

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
|--|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 2003196                                      |                          | Report Filed By : |                         | CANDIDATE                      | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST                                  |                              |             |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: Killion Victory Committee |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
| Street Address: 50 SOUTH PROVIDENCE ROAD                                   |                          |                   |                         |                                |   |   |                              |             |                     |                                     |
| City: MEDIA  |                          |                   | State: PA               |                                | Zip Code: 19063                               |   |                              |             |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                             | 30 DAY POST-PRIMARY                           | 3.  | AMENDMENT REPORT?            | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.X                            | 30 DAY POST-ELECTION                          | 6.  | TERMINATION REPORT?          | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2010               | FILING METHOD<br>( ) CHECK ONE |   | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE    |                     |                                     |
| Name of Office Sought by Candidate:  |                          |                   |                         | DATE OF ELECTION               |   |   | District Number              | Office Code | Party Code          | County Code                         |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY                                     |                          |                   |                         | MO                             | DAY   | YEAR                                      | STH                          | REP         | 23                  |                                     |
|  |                          |                   |                         | 11                             | 2   | 2010                                      | (SEE INSTRUCTIONS FOR CODES) |             |                     |                                     |
| Summary of Receipts and Expenditures from:                                 |                          | MO                | DAY                     | YEAR                           | TO  | MO  | DAY                          | YEAR        | FOR OFFICE USE ONLY |                                     |
|  |                          | 1                 | 1                       | 2010                           | TO  | 10  | 18                           | 2010        |                     |                                     |
| A. Amount Brought Forward From Last Report                                 |                          |                   |                         | \$                             |   | 47,205.88                                 |                              |             |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I)             |                          |                   |                         | \$                             |   | 14,525.00                                 |                              |             |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)                            |                          |                   |                         | \$                             |   | 61,730.88                                 |                              |             |                     |                                     |
| D. Total Expenditures (From Schedule III)                                  |                          |                   |                         | \$                             |   | 10,240.26                                 |                              |             |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)                       |                          |                   |                         | \$                             |   | 51,490.62                                 |                              |             |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)              |                          |                   |                         | \$                             |   | 259.25                                    |                              |             |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)                         |                          |                   |                         | \$                             |   | 0.00                                      |                              |             |                     |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Killion Victory Committee                    | From: <u>1/1/2010</u> To: <u>10/18/2010</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 125.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,400.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 4,500.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 5,900.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 6,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 8,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 14,525.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| Name of Filing Committee or Candidate                                   |                    |                                   |  | Reporting Period |                 |             |                   |
|---|--------------------|-----------------------------------|--|------------------|-----------------|-------------|-------------------|
| Killion Victory Committee   |                    |                                   |  | From:            | <u>1/1/2010</u> | To:         | <u>10/18/2010</u> |
|   |                    |                                   |  | DATE             | AMOUNT          |             |                   |
| <b>Full Name of Contributing Committee</b><br>HomePAC                   |                    |                                   |  | <b>MO</b>        | <b>DAY</b>      | <b>YEAR</b> | \$ 250.00         |
| <b>Mailing Address</b> 20 Erford Road Suite 115                         |                    |                                   |  | 10               | 15              | 2010        |                   |
| <b>City</b> Lemoyne   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |  |                  |                 |             |                   |
| <b>Full Name of Contributing Committee</b><br>Highmark Health PAC       |                    |                                   |  | <b>MO</b>        | <b>DAY</b>      | <b>YEAR</b> | \$ 250.00         |
| <b>Mailing Address</b> 1800 Center St.                                  |                    |                                   |  | 10               | 15              | 2010        |                   |
| <b>City</b> Camp Hill   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17089 |  |                  |                 |             |                   |
| <b>Full Name of Contributing Committee</b><br>PABAR-PAC                 |                    |                                   |  | <b>MO</b>        | <b>DAY</b>      | <b>YEAR</b> | \$ 200.00         |
| <b>Mailing Address</b> 100 South Street PO Box 186                      |                    |                                   |  | 10               | 15              | 2010        |                   |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |  |                  |                 |             |                   |
| <b>Full Name of Contributing Committee</b><br>Friends of Joe McGinn     |                    |                                   |  | <b>MO</b>        | <b>DAY</b>      | <b>YEAR</b> | \$ 250.00         |
| <b>Mailing Address</b> 50 S. Providence Road                            |                    |                                   |  | 10               | 8               | 2010        |                   |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |                  |                 |             |                   |
| <b>Full Name of Contributing Committee</b><br>Pennsylvania Realtors PAC |                    |                                   |  | <b>MO</b>        | <b>DAY</b>      | <b>YEAR</b> | \$ 250.00         |
| <b>Mailing Address</b> 500 N. 12th Street                               |                    |                                   |  | 10               | 4               | 2010        |                   |
| <b>City</b> Lemoyne   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 |  |                  |                 |             |                   |

| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ |        |
|---------------------------------------|----------|-------------------------|----|-----|------|----|--------|
| Independence Blue Cross PAC (IBC PAC) |          |                         | 9  | 16  | 2010 |    | 200.00 |
| Mailing Address 1901 Market Street    |          |                         |    |     |      |    |        |
| City Philadelphia                     | State PA | Zip Code (Plus 4) 19103 |    |     |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,400.00       |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>Killion Victory Committee | <b>Reporting Period</b><br>From: <u>1/1/2010</u> To: <u>10/18/2010</u> |
|---|--|

|   |                    |                                   |  | DATE      | AMOUNT     |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Stradley Ronon Stevens & Young LLP |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 2600 One Commerce Sq.                          |                    |                                   |  | 10        | 15         | 2010        |           |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Louis Kodumal                      |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 35 Shady Hill Road                             |                    |                                   |  | 10        | 15         | 2010        |           |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>James B. Adams                     |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 9 Glenloch Way                                 |                    |                                   |  | 10        | 15         | 2010        |           |
| <b>City</b> Malvern   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Joseph A. Damico Jr.               |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 109 Chesley Drive                              |                    |                                   |  | 10        | 1          | 2010        |           |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |           |            |             |           |
| <b>Full Name of Contributor</b><br>Long H. Kuo                        |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 120 Carnoustie Way                             |                    |                                   |  | 10        | 1          | 2010        |           |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Frederick Wood      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 240 Wawa Road                   |                    |                                   | 10        | 1          | 2010        |           |
| <b>City</b> Wawa                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |           |            |             |           |
| <b>Full Name of Contributor</b><br>John B. McGowan Jr  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 149 Grubb Road                  |                    |                                   | 10        | 1          | 2010        |           |
| <b>City</b> Malvern                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19355 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Elizabeth C. Baker  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 370 South New Middletown Road   |                    |                                   | 10        | 1          | 2010        |           |
| <b>City</b> Media                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Myron Ellis Resnick |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 723 Kincaid Mills Lane          |                    |                                   | 10        | 1          | 2010        |           |
| <b>City</b> Wallingford                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19086 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Claude de Botton    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1604 Walnut Street              |                    |                                   | 10        | 1          | 2010        |           |
| <b>City</b> Philadelphia                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Thomas J. Collins   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 649 Cheyney Road                |                    |                                   | 10        | 8          | 2010        |           |
| <b>City</b> Springfield                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Martin F. Rudman       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 50 Beechtree Drive                 |                    |                                   | 10        | 8          | 2010        |           |
| <b>City</b> Glen Mills                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Charles J. Catania Sr. |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 520 W. MacDade Blvd.               |                    |                                   | 10        | 8          | 2010        |           |
| <b>City</b> Milmont Park                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19033 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Robert R. Thomas       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 14 Aspen Court                     |                    |                                   | 10        | 8          | 2010        |           |
| <b>City</b> Boalsburg                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16827 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Carl S. Giuliano       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 1226 Deep Meadow Drive             |                    |                                   | 10        | 8          | 2010        |           |
| <b>City</b> Glen Mills                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Nicholas Karalis       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 776 Parkes Run Lane                |                    |                                   | 10        | 4          | 2010        |           |
| <b>City</b> Villanova                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19085 |           |            |             |           |
| <b>Full Name of Contributor</b><br>William Jarrell        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 1906 Belle Haven Road              |                    |                                   | 10        | 4          | 2010        |           |
| <b>City</b> Alexandria                                    | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22307 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>James J. Byrne Jr. |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 740 Kelli Lane                 |                    |                                   | 10        | 4          | 2010        |           |
| <b>City</b> Springfield                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Thomas J. Anderson |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 112 Pheasant Hill Lane         |                    |                                   | 10        | 4          | 2010        |           |
| <b>City</b> Landenberg                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>James F. Bonner MD |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 217 Kedron Avenue              |                    |                                   | 10        | 4          | 2010        |           |
| <b>City</b> Folsom                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19033 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Joan K. Richards |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 3 Saddle Run                 |                    |                                   | 10        | 4          | 2010        |           |
| <b>City</b> Newtown Square                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19073 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Richard J. Clark |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 16 Bayberry Drive            |                    |                                   | 9         | 16         | 2010        |           |
| <b>City</b> Broomall                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19008 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,500.00       |



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| Killion Victory Committee                    | <b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>10/18/2010</u> |

|                                       |                            |                   | DATE | AMOUNT |      |             |
|---------------------------------------|----------------------------|-------------------|------|--------|------|-------------|
| Full Name of Contributing Committee   | Mailing Address            | City              | MO   | DAY    | YEAR |             |
| Pilots Assn. for Bay & Rive DE. - PAC | 800 S. Columbus Blvd.      | Philadelphia      | 10   | 15     | 2010 | \$ 500.00   |
|                                       |                            | State             |      |        |      |             |
|                                       |                            | Zip Code (Plus 4) |      |        |      |             |
|                                       |                            | PA                |      |        |      |             |
|                                       |                            | 19147             |      |        |      |             |
| H-Tech PAC                            | 200 South Broad St Ste 850 | Philadelphia      | 10   | 15     | 2010 | \$ 400.00   |
|                                       |                            | State             |      |        |      |             |
|                                       |                            | Zip Code (Plus 4) |      |        |      |             |
|                                       |                            | PA                |      |        |      |             |
|                                       |                            | 19102             |      |        |      |             |
| SRW & A PAC                           | 200 S. Broad St. Ste 850   | Philadelphia      | 10   | 15     | 2010 | \$ 1,000.00 |
|                                       |                            | State             |      |        |      |             |
|                                       |                            | Zip Code (Plus 4) |      |        |      |             |
|                                       |                            | PA                |      |        |      |             |
|                                       |                            | 19102             |      |        |      |             |
| Duane Morris LLP Govt Comm            | 30 S. 17th Street          | Philadelphia      | 10   | 15     | 2010 | \$ 500.00   |
|                                       |                            | State             |      |        |      |             |
|                                       |                            | Zip Code (Plus 4) |      |        |      |             |
|                                       |                            | PA                |      |        |      |             |
|                                       |                            | 19103             |      |        |      |             |
| Southeast Political Action Committee  | 908 North 2nd Street       | Harrisburg        | 10   | 15     | 2010 | \$ 500.00   |
|                                       |                            | State             |      |        |      |             |
|                                       |                            | Zip Code (Plus 4) |      |        |      |             |
|                                       |                            | PA                |      |        |      |             |
|                                       |                            | 17102             |      |        |      |             |

|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>SHAC Political Action Committee      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 800 Spruce Street   |                    |                                   | 10        | 15         | 2010        |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Inc. PAC Unitedhealth Group          |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b> 600 N. Dairy Ashford ML 3076                                |                    |                                   | 10        | 4          | 2010        |             |
| <b>City</b> Houston  | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>77079 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>IUOE Local 542 Political Action Fund |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1375 Virginia Dr. Suite 100                                 |                    |                                   | 9         | 24         | 2010        |             |
| <b>City</b> Fort Washington  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19034 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PADPAC                               |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 450.00   |
| <b>Mailing Address</b> P.O. Box 3341   |                    |                                   | 9         | 16         | 2010        |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Boeing Political Action Committee    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 650.00   |
| <b>Mailing Address</b> 1200 Wilson Boulevard                                       |                    |                                   | 9         | 16         | 2010        |             |
| <b>City</b> Arlington  | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22209 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 6,500.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>Killion Victory Committee | <b>Reporting Period</b><br>From: <u>1/1/2010</u> To: <u>10/18/2010</u> |
|---|--|

|  |                 |                                |                        | DATE                             |                                |      | AMOUNT    |
|--|-----------------|--------------------------------|------------------------|----------------------------------|--------------------------------|------|-----------|
| Full Name of Contributor   |                 |                                |                        | MO                               | DAY                            | YEAR |           |
| Walter M. Strine Jr.   |                 |                                |                        |                                  |                                |      |           |
| <b>Mailing Address</b> 173 Rose Valley Road                                      |                 |                                |                        | 10                               | 15                             | 2010 | \$ 500.00 |
| <b>City</b> Media  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19063 |                        |                                  |                                |      |           |
| <b>Employer Name</b> Self-Employed   |                 |                                |                        | <b>Occupation</b> Attorney       |                                |      |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>630 Fairview Road |                 |                                | <b>City</b> Swarthmore | <b>State</b> PA                  | <b>Zip Code (Plus 4)</b> 19081 |      |           |
| Full Name of Contributor   |                 |                                |                        | MO                               | DAY                            | YEAR |           |
| Leon M. Mielcarek Jr.  |                 |                                |                        |                                  |                                |      |           |
| <b>Mailing Address</b> 104 Juniper Court   |                 |                                |                        | 10                               | 15                             | 2010 | \$ 500.00 |
| <b>City</b> Glen Mills   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19342 |                        |                                  |                                |      |           |
| <b>Employer Name</b> Self employed   |                 |                                |                        | <b>Occupation</b> Ophthamologist |                                |      |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>319 W. State St.  |                 |                                | <b>City</b> Media      | <b>State</b> PA                  | <b>Zip Code (Plus 4)</b> 19063 |      |           |
| Full Name of Contributor   |                 |                                |                        | MO                               | DAY                            | YEAR |           |
| Thomas A. Caramanico   |                 |                                |                        |                                  |                                |      |           |
| <b>Mailing Address</b> 848 Buck Lane   |                 |                                |                        | 10                               | 8                              | 2010 | \$ 500.00 |
| <b>City</b> Haverford  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19041 |                        |                                  |                                |      |           |
| <b>Employer Name</b> McCormick Taylor  |                 |                                |                        | <b>Occupation</b> President      |                                |      |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2001 Market St.   |                 |                                | <b>City</b> Phila.     | <b>State</b> PA                  | <b>Zip Code (Plus 4)</b> 19103 |      |           |

|   |                    |                                   |                            |                                   |             |           |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Walter R. Garrison                             |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 238 Sycamore Mills Road                                    |                    |                                   | 10                         | 4                                 | 2010        |           |
| <b>City</b> Rose Tree   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |                            |                                   |             |           |
| <b>Employer Name</b> CDI Corporation  |                    |                                   | <b>Occupation</b> Director |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>800 Manchester Ave |                    | <b>City</b><br>Media              | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19063 |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,000.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|                            |              |                          |      | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|------|--------|
| Full Name                  | MO           | DAY                      | YEAR |      |        |
| <b>Mailing Address</b>     |              |                          |      | \$   | 0.00   |
| <b>City</b>                | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |      |        |
| <b>Receipt Description</b> |              |                          |      |      |        |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Killion Victory Committee   | <b>Reporting Period</b><br><br>From: <u>1/1/2010</u> To: <u>10/18/2010</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |  |
| <b>TOTAL for the Reporting Period (1)</b>   | <b>\$ 0.00</b>   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |  |
| <b>TOTAL for the Reporting Period (2)</b>   | <b>\$ 0.00</b>   |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |  |
| <b>TOTAL for the Reporting Period (3)</b>   | <b>\$ 259.25</b>   |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | <b>\$ 259.25</b>   |

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |              |                          | DATE | AMOUNT                       |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor   | MO           | DAY                      | YEAR |                              |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |                              |
| <b>Description of Contribution:</b>  |              |                          |      |                              |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>Killion Victory Committee | <b>Reporting Period</b><br>From: <u>1/1/2010</u> To: <u>10/18/2010</u> |
|---|--|

|  |                       |              |                                  | DATE  | AMOUNT                      |
|--|-----------------------|--------------|----------------------------------|---|-----------------------------|
| Full Name of Contributor   | MO                    | DAY          | YEAR                             |   |                             |
| Louis Schiazza CPA   |                       |              |                                  |   |                             |
| <b>Mailing Address</b> 50 South Providence Road  | 10                    | 18           | 2010                             | \$  | 259.25                      |
| <b>City</b> Media <b>State</b> PA <b>Zip Code(Plus 4)</b> 19063  |                       |              |                                  |   |                             |
| <b>Employer of Contributor</b> Merves Amon & Barsz LLC   | <b>Occupation</b> CPA |              |                                  |   |                             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 S. Providence Road Media                 | <b>City</b><br>PA     | <b>State</b> | <b>Zip Code(Plus 4)</b><br>19063 | <b>Description of Contribution</b><br>Accounting Services |                             |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                       |              |                                  |   | <b>PAGE TOTAL</b><br>259.25 |



## SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Killion Victory Committee                    | From <u>1/1/2010</u> To: <u>10/18/2010</u> |

|                                      |                 |                                | DATE  | AMOUNT      |
|--------------------------------------|-----------------|--------------------------------|---|-------------|
| To Whom Paid                         | MO              | DAY                            | YEAR  |             |
| TD Card Services                     | 9               | 14                             | 2010  | \$ 270.79   |
| <b>Mailing Address</b> P.O. Box 2580 |                 |                                |   |             |
| <b>City</b> Cherry Hill              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 80340 | <b>Description of Expenditure</b><br>Auto Expense   |             |
| TD Card Services                     | 9               | 24                             | 2010  | \$ 7.87     |
| <b>Mailing Address</b> P.O. Box 2580 |                 |                                |   |             |
| <b>City</b> Cherry Hill              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 80340 | <b>Description of Expenditure</b><br>Office Expense |             |
| TD Card Services                     | 10              | 12                             | 2010  | \$ 23.21    |
| <b>Mailing Address</b> P.O. Box 2580 |                 |                                |   |             |
| <b>City</b> Cherry Hill              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 80340 | <b>Description of Expenditure</b><br>Office Expense |             |
| TD Card Services                     | 10              | 12                             | 2010  | \$ 203.17   |
| <b>Mailing Address</b> P.O. Box 2580 |                 |                                |   |             |
| <b>City</b> Cherry Hill              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 80340 | <b>Description of Expenditure</b><br>Meals          |             |
| TD Card Services                     | 10              | 12                             | 2010  | \$ 3,445.31 |
| <b>Mailing Address</b> P.O. Box 2580 |                 |                                |   |             |
| <b>City</b> Cherry Hill              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 80340 | <b>Description of Expenditure</b><br>Advertising    |             |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>TD Card Services           |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. Box 2580              |                    |                                   | 10   | 12         | 2010        | \$ 307.64 |
| <b>City</b> Cherry Hill                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Postage           |            |             |           |
| <b>To Whom Paid</b><br>Brandywine Catering        |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> 341 Thornton Roads         |                    |                                   | 10   | 12         | 2010        | \$ 850.00 |
| <b>City</b> Thornton                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19373 | <b>Description of Expenditure</b><br>Campaign Event    |            |             |           |
| <b>To Whom Paid</b><br>Verizon Wireless           |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. Box 25505             |                    |                                   | 10   | 12         | 2010        | \$ 120.14 |
| <b>City</b> Lehigh Valley                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | <b>Description of Expenditure</b><br>Telephone         |            |             |           |
| <b>To Whom Paid</b><br>Verizon                    |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. Box 28000             |                    |                                   | 10   | 12         | 2010        | \$ 26.01  |
| <b>City</b> Lehigh Valley                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | <b>Description of Expenditure</b><br>Telephone         |            |             |           |
| <b>To Whom Paid</b><br>Kenny's Flower Shoppe Inc. |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> 110 W. State Street        |                    |                                   | 10   | 12         | 2010        | \$ 62.49  |
| <b>City</b> Media                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Constituent Gifts |            |             |           |
| <b>To Whom Paid</b><br>Marine Corps League        |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |           |
| <b>Mailing Address</b> P.O. Box 184               |                    |                                   | 10   | 12         | 2010        | \$ 60.00  |
| <b>City</b> Newtown Square                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19073 | <b>Description of Expenditure</b><br>Advertising       |            |             |           |

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>News Network                                   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1914 Parker Avenue                             |                    |                                   | 10  | 12         | 2010        |  |
| <b>City</b> Holmes  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19043 | <b>Description of Expenditure</b><br>Advertising                |            |             |  |
| <b>To Whom Paid</b><br>Middletown Township Dept. Parks and Recreation |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 27 N. Pennell Rd P.O.B. 157                    |                    |                                   | 10  | 12         | 2010        |  |
| <b>City</b> Lima  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19037 | <b>Description of Expenditure</b><br>Contribution               |            |             |  |
| <b>To Whom Paid</b><br>TD Card Services                               |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 2580                                  |                    |                                   | 10  | 12         | 2010        |  |
| <b>City</b> Cherry Hill   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Auto Expense               |            |             |  |
| <b>To Whom Paid</b><br>Chester County Republican Committee            |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 15 S. Church Street                            |                    |                                   | 9   | 24         | 2010        |  |
| <b>City</b> West Chester  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19382 | <b>Description of Expenditure</b><br>Sponsorship                |            |             |  |
| <b>To Whom Paid</b><br>Argall for Congress                            |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 157                                   |                    |                                   | 9   | 24         | 2010        |  |
| <b>City</b> Pottsville  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17901 | <b>Description of Expenditure</b><br>Contribution               |            |             |  |
| <b>To Whom Paid</b><br>Daniel Mackley                                 |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 507 Woodland Drive                             |                    |                                   | 9   | 24         | 2010        |  |
| <b>City</b> Havertown   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19083 | <b>Description of Expenditure</b><br>Reimburse - Office Expense |            |             |  |

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>Brittany A. Killion                      |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 3 Laura Lynn Lane                        |                    |                                   | 9   | 24         | 2010        |  |
| <b>City</b> Glen Mills  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 | <b>Description of Expenditure</b><br>Payroll - Net    |            |             |  |
| <b>To Whom Paid</b><br>Kari J. McNichol                         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 645 Old School House Drive               |                    |                                   | 9   | 24         | 2010        |  |
| <b>City</b> Springfield   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 | <b>Description of Expenditure</b><br>Payroll - Net    |            |             |  |
| <b>To Whom Paid</b><br>TD Card Services                         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 2580                            |                    |                                   | 9   | 24         | 2010        |  |
| <b>City</b> Cherry Hill   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Campaign Expense |            |             |  |
| <b>To Whom Paid</b><br>Middletown Township Republican Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> PO Box 445                               |                    |                                   | 9   | 14         | 2010        |  |
| <b>City</b> Lima  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19037 | <b>Description of Expenditure</b><br>Advertising      |            |             |  |
| <b>To Whom Paid</b><br>Nativity BVM Church & School             |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 30 East Franklin Street                  |                    |                                   | 9   | 14         | 2010        |  |
| <b>City</b> Media   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Sponsorship      |            |             |  |
| <b>To Whom Paid</b><br>Verizon                                  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 28000                           |                    |                                   | 9   | 14         | 2010        |  |
| <b>City</b> Lehigh Valley                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | <b>Description of Expenditure</b><br>Telephone        |            |             |  |

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>Verizon Wireless |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 25505   |                    |                                   | 9  | 14         | 2010        |  |
| <b>City</b> Lehigh Valley               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | <b>Description of Expenditure</b><br>Internet Access |            |             |  |
| <b>To Whom Paid</b><br>TD Card Services |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                   | 9  | 14         | 2010        |  |
| <b>City</b> Cherry Hill                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Travel          |            |             |  |
| <b>To Whom Paid</b><br>TD Card Services |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                   | 9  | 14         | 2010        |  |
| <b>City</b> Cherry Hill                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Lodging         |            |             |  |
| <b>To Whom Paid</b><br>TD Card Services |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                   | 9  | 14         | 2010        |  |
| <b>City</b> Cherry Hill                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Auto Expense    |            |             |  |
| <b>To Whom Paid</b><br>TD Card Services |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                   | 9  | 14         | 2010        |  |
| <b>City</b> Cherry Hill                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Postage         |            |             |  |
| <b>To Whom Paid</b><br>TD Card Services |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. Box 2580    |                    |                                   | 9  | 14         | 2010        |  |
| <b>City</b> Cherry Hill                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>80340 | <b>Description of Expenditure</b><br>Advertising     |            |             |  |

|  |                    |                                   |  |            |             |                                   |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>Borough of Media  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 307 N. Jackson Street                                   |                    |                                   | 9  | 14         | 2010        | \$ 50.00                          |
| <b>City</b> Media  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | <b>Description of Expenditure</b><br>Parking Permits |            |             |                                   |
| <b>To Whom Paid</b><br>Brittany A. Killion                                     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 3 Laura Lynn Lane                                       |                    |                                   | 9  | 14         | 2010        | \$ 317.52                         |
| <b>City</b> Glen Mills   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19342 | <b>Description of Expenditure</b><br>Payroll - Net   |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br>\$ 10,240.26 |

