

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |         |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|---------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2006317 |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> CONKLIN, SCOTT FRIENDS OF |                          |         |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 339 KEPP RD  |                          |         |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> PHILIPSBURG  |                          |         |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 16866       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.      | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.      | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.      | Year 2010               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |         |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| LIEUTENANT GOVERNOR   |                          |         |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | LTG                          | DEM                                 | 14                |                    |
|   |                          |         |                         |                                    |                      | 11                      | 2  | 2010   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          |         |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>             | <b>FOR OFFICE USE ONLY</b>                       |  |                              |                                     |                   |                    |
|   |                          |         |                         | 1                                  | 1                    | 2010                    | <b>TO</b>  | 11   | 22                           | 2010                                |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |         |                         |                                    |                      | \$ 10,300.73            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |         |                         |                                    |                      | \$ 19,056.55            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |         |                         |                                    |                      | \$ 29,357.28            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |         |                         |                                    |                      | \$ 18,367.00            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |         |                         |                                    |                      | \$ 10,990.28            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |         |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |         |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| CONKLIN, SCOTT FRIENDS OF                    | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 156.55 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 650.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 900.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 15,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 18,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 19,056.55 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>CONKLIN, SCOTT FRIENDS OF  | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>11/22/2010</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|   |                        |   |           |            |             |           |
|---|------------------------|---|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINER |                        |   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1370 ONTARIO ST.   |                        |   | 10        | 29         | 2010        |           |
| <b>City</b> CLEVELAND   | <b>State</b><br><br>OH | <b>Zip Code (Plus 4)</b><br><br>44113-170 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| CONKLIN, SCOTT FRIENDS OF                    | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>EUGENE/PATRICIA YARGER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 772 WILLOW ST                      |          |                         | 10 | 25  | 2010 |           |
| City PHILIPSBURG                                   | State PA | Zip Code (Plus 4) 16866 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DANIEL BARNDT |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 136 CURTIN HOLLOW RD      |          |                         | 10 | 25  | 2010 |           |
| City HOWARD                               | State PA | Zip Code (Plus 4) 16841 |    |     |      |           |

|                          |             |       |    |                   |       |    |        |
|--------------------------|-------------|-------|----|-------------------|-------|----|--------|
| Full Name of Contributor |             |       | MO | DAY               | YEAR  | \$ | 100.00 |
| WILLIAM ASBURY           |             |       |    |                   |       |    |        |
| Mailing Address          |             |       | 11 | 8                 | 2010  |    |        |
| 16 W SPRUCE ST APT 3     |             |       |    |                   |       |    |        |
| City                     | PHILIPSBURG | State | PA | Zip Code (Plus 4) | 16866 |    |        |

|                            |  |      |               |    |     |      |           |
|----------------------------|--|------|---------------|----|-----|------|-----------|
| Full Name of Contributor   |  |      |               | MO | DAY | YEAR | \$ 250.00 |
| WILLIAM HARKINS            |  |      |               |    |     |      |           |
| Mailing Address            |  |      |               | 11 | 8   | 2010 |           |
| FULTON BUILDING PO BOX 156 |  | City | OSCEOLA MILLS |    |     |      | State     |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 650.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CONKLIN, SCOTT FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>11/22/2010</u> |
|---|--|

|  |          |                             |  | DATE |     | AMOUNT |              |
|--|----------|-----------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>PLUMBERS & PIPEFITTERS LOCAL 520    |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 7193 JONESTOWN RD  |          |                             |  | 10   | 25  | 2010   |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17112     |  |      |     |        |              |
| Full Name of Contributing Committee<br>AFSCME AFL-CIO COUNCIL 13           |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 4031 EXECUTIVE PARK DRIVE                                  |          |                             |  | 10   | 25  | 2010   |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111-159 |  |      |     |        |              |
| Full Name of Contributing Committee<br>STATE COLLEGE BOCO DEMOCRATIC COMM. |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address BOX 731  |          |                             |  | 10   | 25  | 2010   |              |
| City STATE COLLEGE   | State PA | Zip Code (Plus 4) 16805     |  |      |     |        |              |
| Full Name of Contributing Committee<br>MOLADY & WOOTEN                     |          |                             |  | MO   | DAY | YEAR   | \$ 500.00    |
| Mailing Address 604 N. THIRD ST.   |          |                             |  | 10   | 25  | 2010   |              |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101     |  |      |     |        |              |
| Full Name of Contributing Committee<br>CONKLIN FOR LT GOVERNOR             |          |                             |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Mailing Address 339 KEPP RD  |          |                             |  | 10   | 29  | 2010   |              |
| City PHILIPSBURG   | State PA | Zip Code (Plus 4) 16866-933 |  |      |     |        |              |

|   |                    |                                       |           |            |             |                                   |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------------------------------|
| <b>Full Name of Contributing Committee</b><br>LAW PAC                               |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 800 NORTH THIRD ST.  |                    |                                       | 10        | 29         | 2010        |                                   |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102     |           |            |             |                                   |
| <b>Full Name of Contributing Committee</b><br>BOILMARKERS - LOCAL NO 13             |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 2300 NEW FALLS RD  |                    |                                       | 10        | 29         | 2010        |                                   |
| <b>City</b> NEWPORTVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19056-323 |           |            |             |                                   |
| <b>Full Name of Contributing Committee</b><br>ANADARKO PETROLEUM CORP.              |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 1201 LAKE ROBBINS DRIVE                                      |                    |                                       | 11        | 19         | 2010        |                                   |
| <b>City</b> THE WOODLANDS   | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>77380     |           |            |             |                                   |
| <b>Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.</b> |                    |                                       |           |            |             | <b>PAGE TOTAL</b><br>\$ 15,500.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CONKLIN, SCOTT FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>11/22/2010</u> |
|---|--|

|   |                 |                                |             | DATE              | AMOUNT                   |      |             |
|---|-----------------|--------------------------------|-------------|-------------------|--------------------------|------|-------------|
| Full Name of Contributor                                    |                 |                                |             | MO                | DAY                      | YEAR |             |
| CHARLES/JAYE NAVASKY  |                 |                                |             |                   |                          |      |             |
| <b>Mailing Address</b> PO BOX 285                           |                 |                                |             | 10                | 25                       | 2010 | \$ 2,500.00 |
| <b>City</b> PHILIPSBURG                                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16866 |             |                   |                          |      |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b> |                          |      |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,500.00       |

## PART E

# OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |      |
| CONKLIN, SCOTT FRIENDS OF  |  | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|   |       |                   |  | DATE |     | AMOUNT     |         |
|---|-------|-------------------|--|------|-----|------------|---------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR       | \$ 0.00 |
| Mailing Address   |       |                   |  |      |     |            |         |
| City  | State | Zip Code (Plus 4) |  |      |     |            |         |
| Description of Contribution:  |       |                   |  |      |     |            |         |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     | PAGE TOTAL |         |
|   |       |                   |  |      |     | \$ 0.00    |         |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| CONKLIN, SCOTT FRIENDS OF                    | From <u>1/1/2010</u> To: <u>11/22/2010</u> |

| DATE                                  |          |                         |   | AMOUNT |      |             |
|---------------------------------------|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid<br>MAGNUM BROADCASTING   |          |                         | MO  | DAY    | YEAR | \$ 1,840.00 |
| Mailing Address PO BOX 436            |          |                         | 10  | 25     | 2010 |             |
| City STATE COLLEGE                    | State PA | Zip Code (Plus 4) 16804 | Description of Expenditure<br>CAMPAIGN ADV. |        |      |             |
| To Whom Paid<br>CORMAN'S MAIL SERVICE |          |                         | MO  | DAY    | YEAR | \$ 5,367.26 |
| Mailing Address 213 LUSE RD.          |          |                         | 10  | 25     | 2010 |             |
| City CENTRE HALL                      | State PA | Zip Code (Plus 4) 16826 | Description of Expenditure<br>CAMPAIGN ADV. |        |      |             |
| To Whom Paid<br>FOREVER BROADCASTING  |          |                         | MO  | DAY    | YEAR | \$ 904.90   |
| Mailing Address 2551 PARK CENTRE BLVD |          |                         | 10  | 25     | 2010 |             |
| City STATE COLLEGE                    | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure<br>CAMPAIGN ADV  |        |      |             |
| To Whom Paid<br>SHEETY                |          |                         | MO  | DAY    | YEAR | \$ 29.33    |
| Mailing Address                       |          |                         | 10  | 26     | 2010 |             |
| City EBENSBURG                        | State PA | Zip Code (Plus 4)       | Description of Expenditure<br>TRAVEL EXP    |        |      |             |
| To Whom Paid<br>SHEETY                |          |                         | MO  | DAY    | YEAR | \$ 40.68    |
| Mailing Address                       |          |                         | 10  | 27     | 2010 |             |
| City STATE COLLEGE                    | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure<br>TRAVEL EXP    |        |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>CREATIVE DESIGN & PRINTING |          |                         | MO  | DAY | YEAR | \$ 3,566.90 |
| Mailing Address 153 E MAIN ST P.O. 538     |          |                         | 10  | 27  | 2010 |             |
| City MILHEIM                               | State PA | Zip Code (Plus 4) 16854 | Description of Expenditure<br>CAMPAIGN ADV. |     |      |             |

|                              |          |                         |  |     |      |          |
|------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>MINET MART   |          |                         | MO                                       | DAY | YEAR | \$ 32.17 |
| Mailing Address FRONT STREET |          |                         | 10                                       | 29  | 2010 |          |
| City PHILIPSBURG             | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure<br>TRAVEL EXP |     |      |          |

|                        |          |                         |  |     |      |          |
|------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>SHEETY |          |                         | MO                                       | DAY | YEAR | \$ 34.73 |
| Mailing Address        |          |                         |  |     |      |          |
| City TYRONE            | State PA | Zip Code (Plus 4) 16686 | Description of Expenditure<br>TRAVEL EXP |     |      |          |

|                              |          |                         |  |     |      |          |
|------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>MINET MART   |          |                         | MO   | DAY | YEAR | \$ 42.09 |
| Mailing Address FRONT STREET |          |                         | 10   | 19  | 2010 |          |
| City PHILIPSBURG             | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure<br>TRAVEL EXPENSE |     |      |          |

|                                 |          |                             |   |     |      |          |
|---------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid<br>AT & T MOBILITY |          |                             | MO  | DAY | YEAR | \$ 48.78 |
| Mailing Address PO BOX 537104   |          |                             | 10  | 20  | 2010 |          |
| City ATLANTA                    | State GA | Zip Code (Plus 4) 30353-710 | Description of Expenditure<br>PHONE SERVICE |     |      |          |

|  |          |                             |  |     |      |           |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>TOR MICHAELS MCCARTNEY |          |                             | MO   | DAY | YEAR | \$ 106.00 |
| Mailing Address 151 MCCARTNEY LANE     |          |                             | 10   | 21  | 2010 |           |
| City HOWARD                            | State PA | Zip Code (Plus 4) 16841-463 | Description of Expenditure<br>REIMBURSEMENT FOR SUPPLY CAMPAIGN PURCHASE |     |      |           |

|                        |             |                            |  |     |      |          |
|------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>SHEETY |             |                            | MO   | DAY | YEAR | \$ 28.45 |
| Mailing Address        |             |                            | 10   | 22  | 2010 |          |
| City MIFFLINTOWN       | State<br>PA | Zip Code (Plus 4)<br>17059 | Description of Expenditure<br>TRAVEL EXPENSE |     |      |          |

|                        |             |                            |  |     |      |          |
|------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>SHEETY |             |                            | MO   | DAY | YEAR | \$ 31.35 |
| Mailing Address        |             |                            | 10   | 22  | 2010 |          |
| City MIFFLINTOWN       | State<br>PA | Zip Code (Plus 4)<br>17059 | Description of Expenditure<br>TRAVEL EXPENSE |     |      |          |

|                            |             |                            |   |     |      |          |
|----------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>MINET MART |             |                            | MO  | DAY | YEAR | \$ 19.40 |
| Mailing Address BIGLER     |             |                            | 10  | 25  | 2010 |          |
| City WOODLAND              | State<br>PA | Zip Code (Plus 4)<br>16881 | Description of Expenditure<br>TRAVEL EXP. |     |      |          |

|                        |             |                            |   |     |      |          |
|------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>SHEETY |             |                            | MO  | DAY | YEAR | \$ 43.79 |
| Mailing Address        |             |                            | 10  | 25  | 2010 |          |
| City STATE COLLEGE     | State<br>PA | Zip Code (Plus 4)<br>16801 | Description of Expenditure<br>TRAVEL EXP. |     |      |          |

|                         |             |                            |   |     |      |          |
|-------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>MAD MEX |             |                            | MO  | DAY | YEAR | \$ 64.26 |
| Mailing Address         |             |                            | 10  | 25  | 2010 |          |
| City STATE COLLEGE      | State<br>PA | Zip Code (Plus 4)<br>16801 | Description of Expenditure<br>CAMPAIGN EXP. |     |      |          |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>FIRST MEDIA               |             |                            | MO   | DAY | YEAR | \$ 360.00 |
| Mailing Address 863 BENNER PIKE SUITE 200 |             |                            | 10   | 29  | 2010 |           |
| City STATE COLLEGE                        | State<br>PA | Zip Code (Plus 4)<br>16801 | Description of Expenditure<br>CAMPAIGN ADV |     |      |           |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>DAN TRAN                  |             |                            | MO   | DAY | YEAR | \$ 80.00 |
| Mailing Address 108 N. YNEZ AVE SUITE 202 |             |                            | 11   | 8   | 2010 |          |
| City MONTEREY PARK                        | State<br>CA | Zip Code (Plus 4)<br>91754 | Description of Expenditure<br>WEBSITE REPAIR |     |      |          |

|                                    |             |                            |  |     |      |           |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BARASH MEDIA       |             |                            | MO   | DAY | YEAR | \$ 600.00 |
| Mailing Address 403 SOUTH ALLEN ST |             |                            | 11   | 8   | 2010 |           |
| City STATE COLLEGE                 | State<br>PA | Zip Code (Plus 4)<br>16801 | Description of Expenditure<br>CAMPAIGN ADV |     |      |           |

|                                       |             |                                |  |     |      |          |
|---------------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>CENTRE CO FARM BUREAU |             |                                | MO                                     | DAY | YEAR | \$ 75.00 |
| Mailing Address PO BOX 8736           |             |                                | 11                                     | 8   | 2010 |          |
| City CAMP HILL                        | State<br>PA | Zip Code (Plus 4)<br>17001-873 | Description of Expenditure<br>DONATION |     |      |          |

|                                 |             |                            |  |     |      |             |
|---------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>W T A J         |             |                            | MO   | DAY | YEAR | \$ 2,900.00 |
| Mailing Address 201 HUMBOLT ST. |             |                            | 10   | 29  | 2010 |             |
| City ROCHESTER                  | State<br>NY | Zip Code (Plus 4)<br>14610 | Description of Expenditure<br>CAMPAIGN ADVERT. |     |      |             |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>PHILIPSBURG JOURNAL |             |                            | MO   | DAY | YEAR | \$ 240.00 |
| Mailing Address PRESQUEISLE ST      |             |                            | 10   | 19  | 2010 |           |
| City PHILIPSBURG                    | State<br>PA | Zip Code (Plus 4)<br>16866 | Description of Expenditure<br>CAMPAIGN ADV |     |      |           |

|                                 |             |                            |   |     |      |           |
|---------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>WTAJ            |             |                            | MO  | DAY | YEAR | \$ 106.00 |
| Mailing Address 201 HUMBOLT ST. |             |                            | 11  | 18  | 2010 |           |
| City ROCHESTER                  | State<br>NY | Zip Code (Plus 4)<br>14610 | Description of Expenditure<br>CAMPAIGN ADV. |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>WBUS - FM FOREVER BROADCASTING |             |                            | MO  | DAY | YEAR | \$ 214.20 |
| Mailing Address 2551 PARK CENTER BLVD          |             |                            | 11  | 18  | 2010 |           |
| City STATE COLLEGE                             | State<br>PA | Zip Code (Plus 4)<br>16801 | Description of Expenditure<br>CAMPAIGN ADV. |     |      |           |

|                         |             |                            |  |     |      |          |
|-------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>SUB WAY |             |                            | MO   | DAY | YEAR | \$ 23.32 |
| Mailing Address         |             |                            | 11   | 1   | 2010 |          |
| City STATE COLLEGE      | State<br>PA | Zip Code (Plus 4)<br>16801 | Description of Expenditure<br>CAMPAIGN EXP |     |      |          |

|                            |       |                   |  |     |      |          |
|----------------------------|-------|-------------------|--|-----|------|----------|
| To Whom Paid<br>MINET MART |       |                   | MO                                       | DAY | YEAR | \$ 21.20 |
| Mailing Address            |       |                   | 11                                       | 1   | 2010 |          |
| City PHILIPSBURG           | State | Zip Code (Plus 4) | Description of Expenditure<br>TRAVEL EXP |     |      |          |

|                         |             |                   |  |     |      |          |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid<br>SHEETTY |             |                   | MO                                       | DAY | YEAR | \$ 39.16 |
| Mailing Address         |             |                   | 11                                       | 1   | 2010 |          |
| City EBENSBURG          | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>TRAVEL EXP |     |      |          |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>PHILIPSBURG JOURNAL |             |                            | MO   | DAY | YEAR | \$ 350.00 |
| Mailing Address PRESQULISLE ST      |             |                            | 11   | 1   | 2010 |           |
| City PHILIPSBURG                    | State<br>PA | Zip Code (Plus 4)<br>16866 | Description of Expenditure<br>CAMPAIGN ADV |     |      |           |

|                         |             |                            |   |     |      |          |
|-------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>SHEETTY |             |                            | MO  | DAY | YEAR | \$ 28.79 |
| Mailing Address         |             |                            | 11  | 1   | 2010 |          |
| City STATE COLLEGE      | State<br>PA | Zip Code (Plus 4)<br>16801 | Description of Expenditure<br>TRAVEL EXP. |     |      |          |



|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>FAMILY REFRESHMENT |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> LAURA ST.          |                    |                                   | 11  | 2          | 2010        |  |
| <b>City</b> PHILIPSBURG                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16866 | <b>Description of Expenditure</b><br>CAMPAIGN EXP |            |             |  |

  

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>I CONTACT CORPORATION |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 2635 MERIDAN PARKWAY  |                    |                                   | 11  | 2          | 2010        |  |
| <b>City</b> DURHAM                           | <b>State</b><br>NC | <b>Zip Code (Plus 4)</b><br>27713 | <b>Description of Expenditure</b><br>COMPUTER SERVICE WEBSITE |            |             |  |

  

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>GROCEC PRINTING    |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 152 RASPBERRY LANE |                    |                                   | 11   | 3          | 2010        |  |
| <b>City</b> BELLEFONTE                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16823 | <b>Description of Expenditure</b><br>CAMPAIGN ADV. |            |             |  |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 18,367.00      |

