

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2010090   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> MULLERY, GERALD CITIZENS FOR |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 6 MARIE DRIVE   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> NANTICOKE   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 18634       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2010               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | DEM                                 | 40                |                    |
|  |                          |           |                         |                                    |                      | 11                      | 2  | 2010   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                    |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 1         | 1                       | 2010                               |                      | 11                      | 22   | 2010   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                    |                          |           |                         |                                    |                      | \$ 12,380.83            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                |                          |           |                         |                                    |                      | \$ 15,239.77            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                               |                          |           |                         |                                    |                      | \$ 27,620.60            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                     |                          |           |                         |                                    |                      | \$ 26,620.60            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                          |                          |           |                         |                                    |                      | \$ 1,000.00             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                 |                          |           |                         |                                    |                      | \$ 27,894.08            |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                            |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| MULLERY, GERALD CITIZENS FOR                 | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,039.77 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 200.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 200.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 10,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 4,000.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 14,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 15,239.77 |
|---|--------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>11/22/2010</u> |
|--|--|

|   |  |          |                         | DATE |     |      | AMOUNT    |  |
|---|--|----------|-------------------------|------|-----|------|-----------|--|
| Full Name of Contributor<br>Joseph J. Prociak |  |          |                         | MO   | DAY | YEAR | \$ 200.00 |  |
| Mailing Address 30 Orchard Place              |  |          |                         | 10   | 28  | 2010 |           |  |
| City Forty Fort                               |  | State PA | Zip Code (Plus 4) 18704 |      |     |      |           |  |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 200.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>11/22/2010</u> |
|--|--|

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>LAWPAC                                      |          |                         |  | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address 800 N. Third Street, 2nd Floor                                     |          |                         |  | 10   | 25  | 2010   |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17102 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Dan Frankel for the 23rd District Committee |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address P.O. Box 81594   |          |                         |  | 10   | 25  | 2010   |             |
| City Pittsburgh  | State PA | Zip Code (Plus 4) 15217 |  |      |     |        |             |
| Full Name of Contributing Committee<br>LAWPAC                                      |          |                         |  | MO   | DAY | YEAR   | \$ 7,500.00 |
| Mailing Address 800 North Third Street, 2nd Floor                                  |          |                         |  | 10   | 22  | 2010   |             |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17102 |  |      |     |        |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

| PAGE TOTAL   |
|--------------|
| \$ 10,000.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>MULLERY, GERALD CITIZENS FOR | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>11/22/2010</u> |
|--|--|

|  |                 |                                |      | DATE                               | AMOUNT                         |
|--|-----------------|--------------------------------|------|------------------------------------|--------------------------------|
| Full Name of Contributor   | MO              | DAY                            | YEAR |                                    |                                |
| Kevin G. Nelson  |                 |                                |      |                                    |                                |
| <b>Mailing Address</b> 100 Thompson Street P.O. Box 726                            |                 |                                |      | 10                                 | 25                             |
| <b>City</b> Pittston   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18640 | 2010 |                                    |                                |
| <b>Employer Name</b> Acton Technologies, Inc.                                      |                 |                                |      | <b>Occupation</b> Chairman and CEO |                                |
| <b>Employer Mailing Address/Principal Place of Business</b><br>100 Thompson Street |                 | <b>City</b> Pittston           |      | <b>State</b> PA                    | <b>Zip Code (Plus 4)</b> 18640 |

| Full Name of Contributor                                    | MO              | DAY                            | YEAR |                             |                          |
|---|-----------------|--------------------------------|------|-----------------------------|--------------------------|
| Michele Mullery   |                 |                                |      |                             |                          |
| <b>Mailing Address</b> 6 Marie Drive                        |                 |                                |      | 11                          | 20                       |
| <b>City</b> Nanticoke                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18634 | 2010 |                             |                          |
| <b>Employer Name</b> N/A                                    |                 |                                |      | <b>Occupation</b> Housewife |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    |      | <b>State</b> PA             | <b>Zip Code (Plus 4)</b> |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,000.00       |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |      |     |        |         |
| City                | State | Zip Code (Plus 4) |      |     |        |         |
| Receipt Description |       |                   |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |              |
|--|--|---|--------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |              |
| MULLERY, GERALD CITIZENS FOR   |  | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |              |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |              |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (3)   | \$ 27,894.08 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 27,894.08 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| MULLERY, GERALD CITIZENS FOR                 | From: <u>1/1/2010</u> To: <u>11/22/2010</u> |

|   |  |          |                        | DATE             |     | AMOUNT  |             |
|---|--|----------|------------------------|------------------|-----|---|-------------|
| Full Name of Contributor<br>The Pennsylvania Democratic Party |  |          |                        | MO               | DAY | YEAR  | \$ 6,973.52 |
|   |  |          |                        |                  |     |   |             |
| Mailing Address 300 North Second Street, 8th Floor            |  |          |                        | 10               | 18  | 2010  |             |
| City Harrisburg   |  | State PA | Zip Code(Plus 4) 17101 |                  |     |   |             |
| Employer of Contributor                                       |  |          |                        | Occupation       |     |   |             |
| Employer Mailing Address/Principal Place of Business          |  | City     | State PA               | Zip Code(Plus 4) |     | Description of Contribution<br>Design, Production, Mail House, Postage 10/18/2010 |             |

|  |                    |                                  |                    |                         |            |  |             |
|--|--------------------|----------------------------------|--------------------|-------------------------|------------|--|-------------|
| <b>Full Name of Contributor</b><br>The Pennsylvania Democratic Party |                    |                                  |                    | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  | \$ 6,973.52 |
| <b>Mailing Address</b> 300 North Second Street, 8th Floor            |                    |                                  |                    | 10                      | 22         | 2010   |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                         |            |  |             |
| <b>Employer of Contributor</b>                                       |                    |                                  |                    | <b>Occupation</b>       |            |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b>          |                    | <b>City</b>                      | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b> |            | <b>Description of Contribution</b><br>Design, Production, Mail House, Postage 10/22/2010 |             |

|  |                    |                                  |                    |                         |            |  |             |
|--|--------------------|----------------------------------|--------------------|-------------------------|------------|--|-------------|
| <b>Full Name of Contributor</b><br>The Pennsylvania Democratic Party |                    |                                  |                    | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  | \$ 6,973.52 |
| <b>Mailing Address</b> 300 North Second Street, 8th Floor            |                    |                                  |                    | 10                      | 22         | 2010   |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                         |            |  |             |
| <b>Employer of Contributor</b>                                       |                    |                                  |                    | <b>Occupation</b>       |            |  |             |
| <b>Employer Mailing Address/Principal Place of Business</b>          |                    | <b>City</b>                      | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b> |            | <b>Description of Contribution</b><br>Design, Production, Mail House, Postage 10/22/2010 |             |

|  |                    |                                  |                    |                         |            |  |                                |
|--|--------------------|----------------------------------|--------------------|-------------------------|------------|--|--------------------------------|
| <b>Full Name of Contributor</b><br>The Pennsylvania Democratic Party                                       |                    |                                  |                    | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  | <b>\$</b> 6,973.52             |
| <b>Mailing Address</b> 300 North Second Street, 8th Floor  |                    |                                  |                    | 10                      | 18         | 2010   |                                |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                         |            |  |                                |
| <b>Employer of Contributor</b>   |                    |                                  |                    | <b>Occupation</b>       |            |  |                                |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                      | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b> |            | <b>Description of Contribution</b><br>Design, Production, Mail House, Postage 10/18/2010 |                                |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                    |                         |            |  | <b>PAGE TOTAL</b><br>27,894.08 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| MULLERY, GERALD CITIZENS FOR                 | From <u>1/1/2010</u> To: <u>11/22/2010</u> |

| DATE                                       |          |                         |  | AMOUNT |      |             |
|--|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid<br>The Times Leader           |          |                         | MO   | DAY    | YEAR | \$ 1,554.00 |
| Mailing Address 15 N. Main Street          |          |                         | 10   | 31     | 2010 |             |
| City Wilkes-Barre                          | State PA | Zip Code (Plus 4) 18711 | Description of Expenditure<br>Political advertisements.  |        |      |             |
| To Whom Paid<br>The Times Leader           |          |                         | MO   | DAY    | YEAR | \$ 705.24   |
| Mailing Address 15 North Main Street       |          |                         | 11   | 2      | 2010 |             |
| City Wilkes-Barre                          | State PA | Zip Code (Plus 4) 18711 | Description of Expenditure<br>Political advertisement.   |        |      |             |
| To Whom Paid<br>The Citizens Voice         |          |                         | MO   | DAY    | YEAR | \$ 1,014.00 |
| Mailing Address 75 N. Washington Street    |          |                         | 10   | 29     | 2010 |             |
| City Wilkes-Barre                          | State PA | Zip Code (Plus 4) 18711 | Description of Expenditure<br>Political advertisements.  |        |      |             |
| To Whom Paid<br>The Citizens Voice         |          |                         | MO   | DAY    | YEAR | \$ 760.50   |
| Mailing Address 75 North Washington Street |          |                         | 11   | 2      | 2010 |             |
| City Wilkes-Barre                          | State PA | Zip Code (Plus 4) 18711 | Description of Expenditure<br>Political Advertisement.   |        |      |             |
| To Whom Paid<br>CPS Direct                 |          |                         | MO   | DAY    | YEAR | \$ 1,286.86 |
| Mailing Address 65 Industrial Drive        |          |                         | 10   | 28     | 2010 |             |
| City Nanticoke                             | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure<br>Push cards and poll cards. |        |      |             |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Luzerne County Democratic Party |                    |                                   | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 39 Public Square                |                    |                                   | 10   | 20         | 2010        |           |
| <b>City</b> Wilkes-Barre                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18701 | <b>Description of Expenditure</b><br>Donation. |            |             |           |

  

|  |                    |                                   |  |            |             |              |
|--|--------------------|-----------------------------------|--|------------|-------------|--------------|
| <b>To Whom Paid</b><br>Video Innovations |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 14,000.00 |
| <b>Mailing Address</b> 63 Girard Avenue  |                    |                                   | 10   | 21         | 2010        |              |
| <b>City</b> Plymouth                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18651 | <b>Description of Expenditure</b><br>TV commercial time. |            |             |              |

  

|  |                    |                                   |  |            |             |             |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>PA House Democratic Committee |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 7,200.00 |
| <b>Mailing Address</b> P.O. Box 555                  |                    |                                   | 10   | 25         | 2010        |             |
| <b>City</b> Harrisburg                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Contribution. |            |             |             |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 26,620.60      |

