### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                                 |                             |                        |        | Repo<br>Filed |      |                | CAND               | COMMI     |        |            | 4ITTEE             | ITTEE / LOBBY  |          | BYIST     |          |          |
|--|---------------------------------|-----------------------------|------------------------|--------|---------------|------|----------------|--------------------|-----------|--------|------------|--------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C                         | Committee, Candid               | late or L                   | obbyist:               |        | KIRK          | LAI  | ND TH          | IADDEU             | S FRIE    | NDS (  | OF         |                    | _              |          |           |          |          |
| Street Address:                          |                                 |                             |                        |        |               |      |                |                    |           |        |            |                    |                |          |           |          |          |
| City:                                    | CHESTER                         |                             |                        |        |               |      |                | State:             | PA        |        |            | Zip Co             | <b>ie:</b> 19  | 9013-0   | 755       |          |          |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY      | 1.                          | 2ND FRIDAY<br>PRIMARY  | PRE-   | - 2.          |      | 30 DA<br>PRIMA |                    | POST-     | 3.     |            | AMENDM<br>REPORT   |                | Yes      | No        | •        | <b>/</b> |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION     | 4.                          | 2ND FRIDAY<br>ELECTION | PRE    | - 5.          | Χ.   | 30 DA<br>ELECT |                    | POST-     | 6.     |            | TERMINA<br>REPORT  |                | Yes      | No        |          | <b>/</b> |
| report type)                             | ANNUAL REPORT                   | 7.                          | <b>Year</b> 2010       |        |               |      |                | IG METH<br>CHECK ( |           |        |            | PAPER              |                | <b>/</b> | DISKE     | TTE      |          |
| Name of Office S                         | Sought by Candida               | ate:                        |                        |        |               |      |                | DATE (             | OF ELE    | CTIC   | N          | District<br>Number | Office<br>Code | Par      | ty Code   | Coun     |          |
|  |                                 |                             |                        |        |               |      |                | МО                 | DAY       | YI     | EAR        | 1                  | STH            | DEN      | 1         |          |          |
| REPRESENTATI                             | VE IN THE GENE                  | RAL ASS                     | EMBLY                  |        |               |      |                | 1:                 | L         | 2      | 2010       | <u> </u>           | (SEE IN        | STRUCTIO | ONS FOR O | ODES)    | ,        |
|  | Receipts and                    | МО                          | DAY                    | YEAR   |               |      |                | МО                 | DAY       | Y      | EAR        | FC                 | R OFFI         | CE USE   | ONLY      |          |          |
| Expenditures                             | from:                           | 1 1 2010 <b>TO</b> 10 18 20 |                        |        |               |      |                | 2010               |           |        |            |                    |                |          |           |          |          |
| A. Amount Bro                            | ught Forward Fro                | m Last R                    | eport                  |        |               |      | \$             | -                  |           | 1,8    | 317.27     |                    |                |          |           |          |          |
| B. Total Moneta                          | ary Contributions               | And Rec                     | eipts (From            | Sche   | dule 1        | I)   | \$             |                    |           | 11,    | 740.00     |                    |                |          |           |          |          |
| C. Total Funds                           | Available (Sum O                | f Lines A                   | and B)                 |        |               |      | \$             |                    |           | 13,    | 557.27     |                    |                |          |           |          |          |
| D. Total Expend                          | ditures (From Sch               | edule II                    | I)                     |        |               |      | \$             |                    |           | 4,9    | 933.00     |                    |                |          |           |          |          |
| E. Ending Cash                           | Balance (Subtra                 | t Line D                    | From Line C            | )      |               |      | \$             |                    |           | 8,6    | 24.27      |                    |                |          |           |          |          |
| F. Value Of In-                          | Kind Contribution               | s Receiv                    | ed (From Sch           | hedul  | le II)        |      | \$             |                    |           |        | 0.00       |                    |                |          |           |          |          |
| G. Unpaid Debt                           | ts And Obligations              | (From S                     | Schedule IV)           |        |               |      | \$             |                    |           |        | 0.00       |                    |                | 1        |           |          |          |
|  |                                 |                             |                        | AFF    | IDA           | VI   | T SE           | CTION              |           |        |            |                    |                |          |           |          |          |
| PART I - If this is                      | s a Committee rep               | ort, trea                   | surer sign he          | ere. I | If this       | s is | a Can          | ndidate ı          | eport, o  | candi  | date sig   | ın here.           |                |          |           |          |          |
| I swear (or affirm) correct and comple   | ) that this report, inc<br>ete. | luding the                  | attached sche          | edules | ; filed       | on   | paper (        | or by elec         | tronic m  | edium  | , are to t | he best o          | f my knov      | wledge   | and belie | ef , tru | ıe'      |
| Sworn to and subs                        | cribed before me the<br>day of  | S                           | 20                     |        |               |      |                |                    |           | 5      | Signature  | of Perso           | n Submit       | ting Rep | ort       |          | -        |
|  | Signate                         | ure                         |                        |        |               |      | -              |                    |           |        |            | Prin               | ted Name       | 9        |           |          | -        |
| My Commission Ex                         | cpires                          |                             |                        |        |               |      | _              |                    |           |        |            | Ema                | il             |          |           |          | _        |
|  | МО                              | D                           | AY                     | YR     |               |      |                |                    | Ar        | ea Co  | le         | Daytin             | e Teleph       | one Nu   | mber      |          |          |
| Part II- If this is                      | a report of a can               | didate's                    | authorized C           | Comm   | nittee        | , Ca | andida         | ate shal           | sign h    | ere.   |            |                    |                |          |           |          |          |
| I swear (or affirm)<br>No 320) as amende | that to the best of ed.         | my knowle                   | edge and belief        | f this | politic       | cal  | commi          | ittee has          | not viola | ted ar | ny provis  | ions of th         | e act of J     | une 3,19 | 937 (P.L  | . 1333   | 3,       |
| Sworn to and subsc                       | ribed before me this<br>day of  | I                           | 20                     |        |               |      |                |                    |           |        | s          | ignature (         | of Candida     | ate      |           |          | -        |
|  |                                 |                             |                        |        |               |      | -              |                    | -         |        |            | Printe             | d Name         |          |           |          | -        |
| My Commission Exp                        | Signature                       |                             |                        |        |               |      | -              |                    |           |        |            | Ema                | il             |          |           |          | -        |
| ,  |                                 |                             |                        |        |               |      | -              |                    |           |        |            |                    |                |          |           |          | _        |
|  | МО                              | D.                          | AY                     | YR     |               |      |                |                    | Area      | Code   |            | D                  | aytime T       | elephon  | e Numb    | er       |          |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| KIRKLAND THADDEUS FRIENDS OF   | From:     | 1/1/201  | <u>0</u> To: | 10/18/2010 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 40.00      |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 850.00     |
| All Other Contributions (Part B)   |           |          | \$           | 750.00     |
| TOTAL for the Reporting  | ) Period  | (2)      | \$           | 1,600.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 9,800.00   |
| All Other Contributions (Part D)   |           |          | \$           | 300.00     |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 10,100.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 11,740.00  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Can  | Name of Filing Committee or Candidate |                  |       | Reporting Period |                 |    |            |  |  |
|----------------------------------|---------------------------------------|------------------|-------|------------------|-----------------|----|------------|--|--|
| KIRKLAND THADDEUS FRIENDS        | S OF                                  |                  | From: | <u>1/1/20</u>    | ) <u>10</u> To: | ł  | 10/18/2010 |  |  |
|                                  |                                       |                  |       | DATE             |                 |    | AMOUNT     |  |  |
| Full Name of Contributing Commit | tee                                   |                  | мо    | DAY              | YEAR            |    |            |  |  |
| Mailing Address                  |                                       |                  |       |                  | 2010            | \$ | 250.00     |  |  |
| City HARRISBURG                  | State                                 | Zip Code (Plus 4 | 8     | 11               | 2010            | ,  |            |  |  |
|                                  | PA                                    | 17105-172        |       |                  |                 |    |            |  |  |
|                                  |                                       |                  |       |                  |                 |    |            |  |  |
| Full Name of Contributing Commit | tee                                   |                  | мо    | DAY              | YEAR            |    |            |  |  |
| AFSCME AFL-CIO COUNCIL 13        |                                       |                  | МО    | DAT              | TEAR            |    |            |  |  |
| Mailing Address                  |                                       |                  | 10    | 5                | 2010            | \$ | 250.00     |  |  |
| City HARRISBURG                  | State                                 | Zip Code (Plus 4 |       |                  |                 |    |            |  |  |
|                                  | PA                                    | 17111-159        |       |                  |                 |    |            |  |  |
|                                  |                                       |                  |       |                  |                 |    |            |  |  |
| Full Name of Contributing Commit | tee                                   |                  | мо    | DAY              | YEAR            |    |            |  |  |
| PPL PEOPLE FOR GOOD GOVT.        |                                       |                  |       |                  |                 |    |            |  |  |
| Mailing Address                  | 1                                     |                  | 10    | 7                | 2010            | \$ | 100.00     |  |  |
| City ALLENTOWN                   | State                                 | Zip Code (Plus 4 | •)    |                  |                 |    |            |  |  |
|                                  | PA                                    | 18101            |       |                  |                 |    |            |  |  |
| Full Name of Contributing Commit | tee                                   | •                |       |                  |                 |    |            |  |  |
| TAKED A PHARMACEUTICAL AMER      |                                       |                  | МО    | DAY              | YEAR            |    |            |  |  |
| Mailing Address                  |                                       |                  | 8     | 13               | 2010            | \$ | 250.00     |  |  |
| City WASHINGTON                  | State                                 | Zip Code (Plus 4 |       | 13               | 2010            |    |            |  |  |
|                                  | DC                                    | 20001            |       |                  |                 |    |            |  |  |
|                                  |                                       |                  |       |                  |                 |    |            |  |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 850.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commi    | Name of Filing Committee or Candidate |                   |      | orting Po | eriod |         |    |            |
|-------------------------|---------------------------------------|-------------------|------|-----------|-------|---------|----|------------|
| KIRKLAND THADDEU:       | S FRIENDS OF                          |                   | Fron | n:        | 1/1/2 | 2010 To | ): | 10/18/2010 |
|                         |                                       | •                 |      |           | DATE  |         |    | AMOUNT     |
| Full Name of Contributo | r                                     |                   |      | мо        | DAY   | YEAR    |    |            |
| ERIC D. BAYNE           |                                       |                   |      |           | 2711  |         |    |            |
| Mailing Address         |                                       |                   |      |           |       |         | \$ | 100.00     |
| City                    | State                                 | Zip Code (Plus 4) | )    | 10        | 5     | 2010    |    |            |
|                         |                                       |                   |      |           |       |         |    |            |
| Full Name of Contributo | •                                     |                   |      | мо        | DAY   | YEAR    |    |            |
| GERALDINE L. THOMAS     | CHSRF                                 |                   |      |           |       |         |    |            |
| Mailing Address         |                                       |                   |      |           |       |         | \$ | 200.00     |
| City CHESTER            | State                                 | Zip Code (Plus 4) | )    | 10        | 16    | 2010    |    |            |
|                         | PA                                    | 19013             |      |           |       |         |    |            |
| Full Name of Contributo | t                                     |                   |      | мо        | DAY   | YEAR    |    |            |
| ROBERT S. TAYLOR        |                                       |                   |      | 1-10      | אלו   | ILAK    |    |            |
| Mailing Address         |                                       |                   |      |           |       |         | \$ | 250.00     |
| City SOLEBURY           | State                                 | Zip Code (Plus 4) | )    | 10        | 8     | 2010    |    |            |
|                         | PA                                    | 18963             |      |           |       |         |    |            |
| Full Name of Contributo | r                                     |                   |      | мо        | DAY   | YEAR    |    |            |
| HELEN RAINEY            |                                       |                   |      | МО        | DAI   | ILAK    |    |            |
| Mailing Address         |                                       |                   |      |           |       |         | \$ | 200.00     |
| City CHESTER            | State                                 | Zip Code (Plus 4) | )    | 10        | 16    | 2010    |    |            |
|                         | PA                                    | 19013             |      |           |       |         |    |            |
|                         | •                                     | •                 |      |           |       |         |    |            |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 750.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Rep |          |            |           | ting Period    |      |                  |  |  |  |
|---------------------------------------|---|----------|------------|-----------|----------------|------|------------------|--|--|--|
| KIRKLAND THADDEUS FRIENDS OF          |   |          | From:      | <u>1/</u> | <u>/1/2010</u> | То:  | 10/18/2010       |  |  |  |
|                                       |   |          |            | DA        | TE             |      | AMOUNT           |  |  |  |
| Full Name of Contributing Committee   |   |          |            | мо        | DAY            | YEAR |                  |  |  |  |
| AZ PAC                                |   |          |            |           |                |      | <b>\$</b> 300.00 |  |  |  |
| Mailing Address                       |   |          |            | 3         | 25             | 2010 |                  |  |  |  |
| City WILMINGTON                       | State                                   | Zip Code | e (Plus 4) |           | 23             | 2010 |                  |  |  |  |
|                                       | DE                                      | 19850-   | 543        |           |                |      |                  |  |  |  |
| Full Name of Contributing Committee   |   |          |            | МО        | DAY            | YEAR |                  |  |  |  |
| MERCK EMPLOYEE PAC                    |   |          |            |           |                |      | <b>\$</b> 500.00 |  |  |  |
| Mailing Address                       |   |          |            | 8         | 3              | 2010 |                  |  |  |  |
| City WASHINGTON                       | State                                   | Zip Code | e (Plus 4) | ]         |                | 2010 |                  |  |  |  |
|                                       | DC                                      | 20004    |            |           |                |      |                  |  |  |  |
| Full Name of Contributing Committee   |   |          |            | мо        | DAY            | YEAR |                  |  |  |  |
| Z PAC PENNSYLVANIA ANESTHESIOLOG      | GISTS                                   |          |            | MO        | DAT            | ILAK | \$ 500.00        |  |  |  |
| Mailing Address                       |   |          |            | 9         | 8              | 2010 |                  |  |  |  |
| City HARRISBURG                       | State                                   | Zip Code | e (Plus 4) | ]         |                | 2010 |                  |  |  |  |
|                                       | PA                                      | 17108    |            |           |                |      |                  |  |  |  |
| Full Name of Contributing Committee   |   | -        |            | мо        | DAY            | YEAR |                  |  |  |  |
| PABAR-PAC                             |   |          |            | MO        | DAT            | ILAK | <b>\$</b> 500.00 |  |  |  |
| Mailing Address                       |   |          |            | 9         | 24             | 2010 |                  |  |  |  |
| City HARRISBURG                       | State                                   | Zip Code | e (Plus 4) | ]         |                | 2010 |                  |  |  |  |
|                                       | PA                                      | 17108    |            |           |                |      |                  |  |  |  |
| Full Name of Contributing Committee   |   |          |            | мо        | DAY            | YEAR |                  |  |  |  |
| PSEA PACE                             |   |          |            |           |                |      | <b>\$</b> 500.00 |  |  |  |
| Mailing Address                       |   |          |            | 9         | 29             | 2010 |                  |  |  |  |
| City HARRISBURG                       | State                                   | Zip Code | e (Plus 4) |           |                | 2010 |                  |  |  |  |
|                                       | PA                                      | 17105-   | 172        |           |                |      |                  |  |  |  |
| Full Name of Contributing Committee   |   |          |            | МО        | DAY            | YEAR |                  |  |  |  |
| CONOCO PHILLIPS SPIRIT PAC            |   |          |            | 140       | DAT            | ILAK | <b>\$</b> 500.00 |  |  |  |
| Mailing Address                       |   |          |            | 8         | 16             | 2010 |                  |  |  |  |
| City BARTESVILLE                      | State                                   | Zip Code | e (Plus 4) |           | -0             |      |                  |  |  |  |
|                                       | Ток                                     | 74004    |            |           |                |      |                  |  |  |  |

| Full Name of Contributing Comm | ittee  |                   |           |               |                  |    |          |
|--------------------------------|--------|-------------------|-----------|---------------|------------------|----|----------|
| STUDENTS FIRST PAC             |        |                   | МО        | DAY           | YEAR             | \$ | 5,000.00 |
| ailing Address                 |        |                   | 10        | 14            | 2010             | Ť  | 3,000.00 |
| City WYNNEWOOD                 | State  | Zip Code (Plus 4) | ] 10      | 14            | 2010             |    |          |
|                                | PA     | 19096             |           |               |                  |    |          |
|                                |        |                   |           | <u> </u>      |                  |    |          |
| Full Name of Contributing Comm | nittee |                   | МО        | DAY           | VEAR             |    |          |
| Full Name of Contributing Comm |        |                   | МО        | DAY           | YEAR             | \$ | 2.000.00 |
| _                              |        |                   |           |               |                  | \$ | 2,000.00 |
| PHILADELPHIA REGIONAL LIMO     |        | Zip Code (Plus 4) | <b>MO</b> | <b>DAY</b> 15 | <b>YEAR</b> 2010 | \$ | 2,000.00 |

 $\label{lem:constraint} \textbf{Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.}$ 

**PAGE TOTAL \$** 9,800.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name    | of Filing Committee or Candidate    |                      |          | R        | Reporting Per | riod  |               |          |              |
|---------|-------------------------------------|----------------------|----------|----------|---------------|-------|---------------|----------|--------------|
| KIRKL   | AND THADDEUS FRIENDS OF             |                      |          | F        | rom:          | 1/1/2 | <u>010</u> To | :        | 10/18/2010   |
|         |                                     |                      |          |          | DA            | ATE.  |               |          | AMOUNT       |
| Full Na | ame of Contributor                  |                      |          |          | мо            | DAY   | YEAR          | \$       | 300.00       |
| JU HE   | HEE HWANG                           |                      |          |          |               |       | _ ₹           | 300.00   |              |
| Mailing | Mailing Address                     |                      |          |          | 10            | 15    | 2010          |          |              |
| City    | WESTWOOD-HOCKESSIN                  | State                | Zip Code | (Plus 4) | 10            | 15    | 2010          |          |              |
|         |                                     | l <sub>DE</sub>      | 19707    |          |               |       |               | <u> </u> |              |
| Emplo   | yer Name                            |                      |          |          | Occupat       | ion   |               |          |              |
| Emplo   | yer Mailing Address/Principal Plac  | e of Business        | City     |          |               | State |               | Zip Co   | ode (Plus 4) |
|         |                                     |                      |          |          |               |       |               |          |              |
| Ft      | Consideration of Doub Consideration | delle T. Detelled Co | <b>.</b> | · 6      | 2             |       |               |          | PAGE TOTAL   |
| Enter   | Grand Total of Part C on Sche       | dule 1, Detailed St  | ımmary P | age, Se  | ction 3.      |       | 4             | Þ        | 300.00       |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee o   | or Candidate               |               | Report  | ing Perio | od  |      |            |
|------------------------------|----------------------------|---------------|---------|-----------|-----|------|------------|
|                              |                            |               | From:   |           |     | To:  |            |
|                              |                            |               |         | D         | ATE |      | AMOUNT     |
| Full Name                    |                            |               |         | мо        | DAY | YEAR | \$<br>0.00 |
| Mailing Address              |                            |               |         |           |     |      |            |
| City                         | State                      | Zip Code (    | Plus 4) |           |     |      |            |
| Receipt Description          | •                          | •             |         |           |     |      |            |
| Enter Grand Total of Part I  | on Schodula I. Datailad    | Summary Dage  | Section | 4         |     |      | PAGE TOTAL |
| cinter Granu Total Of Part I | e dii Schedule I, Detalled | Summary Page, | Section | <b>4.</b> |     |      | \$<br>0.00 |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | l                          |                   |
|--|------------------|----------------------------|-------------------|
| KIRKLAND THADDEUS FRIENDS OF   | From:            | <u>1/1/2010</u> <b>To:</b> | <u>10/18/2010</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR  |                            |                   |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |                   |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                   |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candi | idate              |                        | Reportin | g Period |      |             |            |
|-----------------------------------|--------------------|------------------------|----------|----------|------|-------------|------------|
|                                   |                    |                        | From:    |          |      | То:         |            |
|                                   |                    |                        |          | DATE     |      |             | AMOUNT     |
| Full Name of Contributor          |                    |                        | МО       | DAY      | YEAR |             |            |
| Mailing Address                   |                    |                        |          |          |      | <b>7</b> \$ | 0.00       |
| City                              | State              | Zip Code (Plus 4)      |          |          |      |             |            |
| Description of Contribution:      | •                  |                        | •        | •        | •    |             |            |
|                                   |                    |                        |          |          |      |             |            |
| Enter Grand Total of Part F on    | Schedule II, In-Ki | nd Contributions Detai | led Sum  | mary Pag | ge,  |             | PAGE TOTAL |
| Section 2.                        |                    |                        |          |          |      | \$          | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Re     | porting | Period       |       |      |                     |      |
|---|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
|   |                  |      |                  | Fro    | m:      |              | To:   |      |                     |      |
|   |                  |      |                  |        |         | DATE         |       |      | AMOUNT              |      |
| Full Name of Contributor                |                  |      |                  |        | мо      | DAY          | YEAR  |      |                     |      |
| Mailing Address                         |                  |      |                  |        |         |              |       |      | \$                  | 0.00 |
| City                                    | State            |      | Zip Code(Plus 4) |        |         |              |       |      |                     |      |
| Employer of Contributor                 |                  |      |                  |        | Occup   | ation        |       |      |                     |      |
| Employer Mailing Address/Principal Plac | e of Business    | City | ′                | Stat   | e Zip   | Code(Plus 4) | Desci | ript | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | ontributions De  | etaile | ed      |              |       |      | PAGE TO             | ΓAL  |
| Summary Page, Section 3.                | <b></b>          |      |                  |        |         |              |       |      |                     | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | riod     |     |            |
|---------------------------------------|---------------|----------|-----|------------|
| KIRKLAND THADDEUS FRIENDS OF          | From          | 1/1/2010 | То: | 10/18/2010 |

|                                      |       |                   |                            | DATE                | AMOUNT   |    |        |  |  |
|--------------------------------------|-------|-------------------|----------------------------|---------------------|----------|----|--------|--|--|
| To Whom Paid                         |       |                   | МО                         | DAY                 | YEAR     |    |        |  |  |
| MICHAIL CARTER                       |       |                   | MO                         |                     | IZAK     |    |        |  |  |
| Mailing Address                      |       |                   | 7                          | 7                   | 2010     | \$ | 50.00  |  |  |
| City CHESTER                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp         | enditure |    |        |  |  |
|                                      | PA    | 19013             | CONTRIBUTION TO AGENCY     |                     |          |    |        |  |  |
| To Whom Paid                         |       |                   | МО                         | DAY                 | YEAR     |    |        |  |  |
| J. FANCIS                            |       |                   | MO                         |                     | ILAK     |    |        |  |  |
| Mailing Address                      |       |                   | 7                          | 14                  | 2010     | \$ | 895.00 |  |  |
| City CHESTER                         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp         | enditure |    |        |  |  |
| PA 19013                             |       |                   |                            | T-SHIRTS CAMP CREWS |          |    |        |  |  |
| To Whom Paid                         |       |                   | МО                         | DAY                 | YEAR     |    |        |  |  |
| ANDREW NORTHERN                      |       |                   | 140                        |                     | IZAK     |    |        |  |  |
| Mailing Address                      |       |                   | 8                          | 24                  | 2010     | \$ | 200.00 |  |  |
| City CHESTER                         | State | Zip Code (Plus 4) | Description of Expenditure |                     |          |    |        |  |  |
| PA 19013                             |       |                   |                            | CAMPAIGN WORKER     |          |    |        |  |  |
| To Whom Paid                         |       |                   | МО                         | DAY                 | YEAR     |    |        |  |  |
| TRUSTEE UNION OF CHESTER & VICINITY  |       |                   | MO                         | DAT                 | TEAR     |    |        |  |  |
| Mailing Address                      |       |                   | 8                          | 30                  | 2010     | \$ | 30.00  |  |  |
| City CHESTER                         | State | Zip Code (Plus 4) | Description of Expenditure |                     |          |    |        |  |  |
|                                      | PA    | 19013             | AD BOO                     |                     |          |    |        |  |  |
| To Whom Paid                         |       |                   | МО                         | DAY                 | YEAR     |    |        |  |  |
| EDDYSTONE FIRE CO                    |       |                   | МО                         | DAT                 | TEAR     |    |        |  |  |
| Mailing Address                      |       |                   | 8                          | 30                  | 2010     | \$ | 50.00  |  |  |
| City EDDYSTONE                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp         | enditure |    |        |  |  |
|                                      | PA    |                   | AD BOOKLET                 |                     |          |    |        |  |  |
| To Whom Paid                         |       |                   | МО                         | DAY                 | YEAR     |    |        |  |  |
| OUTSIDAZE                            |       |                   | MO                         | DAT                 | TEAR     |    |        |  |  |
| Mailing Address                      |       |                   | 9                          | 2                   | 2010     | \$ | 30.00  |  |  |
| City CHESTER State Zip Code (Plus 4) |       |                   | Description of Expenditure |                     |          |    |        |  |  |
|                                      | PA    | 19013             | AD BOO                     | OKLET               |          |    |        |  |  |
| 117 112012                           |       |                   |                            |                     |          |    |        |  |  |

| To Wh                               | om Paid                          |                    |                                      |                            |             |                  |           |            |  |
|-------------------------------------|----------------------------------|--------------------|--------------------------------------|----------------------------|-------------|------------------|-----------|------------|--|
| To Whom Paid  AUBREY MULHOLLAND     |                                  |                    |                                      | МО                         | DAY         | YEAR             |           |            |  |
| Mailing Address                     |                                  |                    | 9                                    | 2                          | 2010        | \$               | 40.00     |            |  |
| City                                | MARCUS HOOKE                     | State              | Zip Code (Plus 4)                    | Descrip                    | tion of Exp | enditure         |           |            |  |
|                                     |                                  | PA                 |                                      | RETIRE                     | MENT BAN    | QUET TIC         | KET FOR E | 3. DORBIAN |  |
| To Whom Paid                        |                                  |                    |                                      |                            | DAY         | YEAR             |           |            |  |
| CHESTER FINE ARTS CENTER EAST       |                                  |                    |                                      | МО                         | DAY         | YEAK             |           |            |  |
| Mailing Address                     |                                  |                    | 9                                    | 2                          | 2010        | \$               | 100.00    |            |  |
| City                                | CHESTER                          | State              | Zip Code (Plus 4)                    | Descrip                    | tion of Exp | enditure         |           |            |  |
|                                     |                                  | PA                 | 19013                                | HALL RENTAL                |             |                  |           |            |  |
| To Wh                               | om Paid                          |                    |                                      | МО                         | DAY         | YEAR             |           |            |  |
| RONALD STARR                        |                                  |                    | MO                                   | DAI                        | ILAK        |                  |           |            |  |
| Mailing                             | g Address                        |                    |                                      | 9                          | 2           | 2010             | \$        | 400.00     |  |
| City                                | CHESTER                          | State              | Zip Code (Plus 4)                    | Descrip                    | tion of Exp | enditure         |           |            |  |
|                                     |                                  | PA                 | 19013                                | CAMPAI                     | GN WORK     | ER               |           |            |  |
| To Whom Paid                        |                                  |                    | МО                                   | DAY                        | YEAR        |                  |           |            |  |
| TRUSTEE UNION OF CHESTER & VICINITY |                                  |                    |                                      |                            |             | _                | 40.00     |            |  |
| Mailing                             | g Address                        |                    |                                      | 9                          | 7           | 2010             | \$        | 40.00      |  |
| City                                | CHESTER                          | State              | Zip Code (Plus 4)                    | Description of Expenditure |             |                  |           |            |  |
|                                     |                                  | PA                 | 19013                                | TICKETS FOR BANQUET        |             |                  |           |            |  |
| To Whom Paid                        |                                  |                    | мо                                   | DAY                        | YEAR        |                  |           |            |  |
| MINERET TEMPLE COURT 154            |                                  |                    |                                      |                            |             |                  |           |            |  |
| Mailing                             | g Address                        |                    |                                      | 9                          | 9           | 2010             | \$        | 65.00      |  |
| City CHESTER State Zip              |                                  |                    | Zip Code (Plus 4)                    | Description of Expenditure |             |                  |           |            |  |
|                                     |                                  | PA                 | 19013                                | AD BOOKLET / TICKETS       |             |                  |           |            |  |
| To Wh                               | om Paid                          |                    |                                      | мо                         | DAY         | YEAR             |           |            |  |
| DYNA                                | GRAPHIX                          |                    |                                      |                            |             |                  |           |            |  |
| Mailing                             | g Address                        |                    |                                      | 9                          | 16          | 2010             | \$        | 460.00     |  |
| City                                | PHILADELPHIA                     | State              | Zip Code (Plus 4)                    | Description of Expenditure |             |                  |           |            |  |
|                                     |                                  | PA                 |                                      | HIGH SCHOOL SCHEDULES      |             |                  |           |            |  |
| To Wh                               | om Paid                          |                    |                                      | мо                         | DAY         | YEAR             |           |            |  |
| KENNEDY PRINTING CO                 |                                  |                    | 1.0                                  |                            |             |                  |           |            |  |
|                                     | Mailing Address                  |                    |                                      | 9                          | 22          | 2010             | \$        | 324.00     |  |
| Mailing                             |                                  |                    |                                      |                            |             |                  |           |            |  |
| Mailing<br>City                     | PHILADELPHIA                     | State              | Zip Code (Plus 4)                    | Descrip                    | tion of Exp | enditure         |           |            |  |
|                                     |                                  | <b>State</b><br>PA | Zip Code (Plus 4)                    | <b>Descrip</b> WIRE F      |             | enditure         |           |            |  |
| City                                |                                  |                    | Zip Code (Plus 4)                    | WIRE F                     | RAMES       |                  |           |            |  |
| City<br>To Wh                       | PHILADELPHIA                     |                    | Zip Code (Plus 4)                    | 1                          |             | YEAR             |           |            |  |
| City  To Wh                         | PHILADELPHIA<br>om Paid          |                    | Zip Code (Plus 4)                    | WIRE F                     | RAMES       |                  | \$        | 200.00     |  |
| City  To Wh                         | PHILADELPHIA  om Paid  HY CHURCH |                    | Zip Code (Plus 4)  Zip Code (Plus 4) | MO 9                       | DAY         | <b>YEAR</b> 2010 | \$        | 200.00     |  |

| To Whom Paid  |       |                   |                            |          |          |            |          |
|---|-------|-------------------|----------------------------|----------|----------|------------|----------|
| FREEMAN CULTURAL ARTS   |       |                   | МО                         | DAY      | YEAR     |            |          |
| Mailing Address   |       |                   | 10                         | 4        | 2010     | \$         | 53.00    |
| City CHESTER State Zip Code (Plus 4)                                    |       |                   | Description of Expenditure |          |          |            |          |
|   | PA    | 19013             | ART WORK FOR CAMPAIGN      |          |          |            |          |
| To Whom Paid  |       |                   | мо                         | DAY      | YEAR     |            |          |
| RONALD STARR  |       |                   | MO                         |          | ILAK     |            |          |
| Mailing Address   |       |                   | 10                         | 2        | 2010     | \$         | 1,000.00 |
| City CHESTER  | State | Zip Code (Plus 4) | Description of Expenditure |          |          |            |          |
|   | PA    | 19013             | CAMPAIGN WORKER            |          |          |            |          |
| To Whom Paid  |       |                   | МО                         | DAY      | YEAR     |            |          |
| WERTZ MOTOR COACHS  |       |                   | 140                        |          | ILAK     |            |          |
| Mailing Address   |       |                   | 10                         | 13       | 2010     | \$         | 750.00   |
| City MARCUS HOOKE   | State | Zip Code (Plus 4) | Description of Expenditure |          |          |            |          |
|   | PA    |                   | BUS RENTAL FOR CAMPAIC     |          |          | ŝΝ         |          |
| To Whom Paid  |       |                   | мо                         | DAY      | YEAR     |            |          |
| DYNAGRAPHICS  |       |                   | 140                        |          | ILAK     |            |          |
| Mailing Address   |       |                   | 10                         | 16       | 2010     | \$         | 246.00   |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure    |       |                   |                            | enditure |          |            |          |
|   | PA    |                   | PALM CARDS                 |          |          |            |          |
|   |       |                   |                            |          |          | PAGE TOTAL |          |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            | \$       | 4,933.00 |            |          |