### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :             | on 2008                                   | 8059      |                       |          | Repo<br>Filed |              | CA         | MDI   | DATE     |             | COM       | AITTEE             | <b>Y</b>       | LUBI      | 51151     |                |
|--|---|-----------|-----------------------|----------|---------------|--------------|------------|-------|----------|-------------|-----------|--------------------|----------------|-----------|-----------|----------------|
| Name of Filing C                           | Committee, Candid                         | late or L | obbyist:              |          | Better        | Gove         | nmer       | nt fo | r PA     |             | •         |                    | •              |           |           |                |
| Street Address:                            |   |           |                       |          |               |              |            |       |          |             |           |                    |                |           |           |                |
| City:                                      | BRESSLER                                  |           |                       |          | Stat          | e:           | PA         |       |          | Zip Co      | de: 17    | 7113               |                |           |           |                |
| TYPE OF<br>REPORT                          | 6TH TUESDAY<br>PRE-PRIMARY                | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE-   | - 2.          | 30 D<br>PRIM |            | F     | POST-    | 3. <b>X</b> |           | AMENDN<br>REPORT   |                | Yes       | No        | <b>~</b>       |
| (place X to<br>the right of                | 6TH TUESDAY<br>PRE-ELECTION               | 4.        | 2ND FRIDA<br>ELECTION | Y PRE    | 5.            | 30 D<br>ELEC | AY<br>TION | F     | POST-    | 6.          |           | TERMINA<br>REPORT  |                | Yes       | No        | <b>\</b>       |
| report type)                               | ANNUAL REPORT                             | 7.        | <b>Year</b> 2009      |          |               |              | NG M       |       |          |             |           |                    | PAPER          |           | DISKE     | TTE            |
| Name of Office S                           | -<br>Sought by Candida                    | te:       |                       |          |               |              | DAT        | ΓΕ Ο  | F ELE    | CTIC        | N         | District<br>Number | Office<br>Code | Par       | ty Code   | County<br>Code |
|  |   |           |                       |          |               |              | МО         |       | DAY      | ΥI          | AR        |                    | •              |           |           |                |
|  |   |           |                       |          |               |              |            | 11    |          | 3           | 2009      |                    | (SEE IN        | STRUCTI   | ONS FOR C | CODES)         |
|  | Receipts and                              | МО        | DAY                   | YEAR     |               |              | МО         |       | DAY      | Y           | EAR       | FC                 | R OFFI         | CE USE    | ONLY      |                |
| Expenditures                               | from:                                     |           | 1 1                   | . 20     | 009           | ТО           |            | 6     |          | 8           | 2009      |                    |                |           |           |                |
| A. Amount Brought Forward From Last Report |   |           |                       |          |               |              | ;          |       | •        | 8,          | 134.44    |                    |                |           |           |                |
| B. Total Monet                             | ary Contributions                         | And Rec   | eipts (Fron           | n Sche   | dule I)       | ) (          | 5          |       |          | 7,0         | 085.00    |                    |                |           |           |                |
| C. Total Funds                             | Available (Sum Of                         | f Lines A | and B)                |          |               | \$           | 5          |       |          | 15,         | 219.44    |                    |                |           |           |                |
| D. Total Expend                            | ditures (From Sch                         | edule II  | 1)                    |          |               | \$           | 5          |       |          | 12,0        | 066.10    |                    |                |           |           |                |
| E. Ending Cash                             | Balance (Subtrac                          | t Line D  | From Line             | C)       |               | 9            | 5          |       |          | 3,1         | 53.34     |                    |                |           |           |                |
| F. Value Of In-                            | Kind Contributions                        | s Receiv  | ed (From S            | chedul   | le II)        | 9            | 5          |       |          |             | 0.00      |                    |                |           |           |                |
| G. Unpaid Debt                             | ts And Obligations                        | (From S   | Schedule IV           | /)       |               | 9            | 5          |       |          |             | 0.00      |                    |                |           |           |                |
|  |   |           |                       |          | IDAV          |              |            |       |          |             |           |                    |                |           |           |                |
| I swear (or affirm)                        | s a Committee rep ) that this report, inc | -         | _                     |          |               |              |            |       |          |             | _         |                    | f my kno       | wledge    | and belie | ef , true      |
| correct and comple<br>Sworn to and subs    | ete.<br>scribed before me this            | s         |                       |          |               |              |            |       |          |             | ``        | of Perso           | - Chit-        | tina Da   |           |                |
| -  | day of                                    |           | _ 20                  |          |               | _            |            |       |          |             | ngnature  | or Perso           | ii Subiiiit    | tilly Kep | Joil      |                |
|  | Signatu                                   | ire       |                       |          |               | _            |            |       |          |             |           | Prin               | ted Name       | •         |           |                |
| My Commission Ex                           | · —                                       |           |                       |          |               | _            |            |       |          |             |           | Ema                | il             |           |           |                |
|  | МО  |           | AY                    | YR       |               |              |            |       |          | ea Coo      | le        | Daytin             | ie Teleph      | one Nu    | mber      |                |
|  | a report of a can                         |           |                       |          | •             |              |            |       |          |             |           |                    |                | - 4       |           | 4000           |
| No 320) as amende                          |   | ny knowi  | eage and bei          | ier this | politica      | ii comn      | nittee     | nas n | ot viola | tea ar      | iy provis | ions of th         | e act of J     | une 3,1   | 937 (P.L. | . 1333,        |
| SWORN TO AND SUBSC                         | ribed before me this<br>day of            |           | 20                    |          |               |              |            |       |          |             | s         | ignature (         | of Candid      | ate       |           |                |
|  |   |           |                       |          |               | _            |            |       |          |             |           | Printe             | d Name         |           |           |                |
| My Commission Exp                          | Signature<br>pires                        |           |                       |          |               | _            |            |       |          |             |           | Ema                | il             |           |           |                |
|  | МО  | D         | AY                    | YR       |               | _            |            |       | Area     | Code        |           | D                  | aytime T       | elephor   | ie Numbe  | <br>er         |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | Period  |              |          |
|--|-----------|---------|--------------|----------|
| Better Government for PA   | From:     | 1/1/200 | <u>9</u> To: | 6/8/2009 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |         |              |          |
| TOTAL for the Reporting  | Period    | (1)     | \$           | 885.00   |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |         |              |          |
| Contributions Received From Political Committees (Part A)  |           |         | \$           | 0.00     |
| All Other Contributions (Part B)   |           |         | \$           | 1,900.00 |
| TOTAL for the Reporting  | Period    | (2)     | \$           | 1,900.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |         |              |          |
| Contributions Received From Political Committees (Part C)  |           |         | \$           | 3,500.00 |
| All Other Contributions (Part D)   |           |         | \$           | 800.00   |
| TOTAL for the Reporting  | Period    | (3)     | \$           | 4,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |         |              |          |
| TOTAL for the Reporting  | Period    | (4)     | \$           | 0.00     |
|  |           |         |              |          |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1, Page 2, 2, 3, 3, 3, 4, 5, 5, 6, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, |           |         | \$           | 7,085.00 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate |   |      | Reporting Period |      |    |        |  |  |  |  |
|--------------------------------------|---------------------------------------|---|------|------------------|------|----|--------|--|--|--|--|
|                                      |                                       | F | rom: |                  | То   | :  |        |  |  |  |  |
|                                      |                                       | · |      | DATE             |      |    | AMOUNT |  |  |  |  |
| Full Name of Contributing Committee  |                                       |   | МО   | DAY              | YEAR |    |        |  |  |  |  |
| Mailing Address                      |                                       |   |      |                  |      | \$ | 0.00   |  |  |  |  |
| City State Zip Code (Plus 4)         |                                       |   |      |                  |      |    |        |  |  |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nar    | ne of Filing Committee or Candida | te    |                  | Rep | orting P | eriod           |                 |    |          |
|--------|-----------------------------------|-------|------------------|-----|----------|-----------------|-----------------|----|----------|
|        | ter Government for PA             |       |                  | Fro | m·       | 1/1/            | 2009 <b>T</b> o | ·  | 6/8/2009 |
| Dec    | ter Government for 177            |       |                  |     |          | <u> 17 17 .</u> | <u>2009</u> 10  |    | 0/0/2003 |
|        |                                   |       |                  |     |          | DATE            |                 | P  | MOUNT    |
| Full N | ame of Contributor                |       |                  |     | МО       | DAY             | YEAR            |    |          |
| Micha  | el Musser                         |       |                  |     |          |                 |                 |    |          |
| Mailin | ng Address                        |       | <b>.</b>         |     |          |                 |                 | \$ | 100.00   |
| City   | Bressler                          | State | Zip Code (Plus 4 | )   | 5        | 11              | 2009            |    |          |
|        |                                   | PA    | 17113            |     |          |                 |                 |    |          |
| Full N | ame of Contributor                |       |                  |     | мо       | DAY             | YEAR            |    |          |
| Darrir | n Dinello                         |       |                  |     | МО       | DAT             | TEAR            |    |          |
| Mailin | ng Address                        |       |                  |     |          |                 |                 | \$ | 250.00   |
| City   | Harrisburg                        | State | Zip Code (Plus 4 | )   | 5        | 11              | 2009            |    |          |
|        |                                   | PA    | 17112            |     |          |                 |                 |    |          |
| Full N | ame of Contributor                | -     | -                |     | МО       | DAY             | YEAR            |    |          |
| The M  | AcShane Firm LLC                  |       |                  |     | 1-10     | DAI             | ILAK            |    |          |
| Mailin | ng Address                        |       | <b>.</b>         |     |          |                 |                 | \$ | 250.00   |
| City   | Harrisburg                        | State | Zip Code (Plus 4 | )   | 5        | 11              | 2009            |    |          |
|        |                                   | PA    | 17109            |     |          |                 |                 |    |          |
| Full N | ame of Contributor                |       |                  |     | мо       | DAY             | YEAR            |    |          |
| Charl  | es Anderson                       |       |                  |     |          |                 |                 |    |          |
| Mailin | ng Address                        | 1     | T                |     |          |                 |                 | \$ | 200.00   |
| City   | Harrisburg                        | State | Zip Code (Plus 4 | )   | 5        | 11              | 2009            |    |          |
|        |                                   | PA    | 17104-211        |     |          |                 |                 |    |          |
| Full N | ame of Contributor                |       |                  |     | МО       | DAY             | YEAR            |    |          |
| Thom   | as, Thomas and Hafer LLP          |       |                  |     |          |                 |                 |    |          |
| Mailin | ng Address                        | 1     | <b>,</b>         |     |          |                 |                 | \$ | 200.00   |
| City   | Harrisburg                        | State | Zip Code (Plus 4 | )   | 5        | 11              | 2009            |    |          |
|        |                                   | PA    | 17108            |     |          |                 |                 |    |          |
| Full N | ame of Contributor                |       |                  |     | МО       | DAY             | YEAR            |    |          |
| Patric | ia Noss                           |       |                  |     |          |                 |                 |    |          |
|        | ng Address                        | ı     | <del></del>      |     |          |                 |                 | \$ | 100.00   |
| City   | Harrisburg                        | State | Zip Code (Plus 4 | )   | 5        | 11              | 2009            |    |          |
|        |                                   | PA    | 17112            |     |          |                 |                 |    |          |
| Full N | ame of Contributor                |       |                  |     | МО       | DAY             | YEAR            |    |          |
| Micha  | el Faherty                        |       |                  |     |          |                 |                 |    |          |
|        | ng Address                        | I     | 1                |     |          |                 |                 | \$ | 100.00   |
| City   | Hummelstown                       | State | Zip Code (Plus 4 | )   | 5        | 11              | 2009            |    |          |
|        |                                   | PA    | 17036            |     |          |                 |                 |    |          |

| Full N        | ame of Contributor                   |       |                   | мо       | DAY | YEAR |                  |
|---------------|--------------------------------------|-------|-------------------|----------|-----|------|------------------|
| David         | Resek                                |       |                   |          |     |      |                  |
| Mailin        | g Address                            |       |                   | <u> </u> |     |      | <b>\$</b> 100.00 |
| City          | Harrisburg                           | State | Zip Code (Plus 4) | 5        | 11  | 2009 |                  |
|               |                                      | PA    | 17111             |          |     |      |                  |
| Full N        | ame of Contributor                   |       |                   | МО       | DAY | YEAR |                  |
| Sharo         | n Nardo                              |       |                   |          |     |      |                  |
| Mailin        | g Address                            |       |                   | <u> </u> |     |      | <b>\$</b> 100.00 |
| City          | Hershey                              | State | Zip Code (Plus 4) | 5        | 11  | 2009 |                  |
|               |                                      | PA    | 17033             |          |     |      |                  |
| Full N        | ame of Contributor                   |       |                   | мо       | DAY | YEAR |                  |
| Willia        | m Tully                              |       |                   | 140      | DAI | ILAK |                  |
| Mailin        | g Address                            |       |                   |          |     |      | \$ 100.00        |
| City          | Harrisburg                           | State | Zip Code (Plus 4) | 5        | 11  | 2009 |                  |
|               |                                      | PA    | 17109             |          |     |      |                  |
| Full N        | ame of Contributor                   |       | •                 | мо       | DAY | VEAD |                  |
| James Souders |                                      |       |                   |          | DAY | YEAR |                  |
| Mailin        | g Address                            |       |                   |          |     | İ    | \$ 100.00        |
| City          | Harrisburg                           | State | Zip Code (Plus 4) | 5        | 11  | 2009 |                  |
|               |                                      | PA    | 17101             |          |     |      |                  |
| Full N        | ame of Contributor                   |       |                   | мо       | DAY | YEAR |                  |
| James         | s Young                              |       |                   | 1-10     | DAI | ILAK |                  |
| Mailin        | g Address                            |       |                   |          |     |      | \$ 100.00        |
| City          | Middletown                           | State | Zip Code (Plus 4) | 5        | 11  | 2009 |                  |
|               |                                      | PA    | 17057             |          |     |      |                  |
| Full N        | ame of Contributor                   |       |                   | мо       | DAY | YEAR |                  |
| Mancl         | ce, Wagner, Spreha and McQuill       | an    |                   |          |     |      |                  |
| Mailin        | g Address                            |       |                   | <u> </u> |     |      | <b>\$</b> 100.00 |
| City          | Harrisburg                           | State | Zip Code (Plus 4) | 5        | 11  | 2009 |                  |
|               |                                      | PA    | 17110             |          |     |      |                  |
| Full N        | ame of Contributor                   |       |                   | мо       | DAY | YEAR |                  |
| Mancl         | Mancke, Wagner, Spreha and McQuillan |       |                   |          | DAY | TEAR |                  |
| Mailin        | lailing Address                      |       |                   |          |     |      | <b>\$</b> 100.00 |
| City          | Harrisburg                           | State | Zip Code (Plus 4) | 5        | 11  | 2009 |                  |
|               |                                      | PA    | 17110             |          |     |      |                  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,900.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Per | iod      |     |                 |
|---------------------------------------|---------------|----------|-----|-----------------|
| Better Government for PA              | From:         | 1/1/2009 | То: | <u>6/8/2009</u> |

|        |                                      |       |                   | DA | TE   | AMOUNT |                    |  |  |
|--------|--------------------------------------|-------|-------------------|----|------|--------|--------------------|--|--|
| Full N | Full Name of Contributing Committee  |       |                   | мо | DAY  | YEAR   |                    |  |  |
| Bette  | Better Government for Dauphin County |       |                   |    | 5 A. | 1 2711 | <b>\$</b> 3,500.00 |  |  |
| Mailir | ng Address                           |       |                   | 5  | 12   | 2009   |                    |  |  |
| City   | Steelton                             | State | Zip Code (Plus 4) | ,  | 12   | 2009   |                    |  |  |
|        |                                      | PA    | 17113             |    |      |        |                    |  |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 3,500.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                     |                     |      |              | Rep     | orting Pe | riod         |               |              |              |  |
|---|---------------------|------|--------------|---------|-----------|--------------|---------------|--------------|--------------|--|
| Better Government for PA                                  |                     |      |              | Fror    | m:        | <u>1/1/2</u> | <u>009</u> To | :            | 6/8/2009     |  |
|   |                     |      |              |         | D/        | ATE          |               | AMOUNT       |              |  |
| Full Name of Contributor                                  |                     |      |              |         | мо        | DAY          | YEAR          | \$           | 300.00       |  |
| Michael Musser  |                     |      |              |         | 1.0       | 57(1         | 1 LAIN        | ] *          | 300.00       |  |
| Mailing Address   |                     |      |              |         | 5         | 6            | 2009          | 1            |              |  |
| City Bressler   | State               | Zi   | p Code (Plus | s 4)    |           |              |               |              |              |  |
| PA  |                     |      |              |         |           |              | l             |              |              |  |
| Employer Name Community Network Resources                 |                     |      |              | Occupat |           |              |               |              |              |  |
| Employer Mailing Address/Principal Place of Business City |                     |      |              |         | State     |              | Zip C         | ode (Plus 4) |              |  |
|   |                     |      | Steelton     |         |           | PA           |               | 1711         | 3            |  |
| Full Name of Contributor                                  |                     |      |              |         | МО        | DAY          | YEAR          |              |              |  |
| Timothy McMahon   |                     |      |              |         | MO        | DAT          | TEAR          | \$           | 500.00       |  |
| Mailing Address   |                     |      |              |         | - 5       | 13           | 2009          | 1            |              |  |
| City Harrisburg   | State               | Zi   | p Code (Plus | s 4)    |           | 13           | 2003          | Ī            |              |  |
|   | l <sub>PA</sub>     | 1 17 | 7112         |         |           |              |               | 1            |              |  |
| Employer Name Marshall, Denehey                           |                     |      |              |         | Occupat   | ion          | Attorne       | /            |              |  |
| Employer Mailing Address/Principal Pla                    | ce of Business      |      | City         |         |           | State        |               | Zip C        | ode (Plus 4) |  |
|   |                     |      | Harrisbur    | 9       |           | PA           |               | 1711         | 2            |  |
|   |                     |      | _            |         | _         |              |               |              | PAGE TOTAL   |  |
| Enter Grand Total of Part C on Scho                       | edule I, Detailed S | umn  | nary Page,   | Section | on 3.     |              | .             |              |              |  |
|   |                     |      |              |         |           |              |               | <b>\$</b>    | 800.00       |  |
|   |                     |      |              |         |           |              | L             |              |              |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                 | Report  | ing Peri | od  |      |          |            |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----------|------------|
|                           |                           |                 | From:   |          |     | To:  |          |            |
|                           |                           | <b>'</b>        |         |          | ATE |      |          | AMOUNT     |
| Full Name                 |                           |                 |         | мо       | DAY | YEAR | \$       | 0.00       |
| Mailing Address           |                           |                 |         |          |     |      | 7        |            |
| City                      | State                     | Zip Code (P     | lus 4)  |          |     |      |          |            |
| Receipt Description       | <b>'</b>                  | <b>.</b>        |         |          |     |      | <u> </u> |            |
|                           |                           |                 |         | _        |     |      |          | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4.       |     |      | \$       | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio  | d                          |          |  |  |  |  |  |  |  |
|--|--|----------------------------|----------|--|--|--|--|--|--|--|
| Better Government for PA   | From:  | <u>1/1/2009</u> <b>To:</b> | 6/8/2009 |  |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | . UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR |                            |          |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)  | \$                         | 0.00     |  |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)   |                            |          |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)  | \$                         | 0.00     |  |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |  |                            |          |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)  | \$                         | 0.00     |  |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |  | \$                         | 0.00     |  |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Can           | me of Filing Committee or Candidate |                        |         |          | Reporting Period |               |            |  |  |
|---|-------------------------------------|------------------------|---------|----------|------------------|---------------|------------|--|--|
|   |                                     |                        | From:   |          |                  | То:           |            |  |  |
|   |                                     |                        |         | DATE     |                  |               | AMOUNT     |  |  |
| Full Name of Contributor                  |                                     |                        | МО      | DAY      | YEAR             |               |            |  |  |
| Mailing Address                           |                                     |                        |         |          |                  | <b>-</b>   \$ | 0.00       |  |  |
| City                                      | State                               | Zip Code (Plus 4)      |         |          |                  |               |            |  |  |
| Description of Contribution:              | <b>-</b>                            | •                      | •       | •        | •                | •             |            |  |  |
|   |                                     |                        |         |          | -                |               |            |  |  |
| Enter Grand Total of Part F or Section 2. | Schedule II, In-Ki                  | nd Contributions Detai | led Sun | nmary Pa | ge,              |               | PAGE TOTAL |  |  |
|   |                                     |                        |         |          |                  | \$            | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                     |                |     |                  | Re     | porting | Period         |       |      |                 |      |
|---|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
|   |                |     |                  | Fro    | m:      |                | To:   | To:  |                 |      |
|   |                |     |                  |        |         | DATE           |       |      | AMOUN           | т    |
| Full Name of Contributor                                  |                |     |                  |        |         | DAY            | YEAR  |      |                 |      |
| Mailing Address   |                |     |                  |        |         |                |       | 1    | \$              | 0.00 |
| City  | State          |     | Zip Code(Plus 4) |        |         |                |       |      |                 |      |
| Employer of Contributor                                   |                |     |                  |        | Occup   | oation         |       |      |                 |      |
| Employer Mailing Address/Principal Place of Business City |                |     |                  | Stat   | e Zi    | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch                        | edule II, In-K | ind | Contributions D  | etaile | ed      |                |       |      | PAGE T          | OTAL |
| Summary Page, Section 3.                                  |                |     |                  |        |         |                |       |      |                 | 0.00 |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |          |     |                 |
|---------------------------------------|------------------|----------|-----|-----------------|
| Better Government for PA              | From             | 1/1/2009 | То: | <u>6/8/2009</u> |

|                                |       |                   | DATE                       |                  |          |          | AMOUNT   |
|--------------------------------|-------|-------------------|----------------------------|------------------|----------|----------|----------|
| To Whom Paid                   |       |                   | МО                         | DAY              | YEAR     |          |          |
| Capitol Promotions             |       |                   | MO                         | DAI              | ILAK     |          |          |
| Mailing Address                |       | 5                 | 12                         | 2009             | \$       | 811.10   |          |
| City Glenside                  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |          |          |
|                                | PA    | 19038             | Yard signs                 |                  |          |          |          |
| To Whom Paid                   |       |                   | МО                         | DAY              | YEAR     |          |          |
| Friends of Mike Rozman         |       |                   | 140                        |                  | ILAK     |          |          |
| Mailing Address                |       | 5                 | 11                         | 2009             | \$       | 1,350.00 |          |
| City Steelton                  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |          |          |
|                                | PA    | 17113             | contribution               |                  |          |          |          |
| To Whom Paid                   |       |                   | МО                         | DAY              | YEAR     |          |          |
| Friends of Mike Peifer         |       |                   | MO                         | DAI              | ILAK     |          |          |
| Mailing Address                |       | 5                 | 6                          | 2009             | \$       | 250.00   |          |
| <b>City</b> Greentown          | State | Zip Code (Plus 4) | Description of Expenditure |                  |          |          |          |
|                                | PA    | 18426             | contribution               |                  |          |          |          |
| To Whom Paid                   |       |                   | МО                         | DAY              | YEAR     |          |          |
| Friends of Gallagher and McAnd | drews |                   | MO                         | DAI              | ILAK     |          |          |
| Mailing Address                |       |                   | 5                          | 6                | 2009     | \$       | 8,000.00 |
| City Mar Lin                   | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |          |          |
|                                | PA    | 17951             | contribution               |                  |          |          |          |
| To Whom Paid                   |       |                   | МО                         | DAY              | YEAR     |          |          |
| Bernie Coates for Judge        |       |                   | МО                         | DAT              | TEAK     |          |          |
| Mailing Address                |       | 5                 | 12                         | 2009             | \$       | 1,350.00 |          |
| <b>City</b> Harrisburg         | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |          |          |
|                                | PA    | 17112             | contribution               |                  |          |          |          |
| To Whom Paid                   |       | İ                 |                            |                  |          |          |          |
| Ed Marsico for DA              |       | МО                | DAY                        | YEAR             |          |          |          |
| Mailing Address                |       | 5                 | 15                         | 2009             | \$       | 250.00   |          |
| <b>City</b> Harrisburg         | State | Zip Code (Plus 4) | Descrip                    | l<br>tion of Exp | enditure |          |          |
|                                | PA    | 17108             | contribu                   | ıtion            |          |          |          |

| To Whom Paid  |       | МО                | DAY   | YEAR     |      |           |            |
|---|-------|-------------------|---|----------|------|-----------|------------|
| Commerce Bank   |       | 140               |   | ILAK     |      |           |            |
| Mailing Address   |       | 5                 | 6   | 2009     | \$   | 37.00     |            |
| <b>City</b> Harrisburg  | State | Zip Code (Plus 4) | Description of Expenditure overdraft fee          |          |      |           |            |
|   | PA    | 17111             |   |          |      |           |            |
| To Whom Paid  |       |                   | мо  | DAY      | YEAR |           |            |
| Commerce Bank   |       | 1-10              |   | 1 = Alix |      |           |            |
| Mailing Address   |       | 5                 | 31  | 2009     | \$   | 18.00     |            |
| <b>City</b> Harrisburg  | State | Zip Code (Plus 4) | Plus 4) Description of Expenditure service charge |          |      |           |            |
|   | PA    | 17111             |   |          |      |           |            |
|   |       |                   |   |          |      |           | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |   |          | \$   | 12,066.10 |            |