

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2010004   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> TOEPEL, MARCY FRIENDS OF |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 2050 E. HIGH STREET                                       |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> POTTSTOWN   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19464       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2010               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | REP                                 | 46                |                    |
|  |                          |           |                         |                                    |                      | 11                      | 2  | 2010   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 1         | 1                       | 2010                               |                      | 11                      | 22   | 2010   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                                    |                      | \$ 10,006.50            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                                    |                      | \$ 1,453.64             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                                    |                      | \$ 11,460.14            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                                    |                      | \$ 1,624.60             |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                                    |                      | \$ 9,835.54             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                                    |                      | \$ 8,601.52             |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| TOEPEL, MARCY FRIENDS OF                     | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 700.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 100.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 800.00 |

|   |           |
|---|-----------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |           |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 500.00 |

|  |           |
|--|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 153.64 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 1,453.64 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>TOEPEL, MARCY FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>1/1/2010</u> To: <u>11/22/2010</u> |
| <b>DATE</b>  |  |
| <b>AMOUNT</b>  |  |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>INDEPENDENCE BLUE CROSS PAC (IBC PAC) |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1901 MARKET STREET   |                    |                                   | 11        | 18         | 2010        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PABAR - PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 100 SOUTH STREET P.O. BOX 186      |                    |                                   | 10        | 25         | 2010        |           |
| <b>City</b> HARRISBURG                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>FOOD PAC OF PENNSYLVANIA |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> P.O. BOX 870                                    |                    |                                       | 10        | 28         | 2010        |           |
| <b>City</b> CAMP HILL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17001-087 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 700.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| TOEPEL, MARCY FRIENDS OF                     | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |

| DATE                                |                 |                                    |             | AMOUNT    |
|-------------------------------------|-----------------|------------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b> | \$ 100.00 |
| W.R. WANGER                         |                 |                                    |             |           |
| <b>Mailing Address</b> P.O. BOX 444 |                 |                                    |             |           |
| <b>City</b> GWYNEDD                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19436-044 | 10 22 2010  |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 100.00         |

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| TOEPEL, MARCY FRIENDS OF                     | <b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>11/22/2010</u> |

|                                     |         |  |       | DATE |     |      | AMOUNT |        |
|-------------------------------------|---------|--|-------|------|-----|------|--------|--------|
| Full Name of Contributing Committee |         |  |       | MO   | DAY | YEAR | \$     | 500.00 |
| PA COMMITTEE FOR AFFORDABLE HOUSING |         |  |       |      |     |      |        |        |
| Mailing Address                     |         |  |       |      |     |      |        |        |
| 600 N. 12TH STREET                  |         |  |       | 11   | 1   | 2010 |        |        |
| City                                | LEMOYNE |  | State |      |     |      |        |        |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   |      | DATE       | AMOUNT            |      |         |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   |      | MO         | DAY               | YEAR | \$ 0.00 |
| Mailing Address                                      |       |                   |      |            |                   |      |         |
| City   | State | Zip Code (Plus 4) |      |            |                   |      |         |
| Employer Name  |       |                   |      | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       |                   | City | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>TOEPEL, MARCY FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>1/1/2010</u> To: <u>11/22/2010</u> |
|--|--|

|  |                    |                                       |  | DATE | AMOUNT |      |          |
|--|--------------------|---------------------------------------|--|------|--------|------|----------|
| <b>Full Name</b><br>DOUGLASS TOWNSHIP  |                    |                                       |  | MO   | DAY    | YEAR | \$ 50.00 |
| <b>Mailing Address</b> 1320 E. PHILADELPHIA AVENUE                           |                    |                                       |  |      |        |      |          |
| <b>City</b> GILBERTSVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19525     |  |      |        |      |          |
| <b>Receipt Description</b> RETURNED SIGN DEP. CHECK                          |                    |                                       |  |      |        |      |          |
| <b>Full Name</b><br>LOWER FREDERICK TOWNSHIP                                 |                    |                                       |  | MO   | DAY    | YEAR | \$ 50.00 |
| <b>Mailing Address</b> 53 SPRING MT. ROAD                                    |                    |                                       |  |      |        |      |          |
| <b>City</b> SCHWENKSVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19473     |  |      |        |      |          |
| <b>Receipt Description</b> RETURNED SIGN DEP. CHECK                          |                    |                                       |  |      |        |      |          |
| <b>Full Name</b><br>VERIZON PA / CBO   |                    |                                       |  | MO   | DAY    | YEAR | \$ 53.64 |
| <b>Mailing Address</b> 350 GRANITE ST 2ND FLOOR                              |                    |                                       |  | 10   | 25     | 2010 |          |
| <b>City</b> BRAINTREE  | <b>State</b><br>MA | <b>Zip Code (Plus 4)</b><br>02184-900 |  |      |        |      |          |
| <b>Receipt Description</b> SPECIAL ELECTION HEADQUARTERS PHONE REIMBURSEMENT |                    |                                       |  |      |        |      |          |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 153.64         |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |          |
|--|--|---|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |          |
| TOEPEL, MARCY FRIENDS OF   |  | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |          |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |          |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |          |
| TOTAL for the Reporting Period (3)   |  | \$  | 8,601.52 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 8,601.52 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE | AMOUNT |      |                                  |
|---|-------|-------------------|------|--------|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY    | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |        |      |                                  |
| City  | State | Zip Code (Plus 4) |      |        |      |                                  |
| Description of Contribution:  |       |                   |      |        |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |        |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| TOEPEL, MARCY FRIENDS OF                     | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |

|   |  |          |                        |       | DATE             |     | AMOUNT                                   |           |
|---|--|----------|------------------------|-------|------------------|-----|--|-----------|
| Full Name of Contributor<br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |  |          |                        |       | MO               | DAY | YEAR                                     | \$ 446.00 |
| Mailing Address P.O. BOX 11787                                  |  |          |                        |       | 11               | 18  | 2010                                     |           |
| City HARRISBURG   |  | State PA | Zip Code(Plus 4) 17108 |       |                  |     |  |           |
| Employer of Contributor   |  |          |                        |       | Occupation       |     |  |           |
| Employer Mailing Address/Principal Place of Business            |  |          | City                   | State | Zip Code(Plus 4) |     | Description of Contribution<br>ROBO CALL |           |

| Full Name of Contributor                             |  |          |                        | MO               | DAY | YEAR                        | \$ 8,155.52 |
|--|--|----------|------------------------|------------------|-----|-----------------------------|-------------|
| REPUBLICAN PARTY OF PENNSYLVANIA                     |  |          |                        | 10               | 30  | 2010                        |             |
| Mailing Address 112 STATE STREET                     |  |          |                        |                  |     |                             |             |
| City HARRISBURG                                      |  | State PA | Zip Code(Plus 4) 17101 |                  |     |                             |             |
| Employer of Contributor                              |  |          |                        | Occupation       |     |                             |             |
| Employer Mailing Address/Principal Place of Business |  | City     | State                  | Zip Code(Plus 4) |     | Description of Contribution |             |
|  |  |          |                        |                  |     | IN-KIND - MAILER            |             |

|  |                               |
|--|-------------------------------|
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> | <b>PAGE TOTAL</b><br>8,601.52 |
|--|-------------------------------|

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| TOEPEL, MARCY FRIENDS OF                     | From <u>1/1/2010</u> To: <u>11/22/2010</u> |

| DATE   |                 |                                    |   | AMOUNT                           |
|--|-----------------|------------------------------------|---|----------------------------------|
| <b>To Whom Paid</b><br>THE COLLEGEVILLE WAY  | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |                                  |
| <b>Mailing Address</b> P.O. BOX 26348  | 10              | 25                                 | 2010  | \$ 100.00                        |
| <b>City</b> COLLEGEVILLE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19426     | <b>Description of Expenditure</b><br>NEWSPAPER ADVERTISEMENT        |                                  |
| <b>To Whom Paid</b><br>BRODE & BROOKS  | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |                                  |
| <b>Mailing Address</b> 404 MAIN STREET   | 10              | 31                                 | 2010  | \$ 1,200.00                      |
| <b>City</b> PENNSBURG  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18073     | <b>Description of Expenditure</b><br>CAMPAIGN HEADQUARTERS RENT     |                                  |
| <b>To Whom Paid</b><br>COUNTY OF MONTGOMERY  | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |                                  |
| <b>Mailing Address</b> INFORMATION-TECHNOLOGY SOLUTIONS SUITE 808<br>COURTHOUSE P.O. BOX 311 | 11              | 1                                  | 2010  | \$ 37.10                         |
| <b>City</b> NORRISTOWN   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19404-031 | <b>Description of Expenditure</b><br>ABSENTEE BALLOT FILINGS        |                                  |
| <b>To Whom Paid</b><br>MARCY TOEPEL  | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |                                  |
| <b>Mailing Address</b> 307 HAMPTON CIRCLE  | 11              | 21                                 | 2010  | \$ 287.50                        |
| <b>City</b> GILBERTSVILLE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19525     | <b>Description of Expenditure</b><br>REIMBURSEMENT FOR CAMPAIGN ADS |                                  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>               |                 |                                    |   | <b>PAGE TOTAL</b><br>\$ 1,624.60 |

