

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2006008   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FARNESE, LAWRENCE FRIENDS OF |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> PO BOX 22596  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> PHILADELPHIA  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19110       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3. X                    | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2009               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STS                          | DEM                                 | 51                |                    |
|  |                          |           |                         |                                    |                      | 11                      | 3  | 2009   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                    |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 1         | 1                       | 2009                               |                      | 6                       | 8  | 2009   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                    |                          |           |                         |                                    |                      | \$ 31,381.42            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                |                          |           |                         |                                    |                      | \$ 80,890.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                               |                          |           |                         |                                    |                      | \$ 112,271.42           |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                     |                          |           |                         |                                    |                      | \$ 75,716.78            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                          |                          |           |                         |                                    |                      | \$ 36,554.64            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                 |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                            |                          |           |                         |                                    |                      | \$ 153,500.00           |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FARNESE, LAWRENCE FRIENDS OF                 | From: <u>1/1/2009</u> To: <u>6/8/2009</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 1,400.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,400.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 15,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 63,990.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 79,490.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 80,890.00 |
|---|--------------|



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FARNESE, LAWRENCE FRIENDS OF                 | From: <u>1/1/2009</u> To: <u>6/8/2009</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>        | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| ALAN LIEBLICH                          |              |                          |             |           |
| <b>Mailing Address</b> 542 PRESCOTT RD |              |                          |             |           |
| <b>City</b> MERION STATION             | <b>State</b> | <b>Zip Code (Plus 4)</b> | 6           | 8         |
|  | PA           | 19066                    |             | 2009      |
|  |              |                          |             | \$ 250.00 |

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>          | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| JAMES STAIGER                            |              |                          |             |           |
| <b>Mailing Address</b> 3 BROOKVIEW DRIVE |              |                          |             |           |
| <b>City</b> PHILADELPHIA                 | <b>State</b> | <b>Zip Code (Plus 4)</b> | 6           | 8         |
|  | PA           | 08043                    |             | 2009      |
|  |              |                          |             | \$ 250.00 |

|   |              |                          |             |           |
|---|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>           | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| BRIAN PASZAMANT                           |              |                          |             |           |
| <b>Mailing Address</b> 22 LEVERING CIRCLE |              |                          |             |           |
| <b>City</b> BALA CYNWYD                   | <b>State</b> | <b>Zip Code (Plus 4)</b> | 6           | 8         |
|   | PA           | 19004                    |             | 2009      |
|   |              |                          |             | \$ 250.00 |

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>                  | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| JOHN FLYNN                                       |              |                          |             |           |
| <b>Mailing Address</b> 1701 WHISPERING BROOKE DR |              |                          |             |           |
| <b>City</b> NEWTOWN SQUARE                       | <b>State</b> | <b>Zip Code (Plus 4)</b> | 5           | 14        |
|  | PA           | 19073                    |             | 2009      |
|  |              |                          |             | \$ 250.00 |

|   |              |                          |             |           |
|---|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>               | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| HERCULES GRIGOS                               |              |                          |             |           |
| <b>Mailing Address</b> 400 E 57TH ST APT # 7N |              |                          |             |           |
| <b>City</b> NEW YORK                          | <b>State</b> | <b>Zip Code (Plus 4)</b> | 5           | 14        |
|   | NY           | 10022                    |             | 2009      |
|   |              |                          |             | \$ 200.00 |

|   |              |                          |             |           |
|---|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>           | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| SANDRA PALEMO                             |              |                          |             |           |
| <b>Mailing Address</b> 1443 REVELATION DR |              |                          |             |           |
| <b>City</b> MEADOW BROOK                  | <b>State</b> | <b>Zip Code (Plus 4)</b> | 3           | 28        |
|   | PA           | 19046                    |             | 2009      |
|   |              |                          |             | \$ 200.00 |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,400.00       |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                 |
| FARNESE, LAWRENCE FRIENDS OF                 | <b>From:</b> <u>1/1/2009</u> <b>To:</b> <u>6/8/2009</u> |

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee                  |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| LAWPAC   |          |                         |  | 2    | 23  | 2009   |             |
| Mailing Address 800 NORTH THIRD STREET               |          |                         |  |      |     |        |             |
| City HARRISBURG                                      | State PA | Zip Code (Plus 4) 17102 |  |      |     |        |             |
| Full Name of Contributing Committee                  |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| SOCIETY HILL TOWERS COMMUNITY PAC                    |          |                         |  | 1    | 29  | 2009   |             |
| Mailing Address 210 LOCUST ST PH3                    |          |                         |  |      |     |        |             |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19106 |  |      |     |        |             |
| Full Name of Contributing Committee                  |          |                         |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| PNC BANK PAC   |          |                         |  | 1    | 29  | 2009   |             |
| Mailing Address ONE PNC PLAZA                        |          |                         |  |      |     |        |             |
| City PITTSBURGH                                      | State PA | Zip Code (Plus 4) 15222 |  |      |     |        |             |
| Full Name of Contributing Committee                  |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| DUANE MORRIS LLP GOV. COMMITTEE STATE AND LOCAL FUND |          |                         |  | 1    | 29  | 2009   |             |
| Mailing Address 30 S 17TH ST                         |          |                         |  |      |     |        |             |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |             |
| Full Name of Contributing Committee                  |          |                         |  | MO   | DAY | YEAR   | \$ 2,000.00 |
| CITIZENS FOR A BETTER COMMONWEALTH                   |          |                         |  | 3    | 28  | 2009   |             |
| Mailing Address PO BOX 12090                         |          |                         |  |      |     |        |             |
| City HARRISBURG                                      | State PA | Zip Code (Plus 4) 17108 |  |      |     |        |             |
| Full Name of Contributing Committee                  |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| IBC PAC  |          |                         |  | 5    | 14  | 2009   |             |
| Mailing Address 1901 MARKET STREET                   |          |                         |  |      |     |        |             |
| City PHILADELPHIA                                    | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |             |

|                                     |                              |       |    |                   |       |          |
|-------------------------------------|------------------------------|-------|----|-------------------|-------|----------|
| Full Name of Contributing Committee |                              |       | MO | DAY               | YEAR  | \$500.00 |
| G.P.C.C. PENN PAC                   |                              |       | 5  | 14                | 2009  |          |
| Mailing Address                     | 200 S BROAD STREET SUITE 700 |       |    |                   |       |          |
| City                                | PHILADELPHIA                 | State | PA | Zip Code (Plus 4) | 19102 |          |

|                                     |                               |       |    |                   |       |          |
|-------------------------------------|-------------------------------|-------|----|-------------------|-------|----------|
| Full Name of Contributing Committee |                               |       | MO | DAY               | YEAR  | \$500.00 |
| WHITE AND WILLIAMS LLP PAC          |                               |       | 2  | 28                | 2009  |          |
| Mailing Address                     | 1650 MARKET STREET SUITE 1800 |       |    |                   |       |          |
| City                                | PHILADELPHIA                  | State | PA | Zip Code (Plus 4) | 19103 |          |

|   |               |       |    |                   |       |            |
|---|---------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee             |               |       | MO | DAY               | YEAR  | \$1,000.00 |
| DUANE MORRIS LLP GOV. COMM STATE AND LOCAL FUND |               |       | 6  | 8                 | 2009  |            |
| Mailing Address                                 | 30 S. 17TH ST |       |    |                   |       |            |
| City  | PHILADELPHIA  | State | PA | Zip Code (Plus 4) | 19103 |            |

|                                     |  |       |    |                   |      |          |
|-------------------------------------|--|-------|----|-------------------|------|----------|
| Full Name of Contributing Committee |  |       | MO | DAY               | YEAR | \$500.00 |
| AT&T PAC PENNSYLVANIA               |  |       | 6  | 8                 | 2009 |          |
| Mailing Address                     |  |       |    |                   |      |          |
| City                                |  | State |    | Zip Code (Plus 4) |      |          |

|                                     |               |       |    |                   |       |            |
|-------------------------------------|---------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee |               |       | MO | DAY               | YEAR  | \$1,000.00 |
| COMCAST CORP. PAC                   |               |       | 6  | 8                 | 2009  |            |
| Mailing Address                     | 1701 JFK BLVD |       |    |                   |       |            |
| City                                | PHILADELPHIA  | State | PA | Zip Code (Plus 4) | 19103 |            |

|                                     |                        |       |    |                   |       |            |
|-------------------------------------|------------------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee |                        |       | MO | DAY               | YEAR  | \$1,000.00 |
| CHH PAC                             |                        |       | 6  | 8                 | 2009  |            |
| Mailing Address                     | 1500 MARKET 38TH FLOOR |       |    |                   |       |            |
| City                                | PHILADELPHIA           | State | PA | Zip Code (Plus 4) | 19102 |            |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 15,500.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FARNESE, LAWRENCE FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2009</u> <b>To:</b> <u>6/8/2009</u> |
|--|--|

|   |  |  |  | DATE                              | AMOUNT             |
|---|--|--|--|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>PHILLIP BORST  |  |  |  | <b>MO</b>                         | \$ 2,000.00        |
| <b>Mailing Address</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">City</div> <div style="width: 20%;">State</div> <div style="width: 40%;">Zip Code (Plus 4)</div> </div> <div style="display: flex; justify-content: space-between;"> <div></div> <div>PA</div> <div></div> </div> |  |  |  | 6                                 |                    |
|   |  |  |  | 8 2009                            |                    |
| <b>Employer Name</b> SCUNGIO AND BORST  |  |  |  | <b>Occupation</b> OWNER           |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>101 WEST ROSE TREE ROAD  |  |  |  | <b>City</b><br>MEDIA              | <b>State</b><br>PA |
|   |  |  |  | <b>Zip Code (Plus 4)</b><br>19063 |                    |
| <b>Full Name of Contributor</b><br>STEVEN DUBOW   |  |  |  | <b>MO</b>                         | \$ 500.00          |
| <b>Mailing Address</b> 635 REVERE RD  |  |  |  | 6                                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">City</div> <div style="width: 20%;">State</div> <div style="width: 40%;">Zip Code (Plus 4)</div> </div> <div style="display: flex; justify-content: space-between;"> <div>MERION</div> <div>PA</div> <div>19066</div> </div>                |  |  |  | 8 2009                            |                    |
| <b>Employer Name</b> BLANK ROME   |  |  |  | <b>Occupation</b> ATTORNEY        |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 LOGAN SQ # 3   |  |  |  | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA |
|   |  |  |  | <b>Zip Code (Plus 4)</b><br>19103 |                    |
| <b>Full Name of Contributor</b><br>WALTER D'ALESSIO   |  |  |  | <b>MO</b>                         | \$ 1,000.00        |
| <b>Mailing Address</b> 580 WIGARD AVE   |  |  |  | 6                                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">City</div> <div style="width: 20%;">State</div> <div style="width: 40%;">Zip Code (Plus 4)</div> </div> <div style="display: flex; justify-content: space-between;"> <div>PHILADELPHIA</div> <div>PA</div> <div>19128</div> </div>          |  |  |  | 8 2009                            |                    |
| <b>Employer Name</b>  |  |  |  | <b>Occupation</b> VICE CHAIRMAN   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1600 MARKET STREET SUITE 1300  |  |  |  | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA |
|   |  |  |  | <b>Zip Code (Plus 4)</b><br>19103 |                    |
| <b>Full Name of Contributor</b><br>KENNETH EWELL  |  |  |  | <b>MO</b>                         | \$ 1,000.00        |
| <b>Mailing Address</b> 8 PENNY LANE   |  |  |  | 6                                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">City</div> <div style="width: 20%;">State</div> <div style="width: 40%;">Zip Code (Plus 4)</div> </div> <div style="display: flex; justify-content: space-between;"> <div>NEDFORD</div> <div>NJ</div> <div>08055</div> </div>               |  |  |  | 8 2009                            |                    |
| <b>Employer Name</b> GRAHAM COMPANY   |  |  |  | <b>Occupation</b> VICE PRESIDENT  |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>ONE PENN ONE PENN SQUARE WEST  |  |  |  | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA |
|   |  |  |  | <b>Zip Code (Plus 4)</b><br>19102 |                    |

|   |                    |                                   |             |                               |                          |                     |                       |
|---|--------------------|-----------------------------------|-------------|-------------------------------|--------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>LOUIS BENCARDNIO         |                    |                                   |             | <b>MO</b><br>6                | <b>DAY</b><br>8          | <b>YEAR</b><br>2009 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> PO BOX 1077                          |                    |                                   |             |                               |                          |                     |                       |
| <b>City</b> WASHINGTON CROSSING                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18977 |             |                               |                          |                     |                       |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |             | <b>Occupation</b> BUSINESSMAN |                          |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b> |                     |                       |

  

|   |                    |                                   |             |                            |                          |                     |                     |
|---|--------------------|-----------------------------------|-------------|----------------------------|--------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>STEVEN KAPLAN            |                    |                                   |             | <b>MO</b><br>6             | <b>DAY</b><br>8          | <b>YEAR</b><br>2009 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 711 B S 5TH STREET                   |                    |                                   |             |                            |                          |                     |                     |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19147 |             |                            |                          |                     |                     |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |             | <b>Occupation</b> ATTORNEY |                          |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b> |                     |                     |

  

|   |                    |                                   |                             |                                  |                                   |                     |                     |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------------|-----------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>CRISTINA CAVALIERI                               |                    |                                   |                             | <b>MO</b><br>6                   | <b>DAY</b><br>8                   | <b>YEAR</b><br>2009 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 1709 RITTENHOUSE SQ  |                    |                                   |                             |                                  |                                   |                     |                     |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                                  |                                   |                     |                     |
| <b>Employer Name</b> THOMAS JEFFERSON UNIVERSITY                                    |                    |                                   |                             | <b>Occupation</b> VICE PRESIDENT |                                   |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>111 S 11TH ST # 6200 |                    |                                   | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>19107 |                     |                     |

  

|  |                    |                                   |                             |                         |                                   |                     |                       |
|--|--------------------|-----------------------------------|-----------------------------|-------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>MATTHEW PAPPAJOHN                               |                    |                                   |                             | <b>MO</b><br>6          | <b>DAY</b><br>8                   | <b>YEAR</b><br>2009 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 1118 E. MONTGOMERY AVE                                      |                    |                                   |                             |                         |                                   |                     |                       |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19125 |                             |                         |                                   |                     |                       |
| <b>Employer Name</b> PAPPAJOHN WOODWORKING   |                    |                                   |                             | <b>Occupation</b> OWNER |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>4355 ORCHARD STREET |                    |                                   | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>19124 |                     |                       |

  

|  |                    |                                   |                             |                              |                                   |                     |                       |
|--|--------------------|-----------------------------------|-----------------------------|------------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>CHRISTOPHER CHIMICLES                                     |                    |                                   |                             | <b>MO</b><br>6               | <b>DAY</b><br>8                   | <b>YEAR</b><br>2009 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 629 NORTH 16TH STREET   |                    |                                   |                             |                              |                                   |                     |                       |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 |                             |                              |                                   |                     |                       |
| <b>Employer Name</b> RUST CONSULTING   |                    |                                   |                             | <b>Occupation</b> CONSULTANT |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>123 S. BROAD STREET SUITE 830 |                    |                                   | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>19109 |                     |                       |

  

|  |                    |                                   |                             |                            |                                   |                     |                       |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|-----------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>PHILLIP MCFILLIN                              |                    |                                   |                             | <b>MO</b><br>6             | <b>DAY</b><br>8                   | <b>YEAR</b><br>2009 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 144 CARPENTER ST  |                    |                                   |                             |                            |                                   |                     |                       |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19147 |                             |                            |                                   |                     |                       |
| <b>Employer Name</b> SELF EMPLOYED   |                    |                                   |                             | <b>Occupation</b> ATTORNEY |                                   |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>399 MARKET STREET |                    |                                   | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>19106 |                     |                       |



|   |                    |                                   |                             |                          |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>BARBARA CAPOZZI                                    |                    |                                   |                             | <b>MO</b>                | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 3320 S 29TH STREET   |                    |                                   |                             | 6                        | 8                  | 2009        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19145 |                             |                          |                    |             |                                   |
| <b>Employer Name</b> CAPOZZI REAL ESTATE  |                    |                                   |                             | <b>Occupation</b> BROKER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>3320 SOUTH 20TH STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                          | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19145 |

  

|   |                    |                                   |                             |                               |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>THEODORE PAGANO                                  |                    |                                   |                             | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 724 SEDGEWICK CT   |                    |                                   |                             | 6                             | 8                  | 2009        |                                   |
| <b>City</b> SEWELL  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08080 |                             |                               |                    |             |                                   |
| <b>Employer Name</b> OWNER  |                    |                                   |                             | <b>Occupation</b> CLUB RISQUE |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1700 S COLUMBUS BLVD |                    |                                   | <b>City</b><br>PHILADELPHIA |                               | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19148 |

  

|  |                    |                                   |                             |                                     |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------------|-------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>HOWARD FISCHER                                      |                    |                                   |                             | <b>MO</b>                           | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 1420 LOCUST STREET 22K  |                    |                                   |                             | 6                                   | 8                  | 2009        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                             |                                     |                    |             |                                   |
| <b>Employer Name</b> HOWARD FISCHER ASSOC. INTERNATIONAL                               |                    |                                   |                             | <b>Occupation</b> PRESIDENT AND CEO |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1800 JFK BLVD 7TH FLOOR |                    |                                   | <b>City</b><br>PHILADELPHIA |                                     | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

|  |                    |                                   |                            |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>CHRISTOPHER GIBSON                                |                    |                                   |                            | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 1640 PENNFIELD DRIVE  |                    |                                   |                            | 6                          | 8                  | 2009        |                                   |
| <b>City</b> THOROFARE  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08086 |                            |                            |                    |             |                                   |
| <b>Employer Name</b> ARCHER & GREINER  |                    |                                   |                            | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>33 EAST EUCLID AVENUE |                    |                                   | <b>City</b><br>HADDONFIELD |                            | <b>State</b><br>NJ |             | <b>Zip Code (Plus 4)</b><br>08033 |

  

|  |                    |                                   |                            |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>GARY LESNESKY                                     |                    |                                   |                            | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 1 HUNTERS LN  |                    |                                   |                            | 6                          | 8                  | 2009        |                                   |
| <b>City</b> VINCENTOWN   | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08088 |                            |                            |                    |             |                                   |
| <b>Employer Name</b> ARCHER & GREINER  |                    |                                   |                            | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>33 EAST EUCLID AVENUE |                    |                                   | <b>City</b><br>HADDONFIELD |                            | <b>State</b><br>NJ |             | <b>Zip Code (Plus 4)</b><br>08033 |

  

|  |                    |                                   |                            |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>VINCENT SARUBBI                                   |                    |                                   |                            | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                       |
| <b>Mailing Address</b> 100 STATION AVE   |                    |                                   |                            | 6                          | 8                  | 2009        |                                   |
| <b>City</b> HADDON HEIGHTS   | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08035 |                            |                            |                    |             |                                   |
| <b>Employer Name</b> ARCHER & GEINER   |                    |                                   |                            | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>33 EAST EUCLID AVENUE |                    |                                   | <b>City</b><br>HADDONFIELD |                            | <b>State</b><br>NJ |             | <b>Zip Code (Plus 4)</b><br>08033 |

|  |                    |                                   |                            |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ROBERT BUCKNAM                                    |                    |                                   |                            | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 120 FOREST DRIVE  |                    |                                   |                            | 6                          | 8                  | 2009        |                                   |
| <b>City</b> HAMMONTON  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08037 |                            |                            |                    |             |                                   |
| <b>Employer Name</b> ARCHER & GREINER  |                    |                                   |                            | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>33 EAST EUCLID AVENUE |                    |                                   | <b>City</b><br>HADDONFIELD |                            | <b>State</b><br>NJ |             | <b>Zip Code (Plus 4)</b><br>08033 |

  

|   |                    |                                   |             |                            |                    |             |                          |
|---|--------------------|-----------------------------------|-------------|----------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>MATTHEW MALOZI           |                    |                                   |             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00       |
| <b>Mailing Address</b>                                      |                    |                                   |             | 6                          | 8                  | 2009        |                          |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19143 |             |                            |                    |             |                          |
| <b>Employer Name</b> TRAFFIC PLANNING AND DESIGN            |                    |                                   |             | <b>Occupation</b> ENGINEER |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

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|--|--------------------|-----------------------------------|-----------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>DAVID NEFF  |                    |                                   |                             | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 1737 CHESTNUT ST  |                    |                                   |                             | 6                       | 8                  | 2009        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                         |                    |             |                                   |
| <b>Employer Name</b> NEFF AND ASSOCIATES   |                    |                                   |                             | <b>Occupation</b> OWNER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>15 SOUTH THIRD STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19106 |

  

|  |                    |                                   |                            |                            |                    |             |                                   |
|--|--------------------|-----------------------------------|----------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JAMES CARLL                                       |                    |                                   |                            | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 316 CHEWS LANDING RD  |                    |                                   |                            | 6                          | 8                  | 2009        |                                   |
| <b>City</b> HADDONFIELD  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08033 |                            |                            |                    |             |                                   |
| <b>Employer Name</b> ARCHER & GRIENER  |                    |                                   |                            | <b>Occupation</b> ATTORNEY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>33 EAST EUCLID AVENUE |                    |                                   | <b>City</b><br>HADDONFIELD |                            | <b>State</b><br>NJ |             | <b>Zip Code (Plus 4)</b><br>08033 |

  

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|---|--------------------|-----------------------------------|-------------|----------------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>EDWARD TARASKUS          |                    |                                   |             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00       |
| <b>Mailing Address</b> 1315 WALNUT STREET SUITE 1002        |                    |                                   |             | 6                          | 8                  | 2009        |                          |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |             |                            |                    |             |                          |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |             | <b>Occupation</b> ATTORNEY |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                            |                              |                    |             |                                   |
|---|--------------------|-----------------------------------|----------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>AVI EDEN   |                    |                                   |                            | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,990.00                |
| <b>Mailing Address</b> 329 S 16TH STREET  |                    |                                   |                            | 6                            | 8                  | 2009        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                            |                              |                    |             |                                   |
| <b>Employer Name</b> BELFUSE, INC.  |                    |                                   |                            | <b>Occupation</b> CONSULTANT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>206 VAN VORST STREET |                    |                                   | <b>City</b><br>JERSEY CITY |                              | <b>State</b><br>NJ |             | <b>Zip Code (Plus 4)</b><br>07302 |

|  |                    |                                   |                            |                            |                    |                                   |                       |
|--|--------------------|-----------------------------------|----------------------------|----------------------------|--------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>PETER DRISCOLL                                    |                    |                                   |                            | <b>MO</b><br>6             | <b>DAY</b><br>8    | <b>YEAR</b><br>2009               | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> BIRDWOOD HOUSE HOPKINS LANE                                   |                    |                                   |                            |                            |                    |                                   |                       |
| <b>City</b> HADDONFIELD  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08033 |                            |                            |                    |                                   |                       |
| <b>Employer Name</b> ARCHER & GREINER  |                    |                                   |                            | <b>Occupation</b> ATTORNEY |                    |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>33 EAST EUCLID AVENUE |                    |                                   | <b>City</b><br>HADDONFIELD |                            | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08033 |                       |

  

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|--|--------------------|-----------------------------------|----------------------------|--------------------------|--------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>GERALD DARLING                                    |                    |                                   |                            | <b>MO</b><br>6           | <b>DAY</b><br>8    | <b>YEAR</b><br>2009               | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 120 SOMERS CT S   |                    |                                   |                            |                          |                    |                                   |                       |
| <b>City</b> MOORESTOWN   | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08057 |                            |                          |                    |                                   |                       |
| <b>Employer Name</b> ARCHER & GREINER  |                    |                                   |                            | <b>Occupation</b> LAWYER |                    |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>33 EAST EUCLID AVENUE |                    |                                   | <b>City</b><br>HADDONFIELD |                          | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08033 |                       |

  

|   |                    |                                   |                        |                              |                    |                                   |                       |
|---|--------------------|-----------------------------------|------------------------|------------------------------|--------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>NEIL MODEL               |                    |                                   |                        | <b>MO</b><br>6               | <b>DAY</b><br>8    | <b>YEAR</b><br>2009               | <b>\$</b><br>2,000.00 |
| <b>Mailing Address</b> 6 DUNHAM LANE                        |                    |                                   |                        |                              |                    |                                   |                       |
| <b>City</b> NEWTOWN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18940 |                        |                              |                    |                                   |                       |
| <b>Employer Name</b> MODEL CONSULTING                       |                    |                                   |                        | <b>Occupation</b> CONSULTANT |                    |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>TREVOSE |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19053 |                       |

  

|   |                    |                                   |             |                   |                    |                          |                       |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------|--------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>PAUL ARCHIBALD           |                    |                                   |             | <b>MO</b><br>6    | <b>DAY</b><br>8    | <b>YEAR</b><br>2009      | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 397 WALKER ROAD                      |                    |                                   |             |                   |                    |                          |                       |
| <b>City</b> WAYNE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19087 |             |                   |                    |                          |                       |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> |                    |                          |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |                       |

  

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|--|--------------------|-----------------------------------|-----------------------------|------------------------------|--------------------|-----------------------------------|-----------------------|
| <b>Full Name of Contributor</b><br>MICHAEL MAHOLICK  |                    |                                   |                             | <b>MO</b><br>6               | <b>DAY</b><br>8    | <b>YEAR</b><br>2009               | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b> 105 STAYMAN DR  |                    |                                   |                             |                              |                    |                                   |                       |
| <b>City</b> NORTH WALES  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19454 |                             |                              |                    |                                   |                       |
| <b>Employer Name</b> MCCORMICK AND TAYLOR  |                    |                                   |                             | <b>Occupation</b> CONTROLLER |                    |                                   |                       |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2001 MARKET STREET 19TH FLOOR |                    |                                   | <b>City</b><br>PHILADELPHIA |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                       |

  

|  |                    |                                   |                             |                              |                    |                                   |                     |
|--|--------------------|-----------------------------------|-----------------------------|------------------------------|--------------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>PATRICK GUISE   |                    |                                   |                             | <b>MO</b><br>6               | <b>DAY</b><br>8    | <b>YEAR</b><br>2009               | <b>\$</b><br>500.00 |
| <b>Mailing Address</b> 101 EAST PARK RD  |                    |                                   |                             |                              |                    |                                   |                     |
| <b>City</b> HAVERTOWN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>08062 |                             |                              |                    |                                   |                     |
| <b>Employer Name</b> MCCORMICK AND TAYLOR  |                    |                                   |                             | <b>Occupation</b> CONTROLLER |                    |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2001 MARKET STREET 10TH FLOOR |                    |                                   | <b>City</b><br>PHILADELPHIA |                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                     |

|   |                    |                                   |                                   |            |                          |                    |
|---|--------------------|-----------------------------------|-----------------------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MICHAEL WEISS            |                    |                                   | <b>MO</b>                         | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,500.00 |
| <b>Mailing Address</b> 2301 CHERRY ST #6B                   |                    |                                   | 6                                 | 8          | 2009                     |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                                   |            |                          |                    |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   | <b>Occupation</b> RESTURANT OWNER |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>                      |            | <b>Zip Code (Plus 4)</b> |                    |

  

|   |                    |                                   |                    |            |                          |                    |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>JEANNETTE QUIRUS         |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 3120 COLONY LANE                     |                    |                                   | 6                  | 8          | 2009                     |                    |
| <b>City</b> PLYMOUTH MEETING                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19146 |                    |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

  

|   |                    |                                   |                    |            |                          |                     |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|---------------------|
| <b>Full Name of Contributor</b><br>U.B. OF C. AND J. OF A. METROPOLITAN REGIONAL COUNCIL OF |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b> 1803 SPRING GARDEN ST  |                    |                                   | 6                  | 8          | 2009                     |                     |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 |                    |            |                          |                     |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                     |
| <b>Employer Mailing Address/Principal Place of Business</b>                                 |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                     |

  

|   |                    |                                   |                    |            |                          |                    |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SAUL EWING, LLP          |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 1500 MARKET STREET 38TH FLOOR        |                    |                                   | 6                  | 8          | 2009                     |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                    |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

  

|  |                    |                                   |                    |            |                          |                    |
|--|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>OBERMAYER REBMANN MAXWELL & HIPPEL, LLP |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 1617 JFK BLVD. 19TH FLOOR                           |                    |                                   | 6                  | 8          | 2009                     |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                    |            |                          |                    |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>                |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

  

|   |                    |                                   |                    |            |                          |                    |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>WHEELER BROTHER HOLDINGS |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 30 S 17TH STREET SUITE 1610          |                    |                                   | 6                  | 8          | 2009                     |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                    |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

|   |                    |                                   |                    |            |                          |                  |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>BRYN MAWR FLOORING       |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 113B W. RIDGE PIKE                   |                    |                                   | 6                  | 8          | 2009                     |                  |
| <b>City</b> CONSHOHOCKEN                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19428 |                    |            |                          |                  |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                  |

  

|   |                    |                                   |                    |            |                          |                  |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>DILWORTH PAXSON          |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b> 1500 MARKET STREET SUITE 3500E       |                    |                                   | 6                  | 8          | 2009                     |                  |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                    |            |                          |                  |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                  |

  

|  |                    |                                   |                    |            |                          |                    |
|--|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>STRADLEY RONON STEVENS & YOUNG, LLP |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>   |                    |                                   | 6                  | 8          | 2009                     |                    |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                    |            |                          |                    |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b>            |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

  

|   |                    |                                   |                    |            |                          |                    |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>PHILADELPHIA EAGLES      |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> ONE NOVACARE WAY                     |                    |                                   | 6                  | 8          | 2009                     |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19145 |                    |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

  

|  |                    |                                   |                             |            |                                   |                  |
|--|--------------------|-----------------------------------|-----------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>LEO HOLT                                  |                    |                                   | <b>MO</b>                   | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b> PO BOX 69   |                    |                                   | 5                           | 14         | 2009                              |                  |
| <b>City</b> GLOUCESTER CITY  | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08030 |                             |            |                                   |                  |
| <b>Employer Name</b> HOLT OVERSIGHT AND LOGISTICAL                           |                    |                                   | <b>Occupation</b> EXECUTIVE |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b><br>101 S KING ST |                    | <b>City</b><br>GLOUCESTER CITY    | <b>State</b><br>NJ          |            | <b>Zip Code (Plus 4)</b><br>08030 |                  |

  

|   |                    |                                   |                            |            |                                   |                    |
|---|--------------------|-----------------------------------|----------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>ALBERT MEZZAROBÀ                                     |                    |                                   | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 351 WINDING WAY  |                    |                                   | 5                          | 14         | 2009                              |                    |
| <b>City</b> MERION STATION  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19066 |                            |            |                                   |                    |
| <b>Employer Name</b> FRANCIS J. MASCIOCCHI, P.C.  |                    |                                   | <b>Occupation</b> ATTORNEY |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>530 S. 2ND ST., STE. 108 |                    | <b>City</b><br>PHILADELPHIA       | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>19102 |                    |

|  |                    |                                   |                             |                              |                    |             |                                   |
|--|--------------------|-----------------------------------|-----------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>CHRISTOPHER CHIMICLES                                     |                    |                                   |                             | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 1,000.00                |
| <b>Mailing Address</b> 629 NORTH 16TH STREET   |                    |                                   |                             | 5                            | 14                 | 2009        |                                   |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 |                             |                              |                    |             |                                   |
| <b>Employer Name</b> RUST CONSULTING   |                    |                                   |                             | <b>Occupation</b> CONSULTANT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>123 S. BROAD STREET SUITE 830 |                    |                                   | <b>City</b><br>PHILADELPHIA |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19109 |

  

|   |                    |                                   |                        |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>FRANK BARDONARA                                  |                    |                                   |                        | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 5,000.00                |
| <b>Mailing Address</b>  |                    |                                   |                        | 5                           | 14                 | 2009        |                                   |
| <b>City</b> BENSALEM  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 |                        |                             |                    |             |                                   |
| <b>Employer Name</b> AMQUIP   |                    |                                   |                        | <b>Occupation</b> PRESIDENT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1150 NORTHBROOKDRIVE |                    |                                   | <b>City</b><br>TREVOSE |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19053 |

  

|   |                    |                                   |             |                   |                    |             |                          |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------|-------------|--------------------------|
| <b>Full Name of Contributor</b><br>FRANK GIORDANO           |                    |                                   |             | <b>MO</b>         | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00         |
| <b>Mailing Address</b> 170 EAST MAIN STREET                 |                    |                                   |             | 5                 | 14                 | 2009        |                          |
| <b>City</b> MOORESTOWN                                      | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08057 |             |                   |                    |             |                          |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                   |             | <b>Occupation</b> |                    |             |                          |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                   | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b> |

  

|   |                    |                                   |                             |                           |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>GLENN HING                                     |                    |                                   |                             | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1608 WALNUT STREET SUITE 300                               |                    |                                   |                             | 5                         | 14                 | 2009        |                                   |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                           |                    |             |                                   |
| <b>Employer Name</b> COMROE HING & ASSOCIATES                                     |                    |                                   |                             | <b>Occupation</b> PARTNER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1608 WALNUT STREET |                    |                                   | <b>City</b><br>PHILADELPHIA |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

|   |                    |                                   |                             |                           |                    |             |                                   |
|---|--------------------|-----------------------------------|-----------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ALAN ZEIGER                                |                    |                                   |                             | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 1633 LARK LANE   |                    |                                   |                             | 5                         | 14                 | 2009        |                                   |
| <b>City</b> VILLANOVA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19085 |                             |                           |                    |             |                                   |
| <b>Employer Name</b> BLANK ROME   |                    |                                   |                             | <b>Occupation</b> PARTNER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1 LOGAN SQ # 3 |                    |                                   | <b>City</b><br>PHILADELPHIA |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>19103 |

  

|   |                    |                                   |                               |                             |                    |             |                                   |
|---|--------------------|-----------------------------------|-------------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>LOUIS CICALES            |                    |                                   |                               | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b> 629 HEADQUARTERS ROAD                |                    |                                   |                               | 5                           | 14                 | 2009        |                                   |
| <b>City</b> OTTSVILLE                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18942 |                               |                             |                    |             |                                   |
| <b>Employer Name</b> DELAWARE RIVER DEVELOPMENT CORP.       |                    |                                   |                               | <b>Occupation</b> DEVELOPER |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>PLUMSTEADVILLE |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18949 |

|   |                    |                                   |                             |                           |            |                                   |           |
|---|--------------------|-----------------------------------|-----------------------------|---------------------------|------------|-----------------------------------|-----------|
| <b>Full Name of Contributor</b><br>JAMES STRAW              |                    |                                   |                             | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | \$ 500.00 |
| <b>Mailing Address</b> 112 SPRUCE STREET                    |                    |                                   |                             | 5                         | 14         | 2009                              |           |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106 |                             |                           |            |                                   |           |
| <b>Employer Name</b> KISE, STRAW & KOLENDER                 |                    |                                   |                             | <b>Occupation</b> PARTNER |            |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>19109 |           |

  

|   |                    |                                   |             |                    |            |                          |           |
|---|--------------------|-----------------------------------|-------------|--------------------|------------|--------------------------|-----------|
| <b>Full Name of Contributor</b><br>SWANSON STREET ASSOCIATES  |                    |                                   |             | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | \$ 500.00 |
| <b>Mailing Address</b> 350 SENTRY PARKWAY BLDG 630, SUITE 300 |                    |                                   |             | 5                  | 14         | 2009                     |           |
| <b>City</b> BLUE BELL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |             |                    |            |                          |           |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b>  |            |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b>   |                    |                                   | <b>City</b> | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |           |

  

|  |                    |                                   |                           |                                   |            |                                   |             |
|--|--------------------|-----------------------------------|---------------------------|-----------------------------------|------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>SEAN REILLY   |                    |                                   |                           | <b>MO</b>                         | <b>DAY</b> | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST   |                    |                                   |                           | 3                                 | 28         | 2009                              |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19111 |                           |                                   |            |                                   |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL   |                    |                                   |                           | <b>Occupation</b> PRESIDENT & CEO |            |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2 BALA PLAZA, SUITE 300 |                    |                                   | <b>City</b><br>BALA CYNWD | <b>State</b><br>PA                |            | <b>Zip Code (Plus 4)</b><br>19005 |             |

  

|   |                    |                                   |                           |                                    |            |                                   |             |
|---|--------------------|-----------------------------------|---------------------------|------------------------------------|------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>TAMARA STINE   |                    |                                   |                           | <b>MO</b>                          | <b>DAY</b> | <b>YEAR</b>                       | \$ 1,000.00 |
| <b>Mailing Address</b> 212 N THIRD STREET   |                    |                                   |                           | 3                                  | 28         | 2009                              |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                           |                                    |            |                                   |             |
| <b>Employer Name</b> DUBLIN ASSOCIATES  |                    |                                   |                           | <b>Occupation</b> PUBLIC RELATIONS |            |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>212 N THIRD STREET SUITE 203 |                    |                                   | <b>City</b><br>HARRISBURG | <b>State</b><br>PA                 |            | <b>Zip Code (Plus 4)</b><br>17101 |             |

  

|   |                    |                                   |             |                    |            |                          |             |
|---|--------------------|-----------------------------------|-------------|--------------------|------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>PHILA PAC                |                    |                                   |             | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 200 SOUTH BROAD STREET               |                    |                                   |             | 5                  | 14         | 2009                     |             |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |             |                    |            |                          |             |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b>  |            |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |             |

  

|   |                    |                                   |             |                    |            |                          |             |
|---|--------------------|-----------------------------------|-------------|--------------------|------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>EGAN BLOOM & ASSOC, LLC  |                    |                                   |             | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 610 W GERMANTOWN PIKE, SUITE 340     |                    |                                   |             | 1                  | 29         | 2009                     |             |
| <b>City</b> PLYMOUTH MEETING                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19462 |             |                    |            |                          |             |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b>  |            |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |             |

|   |                    |                                   |                    |            |                          |                    |
|---|--------------------|-----------------------------------|--------------------|------------|--------------------------|--------------------|
| <b>Full Name of Contributor</b><br>EGAN BLOOM & ASSOC, LLC  |                    |                                   | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 610 W GERMANTOWN PIKE, SUITE 340     |                    |                                   | 1                  | 29         | 2009                     |                    |
| <b>City</b> PLYMOUTH MEETING                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19462 |                    |            |                          |                    |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b>  |            |                          |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b> |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 63,990.00 |



PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                     |  |       |                   | DATE |    |     | AMOUNT |         |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name           |  |       |                   |      | MO | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |  |       |                   |      |    |     |        |         |
| City                |  | State | Zip Code (Plus 4) |      |    |     |        |         |
| Receipt Description |  |       |                   |      |    |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |         |
| FARNESE, LAWRENCE FRIENDS OF   |  | From: <u>1/1/2009</u> To: <u>6/8/2009</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| FARNESE, LAWRENCE FRIENDS OF                 | From <u>1/1/2009</u> To: <u>6/8/2009</u> |

| DATE  |                 |                                |   | AMOUNT       |
|---|-----------------|--------------------------------|---|--------------|
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| MATT SOLOMON                                  |                 |                                |   |              |
| <b>Mailing Address</b> 2400 CHESTNUT ST.      | 6               | 6                              | 2009  | \$ 250.00    |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19103 | <b>Description of Expenditure</b><br>VOLUNTEER STIPEND                  |              |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| CONESTOGA BANK                                |                 |                                |   |              |
| <b>Mailing Address</b> 1835 MARKET STREET     | 6               | 11                             | 2009  | \$ 10.00     |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19103 | <b>Description of Expenditure</b><br>BANK FEE                           |              |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| KEN SNYDER COMM. & MEDIA                      |                 |                                |   |              |
| <b>Mailing Address</b>                        | 6               | 7                              | 2009  | \$ 20,000.00 |
| <b>City</b> PHOENIXVILLE                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19146 | <b>Description of Expenditure</b><br>PAYMENT FOR PAST CAMPAIGN SERVICES |              |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| TED MUCELLIN                                  |                 |                                |   |              |
| <b>Mailing Address</b> 1315 E. MONTGOMERY AVE | 6               | 1                              | 2009  | \$ 4,000.00  |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19125 | <b>Description of Expenditure</b><br>CONTRACT SERVICES                  |              |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| POINT BREEZE COMMUNITY NETWORK                |                 |                                |   |              |
| <b>Mailing Address</b>                        | 6               | 6                              | 2009  | \$ 500.00    |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>DONATION                           |              |
| <b>To Whom Paid</b>                           | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |              |
| RENA FIELDS                                   |                 |                                |   |              |
| <b>Mailing Address</b> 1420 LOCUST STREET     | 5               | 28                             | 2009  | \$ 100.00    |
| <b>City</b> PHILADELPHIA                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19102 | <b>Description of Expenditure</b><br>E-DAY REIMBURSEMENT                |              |

|                                    |             |                            |  |     |      |          |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>CONESTOGA BANK     |             |                            | MO   | DAY | YEAR | \$ 64.56 |
| Mailing Address 1835 MARKET STREET |             |                            | 5  | 27  | 2009 |          |
| City PHILADELPHIA                  | State<br>PA | Zip Code (Plus 4)<br>19102 | Description of Expenditure<br>BANK FEE - NEW CHECK FEE |     |      |          |

|                                       |             |                            |  |     |      |           |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF DAN ANDERS |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 1105         |             |                            | 5  | 10  | 2009 |           |
| City PHILADELPHIA                     | State<br>PA | Zip Code (Plus 4)<br>19105 | Description of Expenditure<br>POLITICAL CONTRIBUTION |     |      |           |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LAWRENCE M. FARNESE |             |                            | MO   | DAY | YEAR | \$ 571.00 |
| Mailing Address 1420 LOCUST         |             |                            | 5  | 14  | 2009 |           |
| City PHILADELPHIA                   | State<br>PA | Zip Code (Plus 4)<br>19102 | Description of Expenditure<br>REIMBURSEMENTS |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>PHILADELPHIA DEMOCRATIC CITY COMMITTEE |             |                            | MO  | DAY | YEAR | \$ 450.00 |
| Mailing Address  |             |                            | 5   | 10  | 2009 |           |
| City PHILADELPHIA                                      | State<br>PA | Zip Code (Plus 4)<br>19102 | Description of Expenditure<br>CONTRIBUTION - JEFFERSON JACKSON DINNER TICKETS |     |      |           |

|                                    |             |                            |  |     |      |           |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>CONESTOGA BANK     |             |                            | MO   | DAY | YEAR | \$ 942.73 |
| Mailing Address 1835 MARKET STREET |             |                            | 5  | 12  | 2009 |           |
| City PHILADELPHIA                  | State<br>PA | Zip Code (Plus 4)<br>19102 | Description of Expenditure<br>MISC. EXPENSES |     |      |           |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>THE PALM RESTURANT |             |                            | MO   | DAY | YEAR | \$ 1,566.07 |
| Mailing Address 200 S BROAD        |             |                            | 5  | 7   | 2009 |             |
| City PHILADELPHIA                  | State<br>PA | Zip Code (Plus 4)<br>19102 | Description of Expenditure<br>FOOD/BEVERAGE FOR 5/7/09 EVENT |     |      |             |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>EAST PASSYUNK CROSSING CIVIC |             |                            | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address 1940 S 13TH ST               |             |                            | 5                                      | 5   | 2009 |           |
| City PHILADELPHIA                            | State<br>PA | Zip Code (Plus 4)<br>19148 | Description of Expenditure<br>DONATION |     |      |           |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>TED MUCELLIN           |             |                            | MO  | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 1315 E. MONTGOMERY AVE |             |                            | 4   | 29  | 2009 |             |
| City PHILADELPHIA                      | State<br>PA | Zip Code (Plus 4)<br>19125 | Description of Expenditure<br>CONTRACT SERVICES |     |      |             |

|                               |             |                   |   |     |      |          |
|-------------------------------|-------------|-------------------|---|-----|------|----------|
| To Whom Paid<br>MERCHANT BANK |             |                   | MO  | DAY | YEAR | \$ 10.00 |
| Mailing Address               |             |                   | 5   | 5   | 2009 |          |
| City                          | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>ONLINE CREDIT CARD PROCESSING SERVICE |     |      |          |

|  |             |                   |  |     |      |           |
|--|-------------|-------------------|--|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF THE SECOND WARD |             |                   | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address                            |             |                   | 4                                      | 22  | 2009 |           |
| City PHILADELPHIA                          | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>DONATION |     |      |           |

|                                     |             |                            |  |     |      |             |
|-------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>RENEE GILINGER      |             |                            | MO   | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 22117 ST. ALBANS ST |             |                            | 4  | 19  | 2009 |             |
| City PHILADELPHIA                   | State<br>PA | Zip Code (Plus 4)<br>19146 | Description of Expenditure<br>REIMBURSEMENTS |     |      |             |

|  |             |                   |  |     |      |           |
|--|-------------|-------------------|--|-----|------|-----------|
| To Whom Paid<br>AUTHUR GREEN - 14TH WARD |             |                   | MO                                     | DAY | YEAR | \$ 150.00 |
| Mailing Address                          |             |                   | 4                                      | 18  | 2009 |           |
| City PHILADELPHIA                        | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>DONATION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>FAIRMOUNT SPORTS ASSOCIATION             |             |                            | MO                                     | DAY | YEAR | \$ 500.00 |
| Mailing Address LLOYD HALL #1 BOATHOUSE ROW, KELLY DRIVE |             |                            | 4                                      | 10  | 2009 |           |
| City PHILADELPHIA  | State<br>PA | Zip Code (Plus 4)<br>19130 | Description of Expenditure<br>DONATION |     |      |           |

|                              |             |                            |  |     |      |             |
|------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>THORP REED   |             |                            | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 301 GRANT ST |             |                            | 4  | 14  | 2009 |             |
| City PITTSBURGH              | State<br>PA | Zip Code (Plus 4)<br>15219 | Description of Expenditure<br>LEGAL SERVICES |     |      |             |

|                               |             |                            |   |     |      |           |
|-------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>UNEEDA SIGNS  |             |                            | MO  | DAY | YEAR | \$ 508.25 |
| Mailing Address 2412 S 6TH ST |             |                            | 4   | 17  | 2009 |           |
| City PHILADELPHIA             | State<br>PA | Zip Code (Plus 4)<br>19148 | Description of Expenditure<br>OFFICE SIGN |     |      |           |

|                                      |             |                            |  |     |      |           |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>8TH WARD EXEC. COMM. |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address                      |             |                            | 3                                      | 3   | 2009 |           |
| City PHILADELPHIA                    | State<br>PA | Zip Code (Plus 4)<br>19107 | Description of Expenditure<br>DONATION |     |      |           |

|                                      |             |                            |  |     |      |           |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>JOKERS NYA CLUB      |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 1602 S SECOND STREET |             |                            | 3                                      | 29  | 2009 |           |
| City PHILADELPHIA                    | State<br>PA | Zip Code (Plus 4)<br>19148 | Description of Expenditure<br>DONATION |     |      |           |

|                                  |       |                   |   |     |      |          |
|----------------------------------|-------|-------------------|---|-----|------|----------|
| To Whom Paid<br>MERCHANT BANK CD |       |                   | MO  | DAY | YEAR | \$ 10.00 |
| Mailing Address                  |       |                   | 4   | 3   | 2009 |          |
| City                             | State | Zip Code (Plus 4) | Description of Expenditure<br>ONLINE CREDIT CARD PROCESSING |     |      |          |

|                                 |             |                            |  |     |      |           |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>GAMP SCHOOL     |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 22ND AND RITNER |             |                            | 3                                      | 25  | 2009 |           |
| City PHILADELPHIA               | State<br>PA | Zip Code (Plus 4)<br>19145 | Description of Expenditure<br>DONATION |     |      |           |

|                                      |             |                            |   |     |      |           |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>MARATHON GRILL       |             |                            | MO  | DAY | YEAR | \$ 427.04 |
| Mailing Address 1339 CHESTNUT STREET |             |                            | 5   | 12  | 2009 |           |
| City PHILADELPHIA                    | State<br>PA | Zip Code (Plus 4)<br>19107 | Description of Expenditure<br>CATERING SERVICES |     |      |           |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>TED MUCELLIN           |             |                            | MO  | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 1315 E. MONTGOMERY AVE |             |                            | 5   | 12  | 2009 |             |
| City PHILADELPHIA                      | State<br>PA | Zip Code (Plus 4)<br>19125 | Description of Expenditure<br>CONTRACT SERVICES |     |      |             |

|                                 |             |                   |   |     |      |          |
|---------------------------------|-------------|-------------------|---|-----|------|----------|
| To Whom Paid<br>MERCHAT BANK CD |             |                   | MO  | DAY | YEAR | \$ 10.00 |
| Mailing Address                 |             |                   | 3   | 3   | 2009 |          |
| City                            | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>ONLINE CREDIT CARD PROCESSING |     |      |          |

|                                  |             |                   |   |     |      |          |
|----------------------------------|-------------|-------------------|---|-----|------|----------|
| To Whom Paid<br>MERCHANT BANK CD |             |                   | MO  | DAY | YEAR | \$ 10.00 |
| Mailing Address                  |             |                   | 4   | 3   | 2009 |          |
| City                             | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>ONLINE CREDIT CARD PROCESSING |     |      |          |

|                                  |             |                   |   |     |      |          |
|----------------------------------|-------------|-------------------|---|-----|------|----------|
| To Whom Paid<br>MERCHANT BANK CD |             |                   | MO  | DAY | YEAR | \$ 10.00 |
| Mailing Address                  |             |                   | 2   | 3   | 2009 |          |
| City                             | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>ONLINE CREDIT CARD PROCESSING |     |      |          |



|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>MERCHANT BANK CD        |             |                            | MO  | DAY | YEAR | \$ 10.00    |
| Mailing Address                         |             |                            | 1   | 5   | 2009 |             |
| City                                    | State<br>PA | Zip Code (Plus 4)          | Description of Expenditure<br>ONLINE CREDIT CARD PROCESSING |     |      |             |
| To Whom Paid<br>JIM ENGLER              |             |                            | MO  | DAY | YEAR | \$ 250.00   |
| Mailing Address                         |             |                            | 3   | 28  | 2009 |             |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)          | Description of Expenditure<br>REIMBURSEMENT                 |     |      |             |
| To Whom Paid<br>TED MUCELLIN            |             |                            | MO  | DAY | YEAR | \$ 4,760.00 |
| Mailing Address 1315 E. MONTGOMERY AVE  |             |                            | 3   | 28  | 2009 |             |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19125 | Description of Expenditure<br>CONTRACT SERVICES             |     |      |             |
| To Whom Paid<br>KENNEDY PRINTING        |             |                            | MO  | DAY | YEAR | \$ 1,136.34 |
| Mailing Address 5534 BALTIMORE AVE      |             |                            | 1   | 5   | 2009 |             |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19143 | Description of Expenditure<br>PRINTING                      |     |      |             |
| To Whom Paid<br>THORP REED              |             |                            | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 301 GRANT STREET        |             |                            | 2   | 10  | 2009 |             |
| City PITTSBURGH                         | State<br>PA | Zip Code (Plus 4)<br>15219 | Description of Expenditure<br>LEGAL SERVICES                |     |      |             |
| To Whom Paid<br>TEN PENNIES FLORIST     |             |                            | MO  | DAY | YEAR | \$ 62.06    |
| Mailing Address 1921 SOUTH BROAD STREET |             |                            | 1   | 16  | 2009 |             |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19148 | Description of Expenditure<br>FLOWERS                       |     |      |             |
| To Whom Paid<br>TED MUCELLIN            |             |                            | MO  | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 1315 E. MONTGOMERY AVE  |             |                            | 2   | 22  | 2009 |             |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19125 | Description of Expenditure<br>CONTRACT SERVICES             |     |      |             |
| To Whom Paid<br>TED MUCELLIN            |             |                            | MO  | DAY | YEAR | \$ 776.45   |
| Mailing Address 1315 E. MONTGOMERY AVE  |             |                            | 2   | 22  | 2009 |             |
| City PHILADELPHIA                       | State<br>PA | Zip Code (Plus 4)<br>19125 | Description of Expenditure<br>REIMBURSEMENT                 |     |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 875.00   |
| NIA PAC                                  |          |                         | 1   | 28  | 2009 |             |
| Mailing Address 205 PENNSYLVANIA AVE, SE |          |                         | 1   | 28  | 2009 | \$ 875.00   |
| City WASHINGTON                          | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure DONATION - TICKETS TO CARNIVAL |     |      |             |
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 150.00   |
| ST. JOHN NEWMAN & GORETTI HIGH SCHOOL    |          |                         | 1   | 23  | 2009 |             |
| Mailing Address P.O. BOX 63592           |          |                         | 1   | 23  | 2009 | \$ 150.00   |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19147 | Description of Expenditure DONATION                       |     |      |             |
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 3,000.00 |
| NEIGHBORS UNITED TO ELECT FRANK DICICCO  |          |                         | 2   | 2   | 2009 |             |
| Mailing Address PO BOX 36626             |          |                         | 2   | 2   | 2009 | \$ 3,000.00 |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure DEBT REPAYMENT                 |     |      |             |
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 4,000.00 |
| TED MUCELLIN                             |          |                         | 1   | 15  | 2009 |             |
| Mailing Address 1315 E. MONTGOMERY AVE   |          |                         | 1   | 15  | 2009 | \$ 4,000.00 |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure CONTRACT SERVICES              |     |      |             |
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 502.40   |
| TED MUCELLIN                             |          |                         | 1   | 15  | 2009 |             |
| Mailing Address 1315 E. MONTGOMERY AVE   |          |                         | 1   | 15  | 2009 | \$ 502.40   |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure REIMBURSEMENT                  |     |      |             |
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 685.00   |
| MXDMEDIA GROUP                           |          |                         | 1   | 15  | 2009 |             |
| Mailing Address 1735 MARKET STREET       |          |                         | 1   | 15  | 2009 | \$ 685.00   |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure WEB DESIGN AND CONSULTING      |     |      |             |
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 347.46   |
| LAWRENCE FARNESE                         |          |                         | 1   | 23  | 2009 |             |
| Mailing Address 1420 LOCUST STREET       |          |                         | 1   | 23  | 2009 | \$ 347.46   |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure REIMBURSEMENT                  |     |      |             |
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$ 135.00   |
| SHOOTING STARS                           |          |                         | 1   | 16  | 2009 |             |
| Mailing Address 1931 S 3RD ST            |          |                         | 1   | 16  | 2009 | \$ 135.00   |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure BANNER AD                      |     |      |             |

|  |                    |                                   |  |            |             |                    |
|--|--------------------|-----------------------------------|--|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>LAWRENCE FARNES |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,408.24 |
| <b>Mailing Address</b> 1420 LOCUST ST  |                    |                                   | 1  | 15         | 2009        |                    |
| <b>City</b> PHILADELPHIA               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 | <b>Description of Expenditure</b><br>REIMBURSEMENT |            |             |                    |

  

|  |                    |                                   |  |            |             |                    |
|--|--------------------|-----------------------------------|--|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>PATRICIA BYRNES |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,229.18 |
| <b>Mailing Address</b> 2915 OGDEN S    |                    |                                   | 1  | 7          | 2009        |                    |
| <b>City</b> PHILADELPHIA               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 | <b>Description of Expenditure</b><br>REIMBURSEMENT |            |             |                    |

  

|   |                    |                                   |  |            |             |                    |
|---|--------------------|-----------------------------------|--|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>TED MUCELLIN           |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 4,000.00 |
| <b>Mailing Address</b> 1315 E. MONTGOMERY AVE |                    |                                   | 1  | 1          | 2009        |                    |
| <b>City</b> PHILADELPHIA                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19125 | <b>Description of Expenditure</b><br>CONTRACT SERVICES |            |             |                    |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 75,716.78 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FARNESE, LAWRENCE FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>1/1/2009</u> To: <u>6/8/2009</u> |
|--|--|

|   |          |                         |  | DATE                                       |     | Outstanding<br>Balance of Debt |                             |
|---|----------|-------------------------|--|--|-----|--------------------------------|-----------------------------|
| Name of Creditor<br>LAVALIE FOR STATE SENATE                            |          |                         |  | MO   | DAY | YEAR                           | \$ 25,000.00                |
| Mailing Address 488 ADAMS ST.   |          |                         |  | 4  | 15  | 2008                           |                             |
| City ROCHESTER  | State PA | Zip Code (Plus 4) 15074 |  | Description of Debt                        |     |                                |                             |
| Name of Creditor<br>THE STRATEGY GROUP                                  |          |                         |  | MO   | DAY | YEAR                           | \$ 76,000.00                |
| Mailing Address 1603 ORRINGTON AVE. SUITE 1730                          |          |                         |  | 4  | 22  | 2008                           |                             |
| City EVANSTON   | State IL | Zip Code (Plus 4) 60201 |  | Description of Debt<br>SERVICES RENDERED   |     |                                |                             |
| Name of Creditor<br>THROP REED  |          |                         |  | MO   | DAY | YEAR                           | \$ 49,500.00                |
| Mailing Address ONE OXFORD CTR., 301 GRANT ST                           |          |                         |  | 4  | 12  | 2008                           |                             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 15219 |  | Description of Debt<br>LEGAL SERVICES      |     |                                |                             |
| Name of Creditor<br>NEIGHBORS UNITED TO ELECT FRANK DICCO               |          |                         |  | MO   | DAY | YEAR                           | \$ 3,000.00                 |
| Mailing Address PO BOX 36626  |          |                         |  | 6  | 1   | 2008                           |                             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19107 |  | Description of Debt<br>PAYMENT TO PARADISO |     |                                |                             |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                         |  |  |     |                                | PAGE TOTAL<br>\$ 153,500.00 |