

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |   |                      |   |                              |             |                     |                                     |
|--|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 7900364  |                          | Report Filed By : | CANDIDATE               | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST             |   |                              |             |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: Hospital & Healthsystem Assoc of PA PAC (HAPAC) |                          |                   |                         |   |                      |   |                              |             |                     |                                     |
| Street Address:  |                          |                   |                         |   |                      |   |                              |             |                     |                                     |
| City: HARRISBURG   |                          |                   | State: PA               | Zip Code: 17105-8600                          |                      |   |                              |             |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)                                      | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.  | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?            | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.  | 30 DAY POST-ELECTION | 6. X                                      | TERMINATION REPORT?          | Yes         | No                  | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2009               | FILING METHOD<br>( ) CHECK ONE                |                      | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE    |                     |                                     |
| Name of Office Sought by Candidate:  |                          |                   |                         | DATE OF ELECTION                              |                      |   | District Number              | Office Code | Party Code          | County Code                         |
|  |                          |                   |                         | MO  | DAY                  | YEAR                                      |                              |             |                     |                                     |
|  |                          |                   |                         | 11  | 3                    | 2009                                      | (SEE INSTRUCTIONS FOR CODES) |             |                     |                                     |
| Summary of Receipts and Expenditures from:   |                          | MO                | DAY                     | YEAR  | TO                   | MO  | DAY                          | YEAR        | FOR OFFICE USE ONLY |                                     |
|  |                          | 1                 | 1                       | 2009  | TO                   | 11  | 23                           | 2009        |                     |                                     |
| A. Amount Brought Forward From Last Report   |                          |                   | \$                      |   |                      | 44,323.03                                 |                              |             |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I)                                   |                          |                   | \$                      |   |                      | 7,497.42                                  |                              |             |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)  |                          |                   | \$                      |   |                      | 51,820.45                                 |                              |             |                     |                                     |
| D. Total Expenditures (From Schedule III)  |                          |                   | \$                      |   |                      | 30,891.37                                 |                              |             |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)   |                          |                   | \$                      |   |                      | 20,929.08                                 |                              |             |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)                                    |                          |                   | \$                      |   |                      | 0.00                                      |                              |             |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)   |                          |                   | \$                      |   |                      | 0.00                                      |                              |             |                     |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                     |
| Hospital & Healthsystem Assoc of PA PAC (HAPAC) | From: <u>1/1/2009</u> To: <u>11/23/2009</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 910.96 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 3,812.99 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,812.99 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 1,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 1,762.50 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 2,762.50 |

|  |          |
|--|----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |          |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 10.97 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 7,497.42 |
|---|-------------|

## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b>                 | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |
| <b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span> |                                     |

| Full Name of Contributing Committee | MO | DAY | YEAR |         |
|-------------------------------------|----|-----|------|---------|
| <b>Mailing Address</b>              |    |     |      | \$ 0.00 |
| <b>City</b>                         |    |     |      |         |
| <b>State</b>                        |    |     |      |         |
| <b>Zip Code (Plus 4)</b>            |    |     |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                                   |
| Hospital & Healthsystem Assoc of PA PAC (HAPAC) | <b>From:</b> <u>1/1/2009</u> <b>To:</b> <u>11/23/2009</u> |

|                          |       |                   |    | DATE |      |      | AMOUNT    |
|--------------------------|-------|-------------------|----|------|------|------|-----------|
| Full Name of Contributor |       |                   |    | MO   | DAY  | YEAR |           |
| Dr. Gary Marrone         |       |                   |    |      |      |      | \$ 75.00  |
| Mailing Address          |       |                   |    |      |      |      |           |
| City                     | State | Zip Code (Plus 4) |    |      |      |      |           |
| Hermitage                | PA    | 16148-299         | 11 | 20   | 2009 |      |           |
| Ms. Kathy J. Strange RN  |       |                   |    |      |      |      | \$ 75.00  |
| Mailing Address          |       |                   |    |      |      |      |           |
| City                     | State | Zip Code (Plus 4) |    |      |      |      |           |
| West Middlesex           | PA    | 16159-250         | 11 | 20   | 2009 |      |           |
| John A. Zidansek         |       |                   |    |      |      |      | \$ 75.00  |
| Mailing Address          |       |                   |    |      |      |      |           |
| City                     | State | Zip Code (Plus 4) |    |      |      |      |           |
| Sharon                   | PA    | 16146-339         | 11 | 20   | 2009 |      |           |
| Ms. Susan Gibson         |       |                   |    |      |      |      | \$ 123.75 |
| Mailing Address          |       |                   |    |      |      |      |           |
| City                     | State | Zip Code (Plus 4) |    |      |      |      |           |
| Sharon                   | PA    | 16148-520         | 11 | 20   | 2009 |      |           |
| John Janoso Jr.          |       |                   |    |      |      |      | \$ 120.00 |
| Mailing Address          |       |                   |    |      |      |      |           |
| City                     | State | Zip Code (Plus 4) |    |      |      |      |           |
| Sharon                   | PA    | 16146-339         | 11 | 20   | 2009 |      |           |
| C. Edward Newmeyer Jr.   |       |                   |    |      |      |      | \$ 75.00  |
| Mailing Address          |       |                   |    |      |      |      |           |
| City                     | State | Zip Code (Plus 4) |    |      |      |      |           |
| Hermitage                | PA    | 16148             | 11 | 20   | 2009 |      |           |
| Dr. Thomas G. Helinek MD |       |                   |    |      |      |      | \$ 75.00  |
| Mailing Address          |       |                   |    |      |      |      |           |
| City                     | State | Zip Code (Plus 4) |    |      |      |      |           |
| Wyomissing               | PA    | 19610-267         | 11 | 18   | 2009 |      |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Kandy A. Susi           |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b>                                     |                    |                                       | 11        | 16         | 2009        |           |
| <b>City</b> Erie   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506     |           |            |             |           |
| <b>Full Name of Contributor</b><br>Karen Murphy            |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b>                                     |                    |                                       | 11        | 16         | 2009        |           |
| <b>City</b> Scranton                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18510-179 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr. Douglas Allen       |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b>                                     |                    |                                       | 11        | 16         | 2009        |           |
| <b>City</b> Scranton                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18510-239 |           |            |             |           |
| <b>Full Name of Contributor</b><br>William M. Mulligan     |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b>                                     |                    |                                       | 11        | 13         | 2009        |           |
| <b>City</b> Mechanicsburg                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055-400 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr. Brian Eury          |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 67.99  |
| <b>Mailing Address</b>                                     |                    |                                       | 10        | 30         | 2009        |           |
| <b>City</b> Philadelphia                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103-296 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Nancy J. Smith          |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 112.50 |
| <b>Mailing Address</b>                                     |                    |                                       | 11        | 5          | 2009        |           |
| <b>City</b> Indiana  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15701-241 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr. George Huber Esq.   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b>                                     |                    |                                       | 10        | 30         | 2009        |           |
| <b>City</b> Pittsburgh                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15213-254 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Tina Vince              |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b>                                     |                    |                                       | 10        | 29         | 2009        |           |
| <b>City</b> Latrobe  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15650-472 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Cindy L. Virgil MSN, RN |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 112.50 |
| <b>Mailing Address</b>                                     |                    |                                       | 10        | 28         | 2009        |           |
| <b>City</b> Indiana  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15701     |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>John Davidson                       |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 131.25 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Sharon   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16146-339 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr Matthew Liburdi                  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 120.00 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Sharon   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16146-339 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Roberta L. Sciulli                  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Baden  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15005-963 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Ms. Joanne Markovich MSN, RNBC, NHA |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 112.50 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Sharon   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16146-339 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Jeff Chrobak                        |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 112.50 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Sharon   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16146-339 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr. Richard J. Braemer              |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Wyndmoor   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19038-842 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Ellen Kraftsow-Kogan                |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 27         | 2009        |           |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106-410 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr. Thomas E. Beeman CHE            |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Lancaster  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602-220 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr Robert J Crossin                 |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>   |                    |                                       | 10        | 26         | 2009        |           |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114-420 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Mr. Patrick Norton    |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                   |                    |                                       | 10        | 20         | 2009        |           |
| <b>City</b> Philadelphia                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19148-190 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Ms. Diane P Corrigan  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                   |                    |                                       | 10        | 20         | 2009        |           |
| <b>City</b> Philadelphia                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104-431 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Ms. Susan E. Phillips |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                   |                    |                                       | 10        | 20         | 2009        |           |
| <b>City</b> Philadelphia                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104-611 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Ms. Joan M. Doyle     |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                   |                    |                                       | 10        | 20         | 2009        |           |
| <b>City</b> Philadelphia                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104-431 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr. Albert Black Jr.  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                   |                    |                                       | 10        | 20         | 2009        |           |
| <b>City</b> Philadelphia                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104-420 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Mr. Garry L Scheib    |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                   |                    |                                       | 10        | 20         | 2009        |           |
| <b>City</b> Philadelphia                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104-420 |           |            |             |           |

**PAGE TOTAL**

\$ 3,812.99

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>Hospital & Healthsystem Assoc of PA PAC (HAPAC) | <b>Reporting Period</b><br><b>From:</b> <u>1/1/2009</u> <b>To:</b> <u>11/23/2009</u> |
|---|--|

|                                     |                    |                                   | DATE | AMOUNT |      |             |
|-------------------------------------|--------------------|-----------------------------------|------|--------|------|-------------|
| Full Name of Contributing Committee | Mailing Address    | City                              | MO   | DAY    | YEAR |             |
| Tenet Healthcare Corporation PAC    |                    | Dallas                            | 10   | 27     | 2009 | \$ 1,000.00 |
|                                     | <b>State</b><br>TX | <b>Zip Code (Plus 4)</b><br>75240 |      |        |      |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,000.00       |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>Hospital & Healthsystem Assoc of PA PAC (HAPAC) | <b>Reporting Period</b><br><b>From:</b> <u>1/1/2009</u> <b>To:</b> <u>11/23/2009</u> |
|---|--|

|   |                    |                                       |              | DATE  | AMOUNT                   |
|---|--------------------|---------------------------------------|--------------|---|--------------------------|
| <b>Full Name of Contributor</b><br>Mr. David E. Loder Esq.  |                    |                                       |              | <b>MO</b>                                   | \$ 500.00                |
| <b>Mailing Address</b>                                      |                    |                                       |              | <b>DAY</b>                                  |                          |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103-730 | <b>YEAR</b>  | 11 10 2009                                  |                          |
| <b>Employer Name</b> Duane, Morris & Heckscher              |                    |                                       |              | <b>Occupation</b> Partner                   |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b>  | <b>State</b>                                | <b>Zip Code (Plus 4)</b> |
|   |                    |                                       | Bryn Mawr    | PA  | 19010-312                |
| <b>Full Name of Contributor</b><br>Mr. John J. Lynch III    |                    |                                       |              | <b>MO</b>                                   | \$ 1,000.00              |
| <b>Mailing Address</b>                                      |                    |                                       |              | <b>DAY</b>                                  |                          |
| <b>City</b> Wayne   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19087-472 | <b>YEAR</b>  | 11 5 2009                                   |                          |
| <b>Employer Name</b> Main Line Health/Main Line Hospitals   |                    |                                       |              | <b>Occupation</b> President and Chief Execu |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b>  | <b>State</b>                                | <b>Zip Code (Plus 4)</b> |
|   |                    |                                       | Bryn Mawr    | PA  | 19010-312                |
| <b>Full Name of Contributor</b><br>Mr. Ronald J. Kumor      |                    |                                       |              | <b>MO</b>                                   | \$ 262.50                |
| <b>Mailing Address</b>                                      |                    |                                       |              | <b>DAY</b>                                  |                          |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107-613 | <b>YEAR</b>  | 10 26 2009                                  |                          |
| <b>Employer Name</b> Pennsylvania Hospital                  |                    |                                       |              | <b>Occupation</b> Vice President            |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b>  | <b>State</b>                                | <b>Zip Code (Plus 4)</b> |
|   |                    |                                       | Philadelphia | PA  | 19107-619                |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,762.50       |

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Hospital & Healthsystem Assoc of PA PAC (HAPAC) | <b>Reporting Period</b><br><br>From: <u>1/1/2009</u> To: <u>11/23/2009</u> |
|---|--|

|                          |                              |       | DATE              | AMOUNT |      |      |
|--------------------------|------------------------------|-------|-------------------|--------|------|------|
| Full Name                |                              |       | MO                | DAY    | YEAR | \$   |
| Commerce / Metro Bank-PA |                              |       | 11                | 6      | 2009 | 4.85 |
| Mailing Address          | City                         | State | Zip Code (Plus 4) |        |      |      |
|                          | Harrisburg                   | PA    | 17111             |        |      |      |
| Receipt Description      | October 2009 interest income |       |                   |        |      |      |

| Full Name                |                              |       | MO                | DAY | YEAR | \$   |
|--------------------------|------------------------------|-------|-------------------|-----|------|------|
| Commerce / Metro Bank-PA |                              |       | 11                | 6   | 2009 | 6.12 |
| Mailing Address          | City                         | State | Zip Code (Plus 4) |     |      |      |
|                          | Harrisburg                   | PA    | 17111             |     |      |      |
| Receipt Description      | October 2009 interest income |       |                   |     |      |      |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 10.97          |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Hospital & Healthsystem Assoc of PA PAC (HAPAC)   | <b>Reporting Period</b><br><br>From: <u>1/1/2009</u> To: <u>11/23/2009</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |  |
| TOTAL for the Reporting Period (1)  | \$ 0.00  |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |  |
| TOTAL for the Reporting Period (2)  | \$ 0.00  |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |  |
| TOTAL for the Reporting Period (3)  | \$ 0.00  |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | \$ 0.00  |

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |              |                          | DATE | AMOUNT                       |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor   | MO           | DAY                      | YEAR |                              |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |                              |
| <b>Description of Contribution:</b>  |              |                          |      |                              |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br>From: _____ To: _____ |
|--|--|

|  |              |                         |                         | DATE                               | AMOUNT |
|--|--------------|-------------------------|-------------------------|------------------------------------|--------|
| Full Name of Contributor   | MO           | DAY                     | YEAR                    |                                    |        |
| <b>Mailing Address</b>   |              |                         |                         | \$                                 | 0.00   |
| <b>City</b>  | <b>State</b> | <b>Zip Code(Plus 4)</b> |                         |                                    |        |
| <b>Employer of Contributor</b>   |              |                         | <b>Occupation</b>       |                                    |        |
| <b>Employer Mailing Address/Principal Place of Business</b>  | <b>City</b>  | <b>State</b>            | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b> |        |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |              |                         |                         | <b>PAGE TOTAL</b>                  | 0.00   |

## SCHEDULE III STATEMENT OF EXPENDITURES

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b>    | <b>Reporting Period</b>                    |
| Hospital & Healthsystem Assoc of PA PAC (HAPAC) | From <u>1/1/2009</u> To: <u>11/23/2009</u> |

|   |                 |                                    | DATE  | AMOUNT      |
|---|-----------------|------------------------------------|---|-------------|
| To Whom Paid  | MO              | DAY                                | YEAR  |             |
| Friends of Steve Barrar                                 | 11              | 16                                 | 2009  | \$ 500.00   |
| <b>Mailing Address</b>                                  |                 |                                    |   |             |
| <b>City</b> Harrisburg                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108     | <b>Description of Expenditure</b><br>Stephen Barrar, STATE HOUSE 160th PA                       |             |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| Commerce / Metro Bank-PA                                |                 |                                    |   |             |
| <b>Mailing Address</b>                                  | 11              | 6                                  | 2009  | \$ 22.50    |
| <b>City</b> Harrisburg                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17111     | <b>Description of Expenditure</b><br>October 2009 bank fees                                     |             |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| HAPSCO Group  |                 |                                    |   |             |
| <b>Mailing Address</b>                                  | 10              | 30                                 | 2009  | \$ 100.48   |
| <b>City</b> Harrisburg                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101-860 | <b>Description of Expenditure</b><br>HAPSOC-HAPAC EVENT W/HDCC LEADERSHIP                       |             |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| The Hospital & Healthsystem Association of Pennsylvania |                 |                                    |   |             |
| <b>Mailing Address</b>                                  | 10              | 30                                 | 2009  | \$ 292.85   |
| <b>City</b> Harrisburg                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17105-860 | <b>Description of Expenditure</b><br>HAP-HAPAC EVENT W/HDCC LEADERSHIP-<br>ADMINISTRATIVE COSTS |             |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| Kathy Rapp for Representative                           |                 |                                    |   |             |
| <b>Mailing Address</b>                                  | 10              | 30                                 | 2009  | \$ 250.00   |
| <b>City</b> Warren                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16365     | <b>Description of Expenditure</b><br>Kathy Rapp, STATE HOUSE 65th PA                            |             |
| <b>To Whom Paid</b>                                     | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>   |             |
| Democratic State Senate Campaign Committee              |                 |                                    |   |             |
| <b>Mailing Address</b>                                  | 10              | 30                                 | 2009  | \$ 1,000.00 |
| <b>City</b> Harrisburg                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17105     | <b>Description of Expenditure</b><br>DEMOCRATIC STATE SENATE RECEPTION                          |             |

|   |                    |                                       |  |            |             |           |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Tina Pickett                    |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                       | 10   | 30         | 2009        |           |
| <b>City</b> Towanda   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18848     | <b>Description of Expenditure</b><br>Tina Pickett, STATE HOUSE 110th PA  |            |             |           |
| <b>To Whom Paid</b><br>Godshall for Legislature Committee         |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b>  |                    |                                       | 10   | 30         | 2009        |           |
| <b>City</b> Souderton   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18964     | <b>Description of Expenditure</b><br>Robert Godshall, STATE HOUSE 53rd PA  |            |             |           |
| <b>To Whom Paid</b><br>Robbins for Senate Committee               |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>  |                    |                                       | 10   | 30         | 2009        |           |
| <b>City</b> Greenville  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16125     | <b>Description of Expenditure</b><br>Robert Robbins, STATE SENATE 50th PA  |            |             |           |
| <b>To Whom Paid</b><br>Allegheny County Democratic Delegation PAC |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>  |                    |                                       | 10   | 30         | 2009        |           |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15226     | <b>Description of Expenditure</b><br>ALLEGHENY COUNTY HDCC EVENT   |            |             |           |
| <b>To Whom Paid</b><br>Volunteers for Argall - Senate             |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b>  |                    |                                       | 10   | 23         | 2009        |           |
| <b>City</b> Tamaqua   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18252     | <b>Description of Expenditure</b><br>David Argall, STATE SENATE 29th PA  |            |             |           |
| <b>To Whom Paid</b><br>HAPSCO Group                               |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 116.54 |
| <b>Mailing Address</b>  |                    |                                       | 10   | 23         | 2009        |           |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101-860 | <b>Description of Expenditure</b><br>HAPSCO-MELVIN EVENT-PRINTING CHARGES /<br>\$116.54 Allocated To Cte. to Elect Judge Joan Orié<br>Melvin-Supreme Court |            |             |           |
| <b>To Whom Paid</b><br>HAPSCO Group                               |                    |                                       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 81.77  |
| <b>Mailing Address</b>  |                    |                                       | 10   | 23         | 2009        |           |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101-860 | <b>Description of Expenditure</b><br>HAPSCO-COSTA- PRINTING CHARGES / \$81.77<br>Allocated To Jay Costa for State Senate Committee                         |            |             |           |

|  |                    |                                       |   |            |             |             |
|--|--------------------|---------------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>The Hospital & Healthsystem Association of Pennsylvania |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 205.89   |
| <b>Mailing Address</b>   |                    |                                       | 10  | 23         | 2009        |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105-860 | <b>Description of Expenditure</b><br>HAP-COSTA EVENT-ADMINISTRATIVE COST / \$205.89 Allocated To Jay Costa for State Senate Committee                   |            |             |             |
| <b>To Whom Paid</b><br>The Hospital & Healthsystem Association of Pennsylvania |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 158.40   |
| <b>Mailing Address</b>   |                    |                                       | 10  | 23         | 2009        |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105-860 | <b>Description of Expenditure</b><br>HAP-ADMINISTRATIVE CHARGES-MELVIN EVENT / \$158.40 Allocated To Cte. to Elect Judge Joan Orié Melvin-Supreme Court |            |             |             |
| <b>To Whom Paid</b><br>Catering By Design                                      |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,241.17 |
| <b>Mailing Address</b>   |                    |                                       | 10  | 23         | 2009        |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19119     | <b>Description of Expenditure</b><br>CATERING BY DESIGN-HDCC HAPAC EVENT  |            |             |             |
| <b>To Whom Paid</b><br>The College of Physicians of Philadelphia               |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 690.00   |
| <b>Mailing Address</b>   |                    |                                       | 10  | 23         | 2009        |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103-309 | <b>Description of Expenditure</b><br>COLLEGE OF PHYSICIANS PHILADELPHIA-HDCC EVENT  |            |             |             |
| <b>To Whom Paid</b><br>HRCC  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>   |                    |                                       | 10  | 23         | 2009        |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108     | <b>Description of Expenditure</b><br>HRCC Reception   |            |             |             |
| <b>To Whom Paid</b><br>Sue Stewart   |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 580.00   |
| <b>Mailing Address</b>   |                    |                                       | 10  | 23         | 2009        |             |
| <b>City</b> Lewisberry   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17339     | <b>Description of Expenditure</b><br>SUE STEWART-HDCC EVENT-DEPOSIT FOR VENUE   |            |             |             |
| <b>To Whom Paid</b><br>Sue Stewart   |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 151.77   |
| <b>Mailing Address</b>   |                    |                                       | 10  | 23         | 2009        |             |
| <b>City</b> Lewisberry   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17339     | <b>Description of Expenditure</b><br>S.STEWART-MELVIN EVENT-FOOD INKIND / \$151.77 Allocated To Cte. to Elect Judge Joan Orié Melvin-Supreme Court      |            |             |             |



|   |                    |                                       |   |            |             |              |
|---|--------------------|---------------------------------------|---|------------|-------------|--------------|
| <b>To Whom Paid</b><br>Friends of Mike Gerber                             |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00    |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Ambler  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19002     | <b>Description of Expenditure</b><br>Michael Gerber, STATE HOUSE 148th PA         |            |             |              |
| <b>To Whom Paid</b><br>Markosek for State Legislature Committee           |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00    |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Monroeville   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15146     | <b>Description of Expenditure</b><br>Joseph Markosek, STATE HOUSE 25th PA         |            |             |              |
| <b>To Whom Paid</b><br>Mike Sturla for State Representative               |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00    |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Lancaster   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17608     | <b>Description of Expenditure</b><br>P. Sturla, STATE HOUSE 96th PA               |            |             |              |
| <b>To Whom Paid</b><br>Senate Republican Campaign Committee               |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00  |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108     | <b>Description of Expenditure</b><br>SRCC-LUNCHEON                                |            |             |              |
| <b>To Whom Paid</b><br>Cte. to Elect Judge Joan Orié Melvin-Supreme Court |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 2,300.00  |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Pittsburgh  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15237     | <b>Description of Expenditure</b><br>Joan Melvin, JUSTICE OF THE SUPREME COURT PA |            |             |              |
| <b>To Whom Paid</b><br>Citizens for Hughes                                |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00    |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19101-303 | <b>Description of Expenditure</b><br>Vincent Hughes, STATE SENATE 7th PA          |            |             |              |
| <b>To Whom Paid</b><br>House Democratic Campaign Cte                      |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 15,000.00 |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108555  | <b>Description of Expenditure</b><br>HDCC-GENERAL CONTRIBUTION                    |            |             |              |
| <b>To Whom Paid</b><br>Citizens to Elect Dwight Evans                     |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 750.00    |
| <b>Mailing Address</b>  |                    |                                       | 10  | 23         | 2009        |              |
| <b>City</b> Philadelphia  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19138     | <b>Description of Expenditure</b><br>Dwight Evans, STATE HOUSE 203rd PA           |            |             |              |

|  |                    |                                   |   |            |             |                                   |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>Friends of Ted Erickson                                 |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b>   |                    |                                   | 10  | 23         | 2009        |                                   |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Edwin Erickson, STATE SENATE 26th PA |            |             |                                   |
| <b>To Whom Paid</b><br>Friends of Gene DiGirolamo                              |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 400.00                         |
| <b>Mailing Address</b>   |                    |                                   | 10  | 23         | 2009        |                                   |
| <b>City</b> Bensalem   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 | <b>Description of Expenditure</b><br>Gene DiGirolamo, STATE HOUSE 18th PA |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 30,891.37 |

