Whom        | Paid                      |       |                   | MO                            | DAY         | YEAR     | -  |        |
| TIMOTHY CONRAD |                           |       |                   | МО                            | DAT         | TEAK     |    |        |
| Mailing A      | address 1010 CHIPPEWA ROA | AD    |                   | 4                             | 12          | 2001     | \$ | 249.00 |
| City J(        | OHNSTOWN                  | State | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure |    |        |
|                |                           | PA    | 15904             | CONTRI                        | BUTION      |          |    |        |
|                |                           |       |                   |                               |             |          |    |        |

|                                              |                 |          |                   |                                          |            |          |    | 19     |  |
|----------------------------------------------|-----------------|----------|-------------------|------------------------------------------|------------|----------|----|--------|--|
| To Whom Paid                                 |                 |          |                   | МО                                       | DAY        | YEAR     |    |        |  |
| CITIZEN COMMITTEE F                          |                 | RGE      |                   |                                          |            |          | \$ | 500.00 |  |
| Mailing Address 620                          | SPRING STREET   |          |                   | 4                                        | 17         | 2001     | Ψ  |        |  |
| City HOUTZDALE                               |                 | State    | Zip Code (Plus 4) | Description of Expenditure               |            |          |    |        |  |
|                                              |                 | PA       | 16651             | CONTRI                                   | BUTION     |          |    |        |  |
| To Whom Paid COMMITTEE TO ELECT              | BEV MACKERETH   |          |                   | мо                                       | DAY        | YEAR     |    |        |  |
| Mailing Address 307                          | FORGE COURT     |          |                   | 4                                        | 17         | 2001     | \$ | 200.00 |  |
| City SPRING GROVE                            |                 | State    | Zip Code (Plus 4) | 4) Description of Expenditure            |            |          |    |        |  |
|                                              |                 | PA       | 17362             | CONTRI                                   | BUTION     |          |    |        |  |
| To Whom Paid COMMITTEE TO ELECT JOHN LAWLESS |                 |          |                   | мо                                       | DAY        | YEAR     |    |        |  |
| Mailing Address P.O.                         | BOX 7024        |          |                   | 4                                        | 17         | 2001     | \$ | 500.00 |  |
| City AUDUBON                                 |                 | State    | Zip Code (Plus 4) | Descript                                 | ion of Exp | enditure |    |        |  |
|                                              |                 | PA       | 19407             | CONTRI                                   |            |          |    |        |  |
| To Whom Paid COMMITTEE TO ELECT              | MO DAY YEAR     |          |                   |                                          |            |          |    |        |  |
|                                              | 30X 77          | 12.14    |                   | 4                                        | 17         | 2001     | \$ | 350.00 |  |
| City CONSHOHOCKE                             | ·N              | State    | Zip Code (Plus 4) | Description of Expenditure               |            |          |    |        |  |
| ,                                            |                 | PA       | 19428             | CONTRIBUTION                             |            |          |    |        |  |
| To Whom Paid COMMITTEE TO RE-ELE             | CT KEITH R. MCC | CALL     |                   | мо                                       | DAY        | YEAR     |    |        |  |
| Mailing Address 800                          | EAST WHITE BEA  | AR DRIVE |                   | 4                                        | 17         | 2001     | \$ | 250.00 |  |
| City SUMMIT HILL                             |                 | State    | Zip Code (Plus 4) | Description of Expenditure               |            |          |    |        |  |
|                                              |                 | PA       | 18250             | CONTRI                                   | BUTION     |          |    |        |  |
| To Whom Paid COMMITTEE TO RE-ELE             | CT ROSITA YOUN  | IGBLOOD  |                   | мо                                       | DAY        | YEAR     |    |        |  |
| Mailing Address 824                          | 8 ALGON AVE.    |          |                   | 4                                        | 17         | 2001     | \$ | 200.00 |  |
| City PHILADELPHIA                            | T               | State    | Zip Code (Plus 4) | Descript                                 | ion of Exp | enditure |    |        |  |
| THE RELEVANT                                 |                 | PA       | 19152             | CONTRI                                   | •          |          |    |        |  |
| To Whom Paid CRAWFORD COUNTY D               |                 | MITTEE   |                   | мо                                       | DAY        | YEAR     |    |        |  |
|                                              | CHESTNUT STRE   |          |                   | 4                                        | 17         | 2001     | \$ | 200.00 |  |
|                                              |                 | State    | Zip Code (Plus 4) |                                          |            |          |    |        |  |
| City MEADVILLE                               |                 | PA       | 16335             | Description of Expenditure  CONTRIBUTION |            |          |    |        |  |
| To Whom Paid                                 |                 |          |                   |                                          |            |          |    |        |  |
| FRIENDS OF RON MARS                          | SICO            |          |                   | МО                                       | DAY        | YEAR     |    |        |  |
| Mailing Address 432                          | 0 CRESTVIEW RO  | AD       |                   | 4                                        | 17         | 2001     | \$ | 450.00 |  |
| City HARRISBURG                              |                 | State    | Zip Code (Plus 4) | Descript                                 | ion of Exp | enditure |    |        |  |
|                                              |                 | PA       | 17112             | CONTRI                                   | BUTION     |          |    |        |  |
|                                              |                 |          |                   |                                          |            |          |    |        |  |

|                                          |             |                   |                            |             |          |           | AGE ZU    |  |
|------------------------------------------|-------------|-------------------|----------------------------|-------------|----------|-----------|-----------|--|
| To Whom Paid                             |             |                   | мо                         | DAY         | YEAR     |           |           |  |
| FRIENDS OF TINA PICKETT                  |             |                   |                            |             |          |           |           |  |
| Mailing Address PO BOX 203               |             |                   | 4                          | 17          | 2001     | \$        | 200.00    |  |
| City WYSOX                               | State       | Zip Code (Plus 4) | Description of Expenditure |             |          |           |           |  |
|                                          | PA          | 18854             | CONTRI                     | BUTION      |          |           |           |  |
| To Whom Paid                             |             |                   | мо                         | DAY         | YEAR     |           |           |  |
| LABELS AND LISTS, INC.                   |             |                   |                            |             |          |           |           |  |
| Mailing Address 2500 - 116TH A           | VENUE, N.E. |                   | 4                          | 17          | 2001     | <b>\$</b> | 389.20    |  |
| City BELLEVUE                            | State       | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |           |           |  |
|                                          | WA          | 98004             | IN KIND                    | CONTM.      | AILING L | IST FOR \ | VAUGHN    |  |
| To Whom Paid                             |             |                   |                            | L           | VEAD     |           |           |  |
| LABELS AND LISTS, INC.                   |             |                   | МО                         | DAY         | YEAR     |           |           |  |
| Mailing Address 2500 - 116TH A           | VENUE, N.E. |                   | 4                          | 17          | 2001     | \$        | 140.00    |  |
| City BELLEVUE                            | State       | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |           |           |  |
|                                          | WA          | 98004             | IN KIND                    | CONTM       | AILING L | IST FOR I | BOB LUCAS |  |
| To Whom Paid                             |             |                   | мо                         | DAY         | YEAR     |           |           |  |
| PEOPLE FOR STEVE CAPPELLI COM            | MITTEE      |                   | МО                         | DAI         | ILAK     |           |           |  |
| Mailing Address 944 2ND AVENU            | E           |                   | 4                          | 17          | 2001     | \$        | 300.00    |  |
| City WILLIAMSPORT                        | State       | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |           |           |  |
|                                          | PA          | 17701             | CONTRI                     | BUTION      |          |           |           |  |
| To Whom Paid                             |             |                   | мо                         | DAY         | YEAR     |           |           |  |
| FRIENDS OF TOM STURM                     |             |                   |                            |             |          |           |           |  |
| Mailing Address 1739 LYNCH DR            | IVE         |                   | 4                          | 21          | 2001     | \$        | 250.00    |  |
| City NORTH HUNTINGDON                    | State       | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |           |           |  |
|                                          | PA          | 156422403         | CONTRI                     | BUTION      |          |           |           |  |
| To Whom Paid                             |             |                   | мо                         | DAY         | YEAR     |           |           |  |
| ARONSON 2001                             |             |                   |                            |             |          |           |           |  |
| Mailing Address 4700 PINE RIDG           | SE ROAD     |                   | 4                          | 23          | 2001     | <b>\$</b> | 1,000.00  |  |
| City HARRISBURG                          | State       | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |           |           |  |
|                                          | PA          | 17110             | CONTRI                     | BUTION      |          |           |           |  |
| To Whom Paid                             |             |                   | мо                         | DAY         | YEAR     |           |           |  |
| ETTA KOKOSKA                             |             |                   |                            |             | 8.55     | ė.        | 150.00    |  |
| Mailing Address 102 DEEMS PAR            | K           |                   | 4                          | 23          | 2001     | \$        | 150.00    |  |
| City DAISYTOWN                           | State       | Zip Code (Plus 4) | 1                          | tion of Exp | enditure |           |           |  |
| PA 15427                                 |             |                   | CONTRI                     | BUTION      |          |           |           |  |
| To Whom Paid                             |             |                   | мо                         | DAY         | YEAR     |           |           |  |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE 2002 |             |                   |                            |             | 805      | ė.        | 1 000 00  |  |
| Mailing Address PO BOX 11787             |             |                   | 4                          | 23          | 2001     | \$        | 1,000.00  |  |
| <b>City</b> HARRISBURG                   | State       | Zip Code (Plus 4) | 1                          | tion of Exp | enditure |           |           |  |
|                                          | PA          | 17108             | I CONTRI                   | BUTION      |          |           |           |  |

| To Wh                                                         | om Paid                |             |                   | мо                            | DAY         | YEAR     |          |        |
|---------------------------------------------------------------|------------------------|-------------|-------------------|-------------------------------|-------------|----------|----------|--------|
| JENNII                                                        | E E. SEIGLER           |             |                   | MO                            | DAT         | TEAR     |          |        |
| Mailing                                                       | g Address RR #1 BOX 65 | 59          |                   | 4                             | 23          | 2001     | \$       | 250.00 |
| City                                                          | RICHFIELD              | State       | Zip Code (Plus 4) | Descrip                       | tion of Exp | enditure | l        |        |
|                                                               |                        | PA          | 17086             | CONTRI                        | BUTION      |          |          |        |
| To Wh                                                         | om Paid                |             |                   | мо                            | DAY         | YEAR     |          |        |
| JIM MA                                                        | AHON                   |             |                   | MO                            |             | ILAK     |          |        |
| Mailing                                                       | g Address 180 BRIARWO  | OD DRIVE    |                   | 4                             | 23          | 2001     | \$       | 400.00 |
| City                                                          | SHAVERTOWN             | State       | Zip Code (Plus 4) | 4) Description of Expenditure |             |          |          |        |
|                                                               |                        | PA          | 18708             | CONTRI                        | BUTION      |          |          |        |
| To Whom Paid                                                  |                        |             |                   | мо                            | DAY         | YEAR     |          |        |
| WRAP-PAC                                                      |                        |             |                   |                               |             |          |          |        |
| Mailing                                                       | g Address 1317 SWISSV  | ALE AVENUE  |                   | 4                             | 23          | 2001     | \$       | 400.00 |
| City                                                          | WILKINSBURG            | State       | Zip Code (Plus 4) | Descrip                       | tion of Exp | enditure |          |        |
|                                                               |                        | PA          | 15221             | CONTRI                        | BUTION      |          |          |        |
| To Who                                                        | om Paid<br>-PAC        |             |                   | МО                            | DAY         | YEAR     |          |        |
| Mailing                                                       | g Address 1317 SWISSV  | ALE AVENUE  |                   | 4                             | 23          | 2001     | \$       | 400.00 |
| City                                                          | WILKINSBURG            | State       | Zip Code (Plus 4) | Description of Expenditure    |             |          |          |        |
|                                                               |                        | PA          | 15221             | CONTRIBUTION                  |             |          |          |        |
| To Wh                                                         | om Paid                |             |                   | мо                            | DAY         | YEAR     |          |        |
| ALLEG                                                         | HENY COUNTY DEMOCRATI  | C COMMITTEE |                   | 110                           |             | 1 = July |          |        |
| Mailing                                                       | g Address 223 ROSS ST. | , 2ND FLOOR |                   | 4                             | 26          | 2001     | \$       | 400.00 |
| City                                                          | PITTSBURGH             | State       | Zip Code (Plus 4) | Description of Expenditure    |             |          |          |        |
|                                                               |                        | PA          | 15219             | CONTRI                        | BUTION      |          |          |        |
| To Wh                                                         | om Paid                |             |                   | мо                            | DAY         | YEAR     |          |        |
| BUCKS                                                         | COUNTY DEMOCRATIC CO   | MMITTEE     |                   | HO                            |             | TEAR     |          |        |
| Mailing                                                       | g Address 17 WEST COU  | RT STREET   |                   | 4                             | 26          | 2001     | \$       | 250.00 |
| City                                                          | DOYLESTOWN             | State       | Zip Code (Plus 4) | Descrip                       | tion of Exp | enditure |          |        |
|                                                               |                        | PA          | 18901             | CONTRI                        | BUTION      |          |          |        |
|                                                               | om Paid DS OF ED LUCYK |             | ·                 | мо                            | DAY         | YEAR     |          |        |
|                                                               | g Address P.O. BOX 66  |             |                   | 4                             | 26          | 2001     | \$       | 250.00 |
|                                                               |                        | 1           |                   | <u> </u>                      |             |          |          |        |
| City MAHANOY CITY State Zip Code (Plus 4)                     |                        |             |                   |                               | tion of Exp | enditure |          |        |
| PA 17948                                                      |                        |             |                   | CONTRI                        | BUTION      |          | <u> </u> |        |
|                                                               | om Paid                |             |                   | мо                            | DAY         | YEAR     |          |        |
| FRIENDS OF JOHN GORDNER  Mailing Address 1914 BRITTAIN STREET |                        |             |                   | 4                             | 26          | 2001     | \$       | 225.00 |
|                                                               | -                      | <u> </u>    | T                 | <u> </u>                      |             |          |          |        |
| City                                                          | BERWICK                | State       | Zip Code (Plus 4) |                               | tion of Exp | enditure |          |        |
|                                                               |                        | PA          | 18603             | LCONTRI                       | BUTION      |          |          |        |

|                                                          |                    |                   |                            |                  |               | .,,       | OL ZZ      |
|----------------------------------------------------------|--------------------|-------------------|----------------------------|------------------|---------------|-----------|------------|
| To Whom Paid                                             |                    |                   | мо                         | DAY              | YEAR          |           |            |
| FRIENDS OF SENATOR JUBELIRER  Mailing Address PO BOX 792 | СОММ               |                   | 4                          | 26               | 2001          | \$        | 1,000.00   |
| City HARRISBURG                                          | State              | Zip Code (Plus 4) | Descrin                    | <br>tion of Exp  | enditure      |           |            |
| TIARRISBORG                                              | PA                 | 17108             | 1                          | BUTION           |               |           |            |
| To Whom Paid                                             | 1.7.               | 1 - 1 - 0 0       |                            |                  |               |           |            |
| KATHY MANDERINO FOR STATE RE                             | EPRESENTATIVE COMI | MITTEE            | МО                         | DAY              | YEAR          |           |            |
| Mailing Address P.O. BOX 26048                           | 3                  |                   | 4                          | 26               | 2001          | \$        | 300.00     |
| City PHILADELPHIA                                        | State              | Zip Code (Plus 4) | Description of Expenditure |                  |               |           |            |
|                                                          | PA                 | 191280048         | CONTRI                     | BUTION           |               |           |            |
| To Whom Paid  LABELS AND LISTS, INC.                     |                    |                   |                            | DAY              | YEAR          |           |            |
| Mailing Address 2500 - 116TH AVENUE, N.E.                |                    |                   |                            | 26               | 2001          | \$        | 363.33     |
| City BELLEVUE                                            | State              | Zip Code (Plus 4) | Descrip                    | l<br>tion of Exp | l<br>enditure |           |            |
| ,                                                        | WA                 | 98004             | IN KIND                    |                  |               | IST FOR P | PEOPLE FOR |
| To Whom Paid                                             |                    |                   | мо                         | DAY              | YEAR          |           |            |
| LARRY ROBERTS CAMPAIGN                                   |                    |                   |                            |                  |               |           |            |
| Mailing Address 96 FAIRVIEW D                            | RIVE               |                   | 4 26 2001 \$               |                  |               |           |            |
| City UNIONTOWN                                           | State              | Zip Code (Plus 4) | Description of Expenditure |                  |               |           |            |
|                                                          | PA                 | 15401             | CONTRIBUTION               |                  |               |           |            |
| To Whom Paid                                             |                    |                   | мо                         | DAY              | YEAR          |           |            |
| MONTGOMERY CO. REPUBLICAN C                              | OMMITTEE           |                   |                            |                  |               |           |            |
| Mailing Address 3769 MILL ROA                            | D                  |                   | 4                          | 26               | 2001          | \$        | 125.00     |
| City COLLEGEVILLE                                        | State              | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure      |           |            |
|                                                          | PA                 | 19426             | CONTRI                     | BUTION           |               |           |            |
| To Whom Paid  MONTGOMERY COUNTY DEMOCRA                  | TIC COMMITTEE      |                   | мо                         | DAY              | YEAR          |           |            |
| Mailing Address 14 WEST MARS                             |                    |                   | 4                          | 26               | 2001          | \$        | 250.00     |
| City NORRISTOWN                                          | State              | Zip Code (Plus 4) | Descrip                    | <br>tion of Exp  | enditure      |           |            |
| City NORRISTOWN                                          | PA                 | 19401             |                            | BUTION           | enunture      |           |            |
| To Whom Paid                                             |                    | 13401             | мо                         | DAY              | YEAR          |           |            |
| SANTONI FOR STATE REPRESENTA                             | TIVE COMMITTEE     |                   |                            |                  |               |           |            |
| Mailing Address P.O. BOX 12893                           | 3                  |                   | 4                          | 26               | 2001          | \$        | 200.00     |
| City READING State Zip Code (Plus 4)                     |                    |                   |                            | tion of Exp      | enditure      |           |            |
| PA 196122893                                             |                    |                   |                            | BUTION           |               |           |            |
| To Whom Paid                                             |                    |                   | мо                         | DAY              | YEAR          |           |            |
| PENNSYLVANIA STATE EDUCATION                             | N ASSOCIATION      |                   |                            |                  |               |           |            |
| Mailing Address 400 N. 3RD ST                            | REET               |                   | 4                          | 27               | 2001          | \$        | 2,172.50   |
| <b>City</b> HARRISBURG                                   | State              | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure      |           |            |
|                                                          | PA                 | 171051724         | FUNDR/                     | AISING EX        | PENSE         |           |            |
|                                                          | •                  | •                 |                            |                  |               |           |            |

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| Enter Grand Total of Evnenditures on Page 1 Penert Cover Page Item D    |    | PAGE TOTAL |
|-------------------------------------------------------------------------|----|------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 49,038.81  |
|                                                                         |    |            |
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