Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2006317 Number : | | | | | Rep File | | | CAND | IDATE | | СОМ | ITTEE | ✓ | LOBE | YIST | |
|---|--------------------------------|-------------|--------------------------|------|-------------|------|----------------|--------------------|----------|----------|------------|--------------------|----------------|----------|----------|----------------|
| Name of Filing C | Committee, Candi | date or L | obbyist: | (| CONF | KLI | N, SC | OTT FR | IENDS | OF | | | | | | |
| Street Address: | 339 KEPP RI |) | | | | | | | | | | | | | | |
| City: | PHILIPSBUR | G | | | | | | State: | PA | | | Zip Cod | de: 16 | 5866 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRIDAY PI PRIMARY | RE- | 2 | | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY P ELECTION | RE- | - 5 | | 30 DA | | POST- | 6. | | TERMINA REPORT | | Yes | No | ~ |
| report type) | ANNUAL REPOR | T 7. | Year 2010 | | | | | IG METH CHECK (| | | | PAPER | | / | DISKE | ГТЕ |
| Name of Office S | - Sought by Candid | ate: | | | | | | DATE | OF ELE | CTIC | N | District Number | Office Code | Part | y Code | County Code |
| | | | | | | | | МО | DAY | Υ | EAR | | LTG | DEM | | 14 |
| LIEUTENANT G | LIEUTENANT GOVERNOR 11 2 20 | | | | | | | 2010 | | (SEE IN | STRUCTIO | NS FOR C | ODES) | | | |
| Summary of Receipts and Expenditures from: MO DAY YEAR MO DAY YEAR TO DAY YEAR | | | | | | | | EAR | FC | R OFFI | CE USE | ONLY | | | | |
| Expenditures | s from: | | 1 1 | 20 | 10 | T | 0 | | 3 | 29 | 2010 | | | | | |
| A. Amount Bro | ught Forward Fro | om Last R | leport | | | | \$ | | | 15, | 834.28 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 5,281. | | | | | | | | | | | 281.72 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 21,116.0 | | | | | | | | | 116.00 | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | | 8, | 336.17 | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line C) | | | | \$ | | | 12, | 779.83 | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ed (From Sche | dul | e II) |) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | ts And Obligation | s (From | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | |
| | | | Al | | [DA] | VI | T SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee re | port, trea | surer sign here | e. I | f this | s is | a Can | didate | report, | candi | date sig | jn here. | | | | |
| I swear (or affirm) correct and complete |) that this report, in ete. | cluding th | e attached schedu | lles | filed | on | paper (| or by elec | tronic n | nediun | , are to t | the best o | f my kno | wledge a | nd belie | f , true |
| Sworn to and subs | cribed before me the | nis | 20 | | | | | | | : | Signature | of Perso | n Submit | ting Rep | ort | |
| | Signat | ure | | | | | - | | | | | Prin | ted Name | e | | |
| My Commission Ex | _ | | | | | | | | | | | Ema | il | | | |
| | МО | D | AY Y | /R | | | _ | | A | rea Co | de | Daytin | e Telepi | none Nui | nber | |
| Part II- If this is | a report of a ca | ndidate's | authorized Cor | nm | ittee | , C | andida | ate shal | l sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of | my knowl | edge and belief t | his | politi | cal | commi | ittee has | not viol | ated a | ny provis | ions of th | e act of J | une 3,19 | 37 (P.L. | 1333, |
| Sworn to and subsc | | s | | | | | | | | | s | ignature (| of Candid | ate | | |
| | day of | | | | | | _ | | | | | Duint | d Name | | | |
| | Signature | | | | | | - | | | | | Printe | d Name | | | |
| My Commission Exp | - | - | | | | | | | | | | Ema | il | | | |
| MO DAY YR | | | | | | Area | Code | | D | aytime T | elephon | e Numbe | er | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|-----------|
| CONKLIN, SCOTT FRIENDS OF | From: | 1/1/201 | <u>0</u> To: | 3/29/2010 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 134.10 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 3,250.00 |
| All Other Contributions (Part B) | \$ | 97.62 | | |
| TOTAL for the Reporting | (2) | \$ | 3,347.62 | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,800.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 1,800.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 5,281.72 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|----------------------------------|-------------------------------|-------------|-----------|------------------------|----|-----------|
| CONKLIN, SCOTT FRIENDS OF | | | From: | 1/1/20 |) <u>10</u> To: | 1 | 3/29/2010 |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | МО | DAY | YEAR | | |
| Mailing Address 1800 CENTER ST | REET | | 2 | 26 | 2010 | \$ | 250.00 |
| City CAMP HILL PA | State | Zip Code (Plus | 4) | | | | |
| Full Name of Contributing Committee FIRST ENERGY POLITICAL ACTION CON | 1MITTEE | | МО | DAY | YEAR | | |
| Mailing Address 76 S MAIN STREE | T | | 2 | 26 | 2010 | \$ | 250.00 |
| City AKRON | State OH | Zip Code (Plus 4 44308-189 | 4) | | | | |
| Full Name of Contributing Committee PA STATE BUILDING & CONSTRUCTION | I TRADES COUNCIL P | LAN | мо | DAY | YEAR | | |
| Mailing Address 800 N THIRD ST | SUITE 407 | | 3 | 22 | 2010 | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4 17102 | 4) | | | | |
| Full Name of Contributing Committee PABAR - PAC | | | МО | DAY | YEAR | | |
| Mailing Address 100 SOUTH STRE | ET P.O. BOX 186 | | 3 | 22 | 2010 | \$ | 250.00 |
| | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17108 | 4) | | | | |
| Full Name of Contributing Committee BOILERMAKERS, LOCAL | | | мо | DAY | YEAR | | |
| Full Name of Contributing Committee | PA | | | DAY 22 | YEAR 2010 | \$ | 250.00 |
| Full Name of Contributing Committee BOILERMAKERS, LOCAL | PA | | мо 3 | | | \$ | 250.00 |
| Full Name of Contributing Committee BOILERMAKERS, LOCAL Mailing Address 2300 NEW FALL F | PA RD State | 17108 Zip Code (Plus | мо 3 | | | \$ | 250.00 |
| Full Name of Contributing Committee BOILERMAKERS, LOCAL Mailing Address 2300 NEW FALL F City NEWPORTVILLE Full Name of Contributing Committee PENNSYLVANIA SEIU COPE | PA RD State | 17108 Zip Code (Plus 4 19056 | MO 3 | DAY | 2010 YEAR | \$ | 250.00 |
| Full Name of Contributing Committee BOILERMAKERS, LOCAL Mailing Address 2300 NEW FALL F City NEWPORTVILLE Full Name of Contributing Committee PENNSYLVANIA SEIU COPE | PA RD State PA | 17108 Zip Code (Plus 4 19056 | MO 3 MO 1 | 22 | 2010 YEAR | | |
| Full Name of Contributing Committee BOILERMAKERS, LOCAL Mailing Address 2300 NEW FALL F City NEWPORTVILLE Full Name of Contributing Committee PENNSYLVANIA SEIU COPE Mailing Address 1500 N. SECOND | PA State PA ST. 2ND FLOOR SUIT | Zip Code (Plus 4 19056 | MO 3 MO 1 | DAY | 2010 YEAR | | |
| Full Name of Contributing Committee BOILERMAKERS, LOCAL Mailing Address 2300 NEW FALL F City NEWPORTVILLE Full Name of Contributing Committee PENNSYLVANIA SEIU COPE Mailing Address 1500 N. SECOND City HARRISBURG | PA State PA ST. 2ND FLOOR SUIT | Zip Code (Plus 4 19056 | MO 3 MO 1 | 22 DAY 28 | 2010 YEAR 2010 YEAR | | |

| Full N | ame of Contributing Committee | | | | DAY | VEAD | |
|--|--|-------------------------------------|--------------------------------|-------------|------------------|------------------------|------------------|
| PENN | SYLVANIA AMUSEMENT & MUSIC | MACHINE ASSOC. PA | ıC | МО | DAY | YEAR | |
| Mailin | g Address 200 N 3RD ST. S | UITE 1500 | | 2 | 16 | 2010 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) |] - | 10 | 2010 | |
| | | PA | 17101 | | | | |
| | | | | | | | |
| | ame of Contributing Committee | | | мо | DAY | YEAR | |
| | SYLVANIA PSYCHOLOGICAL PAC 416 FORSTER ST | <u> </u> | | | | | s 250.00 |
| | .10.0.0.10.1 | T | - | 2 | 16 | 2010 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17120-171 | | | | |
| Full N | ame of Contributing Committee | | • | | | | |
| AFSC | ME AFL-CIO COUNCIL 13 POLITIO | CAL & LEGISLATIVE B | | МО | DAY | YEAR | |
| Mailin | g Address 4031 EXECUTIVE | PARK DRIVE | | 2 | 16 | 2010 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) |] | 10 | 2010 | |
| | | PA | 17111-159 | | | | |
| | | | | | | | |
| | ame of Contributing Committee | | | мо | DAY | YEAR | |
| A D C C | | | | | | | |
| | UF/CAP-PA | | | | <i>-</i> | ILAK | |
| | UF/CAP-PA ng Address 319 N FRONT ST | | | . 2 | 16 | 2010 | \$ 250.00 |
| | <u> </u> | State | Zip Code (Plus 4) | | | | \$ 250.00 |
| Mailin | g Address 319 N FRONT ST | | Zip Code (Plus 4) 17101 | | | | \$ 250.00 |
| Mailin City | ng Address 319 N FRONT ST HARRISBURG | State | | | | | \$ 250.00 |
| Mailin City | Address 319 N FRONT ST HARRISBURG ame of Contributing Committee | State | | | | | \$ 250.00 |
| City Full N 1776 | Address 319 N FRONT ST HARRISBURG ame of Contributing Committee | State PA | | мо | DAY | 2010 YEAR | 250.00 |
| City Full N 1776 | HARRISBURG ame of Contributing Committee PAC 19 Address 3031 A WALTON | State PA | | . 2 | 16 | 2010 | |
| City Full N 1776 Mailin | Address 319 N FRONT ST HARRISBURG ame of Contributing Committee PAC | State PA ROAD STE 201 | 17101 | мо | DAY | 2010 YEAR | 250.00 |
| City Full N 1776 Mailin | HARRISBURG ame of Contributing Committee PAC 19 Address 3031 A WALTON | State PA ROAD STE 201 State | 17101 Zip Code (Plus 4) | мо | DAY | 2010 YEAR | 250.00 |
| Full N 1776 Mailin City | HARRISBURG ame of Contributing Committee PAC 19 Address 3031 A WALTON | State PA ROAD STE 201 State | 17101 Zip Code (Plus 4) | MO 2 | 16 DAY | 2010 YEAR 2010 | 250.00 |
| Full N 1776 Mailin City | Address 319 N FRONT ST HARRISBURG ame of Contributing Committee PAC ag Address 3031 A WALTON PLYMOUTH MEETING | ROAD STE 201 State PA | 17101 Zip Code (Plus 4) | мо | DAY | 2010 YEAR | 250.00 |
| Full N 1776 Mailin City Full N CITIZ | HARRISBURG ame of Contributing Committee PAC PAC PAGADES 3031 A WALTON PLYMOUTH MEETING | ROAD STE 201 State PA | 17101 Zip Code (Plus 4) | MO 2 | 16 DAY | 2010 YEAR 2010 | 250.00 |
| Full N 1776 Mailin City Full N CITIZ | HARRISBURG Tame of Contributing Committee PAC Tag Address BY Add | ROAD STE 201 State PA | 17101 Zip Code (Plus 4) | мо | 16 DAY 16 DAY | 2010 YEAR 2010 YEAR | \$ 250.00 |
| Full N 1776 Mailin City Full N CITIZ Mailin | HARRISBURG ame of Contributing Committee PAC AND Address BOOK STATE OF THE PROVIDE OF THE PRO | State PA ROAD STE 201 State PA Y | Zip Code (Plus 4) 19462 | мо | 16 DAY 16 DAY | 2010 YEAR 2010 YEAR | \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 3,250.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

CONKLIN, SCOTT FRIENDS OF

From: 1/1/2010 To:

DATE

3/29/2010

AMOUNT

| | Full Name of Contributor ELWIN L STEWART | | | | DAY | YEAR | | |
|--------|--|-------|-------------------|---|-----|------|---------------|-----|
| Mailir | Mailing Address 2480 OLD GATESBURG ROAD | | | | | | \$ 97. | .62 |
| City | STATE COLLEGE | State | Zip Code (Plus 4) | 2 | 5 | 2010 | | |
| | PA 16803 | | | | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 97.62

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Report | | | eriod | | | |
|--|--|----------------|------|-------|--------|------|--------------------|
| CONKLIN, SCOTT FRIENDS OF | | Fror | m: | 1/ | 1/2010 | То: | 3/29/2010 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| PSEA PACE | | | | | | | \$ 500.00 |
| Mailing Address 400 N. THIRD ST. PO BOX 1724 | | | | 2 | 16 | 2010 | |
| City HARRISBURG | State | Zip Code (Plus | : 4) | _ | | | |
| | PA | 17105-172 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| PFT COMMITTEE TO SUPPORT PUBLIC E | DUCATION | | | | | | \$ 300.00 |
| Mailing Address 1816 CHESTNUT ST. | | | | 2 | 16 | 2010 | 300.00 |
| City PHILADELPHIA | State | Zip Code (Plus | 4) | _ | | | |
| | PA | 19103 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| TEAMSTERS LOCAL UNION NO 8 | | | | 140 | DAI | ILAK | \$ 1,000.00 |
| Mailing Address 2225 HIGHTECH ROAD | | | | 3 | 22 | 2010 | 1,000100 |
| City STATE COLLEGE | State | Zip Code (Plus | 4) | , | | 2010 | |
| | PA | 16803 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 1,800.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ne of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | | | |
|--|-------------------------------------|-------|------------|---------|-----------|-------|-----|-----|-----------|---------|------|
| | | | | Fror | n: | | • | То: | | | |
| | | | | | D | ATE | | | АМО | UNT | |
| Full Name of Contributor | | | | | МО | DAY | YEA | R | \$ | | 0.00 |
| Mailing Address | | | | | | | | | | | |
| City | State | Zip C | Code (Plus | 4) | | | | | | | |
| Employer Name | • | | | | Occupa | tion | | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | (| City | | • | State | | z | ip Code (| Plus 4) | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | umma | ıry Page, | Section | on 3. | | | | PAG | E TOTAL | |
| | | | - | | | | | \$ | | 0.0 | 00 |
| | | | | | | | _ | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|------------------|------------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | • | | C | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | us 4) | | | | | |
| Receipt Description | • | • | | | • | • | • | |
| Futor Curred Total of Bout | Fan Cabadula I. Datailad | Summer Base S | ! ! | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | | |
|--|---|----------------------------|------------------|--|--|--|--|--|--|--|
| CONKLIN, SCOTT FRIENDS OF | From: | <u>1/1/2010</u> To: | <u>3/29/2010</u> | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | | |
| . IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | | Reporting Period | | | | |
|---|--------------------------------------|-------------------|----------|----------|-----|------------------|------------|------|--|--|
| | | | From: | | | То: | | | | |
| | DATE | | | AMOUNT | | | | | | |
| Full Name of Contributor | мо | DAY | YEAR | | | | | | | |
| Mailing Address | | _ | | | | | | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | | • | • | | | • | | | | |
| | | | | | | | | | | |
| nter Grand Total of Part F on Schedule II, In-Kind Contributions Det ection 2. | | | iled Sum | mary Pag | je, | | PAGE TOTAL | | | |
| | | | | \$ | (| 0.00 | | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | Re | porting | Period | | | | |
|--|--------------------------------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | То: | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | riod | | |
|---------------------------------------|--------------|----------|-----|-----------|
| CONKLIN, SCOTT FRIENDS OF | From | 1/1/2010 | То: | 3/29/2010 |

| | | <u> </u> | | | | | | | |
|--|-------------|-------------------|----------------------------|---------------------------------|----------------------|----------|-------|--|--|
| | _ | DATE | | | AMOUNT | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| I CONTACT CORPORATION | | | | | | | | | |
| Mailing Address 2635 MERID | AN PARKWAY | | 1 | 6 | 2010 | \$ | 74.00 | | |
| City DURHAM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| NC 27713 | | | | ГЕ | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| AUTOPAY - DISH NETWORK | | | 1-10 | Jan. | ILAK | | | | |
| Mailing Address DEPT 0063 | | | 1 | 19 | 2010 | \$ | 6.30 | | |
| City PALATINE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| AT&T MOBILITY | | | MO | DAT | ILAK | | | | |
| Mailing Address PO BOX 537 | 104 | | 1 | 20 | 2010 | \$ | 48.16 | | |
| City ATLANTA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | |
| GA 30353-710 | | | | PHONE SERVICE | | | | | |
| To Whom Paid | · | <u> </u> | | Ī | | | | | |
| FOREVER BROADCASTING | | | МО | DAY | YEAR | | | | |
| Mailing Address 2551 PARK (| CENTER BLVD | | 1 | 28 | 2010 | \$ | 80.00 | | |
| City STATE COLLEGE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 16801 | | | | ADVERTISING-ST COLLEGE FOOTBALL | | | | | |
| To Whom Paid | · | · | | | | | | | |
| PHILIPSBURG JOURNAL | | | МО | DAY | YEAR | | | | |
| Mailing Address 216 A PRESO | QUEISTE ST | | 1 | 28 | 2010 | \$ | 70.00 | | |
| City PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | <u> </u> | l | | | |
| | PA | 16866 | ADVER | ADVERTISING | | | | | |
| To Whom Paid | • | · | | | | | | | |
| I CONTACT CORP. | | | МО | DAY | YEAR | | | | |
| Mailing Address 2635 MERID | AN PARKWAY | | 2 | 3 | 2010 | \$ | 74.00 | | |
| City DURHAM | State | Zip Code (Plus 4) | Descrin | tion of Exp | <u> </u> enditure | l | | | |
| , DOIGHUI | NC NC | 27713 | WEBSIT | - | | | | | |
| | 1 | 1 = = 3 | 12011 | | | | | | |

| | | | | | | | | | - 13 | | |
|--|------------|---------------------------|--------------------|------------------------------------|----------------------------|------------------|-------------|--------|--------|--|--|
| To Wh | om Paid | | | | мо | DAY | YEAR | | | | |
| MOLLY BRANNIGAN'S | | | | 110 | | 1 Z/IIX | | | | | |
| Mailing Address 31 N. SECOND ST | | | | 2 | 10 | 2010 | \$ | 147.05 | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| PA 17101 | | | | CAMPAIGN | | | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | |
| АТ&Т | | | | | MO | DAT | ILAK | | | | |
| Mailin | g Address | PO BOX 537104 | | | 2 | 19 | 2010 | \$ | 48.43 | | |
| City ATLANTA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | |
| GA 30353-710 | | | | PHONE SERVICE | | | | | | | |
| To Whom Paid DANIEL KOLBE | | | | мо | DAY | YEAR | | | | | |
| Mailing Address 308 JESSE ST | | | | | 2 | 14 | 2010 | \$ | 250.00 | | |
| City | PHILIPSBU | JRG | State | Zip Code (Plus 4) | Descript | l tion of Exp | Expenditure | | | | |
| | | | PA | 16866 | COMPUT | TER SERVI | CES | | | | |
| To Whom Paid TYRONE AREA FFA | | | | | мо | DAY | YEAR | | | | |
| Mailin | g Address | 1001 CLAY AVE | | | 2 | 18 | 2010 | \$ | 8.00 | | |
| City | TYRONE | | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | ıre | | | |
| | PA 16686 | | | | | DONATION | | | | | |
| To Wh | om Paid | | | | Mo | DAY | VEAD | | | | |
| CLEARFIELD/CENTRE CO. FRIENDS OF NRA | | | | МО | DAY | YEAR | | | | | |
| Mailing Address C/O OSCAR MOORE 410 S. MOUNTAIN RD | | | | 2 | 18 | 2010 | \$ | 40.00 | | | |
| City | PORT MAT | TLDA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | PA | 16870 | DONATION | | | | | | |
| To Wh | om Paid | | | | МО | DAY | YEAR | | | | |
| CENTI | RE CO. COU | NCIL FOR HUMAN SER | RVICES | | МО | DAY | TEAK | | | | |
| Mailin | g Address | INTERFAITH MISSIC 1064 | N 2100-C E COLLEGE | E AVE PO BOX | 2 18 2010 \$ 2 | | | | | | |
| City | STATE CO | LLEGE | State | Zip Code (Plus 4) | Descript | | | | | | |
| PA 16804 | | | | | DONATI | ON | | | | | |
| To Whom Paid POSTMASTER | | | | | мо | DAY | YEAR | | | | |
| Mailing Address LAUREL STREET | | | | 2 | 18 | 2010 | \$ | 44.00 | | | |
| City PHILIPSBURG State Zip Code (Plus 4) | | | Descript | lion of Exp | enditure | | | | | | |
| PA 16866 | | | | Description of Expenditure POSTAGE | | | | | | | |
| | | | | | МО | | | | | | |
| To Wh | om Paid | ELECTRONIC MALL | | | | DAY | YEAR | | | | |
| | | L | | | | | | | | | |
| ELECT | | L (MY.ELECTIONMALL | .COM) | | 2 | 16 | 2010 | \$ | 99.00 | | |
| ELECT | RONIC MAL | (MY.ELECTIONMALL | .COM) | Zip Code (Plus 4) | | 16 | | \$ | 99.00 | | |

| To Whom Paid | | | | МО | DAY | YEAR | | | |
|--|------------------|-------|----------------------------|--------------------------------|-------------|----------|----|----------|--|
| DANIEL KOLBE | | | | MO | | ILAK | | | |
| Mailing Address 308 JESSE STREET | | | | 2 | 22 | 2010 | \$ | 85.40 | |
| City PHILIPSBURG State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | | |
| PA 16866 | | | | COMPUTER SERVICE | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| CONKLIN FOR LT. G | ov. | | | МО | DAI | ILAK | | | |
| Mailing Address 339 KEPP ROAD | | | | 3 | 2 | 2010 | \$ | 3,000.00 | |
| City PHILIPSBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 16866 | | | | SET UP LT GOV ACCOUNT DONATION | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| I CONTACT CORP | | | | | | ILAK | | | |
| Mailing Address 2635 MERIDAN PARKWAY | | | | 3 | 3 | 2010 | \$ | 74.00 | |
| City DURHAM | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | NC | 27713 | WEBSIT | Έ | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| SAM'S | | | | | _ | | \$ | 65.41 | |
| Mailing Address BENNER PIKE | | | | 3 | 5 | 2010 | 7 | 05.41 | |
| City STATE COLLEGE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 16803 | CAMPAIGN SUPPLIES | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| COUNT NATIONAL B | | | | | | | _ | | |
| Mailing Address F | RESQUEISTLE STR | EET | | 3 | 5 | 2010 | \$ | 300.00 | |
| City PHILIPSBUR | G | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 16846 | MONEY | ORDER FO | R FILING | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| OFFICE DEPOT | | | | | | | | | |
| Mailing Address E | BENNER PIKE | | | 3 | 5 | 2010 | \$ | 13.77 | |
| City STATE COLL | EGE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 16803 | SUPPLIES | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| MAIN STREET PROGRAM | | | | | | | | | |
| Mailing Address F | RONT STREET | | | 3 | 9 | 2010 | \$ | 100.00 | |
| City PHILIPSBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 16866 | | | | BANNER | R FEE(YEAF | RLY) | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| PHILIPSBURG JOURNAL | | | | | | | | | |
| Mailing Address 2 | 16 A PRESQUEISLE | ST | | 3 | 9 | 2010 | \$ | 40.00 | |
| City PHILIPSBUR | G | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 16866 | ADVERT | ISE | | | | |
| | | | | | | | | | |

| To Whom Paid DANIEL KOLBE Mailing Address 308 JESSE ST. State Zip Code (Plus 4) Description of Expenditure PA 16866 CAMPAIGN POSTAGE | | | | | | |
|--|----------------------------|--|--|--|--|--|
| DANIEL KOLBE Mailing Address 308 JESSE ST. City PHILIPSBURG State Zip Code (Plus 4) Description of Expenditure | | | | | | |
| City PHILIPSBURG State Zip Code (Plus 4) Description of Expenditure | | | | | | |
| | \$ 60.00 | | | | | |
| PA 16866 CAMPAIGN POSTAGE | | | | | | |
| | | | | | | |
| To Whom Paid MO DAY YEAR | | | | | | |
| MILES TOWNSHIP FIRE CO | | | | | | |
| Mailing Address PO BOX 1 3 12 2010 | \$ 25.00 | | | | | |
| City REBERSBURG State Zip Code (Plus 4) Description of Expenditure | Description of Expenditure | | | | | |
| PA 16872 DONATION | DONATION | | | | | |
| To Whom Paid MO DAY YEAR | | | | | | |
| PILOT (GAS STATION) MO DAY YEAR | | | | | | |
| Mailing Address 3 13 2010 | \$ 16.79 | | | | | |
| City MILL HALL State Zip Code (Plus 4) Description of Expenditure | | | | | | |
| PA 17751 GAS-TRAVELING | | | | | | |
| To Whom Paid MO DAY YEAR | | | | | | |
| WAL MART | | | | | | |
| Mailing Address 3 13 2010 | \$ 35.28 | | | | | |
| City CLEARFIELD State Zip Code (Plus 4) Description of Expenditure | | | | | | |
| PA 16830 GAS TRAVELING | GAS TRAVELING | | | | | |
| To Whom Paid MO DAY YEAR | | | | | | |
| BROOKVILLE TRAVEL | | | | | | |
| Mailing Address 3 13 2010 | \$ 46.21 | | | | | |
| City BROOKVILLE State Zip Code (Plus 4) Description of Expenditure | | | | | | |
| PA 15825 GAS TRAVELING | | | | | | |
| To Whom Paid MO DAY YEAR | | | | | | |
| SAM'S | | | | | | |
| Mailing Address BENNER PIKE 3 14 2010 | \$ 165.12 | | | | | |
| | | | | | | |
| City STATE COLLEGE State Zip Code (Plus 4) Description of Expenditure | CAMPAIGN SUPPLIES | | | | | |
| | | | | | | |
| PA 16803 CAMPAIGN SUPPLIES To Whom Paid | | | | | | |
| PA 16803 CAMPAIGN SUPPLIES | | | | | | |
| PA 16803 CAMPAIGN SUPPLIES To Whom Paid MO DAY YEAR | \$ 35.37 | | | | | |
| PA 16803 CAMPAIGN SUPPLIES To Whom Paid SHEETZ MO DAY YEAR | \$ 35.37 | | | | | |
| To Whom Paid SHEETZ Mailing Address PA 16803 CAMPAIGN SUPPLIES MO DAY YEAR 3 21 2010 | \$ 35.37 | | | | | |
| To Whom Paid SHEETZ Mailing Address City NANTY GLO State PA 16803 CAMPAIGN SUPPLIES MO DAY YEAR 2 1 2010 City NANTY GLO PA 15943 CAMPAIGN SUPPLIES GAS TRAVELING | \$ 35.37 | | | | | |
| To Whom Paid SHEETZ Mailing Address State PA 16803 CAMPAIGN SUPPLIES MO DAY YEAR 2 2010 City NANTY GLO PA 15943 CAMPAIGN SUPPLIES MO DAY YEAR YEAR A 2010 City NANTY GLO A 15943 CAMPAIGN SUPPLIES A 2010 A 2010 City NANTY GLO A 15943 | \$ 35.37 | | | | | |
| To Whom Paid SHEETZ MO DAY YEAR Mailing Address 3 21 2010 City NANTY GLO State PA Zip Code (Plus 4) Description of Expenditure PA 15943 GAS TRAVELING | \$ 35.37 \$ 49.64 | | | | | |
| PA 16803 CAMPAIGN SUPPLIES To Whom Paid SHEETZ MO DAY YEAR PA Zip Code (Plus 4) Description of Expenditure City NANTY GLO State PA Zip Code (Plus 4) Description of Expenditure PA 15943 GAS TRAVELING YEAR TO Whom Paid AT&T MOBILITY MO DAY YEAR | | | | | | |

| | | | | | | | | FAGE 16 | |
|---|--|-----------|----------------------------|----------------------------|-------------|----------|----|------------|--|
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| SHEET | Z | | | | | | | | |
| Mailing Address | | | | 3 | 26 | 2010 | \$ | 42.03 | |
| City | ALTOONA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 16602 | | | | GAS TRAVELING | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| FIRST MEDIA RADIO | | | | | | | | | |
| Mailin | g Address 863 BENNER PIK | SUITE 200 | | 1 | 28 | 2010 | \$ | 1,000.00 | |
| City STATE COLLEGE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| PA 16801 | | | | RADIO | ANNOUNC | EMENTS | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| CONKLIN FOR LT. GOVERNOR | | | | | | | | | |
| Mailing Address 339 KEPP ROAD | | | | | 25 | 2010 | \$ | 2,000.00 | |
| City PHILIPSBURG State Zip Code (Plus 4) PA 16866 | | | | Description of Expenditure | | | | | |
| | | | | DONAT | ION | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| POSTN | MASTER | | | | | | | | |
| Mailing Address LAUREL ST | | | | 3 | 24 | 2010 | \$ | 88.00 | |
| City | City PHILIPSBURG State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | |
| | | PA | 16866 | MAILING | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| SHEET | Z | | | | | | | | |
| Mailing | g Address | | | 3 | 28 | 2010 | \$ | 12.18 | |
| City | PHILIPSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 16866 | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| SHEET | Z | | | | | | | | |
| Mailing | g Address | | | 3 | 28 | 2010 | \$ | 33.56 | |
| City | FALLS CREEK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 15840 | | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| GULF | OIL | | | 140 | | IZAK | | | |
| Mailing Address | | | | 3 | 28 | 2010 | \$ | 39.47 | |
| | City EAST BRADY State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| City | EAST BRADY | June | ' ' ' | | | | | | |
| City | EAST BRADY | PA | 16028 | | | | | | |
| | EAST BRADY Grand Total of Expenditure | PA | 16028 | | | | | PAGE TOTAL | |