### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | on 9400                         | 092         |                      |         | Rep<br>File |       |        | CAND               | IDATE     |        | СОММ        | 1ITTEE             | ✓              | LOBE     | YIST      |          |          |
|--|---------------------------------|-------------|----------------------|---------|-------------|-------|--------|--------------------|-----------|--------|-------------|--------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C                         | Committee, Candida              | ate or L    | obbyist:             |         | BOS         | COL   | A, LI  | SA FRIE            | NDS O     | F      | <u> </u>    |                    |                |          |           |          |          |
| Street Address:                          | 1546 BARNER                     | COURT       | =                    |         |             |       |        |                    |           |        |             |                    |                |          |           |          |          |
| City:                                    | BETHLEHEM                       |             |                      |         |             |       |        | State:             | PA        |        |             | Zip Cod            | <b>ie:</b> 18  | 3015     |           |          |          |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY      | 1. <b>X</b> | 2ND FRIDA<br>PRIMARY | Y PRE   | - 2         | 2.    | 30 DA  |                    | POST-     | 3.     |             | AMENDM<br>REPORT   |                | Yes      | No        | •        | <b>/</b> |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION     | 4.          | 2ND FRIDATELECTION   | y pre   | - 5         | 5.    | 30 DA  |                    | POST-     | 6.     |             | TERMINA<br>REPORT  |                | Yes      | No        | •        | <b>\</b> |
| report type)                             | ANNUAL REPORT                   | 7.          | <b>Year</b> 2010     |         |             |       |        | NG METH<br>CHECK O |           |        |             | PAPER              |                | <b>/</b> | DISKE     | TTE      |          |
| Name of Office S                         | -<br>Sought by Candidat         | te:         | -                    |         | _           |       |        | DATE (             | )F ELE    | CTIC   | ON          | District<br>Number | Office<br>Code | Par      | ty Code   | Coun     |          |
|  |                                 |             |                      |         |             |       |        | МО                 | DAY       | Y      | EAR         |                    | STS            | DEM      | I         | 48       |          |
| SENATOR IN T                             | HE GENERAL ASSE                 | MBLY        |                      |         |             |       |        | 11                 |           | 2      | 2010        |                    | (SEE IN        | STRUCTIO | ONS FOR ( | ODES)    |          |
|  | Receipts and                    | МО          | DAY                  | YEAR    | 1           |       |        | МО                 | DAY       | Y      | EAR         | FC                 | R OFFI         | CE USE   | ONLY      |          |          |
| Expenditures                             | from:                           |             | 1 1                  | 2       | 010         | T     | 0      | 3                  | 3         | 29     | 2010        |                    |                |          |           |          |          |
| A. Amount Bro                            | ught Forward Fron               | n Last R    | eport                |         |             |       | \$     |                    |           | 169,   | 639.03      |                    |                |          |           |          |          |
| B. Total Monet                           | ary Contributions A             | And Rec     | eipts (From          | Sche    | dule        | I)    | \$     |                    |           | 7,     | 985.01      |                    |                |          |           |          |          |
| C. Total Funds                           | Available (Sum Of               | Lines A     | and B)               |         |             |       | \$     |                    |           | 177,   | 624.04      |                    |                |          |           |          |          |
| D. Total Expen                           | ditures (From Sch               | edule II    | I)                   |         |             |       | \$     |                    |           | 7,     | 509.33      |                    |                |          |           |          |          |
| E. Ending Cash                           | Balance (Subtract               | Line D      | From Line (          | C)      |             |       | \$     |                    |           | 170,   | 114.71      |                    |                |          |           |          |          |
| F. Value Of In-                          | Kind Contributions              | Receiv      | ed (From S           | chedu   | le II)      | )     | \$     |                    |           |        | 0.00        |                    |                |          |           |          |          |
| G. Unpaid Debt                           | ts And Obligations              | (From S     | Schedule IV          | )       |             |       | \$     |                    |           |        | 0.00        |                    |                | 1        |           |          |          |
|  |                                 |             |                      | AFF     | IDA         | VI    | T SE   | CTION              |           |        |             |                    |                |          |           |          |          |
| PART I - If this is                      | s a Committee repo              | ort, trea   | surer sign           | here. : | If thi      | s is  | a Car  | ndidate r          | eport,    | candi  | idate sig   | ın here.           |                |          |           |          |          |
| I swear (or affirm) correct and comple   | ) that this report, inclete.    | uding the   | attached scl         | nedule  | s filed     | on    | paper  | or by elec         | tronic m  | ediun  | ı, are to t | he best o          | f my kno       | wledge a | and belie | ef , tru | ıe       |
| Sworn to and subs                        | cribed before me this<br>day of |             | 20                   |         |             |       |        |                    |           | :      | Signature   | of Perso           | n Submit       | ting Rep | ort       |          | _        |
|  | Signatui                        |             |                      |         |             |       | -<br>- |                    |           |        |             | Prin               | ted Name       | e        |           |          | _        |
| My Commission Ex                         | -                               | ·           |                      |         |             |       |        |                    |           |        |             | Ema                | il             |          |           |          | -        |
|  | мо                              | D           | AY                   | YR      |             |       | _      |                    | Ar        | ea Co  | de          | Daytim             | e Teleph       | none Nu  | nber      |          |          |
| Part II- If this is                      | a report of a cand              | lidate's    | authorized           | Comn    | nittee      | e, Ca | andid  | ate shall          | sign h    | ere.   |             |                    |                |          |           |          |          |
| I swear (or affirm)<br>No 320) as amende | that to the best of m           | ny knowle   | edge and beli        | ef this | politi      | ical  | comm   | ittee has ı        | not viola | ted aı | ny provisi  | ions of th         | e act of J     | une 3,19 | 937 (P.L  | . 1333   | 3,       |
| Sworn to and subsc                       | ribed before me this            |             |                      |         |             |       |        |                    |           |        | Si          | ignature (         | of Candid      | ate      |           |          | -        |
|  | day of                          |             | _ 20                 |         |             |       | -      |                    |           |        |             | Drin+e             | d Name         |          |           |          | -        |
|  | Signature                       |             |                      |         |             |       | -      |                    |           |        |             |                    |                |          |           |          | _        |
| My Commission Exp                        | <del>-</del>                    |             |                      |         |             |       |        |                    |           |        |             | Ema                | il             | _        | _         |          |          |
|  | МО                              | D           | AY                   | YR      | l           |       | -      |                    | Area      | Code   |             | D                  | aytime T       | elephon  | e Numb    | er       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period       |              |           |
|--|-----------|----------------|--------------|-----------|
| BOSCOLA, LISA FRIENDS OF   | From:     | <u>1/1/201</u> | <u>0</u> To: | 3/29/2010 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                |              |           |
| TOTAL for the Reporting  | ) Period  | (1)            | \$           | 50.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                |              |           |
| Contributions Received From Political Committees (Part A)  |           |                | \$           | 0.00      |
| All Other Contributions (Part B)   |           |                | \$           | 400.00    |
| TOTAL for the Reporting  | Period    | (2)            | \$           | 400.00    |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                |              |           |
| Contributions Received From Political Committees (Part C)  |           |                | \$           | 7,000.00  |
| All Other Contributions (Part D)   |           |                | \$           | 500.00    |
| TOTAL for the Reporting  | Period    | (3)            | \$           | 7,500.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                |              |           |
| TOTAL for the Reporting  | ) Period  | (4)            | \$           | 35.01     |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                | \$           | 7,985.01  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Car  | ndidate | R                 | eporting | Period |      |    |        |
|----------------------------------|---------|-------------------|----------|--------|------|----|--------|
|                                  |         | F                 | rom:     |        | То   | :  |        |
|                                  |         | •                 |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Commit | tee     |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address                  |         |                   |          |        |      | \$ | 0.00   |
| City                             | State   | Zip Code (Plus 4) |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te    |                  | Rep  | orting Pe | eriod |                 |                    |
|-------------------------------------|-------|------------------|------|-----------|-------|-----------------|--------------------|
| BOSCOLA, LISA FRIENDS OF            |       |                  | Fron | m:        | 1/1/2 | 2 <u>010</u> To | : <u>3/29/2010</u> |
|                                     |       |                  |      |           | DATE  |                 | AMOUNT             |
| Full Name of Contributor            |       |                  |      | мо        | DAY   | YEAR            |                    |
| MAUREEN O'CONNELL                   |       |                  |      |           | 27    |                 |                    |
| Mailing Address 2217 LINDEN ST      |       |                  |      |           |       |                 | \$ 200.00          |
| City BETHLEHEM                      | State | Zip Code (Plus 4 | )    | 2         | 20    | 2010            |                    |
|                                     | PA    | 18017            |      |           |       |                 |                    |
| Full Name of Contributor            |       |                  |      | мо        | DAY   | YEAR            |                    |
| ANDREW ROSKO                        |       |                  |      |           |       | 12/11           |                    |
| Mailing Address 766 MAIN ST         |       |                  |      |           |       |                 | \$ 100.00          |
| City HELLERTOWN                     | State | Zip Code (Plus 4 | )    | 2         | 20    | 2010            |                    |
|                                     | PA    | 18055            |      |           |       |                 |                    |
| Full Name of Contributor            |       |                  |      | мо        | DAY   | YEAR            |                    |
| PAT + SANDY VULERNO                 |       |                  |      |           |       | 12/11           |                    |
| Mailing Address 531 PHILADELPHIA    | A RD  |                  |      |           |       |                 | \$ 100.00          |
| City EASTON                         | State | Zip Code (Plus 4 | )    | 2         | 20    | 2010            |                    |
|                                     | PA    | 18042            |      |           |       |                 |                    |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 400.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e               |          | Reporting  | g Period |                |       |                    |
|--------------------------------------|-----------------|----------|------------|----------|----------------|-------|--------------------|
| BOSCOLA, LISA FRIENDS OF             |                 |          | From:      | 1/       | <u>/1/2010</u> | То:   | 3/29/2010          |
|                                      |                 |          |            | DA       | TE             |       | AMOUNT             |
| Full Name of Contributing Committee  |                 |          |            | МО       | DAY            | YEAR  |                    |
| JAY COSTA FOR SENATE                 |                 |          |            |          |                |       | \$ 2,000.00        |
| Mailing Address 314 NEWPORT RD       | •               |          |            | 2        | 25             | 2010  |                    |
| City PITTSBURGH                      | State           | Zip Code | e (Plus 4) | ] -      |                | 2010  |                    |
|                                      | PA              | 15221    |            |          |                |       |                    |
| Full Name of Contributing Committee  |                 |          |            | МО       | DAY            | YEAR  |                    |
| MIKE STACK FOR SENATE                |                 |          |            | 1.0      |                | 12/11 | <b>\$</b> 5,000.00 |
| Mailing Address PO BOX 21114         |                 |          |            | 2        | 5              | 2010  | 3,000.00           |
| City PHILADELPHIA                    | State           | Zip Code | e (Plus 4) | ] -      |                | 2010  |                    |
|                                      | l <sub>PA</sub> | 19114    |            |          |                |       |                    |

 $\label{lem:constraint} \textbf{Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.}$ 

**PAGE TOTAL \$** 7,000.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate    |                     |                  | Rep    | orting Pe | riod  |        |            |             |
|--|---------------------|------------------|--------|-----------|-------|--------|------------|-------------|
| BOSCOLA, LISA FRIENDS OF                 |                     |                  | Fron   | n:        | 1/1/2 | 010 To | <b>)</b> : | 3/29/2010   |
|  |                     |                  |        | D/        | ATE   |        | A          | AMOUNT      |
| Full Name of Contributor ANNA STOFKO     |                     |                  |        | МО        | DAY   | YEAR   | \$         | 500.00      |
| Mailing Address 1954 GREENLEAF ST        | Г.                  |                  |        | 2         | 20    | 2010   |            |             |
| City BETHLEHEM                           | State               | Zip Code (Plus   | 5 4)   |           | 20    | 2010   |            |             |
|  | PA                  | 18017            |        |           |       |        |            |             |
| Employer Name RETIRED                    |                     |                  |        | Occupat   | ion   |        |            |             |
| Employer Mailing Address/Principal Place | e of Business       | City             |        |           | State |        | Zip Co     | de (Plus 4) |
|  |                     |                  |        |           |       |        |            |             |
| Enter Grand Total of Part C on Scheo     | lule T. Detailed Su | ımmarv Page.     | Sectio | on 3.     |       |        | ı          | PAGE TOTAL  |
|  | -u.c _, _ stanca st | <b>, . u</b> 30, | 22001  |           |       |        | \$         | 500.00      |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                 |                 | Report  | ing Perio | od      |               |    |           |
|---------------------------------------|-----------------|-----------------|---------|-----------|---------|---------------|----|-----------|
| BOSCOLA, LISA FRIENDS OF              |                 |                 | From:   |           | 1/1/201 | <u>10</u> To: |    | 3/29/2010 |
|                                       |                 |                 |         | D         | ATE     |               | А  | MOUNT     |
| Full Name<br>KNBT/NATIONAL PENN       |                 |                 |         | МО        | DAY     | YEAR          | \$ | 35.01     |
| Mailing Address 449 BROAD ST          |                 |                 |         |           |         |               |    |           |
| City BETHLEHEM                        | State           | Zip Code (      | Plus 4) |           |         |               | Ī  |           |
|                                       | PA              | 18018           |         |           |         |               |    |           |
| Receipt Description INTEREST EARN     | NED             | •               |         |           | •       |               |    |           |
|                                       |                 |                 |         |           |         |               | P/ | AGE TOTAL |
| Enter Grand Total of Part E on Sched  | ule I, Detailed | I Summary Page, | Section | 4.        |         |               | \$ | 35.01     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |                  |
|--|------------------|----------------------------|------------------|
| BOSCOLA, LISA FRIENDS OF   | From:            | <u>1/1/2010</u> <b>To:</b> | <u>3/29/2010</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |                  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |                  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     | Reporting | g Period |      |          |            |      |
|--|--------------------|---------------------|-----------|----------|------|----------|------------|------|
|  |                    |                     | From:     |          |      | To:      |            |      |
|  |                    |                     |           | DATE     |      |          | AMOUNT     |      |
| Full Name of Contributor                       |                    |                     | мо        | DAY      | YEAR |          |            |      |
| Mailing Address                                |                    | _                   |           |          |      | <b> </b> |            | 0.00 |
| City   | State              | Zip Code (Plus 4)   |           |          |      |          |            |      |
| Description of Contribution:                   |                    | •                   | •         |          |      | •        |            |      |
|  |                    |                     |           |          |      |          |            |      |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum  | mary Pag | je,  |          | PAGE TOTAL |      |
|  |                    |                     |           |          |      | \$       | (          | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Rep    | porting | Period         |        |      |                   |
|---|------------------|------|------------------|--------|---------|----------------|--------|------|-------------------|
|   |                  |      |                  | Fro    | m:      |                | То:    |      |                   |
|   |                  |      |                  |        |         | DATE           |        |      | AMOUNT            |
| Full Name of Contributor                |                  |      |                  |        | мо      | DAY            | YEAR   |      |                   |
| Mailing Address                         |                  |      |                  | -      |         |                |        | \$   | 0.00              |
| City                                    | State            |      | Zip Code(Plus 4) |        |         |                |        |      |                   |
| Employer of Contributor                 |                  |      |                  |        | Occup   | ation          |        |      |                   |
| Employer Mailing Address/Principal Plac | ce of Business   | Cit  | ty               | State  | e Zij   | o Code(Plus 4) | Descri | ptio | n of Contribution |
| Enter Grand Total of Part G on Sch      | edule II, In-Kir | nd ( | Contributions D  | etaile | ed      |                |        |      | PAGE TOTAL        |
| Summary Page, Section 3.                |                  |      |                  |        |         |                |        |      | 0.00              |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod    |     |           |
|---------------------------------------|--------------|----------|-----|-----------|
| BOSCOLA, LISA FRIENDS OF              | From         | 1/1/2010 | То: | 3/29/2010 |

| To Whom Paid STAPLES OFFICE SUPERSTORE  DATE  MO DAY YEAR  |         |        |
|--|---------|--------|
| MO DAY YEAR  |         | AMOUNT |
| 110  |         |        |
|  |         |        |
| Mailing AddressUNION BLVD1242010   | \$      | 119.73 |
| City ALLENTOWN State Zip Code (Plus 4) Description of Expenditure  | •       |        |
| PA 18109 OFFICE SUPPLIES   |         |        |
| To Whom Paid MO DAY YEAR   |         |        |
| CANDLELIGHT CONF. CENTER   |         |        |
| Mailing Address         4431 EASTON AVE.         2         1         2010  | \$      | 500.00 |
| City BETHLEHEM State Zip Code (Plus 4) Description of Expenditure  | •       |        |
| PA 18020 ROOM DEPOSIT  |         |        |
| To Whom Paid MO DAY YEAR   |         |        |
| LEHIGH SPORTS ASSOC.   |         |        |
| Mailing Address11350 SUNSET VIEW DR.212010   | \$      | 100.00 |
| City BETHLEHEM State Zip Code (Plus 4) Description of Expenditure  | •       |        |
| PA 18017 POLITICAL AD  |         |        |
|  |         |        |
| To Whom Paid MO DAY YEAR   |         |        |
| To Whom Paid  ACTIVE DATA EXCHANGE  MO DAY YEAR  |         |        |
| MO DAY YEAR  | \$      | 17.00  |
| ACTIVE DATA EXCHANGE  MO DAY YEAR  | \$      | 17.00  |
| ACTIVE DATA EXCHANGE  MO DAY YEAR  Molling Address 190 BRODHEAD RD.  2 1 2010  |         | 17.00  |
| ACTIVE DATA EXCHANGE  Mo DAY YEAR  Mo DAY  YEAR  Mo DAY  YEAR  ACTIVE DATA EXCHANGE  Date  190 BRODHEAD RD.  2 1 2010  City BETHLEHEM  State PA  18017  DOMAIN NAME REGISTRAT  |         | 17.00  |
| ACTIVE DATA EXCHANGE  Mo DAY YEAR  Mailing Address 190 BRODHEAD RD.  2 1 2010  City BETHLEHEM State PA 18017 DOMAIN NAME REGISTRAT   |         | 17.00  |
| ACTIVE DATA EXCHANGE  Mo DAY YEAR  Mo DAY  YEAR  Mo DAY  YEAR  ACTIVE DATA EXCHANGE  Mo DAY  YEAR  2 1 2010  City BETHLEHEM  State PA 18017  DOMAIN NAME REGISTRAT  To Whom Paid   |         | 17.00  |
| ACTIVE DATA EXCHANGE  Mo DAY YEAR  Mo DAY YEAR  Mo DAY YEAR  Mo DAY YEAR  ACTIVE DATA EXCHANGE  Mo DAY YEAR  2 1 2010  City BETHLEHEM State PA 18017  DOMAIN NAME REGISTRAT  To Whom Paid WHITEHALL DEM CLUB   | ION     |        |
| ACTIVE DATA EXCHANGE  Mailing Address 190 BRODHEAD RD.  City BETHLEHEM  State Zip Code (Plus 4) Description of Expenditure PA 18017  To Whom Paid WHITEHALL DEM CLUB  Mailing Address 3228 CLEAR STREAM DR.  2 1 2010  DAY  YEAR  YEAR  ACTIVE DATA EXCHANGE   | ION     |        |
| ACTIVE DATA EXCHANGE  Mailing Address 190 BRODHEAD RD.  State Zip Code (Plus 4) Description of Expenditure PA 18017 DOMAIN NAME REGISTRAT  To Whom Paid WHITEHALL DEM CLUB  Mailing Address 3228 CLEAR STREAM DR.  State Zip Code (Plus 4) Description of Expenditure PA 18052 DUES  To Whom Paid  | ION     |        |
| ACTIVE DATA EXCHANGE  Mailing Address 190 BRODHEAD RD.  City BETHLEHEM State PA 18017 DOMAIN NAME REGISTRAT  To Whom Paid WHITEHALL DEM CLUB  Mailing Address 3228 CLEAR STREAM DR.  City WHITEHALL PAGE State PA 18052 DUES   | ION     |        |
| ACTIVE DATA EXCHANGE         MO DAY YEAR           Mailing Address 190 BRODHEAD RD.         2 1 2010           City BETHLEHEM         State PA         Zip Code (Plus 4)         Description of Expenditure           To Whom Paid WHITEHALL DEM CLUB         MO DAY         YEAR           Mailing Address 3228 CLEAR STREAM DR.         2 1 2010           City WHITEHALL         State PA         Zip Code (Plus 4)         Description of Expenditure           To Whom Paid         MO DAY         YEAR | ION     |        |
| ACTIVE DATA EXCHANGE  Mailing Address 190 BRODHEAD RD.  City BETHLEHEM State PA 18017  TO Whom Paid WHITEHALL DEM CLUB  Mailing Address 3228 CLEAR STREAM DR.  City WHITEHALL DEM CLUB  City WHITEHALL DEM CLUB  To Whom Paid PA 18052  | TION \$ | 3.00   |

| To Whom Paid  |   |                                   |  |  |   |    |                |  |  |
|---|---|-----------------------------------|--|--|---|----|----------------|--|--|
| 10 WIIOIII Palu   |   |                                   | мо   | DAY  | YEAR  |    |                |  |  |
| AMERICAN CANCER SOCIETY   |   |                                   |  |  |   |    |                |  |  |
| Mailing Address 3893 ADLER PL. #170   |   |                                   | 2  | 1  | 2010  | \$ | 50.00          |  |  |
| City BETHLEHEM  | State   | Zip Code (Plus 4)                 | Description of Expenditure   |  |   |    |                |  |  |
|   | PA  | 18017                             | AD   |  |   |    |                |  |  |
| To Whom Paid  |   |                                   | мо   | DAY  | YEAR  |    |                |  |  |
| DEL RIVER SHAD ASSOC.   |   |                                   |  |  |   |    |                |  |  |
| Mailing Address 303 ROBIN DR.   |   |                                   | 2  | 1  | 2010  | \$ | 15.00          |  |  |
| City NAZARETH   | State   | Zip Code (Plus 4)                 | Description of Expenditure   |  |   |    |                |  |  |
|   | PA  | 18064                             | RAFFLE TICKETS   |  |   |    |                |  |  |
| To Whom Paid POSTMASTER GENERAL   |   |                                   |  | DAY  | YEAR  |    |                |  |  |
| Mailing Address WHITEHA   | LL POST OFFICE  |                                   | 2  | 2  | 2010  | \$ | 43.60          |  |  |
| City WHITEHALL  | State   | Zip Code (Plus 4)                 | Description of Expenditure   |  |   |    |                |  |  |
| ,   | PA  | 18052                             | POSTAGE STAMPS   |  |   |    |                |  |  |
| To Whom Paid POSTMASTER GENERAL   |   |                                   |  | DAY  | YEAR  |    |                |  |  |
| Mailing Address BROAD +   | WOOD STS.   |                                   | 2  | 3  | 2010  | \$ | 180.00         |  |  |
| City BETHLEHEM  | State   | Zip Code (Plus 4)                 | Description of Expenditure   |  |   |    |                |  |  |
| DETTILETE!  | PA  | 18018                             | POSTAGE - ANNOUNCEMENT MAILER  |  |   |    |                |  |  |
| To Whom Paid  |   |                                   |  |  |   |    |                |  |  |
| To Whom Paid  |   |                                   |  |  |   |    |                |  |  |
| <b>To Whom Paid</b> BLUE VALLEY FARM SHOW   |   |                                   | мо   | DAY  | YEAR  |    |                |  |  |
|   | 70  |                                   | <b>MO</b> 2  | <b>DAY</b> 17  | <b>YEAR</b> 2010  | \$ | 65.00          |  |  |
| BLUE VALLEY FARM SHOW   | '0<br>State   | Zip Code (Plus 4)                 | 2  |  | 2010  | \$ | 65.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7   | <u> </u>  | <b>Zip Code (Plus 4)</b><br>18013 | 2  | 17   | 2010  | \$ | 65.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7   | State   |                                   | 2  Descript AD   | 17   | 2010<br>enditure  | \$ | 65.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  | State   |                                   | 2<br>Descript  | 17   | 2010  | \$ | 65.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  | State<br>PA   |                                   | 2  Descript AD   | 17   | 2010<br>enditure  | *  | 65.00<br>50.00 |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  | State<br>PA   |                                   | Descript AD MO   | 17 tion of Exp                                       | 2010 enditure YEAR 2010                                 |    |                |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S   | State PA  SIKORA                                      | 18013                             | Descript AD MO   | 17 tion of Exp DAY 26                                | 2010 enditure YEAR 2010                                 |    |                |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S   | State PA  SIKORA  State                               | Zip Code (Plus 4)                 | Descript AD  MO  2  Descript AD  | DAY 26   | 2010 enditure  YEAR  2010 enditure                      |    |                |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM   | State PA  SIKORA  State                               | Zip Code (Plus 4)                 | Description AD MO 2 Description  | 17 tion of Exp DAY 26                                | 2010 enditure YEAR 2010                                 |    |                |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM  To Whom Paid  BILL WALLACE FOR SENATE  | State PA  SIKORA  State                               | Zip Code (Plus 4)                 | Descript AD  MO  2  Descript AD  | DAY 26   | 2010 enditure  YEAR  2010 enditure                      |    |                |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM  To Whom Paid  BILL WALLACE FOR SENATE  | State PA  SIKORA  State PA                            | Zip Code (Plus 4)                 | Descript AD  MO  2 Descript AD  MO  3                                    | DAY 26   | 2010 enditure  YEAR  2010 enditure  YEAR  2010          | \$ | 50.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM  To Whom Paid BILL WALLACE FOR SENATE  Mailing Address 20 HIGHL  | State PA  SIKORA  State PA  AND VIEW CT.              | Zip Code (Plus 4)<br>18018        | Descript AD  Descript AD  MO  2  Descript AD  MO  3  Descript            | DAY  26  tion of Exp  DAY  PAY                       | 2010 enditure  YEAR  2010 enditure  YEAR  2010          | \$ | 50.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM  To Whom Paid  BILL WALLACE FOR SENATE  Mailing Address 20 HIGHL  | State PA  SIKORA  State PA  AND VIEW CT.  State       | Zip Code (Plus 4)<br>18018        | Descript AD  MO  Descript AD  MO  O  Descript AD  MO  O  CONTRI          | DAY  26  tion of Exp  DAY  9  tion of Exp  BUTION    | 2010 enditure  YEAR  2010 enditure  YEAR  2010 enditure | \$ | 50.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid  LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM  To Whom Paid  BILL WALLACE FOR SENATE  Mailing Address 20 HIGHL  City EASTON                                     | State PA  SIKORA  State PA  AND VIEW CT.  State PA    | Zip Code (Plus 4)<br>18018        | Descript AD  Descript AD  MO  2  Descript AD  MO  3  Descript            | DAY  26  ction of Exp  DAY  9  ction of Exp          | 2010 enditure  YEAR  2010 enditure  YEAR  2010          | \$ | 50.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM  To Whom Paid BILL WALLACE FOR SENATE  Mailing Address 20 HIGHL  City EASTON  To Whom Paid CANDLELIGHT CONF. CENTE | State PA  SIKORA  State PA  AND VIEW CT.  State PA    | Zip Code (Plus 4)<br>18018        | Descript AD  MO  Descript AD  MO  O  Descript AD  MO  O  CONTRI          | DAY  26  tion of Exp  DAY  9  tion of Exp  BUTION    | 2010 enditure  YEAR  2010 enditure  YEAR  2010 enditure | \$ | 50.00          |  |  |
| BLUE VALLEY FARM SHOW  Mailing Address PO BOX 7  City BANGOR  To Whom Paid LV CLUBMAN'S ASSOC  Mailing Address C/O JIM S  City BETHLEHEM  To Whom Paid BILL WALLACE FOR SENATE  Mailing Address 20 HIGHL  City EASTON  To Whom Paid CANDLELIGHT CONF. CENTE | State PA  SIKORA  State PA  AND VIEW CT.  State PA  R | Zip Code (Plus 4)<br>18018        | Descript AD  MO  2 Descript AD  MO  3 Descript AD  MO  3 Descript CONTRI | DAY  26 tion of Exp  DAY  9 tion of Exp  BUTION  DAY | 2010 enditure  YEAR 2010 enditure  YEAR 2010 enditure   | *  | 1,000.00       |  |  |

| To Whom Paid                                  |                            |                    |                            | DAY                        | YEAR     |    |            |  |  |  |
|---|----------------------------|--------------------|----------------------------|----------------------------|----------|----|------------|--|--|--|
| POCONO IRISH AM. CLUB                         |                            |                    |                            | DAT                        | TEAR     |    |            |  |  |  |
| Mailing Address POST OFFICE BOX 372           |                            |                    | 3                          | 11                         | 2010     | \$ | 100.00     |  |  |  |
| City EAST STROUDSBURG State Zip Code (Plus 4) |                            |                    |                            | Description of Expenditure |          |    |            |  |  |  |
|   | PA                         | 18301              | PARADE FEE                 |                            |          |    |            |  |  |  |
| To Whom Paid                                  |                            |                    |                            | DAY                        | YEAR     |    |            |  |  |  |
| J. CALLAHAN FOR CONGRESS                      |                            |                    | МО                         |                            | 1 = Alix |    |            |  |  |  |
| Mailing Address 561 MAIN ST.                  |                            |                    | 3                          | 20                         | 2010     | \$ | 1,000.00   |  |  |  |
| City BETHLEHEM                                | Description of Expenditure |                    |                            |                            |          |    |            |  |  |  |
|   | PA                         | 18018              | CONTRIBUTION               |                            |          |    |            |  |  |  |
| To Whom Paid                                  |                            |                    |                            | DAY                        | YEAR     |    |            |  |  |  |
| WHITEHALL MUSIC CLUB                          |                            |                    | МО                         |                            | ILAK     |    |            |  |  |  |
| Mailing Address WHITEHALL HIGHSCHOOL COMPLEX  |                            |                    | 3                          | 26                         | 2010     | \$ | 85.00      |  |  |  |
| City WHITEHALL                                | State                      | Zip Code (Plus 4)  | Description of Expenditure |                            |          |    |            |  |  |  |
|   | PA                         | 18052              | AD                         |                            |          |    |            |  |  |  |
|   |                            |                    |                            |                            |          |    | PAGE TOTAL |  |  |  |
| Enter Grand Total of Expenditures             | on Page 1, Report C        | Cover Page, Item D | •                          |                            |          | \$ | 7,509.33   |  |  |  |