

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|-----------------------------|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2005289 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: Friends of Bryan Cutler | | | | | | | | | | | |
| Street Address: P O BOX 624 | | | | | | | | | | | |
| City: QUARRYVILLE | | | | | State: PA | | Zip Code: 17566-1104 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2009 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | STH | REP | 36 | |
| | | | | | 11 | 3 | 2009 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 1 | 1 | 2009 | | 10 | 19 | 2009 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 8,870.81 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 5,486.34 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 14,357.15 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 6,468.03 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 7,889.12 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>1/1/2009</u> To: <u>10/19/2009</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 4,450.00 |
| All Other Contributions (Part B) | \$ 536.34 |
| TOTAL for the Reporting Period (2) | \$ 4,986.34 |

| | |
|---|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,486.34 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Friends of Bryan Cutler | | | | From: <u>1/1/2009</u> To: <u>10/19/2009</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| HAPAC-STATE | | | 5 | 27 | 2009 | |
| Mailing Address PO BOX 8600 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PMA PAC | | | 6 | 12 | 2009 | |
| Mailing Address 225 STATE STREET | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PA MEDICAL POLITICAL ACTION COMMITTEE | | | 6 | 5 | 2009 | |
| Mailing Address PO BOX 8820 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| CERTIFIED PUBLIC ACCOUNTANTS | | | 6 | 12 | 2009 | |
| Mailing Address 500 N 3RD STREET, SUITE 600A | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PENNSYLVANIA BANKERS PUBLIC AFFAIRS OFFICE | | | 6 | 15 | 2009 | |
| Mailing Address PO BOX 345 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee CHAMBER PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 417 WALNUT STREET | | | 6 | 15 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UGI CORP/PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 13009 | | | 6 | 9 | 2009 | |
| City READING | State PA | Zip Code (Plus 4) 19612 | | | | |
| Full Name of Contributing Committee PAFPAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2704 COMMERCE DR., SUITE A | | | 6 | 16 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER STREET | | | 5 | 15 | 2009 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |
| Full Name of Contributing Committee TRIAD STRATEGIES PA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 116 PINE STREET | | | 6 | 15 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 11972 | | | 6 | 15 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA ASSN OF DEER FARMERS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N 3RD STREET SUITE 1500 | | | 6 | 15 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA OPHTHALMOLOGY PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N THIRD ST. SUITE 1500 | | | 6 | 15 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HTECH PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address THE BELLEVUE, SUITE 850 200 SOUTH BROAD STREET | | | 6 | 15 | 2009 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |
| Full Name of Contributing Committee BUILDING INDUSTRY ASSOC OF LANCASTER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address UNKNOWN | | | 6 | 16 | 2009 | |
| City LANCASTER | State PA | Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee HONESTY INTEGRITY & PERFORMANCE COMMITTEE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1357 MARIE AVE | | | 6 | 21 | 2009 | |
| City EPHRATA | State PA | Zip Code (Plus 4) 17522 | | | | |
| Full Name of Contributing Committee AZ PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1800 CONCORD PIKE, PO BOX 15438 | | | 8 | 4 | 2009 | |
| City WILMINGTON | State DC | Zip Code (Plus 4) 19850 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| NRA-POLITICAL VICTORY FUND | | | | | | |
| Mailing Address 11250 WAPLES MILL ROAD | | | 7 | 31 | 2009 | |
| City FAIRFAX | State VA | Zip Code (Plus 4) 22030 | | | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 150.00 |
|-------------------------------------|------------|-------|-------------------|----|-----|------|-----------|
| INTERIOR DESIGNERS PAC | | | | | | | |
| Mailing Address | | | | 6 | 18 | 2009 | |
| 11 HAWTHORNE AVE | | | | | | | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | | |
| | | PA | 15205 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,450.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>1/1/2009</u> To: <u>10/19/2009</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor PHILIP & MARYANN GERBER | | | | MO | DAY | YEAR | \$ 34.00 |
| Mailing Address 12 CIRCLE ROAD | | | | 3 | 28 | 2009 | |
| City MILLERSVILLE | State PA | Zip Code (Plus 4) 17551 | | | | | |
| Full Name of Contributor GLENN & KATHLEEN ROBINSON | | | | MO | DAY | YEAR | \$ 34.00 |
| Mailing Address 2131 ROBERT FULTON HWY | | | | 3 | 28 | 2009 | |
| City PEACH BOTTOM | State PA | Zip Code (Plus 4) 17563 | | | | | |
| Full Name of Contributor REBECCA & JOHN LAWRENCE | | | | MO | DAY | YEAR | \$ 134.34 |
| Mailing Address PO BOX 93 | | | | 3 | 30 | 2009 | |
| City KEMLESVILLE | State PA | Zip Code (Plus 4) 19347 | | | | | |
| Full Name of Contributor ALDUS & LINDA MARTIN | | | | MO | DAY | YEAR | \$ 34.00 |
| Mailing Address 2124 BALD EAGLE ROAD | | | | 4 | 1 | 2009 | |
| City DRUMORE | State PA | Zip Code (Plus 4) 17518 | | | | | |
| Full Name of Contributor MARK & CHANDA ECKMAN | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 57 UPPER VALLEY ROAD | | | | 6 | 12 | 2009 | |
| City CHRISTIANA | State PA | Zip Code (Plus 4) 17509 | | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 50.00 |
|---------------------------|-------|-------------------|----|-----|------|----------|
| DRAKE & KATHLEEN NAKAISHI | | | | | | |
| Mailing Address | | | 8 | 12 | 2009 | |
| 541 COLONEL DEWEES ROAD | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| WAYNE | PA | 19087 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 536.34 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>1/1/2009</u> To: <u>10/19/2009</u> |

| | | | | DATE | | | AMOUNT | | |
|--|--|-------|-------------------|------|----|-----|--------|----|--------|
| Full Name of Contributing Committee | | | | | MO | DAY | YEAR | \$ | 500.00 |
| PPL PEOPLE FOR GOOD GOVT STATE ACCOUNT | | | | | | | | | |
| Mailing Address | | | | | 5 | 19 | 2009 | | |
| TWO NORTH NINTH STREET | | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | | |
| ALLENTOWN | | PA | 18101 | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Friends of Bryan Cutler | | From: <u>1/1/2009</u> To: <u>10/19/2009</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From <u>1/1/2009</u> To: <u>10/19/2009</u> |

| DATE | | | | AMOUNT | | |
|--|-------------|----------------------------|---|--------|------|-----------|
| To Whom Paid TUCQUAN LIONS CLUB | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address VARIOUS | | | 2 | 26 | 2009 | |
| City | State PA | Zip Code (Plus 4) | Description of Expenditure BASKET BINGO SPONSORSHIP | | | |
| To Whom Paid SOLANCO GOP | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address UNKOWN | | | 2 | 26 | 2009 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure TICKETS TO SPRING BREAKFAST | | | |
| To Whom Paid BRYAN CUTLER | | | MO | DAY | YEAR | \$ 98.70 |
| Mailing Address 1341 HARMONY RIDGE DRIVE | | | 4 | 14 | 2009 | |
| City PEACH BOTTOM | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure REIMBURSEMENT FOR WEBSITE HOSTING FEES | | | |
| To Whom Paid JENNIFER CUTLER | | | MO | DAY | YEAR | \$ 220.00 |
| Mailing Address 1341 HARMONY RIDGE DRIVE | | | 4 | 14 | 2009 | |
| City PEACH BOTTOM | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure WEST LAMPETER FAIR AD & PENN MANOR BREAKFAST | | | |
| To Whom Paid SECA | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 67 | | | 4 | 14 | 2009 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure SECAFEST BOOTH & AD | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid LANCASTER FARMLAND TRUST | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 125 LANCASTER AVENUE | | | 4 | 14 | 2009 | |
| City STRASBURG | State PA | Zip Code (Plus 4) 17579 | Description of Expenditure SPONSORSHIP & AD FOR BIKE RIDE | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid LS SCHOOL DISTRICT - OUTSTANDING AMERICAN GOV'T AWARD | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address C/O: HELEN SNADER - LS HIGH SCHOOL 1600 BOOK ROAD; PO BOX 428 | | | 4 | 14 | 2009 | |
| City LAMPETER | State PA | Zip Code (Plus 4) 17537 | Description of Expenditure SCHOLARSHIP AWARD | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid SOLANCO FAIR ASSOCIATION | | | MO | DAY | YEAR | \$ 85.00 |
| Mailing Address PO BOX 4 | | | 5 | 13 | 2009 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure AD IN FAIR BOOK | | | |

| | | | | | | |
|--|-------------|-------------------|--|-----|------|-----------|
| To Whom Paid FRIENDS OF KEITH GREINER | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address UNKNOWN | | | 5 | 13 | 2009 | |
| City LANCASTER | State PA | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid RCLC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 902 COLUMBIA AVENUE | | | 5 | 13 | 2009 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure GOLF/DINNER SPONSORSHIP | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid RCLC | | | MO | DAY | YEAR | \$ 325.00 |
| Mailing Address 902 COLUMBIA AVENUE | | | 5 | 18 | 2009 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure DUES & DINNER AD | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 487.00 |
| Mailing Address 500 N 3RD STREET, 4TH Floor | | | 6 | 17 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISING BREAKFAST & MAILING | | | |

| | | | | | | |
|---------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid SECA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 67 | | | 6 | 17 | 2009 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure RACE SPONSORSHIP | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid SOUTHERN LANCASTER COUNTY HISTORICAL SOCIETY | | | MO | DAY | YEAR | \$ 85.00 |
| Mailing Address P.O.BOX 33 | | | 6 | 17 | 2009 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure AD IN BICENTENNIAL PROGRAM | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid CROSS & OBERLIE | | | MO | DAY | YEAR | \$ 300.53 |
| Mailing Address 916 BYRD AVE | | | 7 | 10 | 2009 | |
| City NEENAH | State WI | Zip Code (Plus 4) 54956 | Description of Expenditure BANNER | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid LANCASTER COUNTY YOUNG REPUBLICANS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 902 COLUMBIA AVENUE | | | 7 | 21 | 2009 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure LANCASTER BARNSTORMERS SUITE SPONSORSHIP | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 118.50 |
| Mailing Address 500 N 3RD STREET, 4TH FLOOR | | | 9 | 14 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISER EXPENSES | | | |

| | | | | | | |
|-----------------------------|-------------|-------------------|---|-----|------|----------|
| To Whom Paid SCOTTY BOYD | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address UNKNOWN | | | 9 | 23 | 2009 | |
| City | State PA | Zip Code (Plus 4) | Description of Expenditure TABLE @ LS FAIR | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid TOM YOUNG | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 62 RIVER BEND PARK | | | 9 | 23 | 2009 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure PHOTO PROOFS | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid LANCASTER FARMLAND TRUST | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 125 LANCASTER AVENUE | | | 9 | 23 | 2009 | |
| City STRASBURG | State PA | Zip Code (Plus 4) 17579 | Description of Expenditure 1/2 PAGE AD | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 88.00 |
| Mailing Address 220 W STATE ST | | | 10 | 6 | 2009 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure POSTAGE | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid JUDGE JOAN ORIE MELVIN FOR SUPREME COURT | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 121 STATE STREET | | | 10 | 6 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 32.90 |
| Mailing Address UNKNOWN | | | 3 | 20 | 2009 | |
| City | State CA | Zip Code (Plus 4) | Description of Expenditure HOSTING FEES | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 32.90 |
| Mailing Address UNKNOWN | | | 4 | 20 | 2009 | |
| City | State CA | Zip Code (Plus 4) | Description of Expenditure HOSTING FEES | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 32.90 |
| Mailing Address UNKNOWN | | | 5 | 20 | 2009 | |
| City | State CA | Zip Code (Plus 4) | Description of Expenditure HOSTING FEES | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 32.90 |
| Mailing Address UNKNOWN | | | 6 | 20 | 2009 | |
| City | State CA | Zip Code (Plus 4) | Description of Expenditure HOSTING FEES | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 32.90 |
| Mailing Address UNKNOWN | | | 7 | 20 | 2009 | |
| City | State CA | Zip Code (Plus 4) | Description of Expenditure HOSTING FEES | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 32.90 |
| Mailing Address UNKNOWN | | | 8 | 20 | 2009 | |
| City | State CA | Zip Code (Plus 4) | Description of Expenditure HOSTING FEES | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 32.90 |
| Mailing Address UNKNOWN | | | 9 | 20 | 2009 | |
| City | State CA | Zip Code (Plus 4) | Description of Expenditure HOSTING FEES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 500 N 3RD STREET, 4TH FLOOR | | | 6 | 17 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONATION FOR TICKETS TO EVENTS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 500 N 3RD STREET, 4TH FLOOR | | | 9 | 14 | 2009 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure GOLF FUNDRAISER | | | |

| | | | | | | |
|---|--------------------|--------------------------|---|------------|-------------|--|
| To Whom Paid FRIENDS OF CHARLIE SMITHGALL | | | MO | DAY | YEAR | |
| Mailing Address UNKNOWN | | | 10 | 15 | 2009 | |
| City LANCASTER | State PA | Zip Code (Plus 4) | Description of Expenditure FUNDRAISER | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 6,468.03 |

