

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |  |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|--|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 9400092                                |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> BOSCOLA, LISA FRIENDS OF |                          |  |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>   |                          |  |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> BETHLEHEM   |                          |  |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 18015       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.                                     | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.                                     | Year 2010               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |  |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |  |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STS                          | DEM                                 | 48                |                    |
|  |                          |  |                         |                                    |                      | 11                      | 2  | 2010   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b>                              | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 1                                      | 1                       | 2010                               |                      | 3                       | 29   | 2010   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |  |                         |                                    |                      | \$ 169,639.03           |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |  |                         |                                    |                      | \$ 7,985.01             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |  |                         |                                    |                      | \$ 177,624.04           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |  |                         |                                    |                      | \$ 7,509.33             |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |  |                         |                                    |                      | \$ 170,114.71           |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |  |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |  |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| BOSCOLA, LISA FRIENDS OF                     | From: <u>1/1/2010</u> To: <u>3/29/2010</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 50.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 400.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 400.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 7,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 500.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 7,500.00 |

|  |          |
|--|----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |          |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 35.01 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 7,985.01 |
|---|-------------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br>BOSCOLA, LISA FRIENDS OF | <b>Reporting Period</b><br>From: <u>1/1/2010</u> To: <u>3/29/2010</u> |
|--|---|

|   |            |       |                   | DATE |     |      | AMOUNT    |
|---|------------|-------|-------------------|------|-----|------|-----------|
| Full Name of Contributor<br>PAT + SANDY VULERNO |            |       |                   | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address                                 |            |       |                   | 2    | 20  | 2010 |           |
| City  | EASTON     | State | Zip Code (Plus 4) |      |     |      |           |
|   |            | PA    | 18042             |      |     |      |           |
| Full Name of Contributor<br>ANDREW ROSKO        |            |       |                   | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address                                 |            |       |                   | 2    | 20  | 2010 |           |
| City  | HELLERTOWN | State | Zip Code (Plus 4) |      |     |      |           |
|   |            | PA    | 18055             |      |     |      |           |
| Full Name of Contributor<br>MAUREEN O'CONNELL   |            |       |                   | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address                                 |            |       |                   | 2    | 20  | 2010 |           |
| City  | BETHLEHEM  | State | Zip Code (Plus 4) |      |     |      |           |
|   |            | PA    | 18017             |      |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 400.00         |

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>BOSCOLA, LISA FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>3/29/2010</u> |
|--|---|

|                                     |              |       |    | DATE              |       | AMOUNT |             |
|-------------------------------------|--------------|-------|----|-------------------|-------|--------|-------------|
| Full Name of Contributing Committee |              |       |    | MO                | DAY   | YEAR   | \$ 2,000.00 |
| JAY COSTA FOR SENATE                |              |       |    | 2                 | 25    | 2010   |             |
| Mailing Address                     |              |       |    |                   |       |        |             |
| City                                | PITTSBURGH   | State | PA | Zip Code (Plus 4) | 15221 |        |             |
| Full Name of Contributing Committee |              |       |    | MO                | DAY   | YEAR   | \$ 5,000.00 |
| MIKE STACK FOR SENATE               |              |       |    | 2                 | 5     | 2010   |             |
| Mailing Address                     |              |       |    |                   |       |        |             |
| City                                | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19114 |        |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL  |
|-------------|
| \$ 7,000.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>BOSCOLA, LISA FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2010</u> <b>To:</b> <u>3/29/2010</u> |
|--|---|

|   |                 |                                | DATE              | AMOUNT                   |        |
|---|-----------------|--------------------------------|-------------------|--------------------------|--------|
| Full Name of Contributor                                    | MO              | DAY                            | YEAR              |                          |        |
| ANNA STOFKO   | 2               | 20                             | 2010              | \$                       | 500.00 |
| <b>Mailing Address</b>                                      |                 |                                |                   |                          |        |
| <b>City</b> BETHLEHEM                                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18017 |                   |                          |        |
| <b>Employer Name</b> RETIRED                                |                 |                                | <b>Occupation</b> |                          |        |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b>      | <b>Zip Code (Plus 4)</b> |        |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>BOSCOLA, LISA FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>1/1/2010</u> To: <u>3/29/2010</u> |
|--|---|

|  |                    |                                   |  | DATE      | AMOUNT     |             |          |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|----------|
| <b>Full Name</b><br>KNBT/NATIONAL PENN     |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 35.01 |
| <b>Mailing Address</b>                     |                    |                                   |  |           |            |             |          |
| <b>City</b> BETHLEHEM                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18018 |  |           |            |             |          |
| <b>Receipt Description</b> INTEREST EARNED |                    |                                   |  |           |            |             |          |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 35.01          |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |         |
| BOSCOLA, LISA FRIENDS OF   |  | From: <u>1/1/2010</u> To: <u>3/29/2010</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

9/3/2025 5:10:51 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| BOSCOLA, LISA FRIENDS OF                     | From <u>1/1/2010</u> To: <u>3/29/2010</u> |

|   |             |       |    | DATE              | AMOUNT |  |           |
|---|-------------|-------|----|-------------------|--------|--|-----------|
| To Whom Paid<br>STAPLES OFFICE SUPERSTORE |             |       |    | MO                | DAY    | YEAR   | \$ 119.73 |
| Mailing Address                           |             |       |    | 1                 | 24     | 2010   |           |
| City                                      | ALLENTOWN   | State | PA | Zip Code (Plus 4) | 18109  | Description of Expenditure<br>OFFICE SUPPLIES          |           |
| To Whom Paid<br>CANDLELIGHT CONF. CENTER  |             |       |    | MO                | DAY    | YEAR   | \$ 500.00 |
| Mailing Address                           |             |       |    | 2                 | 1      | 2010   |           |
| City                                      | BETHLEHEM   | State | PA | Zip Code (Plus 4) | 18020  | Description of Expenditure<br>ROOM DEPOSIT             |           |
| To Whom Paid<br>LEHIGH SPORTS ASSOC.      |             |       |    | MO                | DAY    | YEAR   | \$ 100.00 |
| Mailing Address                           |             |       |    | 2                 | 1      | 2010   |           |
| City                                      | BETHLEHEM   | State | PA | Zip Code (Plus 4) | 18017  | Description of Expenditure<br>POLITICAL AD             |           |
| To Whom Paid<br>ACTIVE DATA EXCHANGE      |             |       |    | MO                | DAY    | YEAR   | \$ 17.00  |
| Mailing Address                           |             |       |    | 2                 | 1      | 2010   |           |
| City                                      | BETHLEHEM   | State | PA | Zip Code (Plus 4) | 18017  | Description of Expenditure<br>DOMAIN NAME REGISTRATION |           |
| To Whom Paid<br>WHITEHALL DEM CLUB        |             |       |    | MO                | DAY    | YEAR   | \$ 3.00   |
| Mailing Address                           |             |       |    | 2                 | 1      | 2010   |           |
| City                                      | WHITEHALL   | State | PA | Zip Code (Plus 4) | 18052  | Description of Expenditure<br>DUES                     |           |
| To Whom Paid<br>WHITETAIL DEER CLASSIC    |             |       |    | MO                | DAY    | YEAR   | \$ 145.00 |
| Mailing Address                           |             |       |    | 1                 | 30     | 2010   |           |
| City                                      | NORTHAMPTON | State | PA | Zip Code (Plus 4) | 18067  | Description of Expenditure<br>TICKETS + AD             |           |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>AMERICAN CANCER SOCIETY  |             |                            | MO  | DAY | YEAR | \$ 50.00    |
| Mailing Address                          |             |                            | 2   | 1   | 2010 |             |
| City BETHLEHEM                           | State<br>PA | Zip Code (Plus 4)<br>18017 | Description of Expenditure<br>AD                            |     |      |             |
| To Whom Paid<br>DEL RIVER SHAD ASSOC.    |             |                            | MO  | DAY | YEAR | \$ 15.00    |
| Mailing Address                          |             |                            | 2   | 1   | 2010 |             |
| City NAZARETH                            | State<br>PA | Zip Code (Plus 4)<br>18064 | Description of Expenditure<br>RAFFLE TICKETS                |     |      |             |
| To Whom Paid<br>POSTMASTER GENERAL       |             |                            | MO  | DAY | YEAR | \$ 43.60    |
| Mailing Address                          |             |                            | 2   | 2   | 2010 |             |
| City WHITEHALL                           | State<br>PA | Zip Code (Plus 4)<br>18052 | Description of Expenditure<br>POSTAGE STAMPS                |     |      |             |
| To Whom Paid<br>POSTMASTER GENERAL       |             |                            | MO  | DAY | YEAR | \$ 180.00   |
| Mailing Address                          |             |                            | 2   | 3   | 2010 |             |
| City BETHLEHEM                           | State<br>PA | Zip Code (Plus 4)<br>18018 | Description of Expenditure<br>POSTAGE - ANNOUNCEMENT MAILER |     |      |             |
| To Whom Paid<br>BLUE VALLEY FARM SHOW    |             |                            | MO  | DAY | YEAR | \$ 65.00    |
| Mailing Address                          |             |                            | 2   | 17  | 2010 |             |
| City BANGOR                              | State<br>PA | Zip Code (Plus 4)<br>18013 | Description of Expenditure<br>AD                            |     |      |             |
| To Whom Paid<br>LV CLUBMAN'S ASSOC       |             |                            | MO  | DAY | YEAR | \$ 50.00    |
| Mailing Address                          |             |                            | 2   | 26  | 2010 |             |
| City BETHLEHEM                           | State<br>PA | Zip Code (Plus 4)<br>18018 | Description of Expenditure<br>AD                            |     |      |             |
| To Whom Paid<br>BILL WALLACE FOR SENATE  |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                          |             |                            | 3   | 9   | 2010 |             |
| City EASTON                              | State<br>PA | Zip Code (Plus 4)<br>18042 | Description of Expenditure<br>CONTRIBUTION                  |     |      |             |
| To Whom Paid<br>CANDLELIGHT CONF. CENTER |             |                            | MO  | DAY | YEAR | \$ 4,036.00 |
| Mailing Address                          |             |                            | 3   | 9   | 2010 |             |
| City BETHLEHEM                           | State<br>PA | Zip Code (Plus 4)<br>18020 | Description of Expenditure<br>ANNOUNCEMENT BREAKFAST        |     |      |             |

|  |                    |                                   |   |            |             |                  |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>POCONO IRISH AM. CLUB |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 100.00 |
| <b>Mailing Address</b>                       |                    |                                   | 3   | 11         | 2010        |                  |
| <b>City</b> EAST STROUDSBURG                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18301 | <b>Description of Expenditure</b><br>PARADE FEE |            |             |                  |

  

|   |                    |                                   |   |            |             |                    |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>J. CALLAHAN FOR CONGRESS |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                          |                    |                                   | 3   | 20         | 2010        |                    |
| <b>City</b> BETHLEHEM                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18018 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |                    |

  

|   |                    |                                   |   |            |             |                 |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>WHITEHALL MUSIC CLUB |                    |                                   | <b>MO</b>                               | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 85.00 |
| <b>Mailing Address</b>                      |                    |                                   | 3                                       | 26         | 2010        |                 |
| <b>City</b> WHITEHALL                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18052 | <b>Description of Expenditure</b><br>AD |            |             |                 |

  

|  |  |  |  |  |  |                    |
|--|--|--|--|--|--|--------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>  |
|  |  |  |  |  |  | <b>\$</b> 7,509.33 |

