

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |         |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|---------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2000207 |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Pennsylvania Future Fund |                          |         |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>   |                          |         |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> HARRISBURG  |                          |         |                         |                          |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 17110-5028                          |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.      | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.      | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.      | Year 2010               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |         |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|  |                          |         |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | OTH 22                       |                                     |                   |                    |
|  |                          |         |                         |                          |                                    | 11                      | 2  | 2010   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          |         |                         | <b>MO</b>                | <b>DAY</b>                         | <b>YEAR</b>             | <b>FOR OFFICE USE ONLY</b>                       |  |                              |                                     |                   |                    |
|  |                          |         |                         | 1                        | 1                                  | 2010                    | <b>TO</b>  | 10   | 18                           | 2010                                |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |         |                         |                          |                                    | \$ 424,903.46           |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |         |                         |                          |                                    | \$ 161,650.00           |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |         |                         |                          |                                    | \$ 586,553.46           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |         |                         |                          |                                    | \$ 165,347.17           |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |         |                         |                          |                                    | \$ 421,206.29           |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |         |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |         |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Pennsylvania Future Fund                     | From: <u>1/1/2010</u> To: <u>10/18/2010</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 150.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 1,200.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,350.00 |

|   |               |
|---|---------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |               |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 104,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 50,800.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 155,300.00 |

|  |             |
|--|-------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |             |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 5,000.00 |

|   |               |
|---|---------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 161,650.00 |
|---|---------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Pennsylvania Future Fund | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>10/18/2010</u> |
| <b>DATE</b>  |  |
| <b>AMOUNT</b>  |  |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| Whitemarsh Republican Committee            |                    |                                   |           |            |             |           |
| <b>Mailing Address</b>                     |                    |                                   |           |            |             |           |
| <b>City</b> Conshohocken                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19428 | 10        | 4          | 2010        |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 150.00         |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |                    |                                   |  |  |            |               |           |
|--|--------------------|-----------------------------------|--|--|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>Pennsylvania Future Fund |                    |                                   |  | <b>Reporting Period</b><br>From: <u>1/1/2010</u> To: <u>10/18/2010</u> |            |               |           |
|  |                    |                                   |  | <b>DATE</b>  |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>Peter R Barsz                         |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 150.00 |
| <b>Mailing Address</b>   |                    |                                   |  | 10   | 4          | 2010          |           |
| <b>City</b> Media  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>James J Sullivan, Jr                  |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 150.00 |
| <b>Mailing Address</b>   |                    |                                   |  | 10   | 4          | 2010          |           |
| <b>City</b> West Chester   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19382 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Robert Powelson                       |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 150.00 |
| <b>Mailing Address</b>   |                    |                                   |  | 9  | 27         | 2010          |           |
| <b>City</b> Mendenhall   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19357 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Joseph Cascerceri                     |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 150.00 |
| <b>Mailing Address</b>   |                    |                                   |  | 9  | 20         | 2010          |           |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>David L Hackett                       |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 200.00 |
| <b>Mailing Address</b>   |                    |                                   |  | 10   | 4          | 2010          |           |
| <b>City</b> Wallingford  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19086 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Nathan D Fox                          |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 150.00 |
| <b>Mailing Address</b>   |                    |                                   |  | 10   | 4          | 2010          |           |
| <b>City</b> Quakertown   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18951 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>Theodore S Christian                  |                    |                                   |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b>   |                    |                                   |  | 10   | 15         | 2010          |           |
| <b>City</b> Holland  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18966 |  |  |            |               |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 1,200.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Pennsylvania Future Fund | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>10/18/2010</u> |
|--|--|

|  |              |       |    | DATE              |     | AMOUNT |             |
|--|--------------|-------|----|-------------------|-----|--------|-------------|
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$500.00    |
| Friends of Bob Godshall                |              |       |    | 9                 | 27  | 2010   |             |
| Mailing Address                        |              |       |    |                   |     |        |             |
| City                                   | Souderton    | State | PA | Zip Code (Plus 4) |     | 18964  |             |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$15,000.00 |
| Laborers District Council Pac Fund     |              |       |    | 9                 | 27  | 2010   |             |
| Mailing Address                        |              |       |    |                   |     |        |             |
| City                                   | Philadelphia | State | PA | Zip Code (Plus 4) |     | 19123  |             |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$10,000.00 |
| Republican Committee of Chester County |              |       |    | 10                | 15  | 2010   |             |
| Mailing Address                        |              |       |    |                   |     |        |             |
| City                                   | West Chester | State | PA | Zip Code (Plus 4) |     | 19382  |             |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$20,000.00 |
| Friends of Jim Cawley                  |              |       |    | 10                | 15  | 2010   |             |
| Mailing Address                        |              |       |    |                   |     |        |             |
| City                                   | Levittown    | State | PA | Zip Code (Plus 4) |     | 19055  |             |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$5,000.00  |
| Teamsters Local 500                    |              |       |    | 10                | 4   | 2010   |             |
| Mailing Address                        |              |       |    |                   |     |        |             |
| City                                   | Philadelphia | State | PA | Zip Code (Plus 4) |     | 19124  |             |
| Full Name of Contributing Committee    |              |       |    | MO                | DAY | YEAR   | \$2,000.00  |
| Buchanan Ingersoll & Rooney            |              |       |    | 10                | 15  | 2010   |             |
| Mailing Address                        |              |       |    |                   |     |        |             |
| City                                   | Pittsburgh   | State | PA | Zip Code (Plus 4) |     | 15219  |             |

| Full Name of Contributing Committee |            |       | MO | DAY | YEAR | \$ 2,000.00 |
|-------------------------------------|------------|-------|----|-----|------|-------------|
| Buchanan Ingersoll & Rooney         |            |       |    |     |      |             |
| Mailing Address                     |            |       | 9  | 20  | 2010 |             |
| City                                | Pittsburgh | State |    |     |      | PA          |

| Full Name of Contributing Committee            |          |                         | MO | DAY | YEAR | \$ 25,000.00 |
|--|----------|-------------------------|----|-----|------|--------------|
| Local 98 IBEW Committee on Political Education |          |                         |    |     |      |              |
| Mailing Address                                |          |                         | 10 | 15  | 2010 |              |
| City Philadelphia                              | State PA | Zip Code (Plus 4) 19130 |    |     |      |              |

| Full Name of Contributing Committee            |          |                         | MO | DAY | YEAR | \$ 25,000.00 |
|--|----------|-------------------------|----|-----|------|--------------|
| Local 98 IBEW Committee on Political Education |          |                         |    |     |      |              |
| Mailing Address                                |          |                         | 9  | 27  | 2010 |              |
| City Philadelphia                              | State PA | Zip Code (Plus 4) 19130 |    |     |      |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 104,500.00     |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| Pennsylvania Future Fund                     | <b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>10/18/2010</u> |

|   |                    |                                   |                               | DATE                                   |                    | AMOUNT |                                   |
|---|--------------------|-----------------------------------|-------------------------------|--|--------------------|--------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Wayne Scott Woodman      |                    |                                   |                               | MO                                     | DAY                | YEAR   | \$<br><br>500.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                               |  |                    |        |                                   |
| <b>City</b><br>Allentown                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18104 |                               |  |                    |        |                                   |
| <b>Employer Name</b><br>GKM Advisers Inc                    |                    |                                   |                               | <b>Occupation</b><br>Financial Advisor |                    |        |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Los Angeles    |  | <b>State</b><br>CA |        | <b>Zip Code (Plus 4)</b><br>90025 |
| <b>Full Name of Contributor</b><br>Wayne Scott Woodman      |                    |                                   |                               | MO                                     | DAY                | YEAR   | \$<br><br>500.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                               |  |                    |        |                                   |
| <b>City</b><br>Allentown                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18104 |                               |  |                    |        |                                   |
| <b>Employer Name</b><br>GKM Advisers Inc                    |                    |                                   |                               | <b>Occupation</b><br>Financial Advisor |                    |        |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Los Angeles    |  | <b>State</b><br>CA |        | <b>Zip Code (Plus 4)</b><br>90025 |
| <b>Full Name of Contributor</b><br>Robert E Keith, Jr       |                    |                                   |                               | MO                                     | DAY                | YEAR   | \$<br><br>500.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                               |  |                    |        |                                   |
| <b>City</b><br>Newtown Square                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19073 |                               |  |                    |        |                                   |
| <b>Employer Name</b><br>Venture Capitalists of TL Ventures  |                    |                                   |                               | <b>Occupation</b><br>Managing Director |                    |        |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Newtown Square |  | <b>State</b><br>PA |        | <b>Zip Code (Plus 4)</b><br>19073 |
| <b>Full Name of Contributor</b><br>William R Sautter        |                    |                                   |                               | MO                                     | DAY                | YEAR   | \$<br><br>5,000.00                |
| <b>Mailing Address</b>                                      |                    |                                   |                               |  |                    |        |                                   |
| <b>City</b><br>Rosemont                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |                               |  |                    |        |                                   |
| <b>Employer Name</b><br>Elliott Lewis Company               |                    |                                   |                               | <b>Occupation</b><br>President         |                    |        |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia   |  | <b>State</b><br>PA |        | <b>Zip Code (Plus 4)</b><br>19154 |



|   |                    |                                   |                             |                             |            |                                   |                    |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>William R Sautter        |                    |                                   |                             | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 9                           | 27         | 2010                              |                    |
| <b>City</b> Rosemont  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |                             |                             |            |                                   |                    |
| <b>Employer Name</b> Elliott Lewis Company                  |                    |                                   |                             | <b>Occupation</b> President |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>19154 |                    |

  

|   |                    |                                   |                             |                            |            |                                   |                  |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>Courtenay R Dunn         |                    |                                   |                             | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 300.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 10                         | 4          | 2010                              |                  |
| <b>City</b> Bryn Mawr                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |                             |                            |            |                                   |                  |
| <b>Employer Name</b> Phelan Hallinan & Schmieg              |                    |                                   |                             | <b>Occupation</b> Attorney |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>19103 |                  |

  

|   |                    |                                   |                             |                             |            |                                   |                     |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>James J Anderson         |                    |                                   |                             | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 25,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 10                          | 15         | 2010                              |                     |
| <b>City</b> New Hope  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18938 |                             |                             |            |                                   |                     |
| <b>Employer Name</b> Anderson Construction                  |                    |                                   |                             | <b>Occupation</b> President |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>19135 |                     |

  

|   |                    |                                   |                             |                             |            |                                   |                    |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Jonathan Ireland         |                    |                                   |                             | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 9                           | 27         | 2010                              |                    |
| <b>City</b> Berwyn  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19312 |                             |                             |            |                                   |                    |
| <b>Employer Name</b> VFIM Corporation                       |                    |                                   |                             | <b>Occupation</b> Marketing |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Valley Forge | <b>State</b><br>PA          |            | <b>Zip Code (Plus 4)</b><br>19482 |                    |

  

|   |                    |                                   |                          |                                       |            |                                   |                    |
|---|--------------------|-----------------------------------|--------------------------|---------------------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Robert McGrory           |                    |                                   |                          | <b>MO</b>                             | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                          | 9                                     | 27         | 2010                              |                    |
| <b>City</b> Flourtown                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19031 |                          |                                       |            |                                   |                    |
| <b>Employer Name</b>  |                    |                                   |                          | <b>Occupation</b> pilot/self employed |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Flourtown | <b>State</b><br>PA                    |            | <b>Zip Code (Plus 4)</b><br>19031 |                    |

  

|   |                    |                                   |                           |                            |            |                                   |                    |
|---|--------------------|-----------------------------------|---------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>Tom Paese                |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 2,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 9                          | 27         | 2010                              |                    |
| <b>City</b> Harrisburg                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |                           |                            |            |                                   |                    |
| <b>Employer Name</b> Buchanan Ingersoll & Rooney PC         |                    |                                   |                           | <b>Occupation</b> Attorney |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Harrisburg | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>17101 |                    |

|   |                    |                                   |                             |                                   |             |                     |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|---------------------|
| <b>Full Name of Contributor</b><br>Thomas A. Caramanico     |                    |                                   | <b>MO</b>                   | <b>DAY</b>                        | <b>YEAR</b> | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 9                           | 20                                | 2010        |                     |
| <b>City</b> Ardmore   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19003 |                             |                                   |             |                     |
| <b>Employer Name</b> McCormick Taylor & Associates          |                    |                                   | <b>Occupation</b> President |                                   |             |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Philadelphia       | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>19103 |             |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 50,800.00 |

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Pennsylvania Future Fund | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>10/18/2010</u> |
|--|--|

|  |  |          |                         | DATE |     |      | AMOUNT |          |
|--|--|----------|-------------------------|------|-----|------|--------|----------|
| Full Name  |  |          |                         | MO   | DAY | YEAR | \$     | 5,000.00 |
| Commerce Bank  |  |          |                         |      |     |      |        |          |
| Mailing Address  |  |          |                         |      |     |      |        |          |
| City Harrisburg  |  | State PA | Zip Code (Plus 4) 17111 | 10   | 18  | 2010 |        |          |
| Receipt Description voided check # 4243 - funds re-entered into account 10.18 for report |  |          |                         |      |     |      |        |          |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

| PAGE TOTAL  |
|-------------|
| \$ 5,000.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |         |
| Pennsylvania Future Fund   |  | From: <u>1/1/2010</u> To: <u>10/18/2010</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT   |
|--|--------------|--------------------------|-----------|------------|-------------|--|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> <span style="float: right;">0.00</span>                          |
| <b>Mailing Address</b>   |              |                          |           |            |             |  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |  |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |  |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br><b>\$</b> <span style="float: right;">0.00</span> |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Pennsylvania Future Fund                     | From <u>1/1/2010</u> To: <u>10/18/2010</u> |

| DATE                                    |                 |                                |   | AMOUNT       |
|---|-----------------|--------------------------------|---|--------------|
| <b>To Whom Paid</b>                     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| Republican Committee of Chester County  |                 |                                |   |              |
| <b>Mailing Address</b>                  | 10              | 15                             | 2010  | \$ 300.00    |
| <b>City</b> West Chester                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19382 | <b>Description of Expenditure</b><br>Contribution         |              |
| <b>To Whom Paid</b>                     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| 2nd Ward Republican Executive Committee |                 |                                |   |              |
| <b>Mailing Address</b>                  | 10              | 15                             | 2010  | \$ 2,000.00  |
| <b>City</b> Philadelphia                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19147 | <b>Description of Expenditure</b><br>Contribution         |              |
| <b>To Whom Paid</b>                     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| Tom Corbett for Governor                |                 |                                |   |              |
| <b>Mailing Address</b>                  | 10              | 15                             | 2010  | \$ 10,000.00 |
| <b>City</b> Harrisburg                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Contribution         |              |
| <b>To Whom Paid</b>                     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| Mr Sabir Hameen                         |                 |                                |   |              |
| <b>Mailing Address</b>                  | 10              | 12                             | 2010  | \$ 20,000.00 |
| <b>City</b> Philadelphia                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19144 | <b>Description of Expenditure</b><br>Consulting - October |              |
| <b>To Whom Paid</b>                     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| Mr Rasheed N Odrick                     |                 |                                |   |              |
| <b>Mailing Address</b>                  | 10              | 12                             | 2010  | \$ 20,000.00 |
| <b>City</b> Philadelphia                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19121 | <b>Description of Expenditure</b><br>Consulting - October |              |
| <b>To Whom Paid</b>                     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| AFSCME - Local 1739 PAC                 |                 |                                |   |              |
| <b>Mailing Address</b>                  | 10              | 12                             | 2010  | \$ 8,180.00  |
| <b>City</b> Philadelphia                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19103 | <b>Description of Expenditure</b><br>Contribution         |              |

|                          |          |                         |   |     |      |              |
|--------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid             |          |                         | MO                                      | DAY | YEAR | \$ 20,000.00 |
| Tom Corbett for Governor |          |                         |   |     |      |              |
| Mailing Address          |          |                         | 10                                      | 12  | 2010 |              |
| City Harrisburg          | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |              |

|                          |          |                         |   |     |      |             |
|--------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid             |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Tom Corbett for Governor |          |                         |   |     |      |             |
| Mailing Address          |          |                         | 10                                      | 7   | 2010 |             |
| City Harrisburg          | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |             |

|                 |          |                         |                                    |     |      |           |
|-----------------|----------|-------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid    |          |                         | MO                                 | DAY | YEAR | \$ 176.00 |
| U.S. Postmaster |          |                         |                                    |     |      |           |
| Mailing Address |          |                         | 10                                 | 6   | 2010 |           |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure postage |     |      |           |

|                   |          |                         |   |     |      |           |
|-------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid      |          |                         | MO                                      | DAY | YEAR | \$ 200.00 |
| 26th Ward GOP     |          |                         |   |     |      |           |
| Mailing Address   |          |                         | 10                                      | 6   | 2010 |           |
| City Philadelphia | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure Contribution |     |      |           |

|                                  |          |                         |   |     |      |             |
|----------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                     |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| Pike County Republican Committee |          |                         |   |     |      |             |
| Mailing Address                  |          |                         | 10                                      | 6   | 2010 |             |
| City Hawley                      | State PA | Zip Code (Plus 4) 18428 | Description of Expenditure Contribution |     |      |             |

|                   |          |                         |   |     |      |             |
|-------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid      |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mr Sabir Hameen   |          |                         |   |     |      |             |
| Mailing Address   |          |                         | 10  | 6   | 2010 |             |
| City Philadelphia | State PA | Zip Code (Plus 4) 19144 | Description of Expenditure Consulting - reissue of 4278 |     |      |             |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                   |          |                         | MO                                      | DAY | YEAR | \$ 200.00 |
| 31st Ward Republican Committee |          |                         |   |     |      |           |
| Mailing Address                |          |                         | 10                                      | 6   | 2010 |           |
| City Philadelphia              | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure Contribution |     |      |           |

|                           |          |                         |   |     |      |             |
|---------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid              |          |                         | MO                                      | DAY | YEAR | \$ 2,000.00 |
| Rhashea Harmon for Senate |          |                         |   |     |      |             |
| Mailing Address           |          |                         | 10                                      | 6   | 2010 |             |
| City Philadelphia         | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure Contribution |     |      |             |



|   |             |                            |   |     |      |              |
|---|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid<br>House Republican Campaign Committee |             |                            | MO  | DAY | YEAR | \$ 15,000.00 |
| Mailing Address                                     |             |                            | 10  | 4   | 2010 |              |
| City Harrisburg                                     | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>Contribution          |     |      |              |
| To Whom Paid<br>Arena Strategies, LLC               |             |                            | MO  | DAY | YEAR | \$ 34.50     |
| Mailing Address                                     |             |                            | 10  | 4   | 2010 |              |
| City Philadelphia                                   | State<br>PA | Zip Code (Plus 4)<br>19146 | Description of Expenditure<br>expense reimbursement |     |      |              |
| To Whom Paid<br>Arena Strategies, LLC               |             |                            | MO  | DAY | YEAR | \$ 2,500.00  |
| Mailing Address                                     |             |                            | 10  | 4   | 2010 |              |
| City Philadelphia                                   | State<br>PA | Zip Code (Plus 4)<br>19146 | Description of Expenditure<br>Consulting-Oct        |     |      |              |
| To Whom Paid<br>Arena Strategies, LLC               |             |                            | MO  | DAY | YEAR | \$ 2,500.00  |
| Mailing Address                                     |             |                            | 10  | 1   | 2010 |              |
| City Philadelphia                                   | State<br>PA | Zip Code (Plus 4)<br>19146 | Description of Expenditure<br>Consulting            |     |      |              |
| To Whom Paid<br>ACH Direct                          |             |                            | MO  | DAY | YEAR | \$ 19.95     |
| Mailing Address                                     |             |                            | 10  | 13  | 2010 |              |
| City Allen  | State<br>TX | Zip Code (Plus 4)<br>75013 | Description of Expenditure<br>Website ACH fees      |     |      |              |
| To Whom Paid<br>ACH Direct                          |             |                            | MO  | DAY | YEAR | \$ 5.00      |
| Mailing Address                                     |             |                            | 10  | 4   | 2010 |              |
| City Allen  | State<br>TX | Zip Code (Plus 4)<br>75013 | Description of Expenditure<br>Website Global STL    |     |      |              |
| To Whom Paid<br>American Express - Website          |             |                            | MO  | DAY | YEAR | \$ 7.95      |
| Mailing Address                                     |             |                            | 10  | 4   | 2010 |              |
| City ????   | State<br>PA | Zip Code (Plus 4)<br>11111 | Description of Expenditure<br>Collection 2371943622 |     |      |              |
| To Whom Paid<br>Fed Ex                              |             |                            | MO  | DAY | YEAR | \$ 16.37     |
| Mailing Address                                     |             |                            | 9   | 30  | 2010 |              |
| City Pittsburgh                                     | State<br>PA | Zip Code (Plus 4)<br>15250 | Description of Expenditure<br>shipping charges      |     |      |              |

|                                     |          |                         |   |     |      |             |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                        |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| House Republican Campaign Committee |          |                         |   |     |      |             |
| Mailing Address                     |          |                         | 9                                       | 30  | 2010 |             |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |             |

|                          |          |                         |   |     |      |             |
|--------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid             |          |                         | MO                                      | DAY | YEAR | \$ 3,300.00 |
| Tom Corbett for Governor |          |                         |   |     |      |             |
| Mailing Address          |          |                         | 9                                       | 30  | 2010 |             |
| City Harrisburg          | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution |     |      |             |

|                                 |          |                         |   |     |      |             |
|---------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                    |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Committee to elect Dave Huffman |          |                         |   |     |      |             |
| Mailing Address                 |          |                         | 9                                       | 29  | 2010 |             |
| City Williamsport               | State PA | Zip Code (Plus 4) 17701 | Description of Expenditure Contribution |     |      |             |

|                            |          |                         |   |     |      |             |
|----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid               |          |                         | MO                                      | DAY | YEAR | \$ 5,000.00 |
| Republican State Committee |          |                         |   |     |      |             |
| Mailing Address            |          |                         | 9                                       | 29  | 2010 |             |
| City Harrisburg            | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure Contribution |     |      |             |

|                   |          |                         |   |     |      |             |
|-------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid      |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mr Sabir Hameen   |          |                         |   |     |      |             |
| Mailing Address   |          |                         | 9   | 29  | 2010 |             |
| City Philadelphia | State PA | Zip Code (Plus 4) 19144 | Description of Expenditure Consulting - October |     |      |             |

|                   |          |                         |   |     |      |             |
|-------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid      |          |                         | MO  | DAY | YEAR | \$ 2,000.00 |
| Mr Maurice Floyd  |          |                         |   |     |      |             |
| Mailing Address   |          |                         | 9   | 28  | 2010 |             |
| City Philadelphia | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure Consulting - October |     |      |             |

|                               |          |                         |   |     |      |             |
|-------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                  |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Committee to elect Joe Emrick |          |                         |   |     |      |             |
| Mailing Address               |          |                         | 9                                       | 28  | 2010 |             |
| City Nazareth                 | State PA | Zip Code (Plus 4) 18064 | Description of Expenditure Contribution |     |      |             |

|                    |          |                         |                                       |     |      |             |
|--------------------|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid       |          |                         | MO                                    | DAY | YEAR | \$ 1,500.00 |
| Mr Phillip Bianchi |          |                         |                                       |     |      |             |
| Mailing Address    |          |                         | 10                                    | 1   | 2010 |             |
| City Dressler      | State PA | Zip Code (Plus 4) 19025 | Description of Expenditure Consulting |     |      |             |

|                        |          |                         |   |     |      |             |
|------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid           |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Friends of Mark Gillen |          |                         | 9                                       | 28  | 2010 |             |
| Mailing Address        |          |                         | 9                                       | 28  | 2010 |             |
| City Wyomissing        | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Contribution |     |      |             |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                             |          |                         | MO                                      | DAY | YEAR | \$ 500.00 |
| Towamencin Township Republican Committee |          |                         | 9                                       | 28  | 2010 |           |
| Mailing Address                          |          |                         | 9                                       | 28  | 2010 |           |
| City Lansdale                            | State PA | Zip Code (Plus 4) 19446 | Description of Expenditure Contribution |     |      |           |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                            |          |                         | MO                                      | DAY | YEAR | \$ 5,000.00 |
| Elect Joyce Haas St Rep (Joycehaas.com) |          |                         | 9                                       | 28  | 2010 |             |
| Mailing Address                         |          |                         | 9                                       | 28  | 2010 |             |
| City State College                      | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure Contribution |     |      |             |

|                   |          |                         |   |     |      |             |
|-------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid      |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Orie for Senate   |          |                         | 9                                       | 28  | 2010 |             |
| Mailing Address   |          |                         | 9                                       | 28  | 2010 |             |
| City Allison Park | State PA | Zip Code (Plus 4) 15101 | Description of Expenditure Contribution |     |      |             |

|                     |          |                         |   |     |      |           |
|---------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid        |          |                         | MO  | DAY | YEAR | \$ 307.40 |
| Tri-County Printers |          |                         | 9   | 28  | 2010 |           |
| Mailing Address     |          |                         | 9   | 28  | 2010 |           |
| City Oreland        | State PA | Zip Code (Plus 4) 19075 | Description of Expenditure printing expense |     |      |           |

|                      |          |                         |  |     |      |             |
|----------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid         |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| UTA Associates, Inc. |          |                         | 9  | 28  | 2010 |             |
| Mailing Address      |          |                         | 9  | 28  | 2010 |             |
| City Philadelphia    | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure fundraising Event |     |      |             |

|                   |          |                         |   |     |      |             |
|-------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid      |          |                         | MO  | DAY | YEAR | \$ 8,000.00 |
| Mr Sabir Hameen   |          |                         | 9   | 28  | 2010 |             |
| Mailing Address   |          |                         | 9   | 28  | 2010 |             |
| City Philadelphia | State PA | Zip Code (Plus 4) 19144 | Description of Expenditure Consulting - October |     |      |             |

|                          |          |                         |   |     |      |             |
|--------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid             |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| Friends of John Lawrence |          |                         | 9                                       | 23  | 2010 |             |
| Mailing Address          |          |                         | 9                                       | 23  | 2010 |             |
| City Kembeesville        | State PA | Zip Code (Plus 4) 19347 | Description of Expenditure Contribution |     |      |             |

|                         |          |                         |   |     |      |             |
|-------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid            |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| Friends of Warren Kampf |          |                         |   |     |      |             |
| Mailing Address         |          |                         | 9                                       | 23  | 2010 |             |
| City Paoli              | State PA | Zip Code (Plus 4) 19301 | Description of Expenditure Contribution |     |      |             |

|                           |          |                         |   |     |      |             |
|---------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid              |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| Friends of Justin Simmons |          |                         |   |     |      |             |
| Mailing Address           |          |                         | 9                                       | 23  | 2010 |             |
| City Coopersburg          | State PA | Zip Code (Plus 4) 18036 | Description of Expenditure Contribution |     |      |             |

|                              |          |                         |   |     |      |           |
|------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                 |          |                         | MO                                      | DAY | YEAR | \$ 600.00 |
| Springfield Republican Party |          |                         |   |     |      |           |
| Mailing Address              |          |                         | 9                                       | 23  | 2010 |           |
| City Springfield             | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure Contribution |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                                 |          |                         | MO                                      | DAY | YEAR | \$ 600.00 |
| Delaware County Republican Finance Committee |          |                         |   |     |      |           |
| Mailing Address                              |          |                         | 9                                       | 23  | 2010 |           |
| City Media                                   | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure Contribution |     |      |           |

|                                   |          |                         |   |     |      |           |
|-----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                      |          |                         | MO                                      | DAY | YEAR | \$ 400.00 |
| Bucks County Republican Committee |          |                         |   |     |      |           |
| Mailing Address                   |          |                         | 9                                       | 23  | 2010 |           |
| City Doylestown                   | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure Contribution |     |      |           |

|                        |          |                         |   |     |      |             |
|------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid           |          |                         | MO                                      | DAY | YEAR | \$ 1,000.00 |
| Friends of John Perzel |          |                         |   |     |      |             |
| Mailing Address        |          |                         | 9                                       | 23  | 2010 |             |
| City Plymouth Meeting  | State PA | Zip Code (Plus 4) 19462 | Description of Expenditure Contribution |     |      |             |

|                          |          |                         |   |     |      |             |
|--------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid             |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| Friends of Kevin Glasson |          |                         |   |     |      |             |
| Mailing Address          |          |                         | 9                                       | 23  | 2010 |             |
| City Levittown           | State PA | Zip Code (Plus 4) 19057 | Description of Expenditure Contribution |     |      |             |

|                        |          |                         |   |     |      |             |
|------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid           |          |                         | MO                                      | DAY | YEAR | \$ 2,500.00 |
| Friends of Frank Farry |          |                         |   |     |      |             |
| Mailing Address        |          |                         | 9                                       | 23  | 2010 |             |
| City Langhorne         | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure Contribution |     |      |             |

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Friends of Bob Godshall |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                         |                    |                                   | 9   | 21         | 2010        |             |
| <b>City</b> Souderton                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18964 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Robert Ciervo for PA |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>                      |                    |                                   | 9   | 21         | 2010        |             |
| <b>City</b> Yardley                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19067 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Tom Corbett for Governor |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b>                          |                    |                                   | 9   | 21         | 2010        |             |
| <b>City</b> Harrisburg                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Tom Corbett for Governor |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>                          |                    |                                   | 9   | 21         | 2010        |             |
| <b>City</b> Harrisburg                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Contribution |            |             |             |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 165,347.17     |

