#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                               | on 9900  | 0041        |                        |                  |        | port  | t CANDIDATE COMMITTEE V LOBBYIST |             |                    |                    |                |                   |            |          |           |           |   |
|--|--|-------------|------------------------|------------------|--------|-------|----------------------------------|-------------|--------------------|--------------------|----------------|-------------------|------------|----------|-----------|-----------|---|
| Name of Filing C   | Committee, Candid                              | date or L   | obbyist:               |                  | PSS    | U L   | OCAL                             | 668 SEIU    | J COPE             | FUN                | D              |                   |            |          |           |           |   |
| Street Address:  | 2589 INTERS                                    | STATE DI    | २                      |                  |        |       |                                  |             |                    |                    |                |                   |            |          |           |           |   |
| City:  | HARRISBURG                                     | 6           |                        |                  |        |       |                                  | State:      | PA                 |                    |                | Zip Cod           | ie: 17     | 7110-9   | 602       |           |   |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY                     | 1. <b>X</b> | 2ND FRIDA'<br>PRIMARY  | Y PRE            | -      | 2.    | 30 DA<br>PRIMA                   |             | POST-              | 3.                 |                | AMENDM<br>REPORT  |            | Yes      | No        | Y         |   |
| (place X to<br>the right of                                  | 6TH TUESDAY<br>PRE-ELECTION                    | 4.          | 2ND FRIDA'<br>ELECTION | y pri            | ≣-     | 5.    | 30 DA                            |             | POST- 6.           |                    |                | TERMINA<br>REPORT |            | Yes      | No        | ~         |   |
| report type)   | ANNUAL REPORT                                  | 7.          |                        |                  |        |       |                                  |             | METHOD<br>HECK ONE |                    |                | PAPER / DISKE     |            |          | DISKE     | TTE       |   |
| Name of Office S   | Sought by Candida                              | nte:        | -                      | DATE OF ELECTION |        |       |                                  |             |                    | District<br>Number | Office<br>Code | Par               | ty Code    | County   |           |           |   |
|  |  |             |                        |                  |        |       |                                  | МО          | DAY                | YE                 | AR             | rumber            | Couc       |          |           | couc      |   |
|  |  |             |                        |                  |        |       |                                  | 11          |                    | 8                  | 2011           |                   | (SEE IN    | ISTRUCTI | ONS FOR ( | CODES)    |   |
| Summary of Expenditures                                      | ummary of Receipts and MO DAY YEAR MO DAY YEAR |             |                        |                  |        |       |                                  | AR          | FO                 | R OFFI             | CE USE         | ONLY              |            |          |           |           |   |
| Expenditures   |  |             | 1 1                    | 2                | 011    | Т     | 0                                | 3           | :                  | 28                 | 2011           |                   |            |          |           |           |   |
| A. Amount Bro  | ught Forward Fro                               | m Last R    | eport                  |                  |        |       | \$                               |             |                    | 8,2                | 200.46         |                   |            |          |           |           |   |
| B. Total Monet   | ary Contributions                              | And Rec     | eipts (From            | Sche             | dule   | ı)    | \$                               |             |                    | 30,3               | 391.14         |                   |            |          |           |           |   |
| C. Total Funds Available (Sum Of Lines A and B) \$ 38,591.60 |  |             |                        |                  |        |       |                                  |             |                    |                    |                |                   |            |          |           |           |   |
| D. Total Expenditures (From Schedule III) \$ 38,423.76       |  |             |                        |                  |        |       |                                  |             |                    |                    |                |                   |            |          |           |           |   |
| E. Ending Cash Balance (Subtract Line D From Line C)         |  |             |                        |                  |        |       | \$                               |             |                    | 1                  | 67.84          |                   |            |          |           |           |   |
| F. Value Of In-  | Kind Contribution                              | s Receiv    | ed (From Se            | chedu            | le II  | [)    | \$                               |             |                    |                    | 0.00           |                   |            |          |           |           |   |
| G. Unpaid Debt   | s And Obligations                              | (From S     | Schedule IV            | )                |        |       | \$                               |             |                    |                    | 0.00           |                   |            | •        |           |           |   |
|  |  |             |                        | AFF              | IDA    | ٩VI   | T SE                             | CTION       |                    |                    |                |                   |            |          |           |           |   |
|  | s a Committee rep                              | •           |                        |                  |        |       |                                  |             |                    |                    |                |                   |            |          |           |           |   |
| I swear (or affirm) correct and comple                       | ) that this report, inc<br>ete.                | cluding the | e attached scl         | hedule           | s file | d on  | paper                            | or by elect | ronic m            | edium              | , are to t     | he best o         | f my kno   | wledge   | and beli  | ef , true |   |
| Sworn to and subs  | cribed before me thi<br>day of                 | is          | 20                     |                  |        |       |                                  |             |                    | S                  | ignature       | of Perso          | n Submit   | ting Rep | oort      |           |   |
|  | - Cianati                                      |             |                        |                  |        |       | -                                |             |                    |                    |                | Prin              | ted Name   | e        |           |           |   |
| My Commission Ex   | Signati<br>opires                              | C           |                        |                  |        |       |                                  |             |                    |                    |                | Ema               | il         |          |           |           |   |
|  | мо   | D           | AY                     | YR               |        |       | -                                |             | Are                | ea Cod             | le             | Daytim            | e Telepi   | hone Nu  | mber      |           |   |
| Part II- If this is  | a report of a can                              | didate's    | authorized             | Comn             | nitte  | e, C  | andid                            | ate shall   | sign h             | ere.               |                |                   |            |          |           |           | Ī |
| I swear (or affirm)<br>No 320) as amende                     | that to the best of ed.                        | my knowl    | edge and beli          | ef this          | polit  | tical | comm                             | ittee has n | ot viola           | ted an             | y provis       | ions of th        | e act of J | une 3,1  | 937 (P.L  | . 1333,   |   |
| Sworn to and subsc   | ribed before me this                           | ;           |                        |                  |        |       |                                  |             |                    |                    | s              | ignature o        | of Candid  | late     |           |           |   |
|  | day of   |             | _ 20                   |                  |        |       | _                                |             |                    |                    |                | Drinta            | d Name     |          |           |           |   |
|  | Signature                                      |             |                        |                  |        |       | -                                |             |                    |                    |                |                   | Hallie     |          |           |           |   |
| My Commission Exp  | -  |             |                        |                  |        |       |                                  |             | Email              |                    |                |                   |            |          |           |           |   |
|  | МО   | D           | AY                     | YR               | ł      |       | -                                |             | Area               | Code               |                | Da                | aytime T   | elephor  | ne Numb   | er        |   |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |           |
|--|-----------|----------|--------------|-----------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |           |
| PSSU LOCAL 668 SEIU COPE FUND  | From:     | 1/1/201  | <u>1</u> To: | 3/28/2011 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 28,948.14 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |           |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00      |
| All Other Contributions (Part B)   | \$        | 1,443.00 |              |           |
| TOTAL for the Reporting  | (2)       | \$       | 1,443.00     |           |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |           |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00      |
| All Other Contributions (Part D)   |           |          | \$           | 0.00      |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 0.00      |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |           |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00      |
|  |           |          | 1            | -         |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 30,391.14 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                         | this Part to itemize onl<br>with an aggregate val |                |                  |    |      |      |               |            |
|-------------------------|---|----------------|------------------|----|------|------|---------------|------------|
| Name of Filing Comm     | nittee or Candidate                               |                | Reporting Period |    |      |      |               |            |
|                         |   |                | From:            |    |      | То   | :             |            |
|                         |   | •              |                  |    | DATE |      |               | AMOUNT     |
| Full Name of Contributi | ing Committee                                     |                |                  | МО | DAY  | YEAR |               |            |
| Mailing Address         |   |                |                  |    |      |      | \$            | 0.00       |
| City                    | State   | Zip Code (Plus | 4)               |    |      |      |               |            |
|                         | •   | •              |                  | •  | •    | •    | $\overline{}$ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat         | Name of Filing Committee or Candidate |                                   |     | eporting Period |       |         |    |           |
|--|---------------------------------------|-----------------------------------|-----|-----------------|-------|---------|----|-----------|
| PSSU LOCAL 668 SEIU COPE FUND                |                                       |                                   | Fro | m:              | 1/1/2 | 2011 To | ): | 3/28/2011 |
|  |                                       |                                   |     |                 | DATE  |         |    | AMOUNT    |
| Full Name of Contributor WILLIAM BACON       |                                       |                                   |     | МО              | DAY   | YEAR    |    |           |
| Mailing Address 3741 SIMPSON ROA             | AD                                    |                                   |     |                 |       |         | \$ | 100.00    |
| City HARRISBURG                              | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>17111 |     | 1               | 31    | 2011    |    |           |
| Full Name of Contributor WILLIAM BROOKS      |                                       |                                   |     |                 | DAY   | YEAR    |    |           |
| Mailing Address 634 BELMONT STRE             | EET                                   |                                   |     |                 |       |         | \$ | 90.00     |
| <b>City</b> JOHNSTOWN                        | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>15904 |     | 1               | 31    | 2011    |    |           |
| Full Name of Contributor KATHY JELLISON      |                                       |                                   |     | МО              | DAY   | YEAR    |    |           |
| Mailing Address 1955 DAYBREAK CI             | RCLE                                  |                                   |     |                 |       |         | \$ | 130.00    |
| City HARRISBURG                              | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>17110 |     | 1               | 31    | 2011    |    |           |
| Full Name of Contributor WESLEY JOHNSON, JR. |                                       |                                   |     | МО              | DAY   | YEAR    |    |           |
| Mailing Address 807 NORTH 17TH S             | TREET                                 |                                   |     | 1               | 21    | 2011    | \$ | 60.00     |
| <b>City</b> HARRISBURG                       | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>17102 |     | 1               | 31    | 2011    |    |           |
| Full Name of Contributor RAYMOND MARTINEZ    |                                       |                                   |     | МО              | DAY   | YEAR    |    |           |
| Mailing Address 2343 HOFFNAGLE S             | ST FL 2                               |                                   |     |                 |       |         | \$ | 60.00     |
| City PHILADELPHIA                            | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>19152 |     | 1               | 31    | 2011    |    |           |

|   |                     |                                |                                 |             |           |                      | FAGL |        |
|---|---------------------|--------------------------------|---------------------------------|-------------|-----------|----------------------|------|--------|
| Full Name of Contributo   | r                   |                                |                                 |             |           |                      |      |        |
| JAMES YOUNG   |                     |                                |                                 | МО          | DAY       | YEAR                 |      |        |
| Mailing Address 203   | 38 SUSQUEHANN       | IA STREET                      |                                 |             |           |                      | \$   | 102.00 |
| City HARRISBURG   |                     | State                          | Zip Code (Plus 4)               | 1           | 31        | 2011                 |      |        |
|   |                     | PA                             | 17102                           |             |           |                      |      |        |
| Full Name of Contributo JAMES YOUNG   | r                   |                                |                                 | мо          | DAY       | YEAR                 |      |        |
| Mailing Address 203   | 38 SUSQUEHANN       | IA STREET                      |                                 |             |           |                      | \$   | 68.00  |
| City HARRISBURG   |                     | State                          | Zip Code (Plus 4)               | 2           | 28        | 2011                 |      |        |
| Thursday, and   |                     | PA                             | 17102                           |             |           |                      |      |        |
| Full Name of Contributo WILLIAM BACON   | r                   |                                |                                 | МО          | DAY       | YEAR                 |      |        |
| Mailing Address 374   | 11 SIMPSON ROA      | AD.                            |                                 |             |           |                      | \$   | 100.00 |
| City HARRISBURG   |                     | State                          | Zip Code (Plus 4)               | 2           | 28        | 2011                 |      |        |
|   |                     | PA                             | 17111                           |             |           |                      |      |        |
| Full Name of Contributor WILLIAM BROOKS   |                     |                                |                                 |             |           |                      |      |        |
| WILLIAM BROOKS  |                     |                                |                                 | МО          | DAY       | YEAR                 |      |        |
| Mailing Adduses   | 4 BELMONT STRE      | EET                            |                                 | МО          |           |                      | \$   | 90.00  |
| Mailing Address 634   | 4 BELMONT STRE      | EET<br>State                   | Zip Code (Plus 4)               | мо 2        | 28        | <b>YEAR</b> 2011     | \$   | 90.00  |
| Mailing Address 634   | 4 BELMONT STRE      |                                | <b>Zip Code (Plus 4)</b> 15904  |             |           |                      | \$   | 90.00  |
| Mailing Address 634   |                     | State                          |                                 |             |           |                      | \$   | 90.00  |
| Mailing Address 634  City JOHNSTOWN  Full Name of Contributo KATHY JELLISON   |                     | <b>State</b><br>PA             |                                 | мо          | 28<br>DAY | 2011<br>YEAR         | \$   | 90.00  |
| Mailing Address 634  City JOHNSTOWN  Full Name of Contributo KATHY JELLISON  Mailing Address 195  | ır                  | <b>State</b><br>PA             |                                 | 2           | 28        | 2011                 |      |        |
| Mailing Address 634  City JOHNSTOWN  Full Name of Contributo KATHY JELLISON  Mailing Address 195  | ır                  | State PA RCLE                  | 15904                           | мо          | 28<br>DAY | 2011<br>YEAR         |      |        |
| Mailing Address 634  City JOHNSTOWN  Full Name of Contributo KATHY JELLISON  Mailing Address 195  | r<br>55 DAYBREAK CI | State PA  RCLE  State          | 15904<br>Zip Code (Plus 4)      | мо          | 28<br>DAY | 2011<br>YEAR         |      |        |
| Mailing Address 634  City JOHNSTOWN  Full Name of Contributo KATHY JELLISON  Mailing Address 195  City HARRISBURG  Full Name of Contributo WESLEY JOHNSON, JR.                      | r<br>55 DAYBREAK CI | State PA  RCLE  State PA       | 15904<br>Zip Code (Plus 4)      | мо          | 28 DAY 28 | 2011  YEAR  2011     |      |        |
| Mailing Address 634  City JOHNSTOWN  Full Name of Contributo KATHY JELLISON  Mailing Address 195  City HARRISBURG  Full Name of Contributo WESLEY JOHNSON, JR.  Mailing Address 807 | r<br>55 DAYBREAK CI | State PA  RCLE  State PA       | 15904<br>Zip Code (Plus 4)      | <b>MO</b> 2 | 28<br>DAY | 2011<br>YEAR<br>2011 | \$   | 130.00 |
| Mailing Address 634  City JOHNSTOWN  Full Name of Contributo KATHY JELLISON  Mailing Address 195  City HARRISBURG  Full Name of Contributo WESLEY JOHNSON, JR.  Mailing Address 807 | r<br>55 DAYBREAK CI | State PA  RCLE State PA  TREET | 15904  Zip Code (Plus 4)  17110 | мо          | 28 DAY 28 | 2011  YEAR  2011     | \$   | 130.00 |

|  |                    |                                   |    |     |      | TAGE 0      |       |
|--|--------------------|-----------------------------------|----|-----|------|-------------|-------|
| Full Name of Contributor WILLIAM BACON       |                    |                                   | МО | DAY | YEAR |             |       |
| Mailing Address 3741 SIMPSON                 | ROAD               |                                   |    | 24  | 2011 | <b>\$</b> 1 | 00.00 |
| City HARRISBURG                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 17111    | 3  | 31  | 2011 |             |       |
| Full Name of Contributor WILLIAM BROOKS      |                    |                                   | МО | DAY | YEAR |             |       |
| Mailing Address 634 BELMONT S                | STREET             |                                   |    |     |      | \$          | 90.00 |
| City JOHNSTOWN                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15904 | 3  | 31  | 2011 |             |       |
| Full Name of Contributor KATHY JELLISON      |                    |                                   | МО | DAY | YEAR |             |       |
| Mailing Address 1955 DAYBREAK CIRCLE         |                    |                                   |    |     |      | <b>\$</b> 1 | 35.00 |
| City HARRISBURG                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 17110    | 3  | 31  | 2011 |             |       |
| Full Name of Contributor WESLEY JOHNSON, JR. |                    |                                   | МО | DAY | YEAR |             |       |
| Mailing Address 807 NORTH 177                | TH STREET          |                                   |    |     |      | <b>\$</b>   | 60.00 |
| City HARRISBURG                              | State<br>PA        | <b>Zip Code (Plus 4)</b> 17102    | 3  | 31  | 2011 |             |       |
| Full Name of Contributor JAMES YOUNG         |                    |                                   | МО | DAY | YEAR |             |       |
| Mailing Address 2038 SUSQUEHANNA STREET      |                    |                                   |    |     |      | \$          | 68.00 |
| City HARRISBURG                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 17102    | 3  | 31  | 2011 |             |       |
|  | <u>'</u>           |                                   |    |     |      | PAGE TO     | AL    |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,443.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | me of Filing Committee or Candidate |               | Reporting Period |      |     |      |    |            |
|-----------------------------------|-------------------------------------|---------------|------------------|------|-----|------|----|------------|
|                                   |                                     |               | From:            |      |     | То:  |    |            |
|                                   |                                     |               |                  | DA   | TE  |      | Α  | MOUNT      |
| Full Name of Contributing Commit  | tee                                 |               |                  | мо   | DAY | YEAR |    |            |
| Mailing Address                   |                                     |               |                  |      |     |      | \$ | 0.00       |
| City                              | State                               | Zip Cod       | e (Plus 4)       |      |     |      |    |            |
|                                   |                                     |               |                  |      |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on S  | Schedule I, Detail                  | ed Summary Pa | age, Sectio      | n 3. |     |      | \$ | 0.00       |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| ame of Filing Committee or Candidate                |                         | Reporting Period |         |           |       |      |         |                    |
|---|-------------------------|------------------|---------|-----------|-------|------|---------|--------------------|
|   |                         |                  | Fror    | From: To: |       |      |         |                    |
|   |                         |                  |         | D         | ATE   |      | А       | MOUNT              |
| Full Name of Contributor                            |                         |                  |         | мо        | DAY   | YEAR |         |                    |
| Mailing Address                                     |                         |                  |         |           |       |      | \$      | 0.00               |
| City  | State Zip Code (Plus 4) |                  |         |           |       |      |         |                    |
| Employer Name                                       |                         | •                |         | Occupa    | tion  |      | •       |                    |
| Employer Mailing Address/Principal Plac<br>Business | e of                    | City             |         |           | State |      | Zip Coo | de (Plus 4)        |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S      | ummary Page      | Section | on 3.     |       |      | \$      | PAGE TOTAL<br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate              |   | Report  | ting Perio | od  |      |    |            |
|-------------------------------|------------------------|---|---------|------------|-----|------|----|------------|
|                               |                        |   | From:   |            |     | To:  |    |            |
|                               |                        |   |         | D          | ATE |      |    | AMOUNT     |
| Full Name                     |                        |   |         | МО         | DAY | YEAR |    |            |
| Mailing Address               |                        |   |         |            |     |      | \$ | 0.00       |
| City                          | State                  | Zip Code (                              | Plus 4) |            |     |      |    |            |
| Receipt Description           | -                      | •                                       |         | •          | •   |      |    |            |
| Enter Grand Total of Part E o | on Schedule I. Detaile | d Summary Page                          | Section | 4          |     |      | ,  | PAGE TOTAL |
|                               | m Schedule 1, Betailet | <i>z 5</i> 4a. <b>y</b> 1 4 <b>9</b> 0, | Section |            |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |                  |  |  |  |  |  |
|--|------------------|----------------------------|------------------|--|--|--|--|--|
| PSSU LOCAL 668 SEIU COPE FUND  | From:            | <u>1/1/2011</u> <b>To:</b> | <u>3/28/2011</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                            |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00             |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00             |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00             |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •                | \$                         | 0.00             |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate |                       |             | Reporting Period |       |           |            |  |
|--------------------------------------|--------------------------------------|-----------------------|-------------|------------------|-------|-----------|------------|--|
|                                      |                                      |                       | From:       |                  |       | То:       |            |  |
|                                      |                                      |                       |             | DATE             |       |           | AMOUNT     |  |
| Full Name of Contributor             |                                      |                       | МО          | DAY              | YEAR  |           |            |  |
| Mailing Address                      |                                      |                       |             |                  |       | <b>\$</b> | 0.00       |  |
| City                                 | State                                | Zip Code (Plus 4)     |             |                  |       |           |            |  |
| Description of Contribution:         |                                      |                       |             |                  |       |           |            |  |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir                    | nd Contributions Data | ilad Sum    | mary Pag         |       |           | DACE TOTAL |  |
| Section 2.                           | iedule II, III-KII                   | ia contributions Deta | iiieu Suiii | iliai y Pag      | , je, |           | PAGE TOTAL |  |
|                                      |                                      |                       |             |                  |       | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate               | ame of Filing Committee or Candidate |        |               |       | Reporting Period |           |           |        |       |                 |
|---|--------------------------------------|--------|---------------|-------|------------------|-----------|-----------|--------|-------|-----------------|
|   |                                      |        |               |       | From:            | 1         |           | То:    |       |                 |
|   |                                      |        |               |       |                  |           | DATE      |        |       | AMOUNT          |
| Full Name of Contributor                            |                                      |        |               |       |                  | 10        | DAY       | YEAR   |       |                 |
| Mailing Address                                     |                                      |        |               |       |                  |           |           |        | \$    | 0.00            |
| City  | State                                |        | Zip Code(Plus | 5 4)  |                  |           |           |        |       |                 |
| Employer of Contributor                             |                                      |        |               |       | 0                | ccupat    | tion      |        |       |                 |
| Employer Mailing Address/Principal Plac<br>Business | ce of                                | City   | St            | ate   |                  | Zip<br>4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sch                  | edule II, I                          | n-Kind | Contributions | s Det | ailed            | _         |           |        |       | PAGE TOTAL      |
| Summary Page, Section 3.                            |                                      |        |               |       |                  |           |           |        |       | 0.00            |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |           |  |  |
|---------------------------------------|------------------|----------|-----|-----------|--|--|
| PSSU LOCAL 668 SEIU COPE FUND         | From             | 1/1/2011 | То: | 3/28/2011 |  |  |

|  |    |                    |                                   |   | DATE | AMOUNT |          |  |
|--|----|--------------------|-----------------------------------|---|------|--------|----------|--|
| To Whom Paid<br>SEIU COPE                  |    |                    |                                   | мо                                      | DAY  | YEAR   |          |  |
| Mailing Address 1800 MASSACHUSETTS AVE, NW |    |                    | 1                                 | 10                                      | 2011 | \$     | 9,302.22 |  |
| City WASHINGT                              | ON | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b> 20036    | Description of Expenditure CONTRIBUTION |      |        |          |  |
| To Whom Paid FEDOR FOR PENNSYLVANIA        |    |                    | МО                                | DAY                                     | YEAR |        |          |  |
| Mailing Address PO BOX 292                 |    |                    | 1                                 | 24                                      | 2011 | \$     | 500.00   |  |
| City ENOLA                                 |    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17025 | Description of Expenditure CONTRIBUTION |      |        |          |  |
| To Whom Paid SEIU COPE                     |    |                    | МО                                | DAY                                     | YEAR |        |          |  |
| Mailing Address 1800 MASSACHUSETTS AVE, NW |    |                    | 1                                 | 24                                      | 2011 | \$     | 3,162.25 |  |
| City WASHINGT                              | ON | <b>State</b> DC    | <b>Zip Code (Plus 4)</b> 20036    | Description of Expenditure CONTRIBUTION |      |        |          |  |
| To Whom Paid FRIENDS FOR JUDY SCHWANK      |    |                    | мо                                | DAY                                     | YEAR |        |          |  |
| Mailing Address 2110 KINGS WAY             |    |                    | 2                                 | 3                                       | 2011 | \$     | 500.00   |  |
| City READING                               |    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19606 | Description of Expenditure CONTRIBUTION |      |        |          |  |
| To Whom Paid SEIU COPE                     |    |                    | МО                                | DAY                                     | YEAR |        |          |  |
| Mailing Address 1800 MASSACHUSETTS AVE, NW |    |                    | 2                                 | 3                                       | 2011 | \$     | 1,069.65 |  |
| City WASHINGT                              | ON | <b>State</b> DC    | <b>Zip Code (Plus 4)</b> 20036    | Description of Expenditure CONTRIBUTION |      |        |          |  |

| To Whom Paid SEIU COPE   |  |                                   |  | DAY   | YEAR                        |    |                     |
|--|--|-----------------------------------|--|---|-----------------------------|----|---------------------|
| Mailing Address 1800 MASSACHUSETTS AVE, NW   |  |                                   |  | 8   | 2011                        | \$ | 634.70              |
| City WASHINGTON  | <b>State</b> DC                        | <b>Zip Code (Plus 4)</b> 20036    | Description of Ex  |   | penditure                   |    |                     |
| To Whom Paid FRIENDS OF MIKE GERBER  |  |                                   |  | DAY   | YEAR                        |    |                     |
| Mailing Address PO BOX 208   |  |                                   | 2  | 15  | 2011                        | \$ | 250.00              |
| City AMBLER  | <b>State</b><br>PA                     | <b>Zip Code (Plus 4)</b><br>19002 | Description of Expenditure CONTRIBUTION  |   |                             |    |                     |
| To Whom Paid SEIU COPE   |  |                                   |  | DAY   | YEAR                        |    |                     |
| Mailing Address 1800 MASSA   | ing Address 1800 MASSACHUSETTS AVE, NW |                                   |  | 15  | 2011                        | \$ | 9,114.25            |
| City WASHINGTON  | State<br>DC                            | <b>Zip Code (Plus 4)</b> 20036    | Description of Expenditure CONTRIBUTION  |   |                             |    |                     |
| To Whom Paid FRIENDS OF TINA DAVIS   |  |                                   |  | ı   |                             |    |                     |
|  |  |                                   | мо   | DAY   | YEAR                        |    |                     |
|  | AVENUE                                 |                                   | <b>мо</b>  | <b>DAY</b> 1                                | <b>YEAR</b> 2011            | \$ | 250.00              |
| FRIENDS OF TINA DAVIS  | AVENUE State PA                        | <b>Zip Code (Plus 4)</b><br>19007 | 3<br>Descrip   |   | 2011                        | \$ | 250.00              |
| FRIENDS OF TINA DAVIS  Mailing Address 3019 WEST A   | State                                  |                                   | 3<br>Descrip   | 1<br>otion of Exp                           | 2011                        | \$ | 250.00              |
| FRIENDS OF TINA DAVIS  Mailing Address 3019 WEST A  City BRISTOL  To Whom Paid SEIU COPE                             | State                                  |                                   | 3  Descrip  CONTR  | 1<br>otion of Exp<br>IBUTION                | 2011<br>penditure           | \$ | 250.00<br>11,232.64 |
| FRIENDS OF TINA DAVIS  Mailing Address 3019 WEST A  City BRISTOL  To Whom Paid SEIU COPE                             | State<br>PA                            |                                   | 3  Descrip CONTR  MO  3  Descrip   | 1 Dition of Exp IBUTION DAY                 | 2011  penditure  YEAR  2011 |    |                     |
| FRIENDS OF TINA DAVIS  Mailing Address 3019 WEST A  City BRISTOL  To Whom Paid SEIU COPE  Mailing Address 1800 MASSA | State PA  CHUSETTS AVE, NW  State      | 19007  Zip Code (Plus 4)          | 3  Descrip CONTR  MO  3  Descrip   | 1 DAY  1 Dition of Exp                      | 2011  penditure  YEAR  2011 |    |                     |
| Mailing Address 3019 WEST A  City BRISTOL  To Whom Paid SEIU COPE  Mailing Address 1800 MASSA  City WASHINGTON       | State PA  CHUSETTS AVE, NW  State DC   | 19007  Zip Code (Plus 4)          | 3  Description of the control of the | DAY  1  Dition of Exp  1  DAY  1  DITION  1 | 2011  YEAR  2011  Denditure |    |                     |

| To Whom Paid SEIU COPE                           |                       |                         |  | DAY         | YEAR     |    |            |
|--|-----------------------|-------------------------|--|-------------|----------|----|------------|
| 5110 COI L                                       |                       |                         |  |             |          |    |            |
| Mailing Address 1800 MASSACHUSETTS AVE, NW       |                       |                         | 3                                      | 11          | 2011     | \$ | 812.55     |
| City WASHINGTON                                  | State                 | Zip Code (Plus 4)       | Descrip                                | otion of Ex | enditure |    |            |
| WASHINGTON                                       | DC                    | 20036                   | Description of Expenditur CONTRIBUTION |             |          |    |            |
| To Whom Paid DAUPHIN COUNTY DEMOCRATIC COMMITTEE |                       |                         |  | DAY         | YEAR     |    |            |
| Mailing Address PO BOX 60789                     |                       |                         | 3                                      | 15          | 2011     | \$ | 250.00     |
| City HARRISBURG                                  | State                 | Zip Code (Plus 4)       | Description of Expenditure             |             |          |    |            |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | PA                    | 17106                   | CONTRIBUTION                           |             |          |    |            |
| To Whom Paid SEIU COPE                           |                       |                         | МО                                     | DAY         | YEAR     |    |            |
| Mailing Address 1800 MASSACHUSETTS AVE, NW       |                       |                         | 3                                      | 15          | 2011     | \$ | 616.45     |
| City WASHINGTON                                  | State                 | Zip Code (Plus 4)       | Description of Expenditure             |             |          |    |            |
| WASHINGTON                                       | DC                    | 20036                   |  | IBUTION     |          |    |            |
| To Whom Paid SEIU COPE                           |                       |                         |  | DAY         | YEAR     |    |            |
| Mailing Address 1800 MASSACHUSETTS AVE, NW       |                       |                         |  | 21          | 2011     | \$ | 679.05     |
| City WASHINGTON                                  | State                 | Zip Code (Plus 4)       | Description of Expenditure             |             |          |    |            |
| WASHINGTON DC 20036                              |                       |                         | CONTRIBUTION                           |             |          |    |            |
| Enton Cuand Tatal of Free                        | dikuwa an Bara 4 Bar  | mout Cover Page Thomas  |  |             |          |    | PAGE TOTAL |
| Enter Grand Total of Expend                      | aitures on Page 1, Re | port Cover Page, Item D | ٠.                                     |             |          | \$ | 38,423.76  |