Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2 | 0082 | 05 | | | | Rep File | | | CA | NDII | DATE | | COMN | ITTEE | ✓ | LOBI | BYIST | | |
|--|-----------------------------|---------|----------|----------------|----------|-----------|-------------|------|-------|---------------|--------|----------|-------------|-----------------|--------------------|----------------|--------------|--------|-----------|----------|
| Name of Filing C | ommittee, Car | ndida | te or Lo | obbyis | t: | i | FARE | RY, | FRAN | K FRI | END | S OF | | | | · | | | | |
| Street Address: | PO BOX 2 | 31 | | | | | | | | | | | | | | | | | | |
| City: | LANGHOR | NE. | | | | | | | | State | e: | PA | | | Zip Cod | le: 19 | 047-0 | 221 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | | 1. | 2ND F PRIMA | | / PRE- | . 2 | 2. | 30 DA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | √ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | | 1. | 2ND F ELECT | | / PRE | - 5 | j. | 30 DA | | Р | OST- | 6. X | (| TERMINA REPORT? | | Yes | N | 0 | \ |
| report type) | ANNUAL REPO | ORT | 7. | Year 2 | 2010 | | | | | IG ME CHEC | | _ | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | ought by Can | didate |): | - | | | | | | DAT | E O | F ELE | CTI | ON | District Number | Office Code | Par | ty Cod | Code | |
| REPRESENTATI | VE IN THE GE | NERA | AL ASSI | EMBLY | <i>(</i> | | | | | МО | | DAY | | EAR | | STH | REP | • | 09 | |
| | | | | | | | | | | | 11 | | 2 | 2010 | | (SEE INS | | | |) |
| Summary of Expenditures | | d | МО | 1 DA' | Υ 1 | YEAR | 010 | т | 0 | МО | | DAY | | 'EAR | FO | R OFFIC | E USE | ONLY | | |
| A. Amount Bro | ught Forward | From | Last R | | | 20 | 710 | | | | 11 | • | 36 | 2010 ,487.72 | | | | | | |
| B. Total Moneta | | | | - | From | Sched | dule | I) | \$ | | | | | 700.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 58,187.72 | | | | | | | | | | | | | | | | | | | | |
| D. Total Expend | ditures (From | Sche | dule II | [) | | | | | \$ | | | | 43, | 473.89 | | | | | | |
| E. Ending Cash | Balance (Sub | tract | Line D | From I | Line C | E) | | | \$ | | | | 14, | 713.83 |] | | | | | |
| F. Value Of In- | Kind Contribut | tions | Receive | ed (Fro | om Sc | hedul | e II) |) | \$ | | | | 87, | 880.83 | | | | | | |
| G. Unpaid Debt | s And Obligati | ions (| From S | chedu | ile IV |) | | | \$ | | | | | 0.00 | | , | | | | |
| | | | | | | AFF: | IDA | VI | T SE | CTIC | N | | | | | | | | | |
| PART I - If this is | a Committee | repo | rt, trea | surer s | sign h | nere. I | f thi | s is | a Car | ndidat | e re | port, o | cand | idate sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | | , inclu | ding the | attach | ed sch | edules | filed | on | paper | or by e | electr | onic m | ediun | n, are to t | he best o | f my knov | vledge | and be | lief , tr | ue |
| Sworn to and subs | cribed before me day of | e this | | 20 | | | | | | | • | | | Signature | of Perso | n Submitt | ing Rep | oort | | |
| | Sig | nature |) | | | | | | - | | | | | | Prin | ted Name | | | | |
| My Commission Ex | rpires | | | | | | | | _ | | • | | | | Ema | il | | | | |
| | МО | | DA | λY | | YR | | | | | | Arc | ea Co | de | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a | candi | date's | author | rized | Comm | itte | e, C | andid | ate sl | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | t of my | knowle | dge an | d belie | ef this | politi | ical | comm | ittee h | as no | ot viola | ted a | ny provisi | ions of the | e act of Ju | ine 3,1 | 937 (P | L. 133 | з, |
| Sworn to and subsc | | this | | | | | | | | | | - | | Si | ignature o | of Candida | ite | | | - |
| | day of | | | | | | | | - | | | | | | Printe | d Name | | | | _ |
| My Commission F | Signat | ure | | | | | | | - | | - | | | | Ema | il | | | | _ |
| My Commission Exp | | | | | | | | | _ | | | | | | 20 | | | | | ╻┃ |
| | МО |) | DA | AY | | YR | | | | | | Area | Code | 1 | Da | aytime Te | elephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Detailed Sammary Lug | | | | |
|--|-----------|---------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | Period | | |
| FARRY, FRANK FRIENDS OF | From: | 1/1/201 | <u>0</u> To: | 11/22/2010 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 2,155.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,250.00 |
| All Other Contributions (Part B) | | | \$ | 3,295.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 4,545.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,950.00 |
| All Other Contributions (Part D) | | | \$ | 3,050.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 15,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 21,700.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Cand | Name or Filing Committee or Candidate | | | | | Reporting Period | | | | | | |
|--|---------------------------------------|---------------------------|----------|-----|--------|------------------|----|------------|--|--|--|--|
| FARRY, FRANK FRIENDS OF | | | Fro | om: | 1/1/20 |) <u>10</u> To: | | 11/22/2010 | | | | |
| | | | | | DATE | | | AMOUNT | | | | |
| Full Name of Contributing Committe H2O PAC | e | | | мо | DAY | YEAR | | | | | | |
| | NCASTER AVENUE | | | | | | \$ | 250.00 | | | | |
| City BRYN MAWR | State | Zip Code (Plus | 4) | 10 | 26 | 2010 | 7 | | | | | |
| , 2 | PA | 19010 | | | | | | | | | | |
| Full Name of Contributing Committe H-TECH PAC | e | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 200 SOUTH BROAD STREET SUITE 850 | | | | 10 | 25 | 2010 | \$ | 250.00 | | | | |
| City PHILADELPHIA | State | Zip Code (Plus | 4) | 10 | 25 | 2010 | | | | | | |
| | PA | 19102 | | | | | | | | | | |
| Full Name of Contributing Committe | e | | | мо | DAY | YEAR | | | | | | |
| HAPAC-STATE | | | \dashv | | | | | 250.00 | | | | |
| Mailing Address P.O. BOX 860 | | The Code (Disco | | 10 | 22 | 2010 | \$ | 250.00 | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17105 | +) | | | | | | | | | |
| Full Name of Contributing Committe | e | | 一 | | | | | | | | | |
| BUCHANAN INGERSOLL & ROONEY GOVERNMENT | COMMITTEE FOR EFFEC | CTIVE STATE | | МО | DAY | YEAR | | | | | | |
| Mailing Address 301 GRANT S | TREET 1 OXFORD CEN | TER, 20TH FLOOR | | 10 | 22 | 2010 | \$ | 250.00 | | | | |
| City PITTSBURGH | State | Zip Code (Plus | 4) | 10 | | 2010 | | | | | | |
| | PA | 15219 | | | | | | | | | | |
| Full Name of Contributing Committe | e | | | мо | DAY | YEAR | | | | | | |
| PLANNED PARENTHOOD PENNA PA | C | | | MO | DAY | TEAK | | | | | | |
| Mailing Address 300 NORTH 2 | ND STREET SUITE 400 | | | 10 | 21 | 2010 | \$ | 250.00 | | | | |
| City HARRISBURG | State | Zip Code (Plus | 4) | | | | | | | | | |
| | PA | 17101 | | | | | | | | | | |
| <u> </u> | | • | - | | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,250.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Ca | ndidate | | Reporting P | eriod | | |
|--|-----------------------|-------------------|-------------|----------|-----------------|-------------------|
| FARRY, FRANK FRIENDS OF | | | From: | 1/1/ | 2010 T o | <u>11/22/2010</u> |
| | | · | | DATE | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| ALFRED RECUPIDO, JR. | | | | | | |
| Mailing Address 51 PICKERIN | G BEND | | | | | \$ 75.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 21 | 2010 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| SUZANNE JONES Mailing Address 141 EAST WG | OOD, AND AVENUE | | | | | 4 100.00 |
| - | OODLAND AVENUE State | Zin Codo (Plue 4) | 10 | 21 | 2010 | \$ 100.00 |
| City PENNDEL | PA | Zip Code (Plus 4) | , 10 | 21 | 2010 | |
| | PA | 19047 | | | | |
| Full Name of Contributor CHRISTINE TAYLOR | | | мо | DAY | YEAR | |
| Mailing Address 45 OSWIN TU | JRN | | | | | \$ 75.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 21 | 2010 | 7 5.00 |
| | PA | 19047 | | | | |
| Full Name of Contributor | <u>'</u> | <u>'</u> | | | | |
| ELAINE FARINA | | | МО | DAY | YEAR | |
| Mailing Address 1640 CARLEN | IE COURT | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 21 | 2010 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | ' | · | МО | DAY | YEAR | |
| DORIS M. BOWER | | | | | | |
| - | ORNE-YARDLEY ROAD | 1 | | | | \$ 120.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 22 | 2010 | |
| | PA | 19047 | | <u> </u> | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| CHARLES RAUDENBUSH | | | | | | |
| Mailing Address 25 FRONT ST | REET | <u> </u> | | | | \$ 200.00 |
| City FEASTERVILLE | State | Zip Code (Plus 4) | 10 | 22 | 2010 | |
| | PA | 19053 | | <u> </u> | <u> </u> | |

| Full Name | e of Contributor | | | | | | |
|---------------------|-------------------------|---------|-------------------|----------|-------|------|------------------|
| MALADY | & WOOTEN, LLP | | | МО | DAY | YEAR | |
| Mailing A | Address 604 NORTH THIRE | STREET | | | | | \$ 250.00 |
| City H | HARRISBURG | State | Zip Code (Plus 4) | 10 | 22 | 2010 | |
| | | PA | 17101 | | | | |
| Full Nam | e of Contributor | - | - | МО | DAY | VEAD | |
| ANDREW | / SKORDINSKI | | | МО | DAY | YEAR | |
| Mailing A | Address 50 BASIL ROAD | | | | | | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | 10 | 24 | 2010 | |
| | | PA | 19047 | | | | |
| Full Name | e of Contributor | | | МО | DAY | VEAD | |
| KATHERI | INE SCHWEIKER | | | МО | DAT | YEAR | |
| Mailing A | Address 1614 CARLENE CO | URT | | | | | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | | PA | 19047 | | | | |
| Full Name | e of Contributor | | | МО | DAY | YEAR | |
| JAMES H | IOLWOOD | | | MO | DAI | ILAK | |
| Mailing A | Address 402 PAXSON LANE | | |] | | | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | | PA | 19047 | | | | |
| Full Name | e of Contributor | | | МО | DAY | YEAR | |
| JOSEPH I | BOUND | | | 1.10 | האם ו | ILAK | |
| Mailing A | Address 455 DUNKSFERRY | ROAD | | 1 | | | \$ 100.00 |
| City B | BENSALEM | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | | PA | 19020 | | | | |
| Full Name | e of Contributor | | | МО | DAY | YEAR | |
| VINCENT | Γ DELLA VELLA | | | | 2711 | | |
| Mailing A | Address 53 COUNTRY CLUI | 3 LANE | , | | | | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | | PA | 19047 | | | | |
| Full Name | e of Contributor | | | МО | DAY | YEAR | |
| GREGOR' | Y YORI | | | - 10 | | | |
| Mailing A | Address 966 PAIGE COURT | | | 1 | | | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | | PA | 19047 | | | | |
| Full Name | e of Contributor | | | МО | DAY | YEAR | |
| JOSEPH ⁻ | TAYLOR | | | | | | |
| Mailing A | Address 45 OSWIN TURN | 1 | | <u> </u> | | | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | | PA | 19047 | | | | |
| Full Name | e of Contributor | | | МО | DAY | YEAR | |
| GRAY K. | NEWMAN | | | | - | | |
| Mailing A | Address 212 BUTTONWOO | D DRIVE | | 1 | | | \$ 100.00 |
| City L | ANGHORNE | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | | PA | 19047 | | | | |

| Full Name of Contributor | | | МО | DAY | YEAR | |
|-----------------------------|---------------|-------------------|------|-----|------|------------------|
| JANE WENDA | | | 1-10 | DAI | ILAK | |
| Mailing Address 1008 W. MA | PLE AVENUE | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 25 | 2010 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| KENNETH GRIFFIN | | | MO | DAT | TEAR | |
| Mailing Address 1 SILVERS L | ANE S | | | | | \$ 175.00 |
| City CRANBURY | State | Zip Code (Plus 4) | 10 | 26 | 2010 | |
| | NJ | 08512 | | | | |
| Full Name of Contributor | - | | | | | |
| ROBERT WHITE | | | МО | DAY | YEAR | |
| Mailing Address 1731 FULLIN | IG MILL ROAD | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 26 | 2010 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | • | • | МО | DAY | VEAD | |
| LOUIS SPADACCINO | | | МО | DAY | YEAR | |
| Mailing Address 801 W. STRE | ET ROAD | | | | | \$ 100.00 |
| City FEASTERVILLE | State | Zip Code (Plus 4) | 10 | 27 | 2010 | |
| | PA | 19053 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| THOMAS E. WARWICK | | | МО | DAT | TEAR | |
| Mailing Address 1046 OLD LI | NCOLN HIGHWAY | | | | | \$ 100.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 27 | 2010 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| RICHARD F. X. JOHNSON | | | МО | DAT | TEAR | |
| Mailing Address 23 PARKVIE | W ROAD | | | | | \$ 175.00 |
| City CRANBURY | State | Zip Code (Plus 4) | 10 | 27 | 2010 | |
| | NJ | 08512 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| RALPH MCCLELLAN, JR. | | | MO | DAT | TEAR | |
| Mailing Address 28 FRUITRE | LANE | | | | | \$ 100.00 |
| City LEVITTOWN | State | Zip Code (Plus 4) | 10 | 27 | 2010 | |
| | PA | 19056 | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| RONALD M. BRESSLER | | | 140 | DAI | ILAK | |
| Mailing Address 2563 VALLEY | Y VIEW ROAD | | | | | \$ 250.00 |
| City MORGANTOWN | State | Zip Code (Plus 4) | 10 | 28 | 2010 | |
| | PA | 19543 | | | | |
| Full Name of Contributor | | | | DAY | VEAS | |
| ALEXANDER TAYLOR | | | МО | DAY | YEAR | |
| Mailing Address TWIN LAKES | DRIVE | | | | | \$ 175.00 |
| City MANALAPAN | State | Zip Code (Plus 4) | 10 | 28 | 2010 | |
| | NJ | | | | | |
| | • | • | | | | |

| Full Name of Contributor | | | МО | DAY | YEAR | |
|--------------------------------------|-----------------|-------------------------------------|------|-----|------|--------------|
| PATRICK J. MALLON, SR. | | | 1-10 | DAI | ILAK | |
| Mailing Address 385 COTTONWOOD DRIVE | | | | | | \$ 200.00 |
| City LANGHORNE | State | Zip Code (Plus 4) | 10 | 29 | 2010 | |
| | PA | 19047 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JOHN MCMENAMIN | | | 140 | DAI | ILAK | |
| JOHN MCMENAMIN | | Mailing Address 1435 S. CENTER ROAD | | | | |
| | NTER ROAD | | | | | \$ 100.00 |
| | NTER ROAD State | Zip Code (Plus 4) | 10 | 25 | 2010 | \$ 100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 3,295.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate Re | | | | | | |
|---|---|--------------------------|------------|----|----------------|------|---|
| FARRY, FRANK FRIENDS OF | | | From: | 1/ | <u>/1/2010</u> | То: | 11/22/2010 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee I.U.P.A.T. DISTRICT COUNCIL 21 | | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2980 SOUTHAMPTON | I ROAD | | | 10 | 19 | 2010 | , |
| City PHILADELPHIA | State PA | Zip Code 19154 | e (Plus 4) | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE VEREB | | | | мо | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1633 SHERIDAN LAN | lE . | • | | 10 | 20 | 2010 | |
| City NORRISTOWN | State PA | Zip Cod 19403 | e (Plus 4) | | | | |
| Full Name of Contributing Committee FRIENDS OF KATHY WATSON | | | | мо | DAY | YEAR | \$ 400.00 |
| Mailing Address 1931 APPALOOSA RO | OAD | | | 10 | 20 | 2010 | |
| City WARRINGTON | State PA | Zip Code 18976 | e (Plus 4) | | | | |
| Full Name of Contributing Committee P. A M C P A C | | | | МО | DAY | YEAR | \$ 750.00 |
| Mailing Address 1446 ULMER AVENUE | <u> </u> | | | 10 | 21 | 2010 | 750.00 |
| City ORELAND | State PA | Zip Code 19075 | e (Plus 4) | 10 | 21 | 2010 | |
| Full Name of Contributing Committee CARPENTERS PAC OF PHILA. & VICINITY | Y | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1803 SPRING GARDE | N STREET | _ | | 10 | 22 | 2010 | · |
| City PHILADELPHIA | State PA | Zip Cod 19130 | e (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| PA MEDICAL POLITICAL ACTION COMMI | TTEE | | | | | | \$ 300.00 |
| Mailing Address P.O. BOX 8820 | T | I | | 10 | 22 | 2010 | |
| City HARRISBURG | State PA | Zip Cod 17105 | e (Plus 4) | | | | |

| Full Name of Contributing Committee PEOPLE FOR PYLE | e | | мо | DAY | YEAR | \$ | 500.00 |
|--|---|--------------------------------|-----------|------------------|------------------------|---------|--------|
| Mailing Address P.O. BOX 227 | | | 10 | 25 | 2010 |] | |
| City FORD CITY | State | Zip Code (Plus 4) | | | 2010 | | |
| | PA | 16226 | | | | | |
| Full Name of Contributing Committee FRIENDS OF SCOTT PETRI | E | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address P.O. BOX 161 | | | 10 | 26 | 2010 |] ` | 300.00 |
| City RICHBORO | State | Zip Code (Plus 4) | 1 1 | 20 | 2010 | | |
| | PA | 18954 | | | | | |
| Full Name of Contributing Committee | E | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 800 NORTH THIS | RD STREET | | 10 | 27 | 2010 |] ` | |
| City HARRISBURG | State | Zip Code (Plus 4) |] | - | | | |
| | PA | 17102 | | | | | |
| Full Name of Contributing Committee | 9 | | | | | | |
| LAWPAC | - | | МО | DAY | YEAR | s | 500.00 |
| - | | | | | | \$ | 500.00 |
| LAWPAC | | Zip Code (Plus 4) | MO | DAY 28 | YEAR 2010 | \$ | 500.00 |
| LAWPAC Mailing Address 800 NORTH THIS | RD STREET | Zip Code (Plus 4) 17102 | | | | \$ | 500.00 |
| LAWPAC Mailing Address 800 NORTH THIS | RD STREET State PA | | | | | | |
| LAWPAC Mailing Address 800 NORTH THIS City HARRISBURG Full Name of Contributing Committee | STREET State PA | | 10 | 28 DAY | 2010 YEAR | \$ | 500.00 |
| LAWPAC Mailing Address 800 NORTH THIF City HARRISBURG Full Name of Contributing Committee FLYERS VICTORY FUND | STREET State PA | | . 10 | 28 | 2010 | | |
| LAWPAC Mailing Address 800 NORTH THIS City HARRISBURG Full Name of Contributing Committee FLYERS VICTORY FUND Mailing Address 6622 DONATS P | State PA EAK ROAD | 17102 | 10 | 28 DAY | 2010 YEAR | | |
| LAWPAC Mailing Address 800 NORTH THIS City HARRISBURG Full Name of Contributing Committee FLYERS VICTORY FUND Mailing Address 6622 DONATS P | RD STREET State PA EAK ROAD State PA | 17102 Zip Code (Plus 4) | 10 | 28 DAY | 2010 YEAR | \$ | 500.00 |
| Mailing Address 800 NORTH THIS City HARRISBURG Full Name of Contributing Committee FLYERS VICTORY FUND Mailing Address 6622 DONATS P City NEW TRIPOLI Full Name of Contributing Committee | RD STREET State PA EAK ROAD State PA | 17102 Zip Code (Plus 4) | MO 10 | 28 DAY 28 DAY | 2010 YEAR 2010 YEAR | | |
| Mailing Address 800 NORTH THIS City HARRISBURG Full Name of Contributing Committee FLYERS VICTORY FUND Mailing Address 6622 DONATS P City NEW TRIPOLI Full Name of Contributing Committee COMMITTEE TO ELECT CHRIS ROSS | RD STREET State PA EAK ROAD State PA | 17102 Zip Code (Plus 4) | мо 10 | 28 DAY 28 | 2010 YEAR 2010 | \$ | 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 11,950.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | | |
|---|---|-------------------------|------------|--------|-----------|-------|---------------|-----------|------------|--|
| FARRY, FRANK FRIENDS OF | | | | From | 1: | 1/1/2 | <u>010</u> To | : | 11/22/2010 | |
| | | | | | DA | ATE | | Al | MOUNT | |
| Full Name of Contributor EDWIN VILE, JR. | | | | | мо | DAY | YEAR | \$ | 300.00 | |
| Mailing Address 461 HARDING AVEN | IUE | | | | 10 | 19 | 2010 | 7 | | |
| City HULMEVILLE | State PA | Zip Cod 19047 | de (Plus 4 | 1) | 10 | | 2010 | | | |
| Employer Name ES VILE & SONS | | | | | Occupat | ion (| OWNER | | | |
| Employer Mailing Address/Principal Place | e of Business | City | ty | • | - | State | | Zip Cod | e (Plus 4) | |
| P.O. BOX L 365 | | LAI | NGHORNI | E | | PA | | | 9047 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 1,500.00 | |
| - | ERT A. MEZZAROBA ing Address 351 WINDING WAY | | | | | | | - | | |
| | State | Zip Cod | de (Plus 4 | 1) | 10 | 19 | 2010 | | | |
| | MERION STATION State Zip Code (Plus 4) PA 19066 | | | | | | | | | |
| Employer Name PA CONVENTION CENT | | | | | Occupat | ion [| PRESID | ENT | | |
| Employer Mailing Address/Principal Place | | City | ty | | - | State | | | e (Plus 4) | |
| ONE CONVENTION CENTER PLACE1101 | | | HILADELPH | HIA | PA | | | 19107 | • | |
| Full Name of Contributor | | | | | | | | | | |
| DAVID MABREY | | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 447 ROSEWOOD DR | IVE | | | | 10 | 25 | 2010 | 7 | | |
| City LANGHORNE | State | Zip Cod | de (Plus 4 | 1) | 10 | | 2010 | | | |
| | PA | 19047 | • | | | | | | | |
| Employer Name DAVID C. MABREY, IN | C. | | | | Occupat | ion (| OWNER | | | |
| Employer Mailing Address/Principal Place | e of Business | City | ty | | | State | | Zip Cod | e (Plus 4) | |
| 118 EAST MAPLE AVENUE | | LAI | NGHORN | E | | PA | | 19047 | | |
| Full Name of Contributor JEFFREY ADAMI, SR. | | | | | мо | DAY | YEAR | \$ | 750.00 | |
| Mailing Address 117 EAST MAPLE AV | /ENUE | | | | 10 | 28 | 2010 | 7 | | |
| City LANGHORNE | State | Zip Cod | de (Plus 4 | 1) | 10 | 20 | 2010 | | | |
| | PA | 19047 | • | | | | | | | |
| Employer Name ALLIED ADJUSTMENT | | | | | Occupat | ion] | INSURA | NCE AD | JUSTER | |
| Employer Mailing Address/Principal Place | e of Business | City | ty | | | State | | Zip Cod | e (Plus 4) | |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Su | mmary | / Page, S | Sectio | on 3. | _! | | P | AGE TOTAL | |

3,050.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee o | or Candidate | | Report | ting Peri | od | | |
|-----------------------------|---------------------------|---------------|---------|-----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | |
| Receipt Description | • | , | | | I | | |
| | | | | _ | | | PAGE TOTAL |
| Enter Grand Total of Part I | ± on Schedule 1, Detailed | Summary Page, | Section | 4. | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|------------------|----------------------------|------------|--|--|--|--|--|
| FARRY, FRANK FRIENDS OF | From: | <u>1/1/2010</u> To: | 11/22/2010 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 87,880.83 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 87,880.83 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|--------------------|---------------------|----------|----------|-----|----------|------------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | мо | DAY | YEAR | | | | | |
| Mailing Address | | _ | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | • | • | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | |
| | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | orting I | orting Period | | | | | |
|--|-------------------------|----|----------------------------------|-------|----------|---------------|---|--|--|--|--|
| FARRY, FRANK FRIENDS OF | | | | Fro | m: | 1/1/201 | <u>.0</u> To: | 11/22/2010 | | | |
| | | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor FOUR LANES END, LLC | | | | | | DAY | YEAR | | | | |
| Mailing Address 106 MAPLE AVENUE | | | | | 11 | 1 | 2010 | \$ 600.00 | | | |
| City LANGHORNE | State PA | | Zip Code(Plus 4) 19047 | | | | | | | | |
| Employer of Contributor N// | <u> </u> | | <u>I</u> | | Occupa | ation | | | | | |
| , | | | | | | Code(Plus 4) | | ption of Contribution NOVEMBER 2010 * MO | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNS | YLVANIA | | | | мо | DAY | YEAR | | | | |
| Mailing Address 112 STATE S | STREET | | | | 11 | 5 | 2010 | \$ 28,601.30 | | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor N// | Α | | • | | Occupa | ation | | | | | |
| Employer Mailing Address/Princ | cipal Place of Business | Ci | ty | State | e Zip | Code(Plus 4) | ption of Contribution NGS | | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNS | SYLVANIA | | | | мо | DAY | YEAR | | | | |
| Mailing Address 112 STATE S | STREET | | | | 11 5 | | 2010 | \$ 6,628.88 | | | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 17101 | | | | | | | | |
| Employer of Contributor N/A | A | | | | Occupa | ation | | | | | |
| Employer Mailing Address/Princ | cipal Place of Business | Ci | ty | State | | | Description of Contribution MAILINGS | | | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNS | SYLVANIA | | | | MO DAY | | YEAR | | | | |
| Mailing Address 112 STATE STREET | | | | | 11 | 8 | 2010 | \$ 38,481.00 | | | |
| City HARRISBURG | State PA | | Zip Code(Plus 4) 17101 | | | | | | | | |
| Employer of Contributor N// | <u> </u> A | | ļ | | Occupa | l ation | | <u>I</u> | | | |
| , | | | | State | | | | | | | |

| | | | | | | | | PAGE 15 | | |
|--|------------------|----------|------------------|--------|--------------|-----------------------------|-----------------------------|---------------------|--|--|
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| HILL WALLACK LLP | | | | | | | | \$ 351.55 | | |
| Mailing Address 777 TOWNSHIP LIN | NNSHIP LINE ROAD | | | | | 3 | 2010 | 331.33 | | |
| City YARDLEY | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 19067 | | | | | | | |
| Employer of Contributor N/A | ' | | • | | Occupa | tion | | • | | |
| Employer Mailing Address/Principal Pla | Cit | ty | State | e Zip | Code(Plus 4) | Description of Contribution | | | | |
| | | | | | | | EVENT | ON OCTOBER 11, 2010 | | |
| Full Name of Contributor REPUBLICAN PARTY OF PENNSYLVANI | A | | | | мо | DAY | YEAR | | | |
| Mailing Address 112 STATE STREET | | | | | 11 | 8 | 2010 | \$ 2,173.46 | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | 1 | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor N/A | | | <u> </u> | | Occupa | tion | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | <u>_</u> | Code(Plus 4) | Description of Contribution | | | |
| State | | | | | | POSTAGE & CAMPA | | | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| REPUBLICAN PARTY OF PENNSYLVANI | A | | | | | | | \$ 6,044.64 | | |
| Mailing Address 112 STATE STREET | | | | | 11 | 8 | 2010 | 0,044.04 | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 17101 | | | | | | | |
| Employer of Contributor N/A | ' | | • | | Occupa | tion | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | State | e Zip | Code(Plus 4) | Description of Contribution | | | |
| | | | | | | | POSTAGE & CAMPAIGN | | | |
| | | <u> </u> | | | <u> </u> | | LITERA | I | | |
| Full Name of Contributor PA REALTORS PAC | | | | | МО | DAY | YEAR | | | |
| Mailing Address 500 NORTH 12TH S | TREET | | | - | 11 | 22 | 2010 | \$ 5,000.00 | | |
| City LEMOYNE | State | | Zip Code(Plus 4) | | 1 | | | | | |
| | PA | | 17043 | | | | | | | |
| Employer of Contributor N/A Occupation | | | | | | | | L | | |
| Employer Mailing Address/Principal Pla | Cit | ty | State | e Zip | Code(Plus 4) | Description of Contribution | | | | |
| | | | | | | | POLLS | | | |
| Enter Grand Total of Part Cor Cal | odulo II. In 1/2 | امط | Contributions D | otail- | | | | PAGE TOTAL | | |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | ieuuie 11, 1N-K | ma | Contributions D | etalle | :u | | | 87,880.83 | | |
| | | | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|----------|-----|------------|--|--|--|
| FARRY, FRANK FRIENDS OF | From | 1/1/2010 | То: | 11/22/2010 | | | |

| | | DATE | | AMOUNT | | | | | |
|---|----------------------------|-------------------|-------------------------------|----------------------------|----------|----------|-----------|--|--|
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| UNITED STATES POSTAL SERVICE | | | | | | | | | |
| Mailing Address | 10 | 20 | 2010 | \$ | 3,960.00 | | | | |
| City LANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | STAMPS | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| HRCC | | | 140 | DAI | ILAK | | | | |
| Mailing Address 500 N. 3RD ST | TREET #4 | | 10 | 21 | 2010 | \$ | 22,500.00 | | |
| City HARRISBURG | Description of Expenditure | | | | | | | | |
| | PA | 17101 | CONTR | IBUTION | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| WILLIAM PENN FIRE CO | | | МО | DAT | TEAK | | | | |
| Mailing Address MAIN STREET | & TRENTON AVE | | 10 | 25 | 2010 | \$ | 400.00 | | |
| City HULMEVILLE State Zip Code (Plus 4) | | | Descrip | Description of Expenditure | | | | | |
| | 19047 | HALL R | ENTAL | | | | | | |
| To Whom Paid | | · | | DAY | VEAD | | | | |
| PENNDEL FIRE CO | | | МО | DAY | YEAR | | | | |
| Mailing Address LINCOLN HWY | | | 10 | 25 | 2010 | \$ | 400.00 | | |
| City PENNDEL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | | |
| | PA | 19047 | HALL RENTAL | | | | | | |
| To Whom Paid | | | | DAY | VEAD | | | | |
| KINGS CATERERS | | | МО | DAY | YEAR | | | | |
| Mailing Address 4010 NEW FAL | LS ROAD | | 10 | 28 | 2010 | \$ | 1,000.00 | | |
| City BRISTOL | State | Zip Code (Plus 4) | Descrip | l tion of Exp | <u> </u> | <u> </u> | | | |
| | PA | 19007 | BALANCE FOR EVENT ON 10/13/10 | | | | | | |
| To Whom Paid | | | Ma | DAY | VEAD | | | | |
| HRCC | | | МО | DAY | YEAR | | | | |
| Mailing Address 500 N. 3RD ST | TREET #4 | | 10 | 28 | 2010 | \$ | 1,250.00 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 17101 | | | | IBUTION | | | | | |
| | | | | | | | | | |

| To Whom | Paid | | | мо | DAY | YEAR | | | | |
|--|--|-----------------------------|----------------------|----------------------------|----------------------------|----------|------------|------------|--|--|
| PAGE PRI | INTING, LLC | | MO | DAT | TEAR | | | | | |
| Mailing Ad | ddress 945 WA | SHINGTON AVE | | 11 | 12 | 2010 | \$ | 190.80 | | |
| City CF | ROYDON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | LABELS | | | | | | | | |
| To Whom | Paid | | | мо | DAY | YEAR | | | | |
| FRANK FA | ARRY | | | MO | DAT | TEAR | | | | |
| Mailing Ad | ddress NATION | 11 | 12 | 2010 | \$ | 3,950.33 | | | | |
| City LA | ANGHORNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | diture | | | |
| | | РА | 19047 | REIMBU COUNTF | FOR EVE | NT AT M | 1IDDLETOWN | | | |
| To Whom | Paid | | | мо | DAY | YEAR | | | | |
| STATE ST | REET STRATEGIE | S | | | | | | | | |
| Mailing Ad | ddress 401 N. 2 | 2ND STREET | | 11 | 12 | 2010 | \$ | 6,390.00 | | |
| City H | ARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17101 | TV SPOTS, LITERATURE, ETC | | | | | | |
| To Whom FAST SIG | | мо | DAY | YEAR | | | | | | |
| Mailing Address 2901 BRUNSWICK PIKE | | | | 11 | 12 | 2010 | \$ | 1,861.80 | | |
| City LAWRENCEVILLE State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| - | | LNJ | 08648 | SIGNS | | | | | | |
| To Whom | Paid | · | | | DAY | VEAD | | | | |
| VILLAGES | S OF FLOWERS MI | LL | | МО | DAY | YEAR | | | | |
| Mailing Ad | ddress 1 ROCK | CRESS WAY | | 11 | 12 | 2010 | \$ | 110.00 | | |
| City LA | ANGHORNE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19047 | ADS | | | | | | |
| To Whom | Paid | | | мо | DAY | YEAR | | | | |
| ELAINE G | ARVIN | | | 1-10 | | IZAK | | | | |
| Mailing Ad | ddress 680 MIC | DDLETOWN BLVD | | 11 | 12 | 2010 | \$ | 1,385.29 | | |
| City LA | ANGHORNE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | 1 | | | |
| | | PA | 19047 | REIMBURSEMENT FOR EXPENSES | | | | | | |
| To Whom | Paid | | | MO | DAY | YEAR | | | | |
| SOVEREI | GN BANK | МО | DAT | ILAK | | | | | | |
| Mailing Address FLOWERS MILL | | | | | 25 | 2010 | \$ | 75.67 | | |
| City LA | City LANGHORNE State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 19047 | | | | | CK ORDER | | | | | |
| | | • | | - | | | | PAGE TOTAL | | |
| Enter Gra | and Total of Exp | enditures on Page 1, Report | : Cover Page, Item D |)_ | | | \$ | 43,473.89 | | |
| | | | | | | | | | | |