### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                                | on 9400                          | 092       |                        |         | Rep<br>File |            |        | CAND               | DIDATE COMMITTEE V LOBBYIST        |        |             |                           |                |          |           |          |          |
|---|----------------------------------|-----------|------------------------|---------|-------------|------------|--------|--------------------|------------------------------------|--------|-------------|---------------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C  | Committee, Candida               | ate or Lo | obbyist:               |         | BOS         | COL        | A, LI  | SA FRIE            | NDS O                              | F      |             |                           |                |          |           |          |          |
| Street Address:   | 1546 BARNER                      | COURT     | -                      |         |             |            |        |                    |                                    |        |             |                           |                |          |           |          |          |
| City:   | BETHLEHEM                        |           |                        |         |             |            |        | State:             | PA                                 |        |             | Zip Cod                   | de: 18         | 3015     |           |          |          |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY       | 1.        | 2ND FRIDA'<br>PRIMARY  | Y PRE   | - 2         |            | 30 DA  |                    | POST-                              | 3.     |             | AMENDM<br>REPORT          |                | Yes      | No        | •        | <b>/</b> |
| (place X to<br>the right of                                   | 6TH TUESDAY<br>PRE-ELECTION      | 4.        | 2ND FRIDA'<br>ELECTION | y pre   | Ē- 5        | . <b>X</b> | 30 DA  |                    | POST-                              | 6.     |             | TERMINA<br>REPORT         |                | Yes      | No        |          | <b>\</b> |
| report type)  | ANNUAL REPORT                    | 7.        | <b>Year</b> 2010       |         |             |            |        | NG METH<br>CHECK C |                                    |        |             | PAPER                     |                | <b>/</b> | DISKE     | TTE      |          |
| Name of Office S  | Sought by Candidat               | te:       | -                      |         |             |            |        | DATE (             | )F ELE                             | CTIC   | )N          | District<br>Number        | Office<br>Code | Par      | ty Code   | Coun     |          |
|   | ,                                |           |                        |         |             |            |        | МО                 | DAY                                | Y      | EAR         | Ivaniber                  | STS            | DEM      | 1         | 48       |          |
| SENATOR IN T  | HE GENERAL ASSE                  | EMBLY     |                        |         |             |            |        | 11                 |                                    | 2      | 2010        | (SEE INSTRUCTIONS FOR COD |                |          |           |          | )        |
|   | Receipts and                     | МО        | DAY                    | YEAR    | R           |            |        | МО                 | DAY                                | Y      | EAR         | FOR OFFICE USE ONLY       |                |          |           |          |          |
| Expenditures  | from:                            |           | 1 1                    | 2       | 010         | T          | 0      | 10                 | )                                  | 18     | 2010        |                           |                |          |           |          |          |
| A. Amount Bro   | ught Forward Fron                | n Last R  | eport                  |         |             |            | \$     |                    |                                    | 212,   | 846.23      |                           |                |          |           |          |          |
| B. Total Monet  | ary Contributions /              | And Rec   | eipts (From            | Sche    | dule        | I)         | \$     |                    |                                    | 32,    | 924.17      |                           |                |          |           |          |          |
| C. Total Funds Available (Sum Of Lines A and B) \$ 245,770.40 |                                  |           |                        |         |             |            |        |                    |                                    |        |             |                           |                |          |           |          |          |
| D. Total Expen  | ditures (From Sch                | edule II  | I)                     |         |             |            | \$     |                    |                                    | 56,2   | 213.40      |                           |                |          |           |          |          |
| E. Ending Cash  | Balance (Subtract                | Line D    | From Line (            | C)      |             |            | \$     |                    |                                    | 189,5  | 557.00      | ]                         |                |          |           |          |          |
| F. Value Of In-   | Kind Contributions               | Receive   | ed (From Se            | chedu   | le II)      | )          | \$     |                    |                                    | 1,5    | 547.22      |                           |                |          |           |          |          |
| G. Unpaid Debt  | ts And Obligations               | (From S   | Schedule IV            | )       |             |            | \$     |                    |                                    |        | 0.00        |                           |                |          |           |          |          |
|   |                                  |           |                        | AFF     | IDA         | VI         | ΓSE    | CTION              |                                    |        |             |                           |                |          |           |          |          |
| PART I - If this is   | s a Committee repo               | ort, trea | surer sign l           | here. I | If this     | s is       | a Car  | ndidate r          | eport,                             | candi  | date sig    | jn here.                  |                |          |           |          |          |
| I swear (or affirm) correct and comple                        | ) that this report, incl<br>ete. | uding the | attached scl           | nedules | s filed     | on         | paper  | or by elec         | tronic m                           | edium  | ı, are to t | the best o                | f my kno       | wledge a | and belie | ef , tru | ue.      |
| Sworn to and subs   | cribed before me this<br>day of  | i         | 20                     |         |             |            |        |                    |                                    |        | Signature   | of Perso                  | n Submit       | ting Rep | ort       |          | -        |
|   | Signatur                         |           |                        |         |             |            | -<br>- |                    | Printed Name                       |        |             |                           |                |          |           | -        |          |
| My Commission Ex  | -                                |           |                        |         |             |            |        |                    | Email                              |        |             |                           |                |          |           | -        |          |
|   | мо                               | D/        | AY                     | YR      |             |            | -      |                    | Area Code Daytime Telephone Number |        |             |                           |                |          | _         |          |          |
| Part II- If this is   | a report of a cand               | lidate's  | authorized             | Comn    | nittee      | e, Ca      | andid  | ate shall          | sign h                             | ere.   |             |                           |                |          |           |          |          |
| I swear (or affirm)<br>No 320) as amende                      | that to the best of m            | ny knowle | edge and beli          | ef this | politi      | cal        | comm   | ittee has i        | not viola                          | ted ar | ny provis   | ions of th                | e act of J     | une 3,19 | 937 (P.L  | . 1333   | 3,       |
| Sworn to and subsc  | ribed before me this             |           |                        |         |             |            |        |                    |                                    |        | s           | ignature o                | of Candid      | ate      |           |          | - [      |
|   | day of                           |           |                        |         |             |            | -      |                    |                                    |        |             | Printe                    | ed Name        |          |           |          | -        |
|   | Signature                        |           |                        |         |             |            | -      |                    |                                    |        |             |                           |                |          |           |          | _ [      |
| My Commission Exp   | _                                |           |                        |         |             |            |        |                    |                                    |        |             | Ema                       | il             |          |           |          |          |
|   | МО                               | D/        | AY                     | YR      | l           |            | •      |                    | Area                               | Code   |             | D                         | aytime T       | elephon  | e Numb    | er       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| BOSCOLA, LISA FRIENDS OF   | From:     | 1/1/201  | <u>0</u> To: | 10/18/2010 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 650.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 800.00     |
| All Other Contributions (Part B)   |           |          | \$           | 2,100.00   |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 2,900.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 23,550.00  |
| All Other Contributions (Part D)   |           |          | \$           | 5,800.00   |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 29,350.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 24.17      |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 32,924.17  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candid                         |                    | Reporting Period          |      |    |     |      |                 |    |            |
|--|--------------------|---------------------------|------|----|-----|------|-----------------|----|------------|
| BOSCOLA, LISA FRIENDS OF                                   |                    |                           | Fron | n: | 1/  | 1/20 | ) <u>10</u> To: | ł  | 10/18/2010 |
|  |                    | ·                         |      |    | DAT | E    |                 |    | AMOUNT     |
| Full Name of Contributing Committee FRIENDS OF BOB DANCHEZ |                    |                           |      | мо | DAY |      | YEAR            |    |            |
| Mailing Address DEVONSHIRE F                               | RD.                |                           |      | 10 |     | 6    | 2010            | \$ | 200.00     |
| City BETHLEHEM   | <b>State</b><br>PA | Zip Code (Plus 4<br>18017 | 1)   |    |     |      |                 |    |            |
| FRIENDS OF WILLIAM WALLACE                                 |                    |                           |      |    | DAY |      | YEAR            |    |            |
| Mailing Address 20 HIGHLAND VIEW COURT                     |                    |                           |      | 10 |     | 11   | 2010            | \$ | 100.00     |
| City EASTON  | <b>State</b><br>PA | Zip Code (Plus 4<br>18042 | 1)   |    |     |      |                 |    |            |
| Full Name of Contributing Committee BOILERMAKERS LOCAL 13  |                    |                           |      | мо | DAY |      | YEAR            |    |            |
| Mailing Address 2300 NEW FAL                               | LS RD              |                           |      | 10 |     | 11   | 2010            | \$ | 250.00     |
| City NEWPORTVILLE  | <b>State</b><br>PA | Zip Code (Plus 4<br>19056 | 1)   |    |     |      | 2010            |    |            |
| Full Name of Contributing Committee AT&T PAC               |                    |                           |      | МО | DAY |      | YEAR            |    |            |
| Mailing Address 351 STANLEY [                              | RIVE               |                           |      | 10 |     | 1    | 2010            | \$ | 250.00     |
| City PALMYRA   | <b>State</b><br>PA | Zip Code (Plus 4<br>17078 | 1)   |    |     |      | 2010            |    |            |
|  | •                  | •                         |      |    |     |      |                 |    | PAGE TOTAL |
| Enter Grand Total of Part A on Sch                         | ection             | 2.                        |      |    |     | \$   | 800.00          |    |            |

800.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee                       | or Candidate       |                                   | Reporting P | eriod |                 |                   |
|--|--------------------|-----------------------------------|-------------|-------|-----------------|-------------------|
| BOSCOLA, LISA FRIENDS                          | OF                 |                                   | From:       | 1/1/  | 2010 <b>T</b> o | <u>10/18/2010</u> |
|  |                    |                                   |             | DATE  |                 | AMOUNT            |
| Full Name of Contributor                       |                    |                                   | мо          | DAY   | YEAR            |                   |
| GEORGE TREISNER                                |                    |                                   |             |       |                 |                   |
| Mailing Address 2386 GE                        | OPP ST.            |                                   |             |       |                 | <b>\$</b> 100.00  |
| City BETHLEHEM                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18018 | 10          | 6     | 2010            |                   |
| Full Name of Contributor ANDREW ROSKO          |                    |                                   | МО          | DAY   | YEAR            |                   |
| Mailing Address 766 MAI                        | N STREET           |                                   |             |       |                 | \$ 100.00         |
| City HELLERTOWN                                | State<br>PA        | Zip Code (Plus 4)                 | 10          | 6     | 2010            |                   |
| Full Name of Contributor DAVID HOWARD          |                    | мо                                | DAY         | YEAR  |                 |                   |
| Mailing Address 203 E El                       | MMS AVE            |                                   |             |       | \$ 100.00       |                   |
| City ALLENTOWN                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18109 | 10          | 11    | 2010            |                   |
| Full Name of Contributor PHILIP SEGAL          |                    | <u> </u>                          | мо          | DAY   | YEAR            |                   |
| Mailing Address 394 YOR                        | KSHIRE DR.         |                                   |             |       |                 | \$ 100.00         |
| <b>City</b> BETHLEHEM                          | State<br>PA        | <b>Zip Code (Plus 4)</b><br>18017 | 10          | 11    | 2010            |                   |
| Full Name of Contributor RICHARD & FRAN FEKULA | •                  | •                                 | мо          | DAY   | YEAR            |                   |
| Mailing Address 588 PIN                        | E TOP TRAIL        |                                   |             |       |                 | \$ 100.00         |
| <b>City</b> BETHLEHEM                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18017 | 10          | 18    | 2010            |                   |
| Full Name of Contributor PATRICIA MAKOS        | мо                 | DAY                               | YEAR        |       |                 |                   |
| Mailing Address 3833 SU                        | INCREST LANE       |                                   |             |       |                 | <b>\$</b> 100.00  |
| City BETHLEHEM                                 | State<br>PA        | <b>Zip Code (Plus 4)</b><br>18020 | 10          | 11    | 2010            |                   |

| City SAYLORSBURG   |                          |                          |       |                   |          |      |       |                  |
|--|--------------------------|--------------------------|-------|-------------------|----------|------|-------|------------------|
|  | Full Na                  | ame of Contributor       |       |                   | МО       | DAY  | ΥFΔR  |                  |
| The contribute   | JEFF 8                   | k JULIE WEISS            |       |                   |          | 5711 | 12/11 |                  |
| Full Name of Contributor   State   Zip Code (Plus 4)   10   201 | Mailing                  | g Address RD 6 BOX 6920  |       |                   | 1        |      |       | \$ 100.00        |
| Full Name of Contributor   ROBERT PHILLIPS   | City                     | SAYLORSBURG              | State | Zip Code (Plus 4) | 10       | 11   | 2010  |                  |
| ROBERT PHILLIPS  |                          |                          | PA    | 18353             |          |      |       |                  |
| ROBERT PHILLIPS  | Full Na                  | ame of Contributor       |       |                   | МО       | DAY  | YEAR  |                  |
| City   STROUDSBURG   State   Zip Code (Pius 4)   10  | ROBE                     | RT PHILLIPS              |       |                   | - 10     |      |       |                  |
| Full Name of Contributor   | Mailin                   | g Address 108 BROAD STRE | T     | _                 | 1        |      |       | <b>\$</b> 100.00 |
| Full Name of Contributor   | City                     | STROUDSBURG              | State | Zip Code (Plus 4) | 10       | 11   | 2010  |                  |
| No   |                          |                          | PA    | 18360             |          |      |       |                  |
| ANNA STORKO  | Full Na                  | ame of Contributor       |       |                   | мо       | DAY  | YEAR  |                  |
| State   PA   | ANNA                     | STOFKO                   |       |                   |          |      |       |                  |
| PA   | Mailin                   | g Address 1954 GREENLEAF | ST.   | T                 |          |      |       | <b>\$</b> 100.00 |
| Full Name of Contributor   SAMUEL DONATO   Mailing Address   1650 WOODFIELD DRIVE   100.00   | City                     | BETHLEHEM                |       |                   | 10       | 11   | 2010  |                  |
| SAMUEL DONATO  |                          |                          | PA    | 18017             |          |      |       |                  |
| SAMUEL DONATO  | Full Na                  | ame of Contributor       |       |                   | МО       | DAY  | YEAR  |                  |
| City   BETHLEHEM   State   PA   18015  | SAMU                     | EL DONATO                |       |                   |          |      |       |                  |
| PA   18015   | Mailing                  | g Address 1650 WOODFIELD | DRIVE |                   | 1        |      |       | <b>\$</b> 100.00 |
| Full Name of Contributor   | City                     | BETHLEHEM                |       |                   | 10       | 11   | 2010  |                  |
| PHIL & DIANE NOTO  |                          |                          | PA    | 18015             |          |      |       |                  |
| Mailing Address  | Full Name of Contributor |                          |       |                   |          | DAY  | YEAR  |                  |
| City   EASTON   State   PA   18045   |                          |                          |       |                   |          |      |       |                  |
| PA   | Mailin                   |                          |       | T                 |          |      |       | <b>\$</b> 100.00 |
| Full Name of Contributor   | City                     | EASTON                   |       |                   | 10       | 11   | 2010  |                  |
| No.   No.  |                          |                          | PA    | 18045             |          |      |       |                  |
| Mailing Address  |                          |                          |       |                   | МО       | DAY  | YEAR  |                  |
| City         BETHLEHEM         State PA         Zip Code (Plus 4) 18020         10         11         2010           Full Name of Contributor STEVE & TERESA SALVAGGIO         MO         DAY         YEAR         \$ 100.00           Mailing Address         3711 KNOLLENTT RD         \$ 100.00         \$ 100.00         \$ 100.00           City         EASTON         State PA         Zip Code (Plus 4) 10         11         2010         YEAR           Full Name of Contributor SARA CAMUTI         MO         DAY         YEAR         \$ 100.00           City         STEWARTSVILLE         State NJ         Zip Code (Plus 4) 08886         10         11         2010         YEAR           Full Name of Contributor ANGELO DIBIAGO         MO         DAY         YEAR         \$ 100.00           Mailing Address         430 BROWNS DRIVE         \$ 100.00         \$ 100.00           City         EASTON         State         Zip Code (Plus 4)         10         11         2010         \$ 100.00   |                          |                          |       |                   |          |      |       |                  |
| PA   |                          |                          |       | T                 |          |      | 2010  | \$ 100.00        |
| Full Name of Contributor   STEVE & TERESA SALVAGGIO   State   Zip Code (Plus 4)   10   | City                     | BETHLEHEM                |       |                   | 10       | 11   | 2010  |                  |
| STEVE & TERESA SALVAGGIO   |                          |                          | PA    | 18020             | <u> </u> |      |       |                  |
| Mailing Address   3711 KNOLLENTT RD   State   Zip Code (Plus 4)   10   11   2010   |                          |                          |       |                   | мо       | DAY  | YEAR  |                  |
| City         EASTON         State         Zip Code (Plus 4)         10         11         2010           Full Name of Contributor           SARA CAMUTI         MO         DAY         YEAR           Mailing Address         607 DEBRA LANE         To Code (Plus 4)         10         11         2010           City         STEWARTSVILLE         State         Zip Code (Plus 4)         10         11         2010           Full Name of Contributor         MO         DAY         YEAR           ANGELO DIBIAGO         MO         DAY         YEAR           Mailing Address         430 BROWNS DRIVE         \$ 100.00           City         EASTON         State         Zip Code (Plus 4)         10         11         2010   |                          |                          |       |                   |          |      |       |                  |
| PA   18045   MO   DAY   YEAR   |                          |                          |       | T                 | 10       | 4.1  | 2010  | \$ 100.00        |
| Full Name of Contributor           SARA CAMUTI         MO         DAY         YEAR           Mailing Address         607 DEBRA LANE         To Code (Plus 4)         10         11         2010           City         STEWARTSVILLE         State         Zip Code (Plus 4)         10         11         2010           Full Name of Contributor         MO         DAY         YEAR           ANGELO DIBIAGO         Mo         DAY         YEAR           Mailing Address         430 BROWNS DRIVE         \$ 100.00           City         EASTON         State         Zip Code (Plus 4)         10         11         2010  | City                     | EASTON                   |       | 1                 | 10       | 11   | 2010  |                  |
| SARA CAMUTI  |                          |                          | I PA  | 18045             |          |      |       |                  |
| Mailing Address 607 DEBRA LANE         \$ 100.00           City         STEWARTSVILLE         State NJ         Zip Code (Plus 4) 08886         10         11         2010         \$ 100.00           Full Name of Contributor ANGELO DIBIAGO         MO         DAY         YEAR         YEAR         \$ 100.00           Mailing Address         430 BROWNS DRIVE         \$ 100.00         \$ 100.00         \$ 100.00           City         EASTON         State         Zip Code (Plus 4)         10         11         2010   |                          |                          |       |                   | МО       | DAY  | YEAR  |                  |
| City         STEWARTSVILLE         State NJ         Zip Code (Plus 4) 08886         10         11         2010           Full Name of Contributor ANGELO DIBIAGO         MO         DAY         YEAR           Mailing Address         430 BROWNS DRIVE         \$ 100.00           City         EASTON         State         Zip Code (Plus 4)         10         11         2010   |                          |                          |       |                   |          |      |       |                  |
| NJ   |                          |                          | T     |                   | 1,       |      | 2010  | \$ 100.00        |
| Full Name of Contributor ANGELO DIBIAGO  Mailing Address 430 BROWNS DRIVE  City EASTON  State  Zip Code (Plus 4)  10  11  2010   | City                     | STEWARTSVILLE            |       | 1                 | 10       | 11   | 2010  |                  |
| ANGELO DIBIAGO  Mo DAY YEAR  Mailing Address 430 BROWNS DRIVE  City EASTON State Zip Code (Plus 4) 10 11 2010  |                          |                          | NJ    | 08886             | <u> </u> |      |       |                  |
| Mailing Address         430 BROWNS DRIVE         \$ 100.00           City         EASTON         State         Zip Code (Plus 4)         10         11         2010  |                          |                          |       |                   |          | DAY  | YEAR  |                  |
| City         EASTON         State         Zip Code (Plus 4)         10         11         2010   |                          |                          |       |                   |          |      |       |                  |
|  | T                        |                          |       |                   |          |      |       | \$ 100.00        |
| PA   | City                     | EASTON                   |       |                   | 10       | 11   | 2010  |                  |
|  |                          |                          | PA    | 18042             |          |      |       |                  |

| Full Name of Contailington  |             |                                   |              |                  |                  |                        |
|---|-------------|-----------------------------------|--------------|------------------|------------------|------------------------|
| Full Name of Contributor  |             |                                   | МО           | DAY              | YEAR             |                        |
| HARRY MARTYN  |             |                                   |              |                  |                  |                        |
| Mailing Address 3209 BRODKEAD I   | RD          |                                   |              |                  |                  | <b>\$</b> 100.00       |
| City BETHLEHEM  | State       | Zip Code (Plus 4)                 | 10           | 11               | 2010             |                        |
|   | PA          | 18020                             |              |                  |                  |                        |
| Full Name of Contributor  |             |                                   | мо           | DAY              | YEAR             |                        |
| ROSEANN STOFKO  |             | 1.0                               | <b>5</b> /(1 |                  |                  |                        |
| Mailing Address 1641 CALLONE AV   |             |                                   |              | <b>\$</b> 150.00 |                  |                        |
| City BETHLEHEM  | State       | Zip Code (Plus 4)                 | 10           | 11               | 2010             |                        |
|   | PA          | 18017                             |              |                  |                  |                        |
|   |             |                                   |              |                  |                  |                        |
| Full Name of Contributor  |             |                                   | МО           | DAY              | VFΔR             |                        |
| Full Name of Contributor PAUL HANCHICK  |             |                                   | мо           | DAY              | YEAR             |                        |
|   | :T          |                                   | МО           | DAY              | YEAR             | <b>\$</b> 150.00       |
| PAUL HANCHICK   | State       | Zip Code (Plus 4)                 | <b>MO</b>    | <b>DAY</b> 11    | <b>YEAR</b> 2010 | \$ 150.00              |
| PAUL HANCHICK  Mailing Address 3025 FIFTH STREE   | ı           | <b>Zip Code (Plus 4)</b><br>18020 |              |                  |                  | \$ 150.00              |
| PAUL HANCHICK  Mailing Address 3025 FIFTH STREE   | State       | ` ` ` `                           | 10           | 11               | 2010             | <b>\$</b> 150.00       |
| PAUL HANCHICK  Mailing Address 3025 FIFTH STREE  City BETHLEHEM                                       | State       | ` ` ` `                           |              |                  |                  | <b>\$</b> 150.00       |
| PAUL HANCHICK  Mailing Address 3025 FIFTH STREE  City BETHLEHEM  Full Name of Contributor             | State<br>PA | ` ` ` `                           | 10           | 11               | 2010             | \$ 150.00<br>\$ 200.00 |
| PAUL HANCHICK  Mailing Address 3025 FIFTH STREE  City BETHLEHEM  Full Name of Contributor  JIM DEITER | State<br>PA | ` ` ` `                           | 10           | 11               | 2010             |                        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 2,100.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate        | ame of Filing Committee or Candidate Repo |          |            |      |                |      |                    |
|--|---|----------|------------|------|----------------|------|--------------------|
| BOSCOLA, LISA FRIENDS OF                     |   |          | From:      | 1/   | <u>/1/2010</u> | То:  | 10/18/2010         |
|  |   |          |            | DA   | TE             |      | AMOUNT             |
| Full Name of Contributing Committee          |   |          |            | мо   | DAY            | YEAR |                    |
| HIGHMARK PAC                                 |   |          |            |      |                |      | <b>\$</b> 500.00   |
| Mailing Address 1800 CENTER ST.              |   |          |            | 9    | 28             | 2010 |                    |
| City HARRISBURG                              | State                                     | Zip Code | e (Plus 4) |      |                |      |                    |
|  | PA  | 17089    |            |      |                |      |                    |
| Full Name of Contributing Committee BIKE PAC |   |          |            | мо   | DAY            | YEAR | \$ 500.00          |
| Mailing Address 200 S. BROAD STRE            | ET  |          |            | 9    | 28             | 2010 | 300.00             |
| City PHILADELPHIA                            | State                                     | Zip Code | e (Plus 4) | ]    | 20             | 2010 |                    |
|  | PA  | 19102    |            |      |                |      |                    |
| Full Name of Contributing Committee          | •   | <u>.</u> |            |      | I              | 1    |                    |
| FIRST ENERGY                                 |   |          |            | МО   | DAY            | YEAR | <b>\$</b> 500.00   |
| Mailing Address 800 N THIRD STREET           |   |          |            |      | 28             | 2010 |                    |
| City HARRISBURG                              | State                                     | Zip Code | e (Plus 4) | . 9  | 20             | 2010 |                    |
|  | PA  | 17109    |            |      |                |      |                    |
| Full Name of Contributing Committee          | •   |          |            | мо   | DAY            | YEAR |                    |
| PHARMAAS B PAC                               |   |          |            | 1-10 |                | ILAK | <b>\$</b> 500.00   |
| Mailing Address 508 N. THIRD ST              |   |          |            | 9    | 28             | 2010 |                    |
| City HARRISBURG                              | State                                     | Zip Code | e (Plus 4) |      |                |      |                    |
|  | PA  | 17109    |            |      |                |      |                    |
| Full Name of Contributing Committee          |   |          |            | мо   | DAY            | YEAR |                    |
| ARRIPPA PAC                                  |   |          |            | МО   | DAI            | ILAK | <b>\$</b> 300.00   |
| Mailing Address 2105 CHESTNUT ST             |   |          |            | 9    | 28             | 2010 |                    |
| City CAMP HILL                               | State                                     | Zip Code | e (Plus 4) |      |                |      |                    |
|  | PA  | 17011    |            |      |                |      |                    |
| Full Name of Contributing Committee          |   |          |            | мо   | DAY            | YEAR |                    |
| AIR PRODUCTS PAC                             |   |          |            | MO   | DAT            | TEAR | <b>\$</b> 1,000.00 |
| Mailing Address PO BOX 441                   |   |          |            | 9    | 28             | 2010 | _,                 |
| City TREXLERTOWN                             | State                                     | Zip Code | e (Plus 4) | ] ´  | -              |      |                    |
|  | PA  | 18087    |            |      |                |      |                    |

|  |              |                   |          |          |          | PAGL 8           |
|--|--------------|-------------------|----------|----------|----------|------------------|
| Full Name of Contributing Committee    | е            |                   | МО       | DAY      | YEAR     |                  |
| DENTAL ASSOCIATION PAC                 |              |                   |          |          |          | \$ 1,000.00      |
| Mailing Address 3501 N. FRONT          | ST.          |                   | 9        | 28       | 2010     |                  |
| City HARRISBURG                        | State        | Zip Code (Plus 4) |          |          |          |                  |
|  | PA           | 17105             |          |          |          |                  |
| Full Name of Contributing Committee    | e            |                   | мо       | DAY      | YEAR     |                  |
| PA INST OF CPA'S                       |              |                   | 140      | JA.      | LEAK     | <b>\$</b> 500.00 |
| Mailing Address 500 N 3RD ST.          |              |                   | 9        | 28       | 2010     |                  |
| City HARRISBURG                        | State        | Zip Code (Plus 4) | ]        |          | 2010     |                  |
|  | PA           | 17101             |          |          |          |                  |
| Full Name of Contributing Committee    | e            |                   | мо       | DAY      | YEAR     |                  |
| PA PSYCHOLOGICAL PAC                   |              |                   |          | 27.1     | 1        | \$ 500.00        |
| Mailing Address 416 FORSTER S          | TREET        |                   | 9        | 28       | 2010     |                  |
| City HARRISBURG                        | State        | Zip Code (Plus 4) | ]        |          |          |                  |
|  | PA           | 17102             |          |          |          |                  |
| Full Name of Contributing Committee    | e            |                   | мо       | DAY      | YEAR     |                  |
| PA BEER ALLIANCE                       |              |                   |          |          |          | \$ 500.00        |
| Mailing Address 411 WALNUT ST          | REET         |                   | 9        | 28       | 2010     |                  |
| City HARRISBURG                        | State        | Zip Code (Plus 4) |          |          |          |                  |
|  | PA           | 17101             |          |          |          |                  |
| Full Name of Contributing Committee    | e            |                   | МО       | DAY      | YEAR     |                  |
| PA INSURANCE PAC                       |              |                   | 1-10     | DAI      | ILAK     | <b>\$</b> 500.00 |
| Mailing Address 1600 MARKET S          | TREET        |                   | 9        | 28       | 2010     |                  |
| City PHILADELPHIA                      | State        | Zip Code (Plus 4) | ]        |          |          |                  |
|  | PA           | 19103             |          |          |          |                  |
| Full Name of Contributing Committee    | e            |                   | мо       | DAY      | YEAR     |                  |
| GIANT EAGLE PAC                        |              |                   | 1-10     | DAI      | IEAK     | <b>\$</b> 500.00 |
| Mailing Address 101 KAPPA DRIV         | /E RIDL PARK |                   | 9        | 28       | 2010     |                  |
| City PITTSBURGH                        | State        | Zip Code (Plus 4) | ]        |          | 2010     |                  |
|  | PA           | 15238             |          |          |          |                  |
| Full Name of Contributing Committee    | e            |                   | МО       | DAY      | YEAR     |                  |
| AFSCME                                 |              |                   | 1.0      |          |          | \$ 1,000.00      |
| Mailing Address 4031 EXECUTIVE PARK DR |              |                   |          | 28       | 2010     |                  |
| City HARRISBURG                        | State        | Zip Code (Plus 4) | 9        |          |          |                  |
|  | PA           | 17111             |          |          |          |                  |
| Full Name of Contributing Committee    |              |                   |          | DAY      | YEAR     |                  |
| TRIAD STRATEGIES                       |              |                   | МО       |          |          | \$ 1,000.00      |
| Mailing Address 116 PINE ST 5TH FL     |              |                   | 9        | 28       | 2010     |                  |
| City HARRISBURG                        | State        | Zip Code (Plus 4) |          |          |          |                  |
|  | PA           | 17101             |          |          |          |                  |
|  |              |                   | <u>'</u> | <u> </u> | <u> </u> | ·                |

|   |                    |                                   |      |           |      | TAGE 9                                  |
|---|--------------------|-----------------------------------|------|-----------|------|---|
| Full Name of Contributing Committee PA AUTOMOTIVE ASSOC       |                    |                                   | МО   | DAY       | YEAR | <b>.</b>                                |
| Mailing Address 1925 N. FRONT ST                              | REET               |                                   |      | 20        | 2010 | \$ 500.00                               |
| City HARRISBURG   | State              | Zip Code (Plus 4)                 | 9    | 28        | 2010 |   |
|   | PA                 | 17102                             |      |           |      |   |
| Full Name of Contributing Committee BRODBAND CABLE ASSOC      | •                  |                                   | мо   | DAY       | YEAR | <b>.</b>                                |
| Mailing Address 127 N STATE STRE                              | ET                 |                                   |      |           | 2010 | \$ 500.00                               |
| City HARRISBURG   | State              | Zip Code (Plus 4)                 | 9    | 28        | 2010 |   |
|   | PA                 | 17101                             |      |           |      |   |
| Full Name of Contributing Committee PA PETROLEUM MAKERS PAC   | -                  |                                   | мо   | DAY       | YEAR | \$ 500.00                               |
| Mailing Address BOX 68  |                    |                                   |      | 20        | 2010 | \$ 500.00                               |
| City HIGHSPIRE  | State              | Zip Code (Plus 4)                 | 9    | 28        | 2010 |   |
|   | PA                 | 17034                             |      |           |      |   |
| Full Name of Contributing Committee STEVENS & LEE             |                    |                                   | МО   | DAY       | YEAR | \$ 1,000.00                             |
| Mailing Address 208 N. 3RD ST. SI                             | JITE 310           |                                   | 9    | 28        | 2010 |   |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |      | 20        | 2010 |   |
| Full Name of Contributing Committee WEGMANS PAC               | МО                 | DAY                               | YEAR | \$ 500.00 |      |   |
| Mailing Address 6416 CARLISLE PI                              | KE STE 200         |                                   | 9    | 28        | 2010 | 300.00                                  |
| City MECHANICSBURG  | State              | Zip Code (Plus 4)                 | 9    | 26        | 2010 |   |
|   | PA                 | 17050                             |      |           |      |   |
| Full Name of Contributing Committee PA BAR ASSOCIATION        |                    |                                   | МО   | DAY       | YEAR | \$ 1,000.00                             |
| Mailing Address 100 SOUTH ST. Bo                              | OX 186             |                                   | 9    | 28        | 2010 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |      |           | 2010 |   |
| Full Name of Contributing Committee  DUANE MORRIS GOV'T GROUP | 1                  |                                   | мо   | DAY       | YEAR |   |
| Mailing Address 30 S. 17TH STREET                             |                    |                                   |      |           |      | <b>\$</b> 500.00                        |
| City PHILADELPHIA   | State              | Zip Code (Plus 4)                 | 9    | 28        | 2010 |   |
|   | PA                 | 19103                             |      |           |      |   |
| Full Name of Contributing Committee                           | мо                 | DAY                               | YEAR |           |      |   |
| FIRST PAC   |                    |                                   |      |           |      | <b>\$</b> 500.00                        |
| Mailing Address PO BOX 5319                                   |                    | 9                                 | 28   | 2010      |      |   |
| City HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |      |           |      |   |
| •   | •                  | •                                 |      |           |      |   |

|                                     |        |                   |       | 1                |      |   |
|-------------------------------------|--------|-------------------|-------|------------------|------|---|
| Full Name of Contributing Committee |        |                   | мо    | DAY              | YEAR |   |
| TROOPERS ASSOCIATION                |        |                   |       |                  |      | <b>\$</b> 500.00                        |
| Mailing Address 3625 VARTAN WAY     |        |                   | 9     | 28               | 2010 |   |
| City HARRISBURG                     | State  | Zip Code (Plus 4) |       |                  |      |   |
|                                     | PA     | 17110             |       |                  |      |   |
| Full Name of Contributing Committee |        |                   | мо    | DAY              | YEAR |   |
| WENDELL 1776 PAC                    |        |                   | -10   | 27               |      | \$ 250.00                               |
| Mailing Address 3031 WALTON RD S    | TE 201 |                   | 9     | 28               | 2010 |   |
| City PLYMOUTH MTG                   | State  | Zip Code (Plus 4) | ]     | 20               | 2010 |   |
|                                     | PA     | 19462             |       |                  |      |   |
| Full Name of Contributing Committee | -      | -                 | мо    | DAY              | YEAR |   |
| PENNA FEDERATION OF DEM. WOMEN      |        |                   | 12/11 | <b>\$</b> 500.00 |      |   |
| Mailing Address C/O SUSAN RUTT      |        |                   |       | 28               | 2010 | , |
| City ALLENTOWN                      | State  | Zip Code (Plus 4) | 9     | 20               | 2010 |   |
|                                     | PA     | 18109             |       |                  |      |   |
| Full Name of Contributing Committee |        |                   | мо    | DAY              | YEAR |   |
| CITIZENS FOR JOHN MORGANELLI        |        |                   | 1.10  |                  | IZAK | <b>\$</b> 1,000.00                      |
| Mailing Address 935 BARNESDALE RI   | )      |                   | 10    | 6                | 2010 |   |
| City BETHLEHEM                      | State  | Zip Code (Plus 4) | 10    |                  | 2010 |   |
|                                     | PA     | 18017             |       |                  |      |   |
| Full Name of Contributing Committee |        | мо                | DAY   | YEAR             |      |   |
| STUDENTS FIRST PAC                  |        |                   |       | DAT              | ILAR | <b>\$</b> 7,500.00                      |
| Mailing Address PO BOX 416          |        |                   | 10    | 15               | 2010 |   |
| City WYNNEWOOD                      | State  | Zip Code (Plus 4) |       | -5               |      |   |
|                                     | PA     | 19096             |       |                  |      |   |
|                                     |        |                   |       |                  |      |   |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 23,550.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   | e of Filing Committee or Candidate |     |              | Repo | orting Per     | riod          |                  |              |           |
|---|------------------------------------|-----|--------------|------|----------------|---------------|------------------|--------------|-----------|
| BOSCOLA, LISA FRIENDS OF  |                                    |     |              | Fron | n:             | 1/1/2         | <u>010</u> То    | : <u>1</u> ( | 0/18/2010 |
|   |                                    |     |              |      | DA             | ATE           |                  | АМО          | UNT       |
| Full Name of Contributor  |                                    |     |              |      | МО             | DAY           | VEAD             |              |           |
| MARLENE FOWLER  |                                    |     |              |      | МО             | DAY           | YEAR             | <b>\$</b>    | 2,500.00  |
| Mailing Address 434 CENTER ST   |                                    |     |              |      | 10             | 16            | 2010             | 1            |           |
| City BETHLEHEM  | State                              | Zip | Code (Plus   | 4)   | 10             | 10            | 2010             |              |           |
|   | PA                                 | 18  | 018          |      |                |               |                  |              |           |
| Employer Name PHILANTHROPIST  |                                    |     |              |      | Occupat        | ion           |                  |              |           |
| Employer Mailing Address/Principal Plac   | e of Business                      |     | City         |      |                | State         |                  | Zip Code (   | Plus 4)   |
| SAME  |                                    |     |              |      |                |               |                  |              |           |
| Full Name of Contributor  |                                    |     |              |      | мо             | DAY           | YEAR             |              | 100.00    |
| MARC & ALLETTE ABO  |                                    |     |              |      | 1.10           | DAI           | ILAK             | <b>\$</b>    | 100.00    |
| Mailing Address 936 WEDGEWOOD F   | RD                                 |     |              | 10   | 6              | 2010          |                  |              |           |
| City BETHLEHEM  | State                              | Zip | Code (Plus   | 4)   |                |               |                  |              |           |
|   | PA                                 | 18  | 017          |      |                |               |                  |              |           |
| Employer Name SAME  |                                    |     |              |      | Occupat        | ion           | PHYSICI          | AN           |           |
| Employer Mailing Address/Principal Plac   | e of Business                      |     | City         |      |                | State         |                  | Zip Code (   | Plus 4)   |
| SEE ABOVE   |                                    |     |              |      |                |               |                  |              |           |
| Full Name of Contributor  |                                    |     |              |      |                | 547           | \/ <b>-</b> 45   |              |           |
| MARC & ALLETTE ABO  |                                    |     |              |      | МО             | DAY           | YEAR             | <b>\$</b>    | 200.00    |
| Mailing Address 936 WEDGEWOOD F   | RD                                 |     |              |      | 10             | 11            | 2010             | 7            |           |
| City BETHLEHEM  | State                              | Zip | Code (Plus   | 4)   | 10             | 11            | 2010             |              |           |
|   | PA                                 | 18  | 017          |      |                |               |                  |              |           |
| Employer Name SAME  |                                    |     |              |      | Occupat        | ion           | PHYSICI          | AN           |           |
| Employer Mailing Address/Principal Plac   | e of Business                      |     | City         |      |                | State         |                  | Zip Code (   | Plus 4)   |
| SEE ABOVE   |                                    |     |              |      |                |               |                  |              |           |
| Full Name of Contributor  | Full Name of Contributor           |     |              |      |                |               |                  |              |           |
|   |                                    |     |              |      | мо             | DAY           | VEAD             |              |           |
| STEVE DE FRANK  |                                    |     |              |      | мо             | DAY           | YEAR             | \$           | 500.00    |
| STEVE DE FRANK  Mailing Address 2314 FOX HOLLOW                                 | RD                                 |     |              |      |                |               |                  | -            | 500.00    |
|   | RD<br><b>State</b>                 | Zip | o Code (Plus | 4)   | <b>мо</b><br>9 | <b>DAY</b> 28 | <b>YEAR</b> 2010 | -            | 500.00    |
| Mailing Address 2314 FOX HOLLOW   |                                    |     | Code (Plus   | 4)   |                |               |                  | -            | 500.00    |
| Mailing Address 2314 FOX HOLLOW   | State                              |     | •            | 4)   |                | 28            | 2010             | -            | 500.00    |
| Mailing Address 2314 FOX HOLLOW  City HARRISBURG                                | <b>State</b><br>PA                 |     | •            | 4)   | 9              | 28            | 2010             |              |           |
| Mailing Address 2314 FOX HOLLOW  City HARRISBURG  Employer Name SENATOR BOSCOLA | <b>State</b><br>PA                 |     | 102          |      | 9              | 28            | 2010             | of STAFF     | Plus 4)   |

| Full Name of Contributor                                  | Name of Contributor |                   |               |                   |       | YEAR     | ١.          | 500.00      |
|---|---------------------|-------------------|---------------|-------------------|-------|----------|-------------|-------------|
| ERIC & CINDY CLANCY                                       |                     |                   |               | МО                | DAY   | ILAK     | \$          | 500.00      |
| Mailing Address 53 EMLYN LANE                             |                     |                   |               | 9                 | 28    | 2010     | 1           |             |
| City MECHANICSBURG  | State               | Zij               | Code (Plus 4) |                   | 20    | 2010     |             |             |
|   | PA                  | 17                | '055          |                   |       |          |             |             |
| Employer Name DELTA DEVELOPMENT                           | GROUP               |                   |               | Occupat           | ion ( | OWNER    |             |             |
| Employer Mailing Address/Principal Plac                   | e of Business       |                   | City          | State Zip Code (P |       |          |             | le (Plus 4) |
| 2000 TECHNOLOGY WAY                                       |                     |                   | MECHANICSBUR  | G                 | PA    |          | 17101       |             |
| Full Name of Contributor                                  |                     |                   |               | мо                | DAY   | YEAR     | \$          | F00.00      |
| LEROY KLINE JR  |                     |                   |               |                   | 27.1  | 1 27 (1) | ] *         | 500.00      |
| Mailing Address 1709 OLMSTEAD WAY                         |                     |                   |               |                   | 28    | 2010     |             |             |
| City CAMP HILL  | State               | Zip Code (Plus 4) |               |                   |       | 2010     |             |             |
| PA 17011  |                     |                   |               |                   |       |          |             |             |
| Employer Name DELTA DEVELOPMENT                           | GROUP               |                   |               | Occupat           | ion   | LOBBYIS  | ST          |             |
| Employer Mailing Address/Principal Plac                   | e of Business       |                   | City          | State Zip Code    |       |          | le (Plus 4) |             |
| 2000 TECHNOLOGY WAY #200                                  |                     |                   | MECHANICSBUR  | G                 | PA    |          | 17101       |             |
| Full Name of Contributor                                  |                     |                   |               | мо                | DAY   | YEAR     | \$          | 1 500 00    |
| CARL HOFFMAN JR   |                     |                   |               | 1-10              | DAI   | ILAK     | ] *         | 1,500.00    |
| Mailing Address 7 BERKSHIRE LANE                          |                     |                   |               | 9                 | 28    | 2010     |             |             |
| City HARRISBURG   | State               | Zij               | Code (Plus 4) |                   | 20    | 2010     |             |             |
| PA 17111  |                     |                   |               |                   |       |          |             |             |
| Employer Name PRIME CARE MEDICAL INC                      |                     |                   |               | Occupat           | ion \ | VP OF O  | PERATIO     | ONS         |
| Employer Mailing Address/Principal Place of Business City |                     |                   |               | State             |       | Zip Cod  | le (Plus 4) |             |
| 3940 LOCUST LANE HARRISBURG                               |                     |                   |               |                   |       |          |             |             |
| 3940 LOCUST LANE  |                     |                   | HARRISBURG    |                   | PA    |          | 17109       |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**\$ 5,800.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Period |                             |            |
|---------------------------------------|------------------|-----------------------------|------------|
| BOSCOLA, LISA FRIENDS OF              | From:            | <u>1/1/2010</u> <b>To</b> : | 10/18/2010 |

|                                   |       |                   | D  | ATE |      | AMOUNT |         |
|-----------------------------------|-------|-------------------|----|-----|------|--------|---------|
| Full Name                         |       |                   |    | DAY | VEAD |        | - · · - |
| KNBT / NATIONAL PENN BANK         |       |                   | МО | DAY | YEAR | \$     | 24.17   |
| Mailing Address 40 E BROAD ST     |       |                   | 9  | 30  | 2010 |        |         |
| City BETHLEHEM                    | State | Zip Code (Plus 4) |    |     |      |        |         |
|                                   | PA    | 18018             |    |     |      |        |         |
| Receipt Description INTEREST EARN | ED .  | ·                 |    |     |      |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL \$**24.17

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |            |
|--|------------------|----------------------------|------------|
| BOSCOLA, LISA FRIENDS OF   | From:            | <u>1/1/2010</u> <b>To:</b> | 10/18/2010 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |            |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |            |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |            |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 1,547.22   |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 1,547.22   |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                   |                        | Reportin |          |      |             |            |
|---------------------------------------|-------------------|------------------------|----------|----------|------|-------------|------------|
|                                       |                   |                        | From:    |          |      | To:         |            |
|                                       |                   | -                      |          | DATE     |      |             | AMOUNT     |
| Full Name of Contributor              |                   |                        | МО       | DAY      | YEAR |             |            |
| Mailing Address                       |                   |                        |          |          |      | <b>7</b> \$ | 0.00       |
| City                                  | State             | Zip Code (Plus 4)      |          |          |      |             |            |
| Description of Contribution:          | •                 | -                      | •        | •        |      | •           |            |
|                                       |                   |                        |          |          |      |             |            |
| Enter Grand Total of Part F on S      | chedule II, In-Ki | nd Contributions Detai | led Sum  | mary Pag | ge,  |             | PAGE TOTAL |
| Section 2.                            |                   |                        |          |          |      | \$          | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate | Reporting Period |          |     |            |  |  |  |
|---------------------------------------|------------------|----------|-----|------------|--|--|--|
| BOSCOLA, LISA FRIENDS OF              | From:            | 1/1/2010 | То: | 10/18/2010 |  |  |  |

|  |                  |     |                  |          |                                | DATE   |                                    |    | AMOUNT   |
|--|------------------|-----|------------------|----------|--------------------------------|--------|------------------------------------|----|----------|
| Full Name of Contributor JOHN M BRINJAC                                    |                  |     |                  |          | мо                             | DAY    | YEAR                               |    |          |
| Mailing Address 114 N 2ND STREE  | Т                |     |                  |          | 9                              | 28     | 2010                               | \$ | 1,547.22 |
| City HARRISBURG  | State            |     | Zip Code(Plus 4) |          |                                |        |                                    |    |          |
|  | PA               |     | 17101            |          |                                |        |                                    |    |          |
| Employer of Contributor BRINJAC  | ENGINEERING      |     |                  |          | Occupation CORPORATE PRESIDENT |        |                                    |    | SIDENT   |
| Employer Mailing Address/Principal P                                       | lace of Business | Cit | ty               | State    | Zip                            | Descri | <b>Description of Contribution</b> |    |          |
| 114 N 2ND ST #1  |                  | HA  | ARRISBURG        | PA       | 171                            | .08    | COST OF FUNDRAISER                 |    | IDRAISER |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed |                  |     |                  |          |                                |        | PAGE TOTAL                         |    |          |
| Summary Page, Section 3.   |                  |     |                  | 1,547.22 |                                |        |                                    |    |          |
|  |                  |     |                  |          |                                |        |                                    |    |          |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |            |
|---------------------------------------|------------------|----------|-----|------------|
| BOSCOLA, LISA FRIENDS OF              | From             | 1/1/2010 | То: | 10/18/2010 |

|                              |                 |                   |         | DATE                       |          |       | AMOUNT    |  |  |  |
|------------------------------|-----------------|-------------------|---------|----------------------------|----------|-------|-----------|--|--|--|
| To Whom Paid                 |                 |                   | мо      | DAY                        | YEAR     |       |           |  |  |  |
| PEGGY DOUGHERTY              |                 |                   | 1-10    |                            | 1 ZAIR   |       |           |  |  |  |
| Mailing Address 223 THOMAS E | BRIGHT AVE #315 |                   | 9       | 15                         | 2010     | \$    | 25.00     |  |  |  |
| City EASTON                  | State           | Zip Code (Plus 4) | Descrip | Description of Expenditure |          |       |           |  |  |  |
|                              | PA              | 18042             | DONAT   | ION                        |          |       |           |  |  |  |
| To Whom Paid                 |                 |                   | МО      | DAY                        | YEAR     |       |           |  |  |  |
| MONROE CTY DEM COMMITTEE     |                 |                   | МО      |                            | ILAK     |       |           |  |  |  |
| Mailing Address RR 1 BOX 412 | 2               |                   | 9       | 15                         | 2010     | \$    | 125.00    |  |  |  |
| City STROUDSBURG             | State           | Zip Code (Plus 4) | Descrip | tion of Exp                | enditure |       |           |  |  |  |
|                              | PA              | 18360             | POLITIO | CAL AD                     |          |       |           |  |  |  |
| To Whom Paid                 |                 |                   | МО      | DAY                        | YEAR     |       |           |  |  |  |
| GLOBAL STRATEGY GROUP LLC    |                 |                   | МО      |                            | ILAK     |       |           |  |  |  |
| Mailing Address 895 BROADWA  | Y 5TH FL.       |                   | 9       | 22                         | 2010     | \$    | 11,500.00 |  |  |  |
| City NEW YORK                | State           | Zip Code (Plus 4) | Descrip | tion of Exp                | enditure | l     |           |  |  |  |
|                              | NY              | 10003             | BENCHI  | MARK POLI                  | SURVEY   | COSTS |           |  |  |  |
| To Whom Paid                 |                 |                   | МО      | DAY                        | YEAR     |       |           |  |  |  |
| POSTMASTER GENERAL           |                 |                   | MO      | DAT                        | TEAR     |       |           |  |  |  |
| Mailing Address BROAD & WOO  | DD ST           |                   | 9       | 22                         | 2010     | \$    | 18.30     |  |  |  |
| City BETHLEHEM               | State           | Zip Code (Plus 4) | Descrip | tion of Exp                | enditure |       |           |  |  |  |
|                              | PA              | 18018             | OVERNI  | GHT POST                   | AGE      |       |           |  |  |  |
| To Whom Paid                 |                 |                   | мо      | DAY                        | YEAR     |       |           |  |  |  |
| STAPLES SUPPLIES             |                 |                   | MO      | DAT                        | TEAR     |       |           |  |  |  |
| Mailing Address 2138 W. UNIO | N BLVD          |                   | 9       | 22                         | 2010     | \$    | 184.30    |  |  |  |
| City BETHLEHEM               | State           | Zip Code (Plus 4) | Descrip | tion of Exp                | enditure |       |           |  |  |  |
|                              | PA              | 18018             | STATIO  | NARY & EN                  | NVELOPES | 5     |           |  |  |  |
| To Whom Paid                 |                 |                   | МО      | DAY                        | YEAR     |       |           |  |  |  |
| POSTMASTER                   |                 |                   | MO      | DAT                        | IEAR     |       |           |  |  |  |
| Mailing Address WOOD STREET  | -               |                   | 9       | 22                         | 2010     | \$    | 352.00    |  |  |  |
| City BETHLEHEM               | State           | Zip Code (Plus 4) | Descrip | tion of Exp                | enditure | 1     |           |  |  |  |
|                              | PA              | 18018             | POSTAC  | SE STAMPS                  | 5        |       |           |  |  |  |
|                              | •               | <del>-</del>      | -       |                            |          |       |           |  |  |  |

|                                  |          |                   |                            |             |          | r  | AGE 18    |
|----------------------------------|----------|-------------------|----------------------------|-------------|----------|----|-----------|
| To Whom Paid                     |          |                   | мо                         | DAY         | YEAR     |    |           |
| WHITEHALL DEMO CLUB              |          |                   | 1.0                        |             | 7_7.1.1  |    |           |
| Mailing Address CLEARVIEW LANE   | 9        | 22                | 2010                       | \$          | 50.00    |    |           |
| City WHITEHALL                   | Descript | tion of Exp       | enditure                   |             |          |    |           |
|                                  | PA       | 18052             | PICNIC                     | TICKETS     |          |    |           |
| To Whom Paid                     |          |                   | МО                         | DAY         | YEAR     |    |           |
| PA RETAILERS ASSOCIATION         |          |                   |                            |             |          |    |           |
| Mailing Address 224 PINE STREET  |          |                   | 10                         | 4           | 2010     | \$ | 185.00    |
| City HARRISBURG                  | State    | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |           |
|                                  | PA       | 17101             | PRIZE A                    | UCTION D    | ONATION  | J  |           |
| To Whom Paid                     |          |                   | мо                         | DAY         | YEAR     |    |           |
| EDWARD MITCHELL COMM.            |          |                   |                            |             |          |    |           |
| Mailing Address PO BOX 2237      |          |                   | 10                         | 4           | 2010     | \$ | 2,500.00  |
| City WILKIS BARRE                | State    | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |           |
|                                  | PA       | 18703             | CONSUL                     | _TATION F   | EES      |    |           |
| To Whom Paid                     |          |                   | МО                         | DAY         | YEAR     |    |           |
| KEYSTONE STATE DISTRIBUTING      |          |                   |                            |             |          |    |           |
| Mailing Address PO BOX 1497      |          |                   | 10                         | 4           | 2010     | \$ | 456.00    |
| City BETHLEHEM                   | State    | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |           |
|                                  | PA       | 18016             | PARADE                     | CANDY       |          |    |           |
| To Whom Paid                     |          |                   | мо                         | DAY         | YEAR     |    |           |
| JACK FROST PARADE                |          |                   | -112                       |             |          |    |           |
| Mailing Address 3910 ADLER PLACE |          |                   | 10                         | 4           | 2010     | \$ | 25.00     |
| City BETHLEHEM                   | State    | Zip Code (Plus 4) | Description of Expenditure |             |          |    |           |
|                                  | PA       | 18017             | PARADE                     | FEE         |          |    |           |
| To Whom Paid                     |          |                   | мо                         | DAY         | YEAR     |    |           |
| MONROE DEM COMMITTEE             |          |                   |                            |             |          |    |           |
| Mailing Address RR 1 BOX 4122    |          |                   | 10                         | 13          | 2010     | \$ | 80.00     |
| City STROUDSBURG                 | State    | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |           |
|                                  | PA       | 18360             | BANQUE                     | T TICKET    | S        |    |           |
| To Whom Paid                     |          |                   | мо                         | DAY         | YEAR     |    |           |
| KEYSTONE STATE DISTRIBUTING      |          |                   |                            |             |          |    |           |
| Mailing Address PO BOX 1497      |          |                   | 10                         | 13          | 2010     | \$ | 912.00    |
| City BETHLEHEM                   | State    | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |           |
| PA 18016                         |          |                   | PARADE                     | CANDY       |          |    |           |
| To Whom Paid                     |          |                   | МО                         | DAY         | YEAR     |    |           |
| SENATE DEMOC. CAMPAIGN COMM      |          |                   | 0                          |             | LAIN     |    |           |
| Mailing Address 321 N FRONT STRE | <br>≣T   |                   | 10                         | 14          | 2010     | \$ | 20,100.00 |
| City HARRISBURG                  | State    | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |    |           |
|                                  | PA       | 17101             | POLITIC                    | CAL MAILIN  | IGS      |    |           |
|                                  |          | -                 | •                          |             |          |    |           |

|                           |                        |                         |                |                  |          |     | PAGE 19    |
|---------------------------|------------------------|-------------------------|----------------|------------------|----------|-----|------------|
| To Whom Paid              |                        |                         | мо             | DAY              | YEAR     |     |            |
| POSTMASTER GENERAL        |                        |                         |                |                  |          |     |            |
| Mailing Address WOOD ST   | 10                     | 13                      | 2010           | \$               | 18.30    |     |            |
| City BETHLEHEM            | State                  | Zip Code (Plus 4)       | Descrip        | tion of Exp      | enditure |     |            |
|                           | PA                     | 18018                   | OVERNI         | GHT POST         | AGE      |     |            |
| To Whom Paid              |                        |                         | мо             | DAY              | YEAR     |     |            |
| QUIK STITCH               |                        |                         | MO             | DAI              | ILAK     |     |            |
| Mailing Address 31 W. FIR | ST STREET              |                         | 10             | 13               | 2010     | \$  | 512.50     |
| City WIND GAP             | State                  | Zip Code (Plus 4)       | Descrip        | tion of Exp      | enditure |     |            |
|                           | PA                     | 18091                   | CAMPAI         | GN SHIRT         | S        |     |            |
| To Whom Paid              |                        |                         | МО             | DAY              | YEAR     |     |            |
| MONROE CTY HIST ASSOCIA   | TION                   |                         | MO             | DAT              | ILAK     |     |            |
| Mailing Address 900 MAIN  | ST.                    |                         | 10             | 13               | 2010     | \$  | 20.00      |
| City STROUDSBURG          | State                  | Zip Code (Plus 4)       | Descrip        | tion of Exp      | enditure |     |            |
|                           | PA                     | 18360                   | RAFFLE TICKETS |                  |          |     |            |
| To Whom Paid              |                        | •                       |                |                  |          |     |            |
| MANGIA RESTAURANT         |                        |                         | МО             | DAY              | YEAR     |     |            |
| Mailing Address 190 GREE  | NWOOD AVE              |                         | 10             | 15               | 2010     | \$  | 1,000.00   |
| City EASTON               | State                  | Zip Code (Plus 4)       | Descrip        | tion of Exp      | enditure |     |            |
|                           | PA                     | 18045                   | FUNDRA         | AISER FEES       | S        |     |            |
| To Whom Paid              | ·                      | •                       |                |                  |          |     |            |
| FRIENDS OF JOE BRENNAN    |                        |                         | МО             | DAY              | YEAR     |     |            |
| Mailing Address 1201 DEL  | AWARE AVE              |                         | 10             | 18               | 2010     | \$  | 150.00     |
| City BETHLEHEM            | State                  | Zip Code (Plus 4)       | Descrip        | l<br>tion of Exp | enditure |     |            |
|                           | PA                     | 18015                   | COST C         | F FOOD @         | DEM CLI  | UB  |            |
| To Whom Paid              | •                      |                         |                |                  |          |     |            |
| SDDCC                     |                        |                         | МО             | DAY              | YEAR     |     |            |
| Mailing Address 321 N. FR | ONT STREET             |                         | 10             | 18               | 2010     | \$  | 18,000.00  |
| City HARRISBURG           | State                  | Zip Code (Plus 4)       | Descrip        | l<br>tion of Exp | enditure |     |            |
|                           | PA                     | 17101                   | POLITIC        | CAL MAILIN       | NGS      |     |            |
|                           | ·                      |                         | -              |                  |          |     | PAGE TOTAL |
| Enter Grand Total of Expe | nditures on Page 1, Re | port Cover Page, Item D | ).             |                  |          | \$  | 56,213.40  |
|                           |                        |                         |                |                  |          | Ι΄. | 30,213.70  |