Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 200 | 3196 | | | Rep File | | | CAN | DII | DATE | | СОМ | ITTEE | ✓ | LOB | BYIST | | |
|--|--|-------------|----------------------|-----------------------------------|-------------|-------------|-------|-----------|-------|---------|-------|-------------|--------------------|----------------|---------------------|---------|--------------|----------|
| Name of Filing C | ommittee, Cand | idate or L | obbyist: | | KILL | ON | THO | MAS VI | СТ | ORY C | ОМ | | | · | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | MEDIA | | | | | | | State: | | PA | | | Zip Cod | le: 19 | 063 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | AY PRE | - 2 | 2. X | 30 DA | | P | OST- | 3. | | AMENDM REPORT? | | Yes | N | 0 | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA | | E- ! | 5. | 30 DA | | P | OST- | 6. | | TERMINA REPORT? | | Yes | N | 0 | √ |
| report type) | ANNUAL REPOR | 7. | Year 2008 | Year 2008 FILING METH () CHECK 0 | | | | | | _ | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | ought by Candid | late: | | | | | | DATE | 01 | F ELE | CTIC | N | District Number | Office Code | Pai | ty Code | Cour Code | |
| REPRESENTATI | REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | | МО | | DAY | Y | EAR | | STH | REF |) | 23 | |
| KEI KESENIIKII | VE IIV THE GEN | | , LI IDEI | | | | | | 11 | | 4 | 2008 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | | МО | DAY | YEAF | | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | irom: | | 1 | 1 2 | 800 | Т | 0 | | 4 | | 7 | 2008 | | | | | | |
| A. Amount Bro | ught Forward Fr | om Last F | Report | | | | \$ | | | | 25, | 134.19 | | | | | | |
| B. Total Moneta | ary Contribution | s And Red | eipts (Fro | m Sche | dule | I) | \$ | | | | 11, | 680.00 | | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | | \$ | | | | 36, | 814.19 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | \$ | | | | 13, | 411.34 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | | 23,4 | 402.85 | | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | red (From S | Schedu | le II |) | \$ | | | | 1, | 164.50 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From | Schedule I | V) | | | \$ | | | | 10, | 00.00 | | | | | | |
| | | | | AFF | FIDA | ١٧٧ | T SE | CTIO | N | | | | | | | | | |
| PART I - If this is | | | _ | | | | | | | - | | _ | | | | | | |
| I swear (or affirm) correct and comple | | ncluding th | e attached s | chedule | s filed | d on | paper | or by ele | ectr | onic m | ediun | ı, are to t | he best o | f my knov | vledge | and be | ief , tr | ue |
| Sworn to and subs | cribed before me t day of | his | 20 | | | | | | • | | ; | Signature | of Perso | n Submitt | ing Re _l | oort | | _ |
| | Signa | ture | | | | | - | | • | | | | Prin | ted Name | | | | |
| My Commission Ex | pires | | | | | | _ | | • | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of a ca | ndidate's | authorize | d Comr | nitte | e, C | andid | ate sha | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | f my knowl | edge and be | lief this | polit | ical | comm | ittee ha | s no | t viola | ted a | ny provis | ions of the | e act of Ju | ıne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before me th day of | is | 20 | | | | | | | | | s | ignature o | of Candida | ite | | | _ |
| | | | | | | | - | | | | | | Printe | d Name | | | | - |
| | Signatur | e | | | | | - | | | | | | | | _ | | | |
| My Commission Exp | ires | | | | | | | | | | | | Ema | 11 | | | | |
| | МО | D | AY | YF | ł | | - | | | Area | Code | | Da | aytime Te | elephor | ne Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|----------|--------------|-----------------|
| KILLON THOMAS VICTORY COM | From: | 1/1/200 | <u>8</u> To: | <u>4/7/2008</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 1,035.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 1,460.00 |
| All Other Contributions (Part B) | \$ | 3,850.00 | | |
| TOTAL for the Reporting |) Period | (2) | \$ | 5,310.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,370.00 |
| All Other Contributions (Part D) | | | \$ | 1,965.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 5,335.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 11,680.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | | Period | | | | |
|---|--------------------|---------------------------|----------------|-----|--------|------------|--------------|----|-----------|
| KILLON THOMAS VICTORY COM | | | Fro | om: | 1/1/ | 2008 | <u>8</u> To: | | 4/7/2008 |
| | | I | | | DATE | | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | Τ, | YEAR | | |
| PA FUTURE FUND PAC | | | | | | + | | | |
| Mailing Address | T | 3 | | 5 | 2008 | \$ | 250.00 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17110 | 1) | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | Τ, | YEAR | | |
| FRIENDS OF JOE MCGINN | | | | | | | | | |
| Mailing Address | T | I | | 3 | | 5 | 2008 | \$ | 210.00 |
| City MEDIA | State | Zip Code (Plus 4 | 1) | | | | | | |
| | PA | 19063 | | | | | | | |
| Full Name of Contributing Committee | | • | T | | | | | | |
| PABAR-PAC | | | | МО | DAY |) | YEAR | | |
| Mailing Address | | | | 3 | 1 | 0 | 2008 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4 | 1) | 3 | _ | Ĭ | 2000 | | |
| | PA | 17108 | | | | | | | |
| Full Name of Contributing Committee | | | | | | | | | |
| CONOCOPHILLIPS SPIRIT PAC | | | | МО | DAY | \ | YEAR | | |
| Mailing Address | | | | 3 | 1 | 0 | 2008 | \$ | 250.00 |
| City BARTLESVILLE | State | Zip Code (Plus 4 | 1) | 5 | | ٦ | 2000 | | |
| | ОК | 74004 | | | | | | | |
| Full Name of Contributing Committee | L | l | $\overline{}$ | | | | | | |
| HAPAC-STATE | | | | МО | DAY | \ | YEAR | | |
| Mailing Address | | | | 3 | 1 | | 2008 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4 | 1) | 3 | | $^{\circ}$ | 2006 | | |
| | PA | 17105-860 | | | | | | | |
| Evil Name of Contribution Committee | | | | | | | | | |
| Full Name of Contributing Committee PENNSYLVANIA REALTORS PAC | | | | | DAY | 1 | YEAR | | |
| Mailing Address | | | | | | | | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4 | 1) | 3 | 1 | 8 | 2008 | 7 | 2 - 1 - 2 |
| | PA | 17111 | | | | | | | |
| | | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,460.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nar | ne of Filing Committee or Candida | ate | | Rep | orting P | eriod | | | |
|--------|-----------------------------------|-------|------------------|------------|----------|-------|---------|------------|----------|
| KIL | LON THOMAS VICTORY COM | | | Fron | m: | 1/1/ | 2008 To |) : | 4/7/2008 |
| | | | | | | DATE | | | AMOUNT |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| SPIRC | OS E. ANGELOS | | | | МО | DAT | TEAR | | |
| Mailin | ng Address | | | | | | | \$ | 150.00 |
| City | MEDIA | State | Zip Code (Plus 4 | ·) | 3 | 5 | 2008 | | |
| | | PA | 19063 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| GERA | LD T. DUFFY | | | | 1-10 | DAI | ILAK | | |
| Mailin | ng Address | | | | | | | \$ | 100.00 |
| City | MEDIA | State | Zip Code (Plus 4 | ·) | 3 | 5 | 2008 | | |
| | | PA | 19063 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| VINCE | ENT T. DUFFY | | | | | | | | |
| Mailin | ng Address | | _ | | | | | \$ | 70.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4 |) | 3 | 5 | 2008 | | |
| | | PA | 19127 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| JOSE | PH S. MCNICHOL SR. | | | | | 57(1 | | | |
| Mailin | ng Address | | | | | | | \$ | 70.00 |
| City | SPRINGFIELD | State | Zip Code (Plus 4 | () | 3 | 5 | 2008 | | |
| | | PA | 19064 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| FRAN | CIS R. IACOBUCCI | | | | | | | | |
| Mailin | ng Address | | | | | | | \$ | 125.00 |
| City | WEST CHESTER | State | Zip Code (Plus 4 | •) | 3 | 7 | 2008 | | |
| | | PA | 19380 | | | | | | |
| Full N | ame of Contributor | | | | МО | DAY | YEAR | | |
| MICH | ELE E. HUNSBERGER | | | | 1-10 | DAI | ILAK | | |
| Mailin | ng Address | | | | | | | \$ | 105.00 |
| City | SPRINGFIELD | State | Zip Code (Plus 4 | •) | 3 | 7 | 2008 | | |
| | | PA | 19064 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| RONA | ALD C. MARPLE | | | | М | DAI | ILAK | | |
| Mailin | ng Address | | | | _ | | | \$ | 70.00 |
| City | MARLTON | State | Zip Code (Plus 4 | •) | 3 | 7 | 2008 | | |
| | | NJ | 08053 | | | | | | |

| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
|---------|--------------------|-------|-------------------|----|-------|---------------|------------------|
| MARIA | A LINEY | | | MO | DAT | TEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | MEDIA | State | Zip Code (Plus 4) | 3 | 7 | 2008 | |
| | | PA | 19063 | | | | |
| Full Na | ame of Contributor | | • | | DAY | VEAD | |
| KEVIN | I BEAKY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 70.00 |
| City | DREXEL HILL | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19026 | | | | |
| Full Na | ame of Contributor | • | | | | | |
| TRAC | / HERRMANN | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 70.00 |
| City | ESSINGTON | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19029 | | | | |
| Full Na | ame of Contributor | • | • | | | \ | |
| TROY | & CAROL EASTMAN | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 105.00 |
| City | ALDAN | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19018 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | VEAD | |
| STEVE | CURRY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 70.00 |
| City | GLENOLDEN | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19036 | | | | |
| Full Na | ame of Contributor | • | • | МО | DAY | VEAD | |
| JIM G | LEASON | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 70.00 |
| City | HAVETOWN | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19083 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| ED NO | ORRIS | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 70.00 |
| City | FOLSOM | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19033 | | | | |
| Full Na | ame of Contributor | | | | D.637 | VE | |
| TIM C | ARNEY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 70.00 |
| City | WAYNE | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19087 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| | LD HUDECHECK | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 70.00 |
| City | GLEN MILLS | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19342 | | | | |
| | | | | 1 | | | l |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|----------------------|-------|-------------------|------|-----|------|------------------|
| ROBE | RT S. TAYLOR ESQ. | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 250.00 |
| City | SOLEBURY | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 18963 | | | | |
| Full N | ame of Contributor | • | • | | | \ | |
| DANIE | EL C. KILLION | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 210.00 |
| City | ASTON | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19014 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| RONA | LD URBAN | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 175.00 |
| City | PROSPECT PARK | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19076-230 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| JOHN | F. HENDRICK | | | МО | DAY | YEAR | |
| Mailin | ig Address | | | | | İ | \$ 140.00 |
| City | HAVERTOWN | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19083 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| COLLE | EEN GLISSON | | | 140 | DAT | TEAR | |
| Mailin | ıg Address | | | | | | \$ 105.00 |
| City | GLENOLDEN | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19036 | | | | |
| Full N | ame of Contributor | | · | мо | DAY | YEAR | |
| JOHN | A. KELLEY SR. | | | 1-10 | DAI | ILAK | |
| Mailin | ıg Address | | | | | | \$ 105.00 |
| City | MEDIA | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19063 | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| JOHN | M. FEEHERY | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 70.00 |
| City | MEDIA | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19063 | | | | |
| Full N | ame of Contributor | - | | | | | |
| ANNE | HAYES | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 70.00 |
| City | MEDIA | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19063 | | | | |
| Full N | ame of Contributor | • | | | | | |
| | IAS V. CHIOMENTO III | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 70.00 |
| City | HAVERTOWN | State | Zip Code (Plus 4) | 3 | 10 | 2008 | |
| | | PA | 19083 | | | | |
| | | I | | | 1 | L | l |

| Full N | ame of Contributor | | | мо | DAY | YEAR | | |
|--------|--------------------|-------|-------------------|-----|-----|--------|----|--------|
| ROBE | RT P. TREY JR. | | | 140 | DAI | ILAK | | |
| Mailin | g Address | | | | | | \$ | 70.00 |
| City | HAVERTOWN | State | Zip Code (Plus 4) | 3 | 10 | 2008 | | |
| | | PA | 19083 | | | | | |
| Full N | ame of Contributor | | · | МО | DAY | VEAD | | |
| JOHN | S. SAMMARTINO | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | | İ | \$ | 70.00 |
| City | MEDIA | State | Zip Code (Plus 4) | 3 | 10 | 2008 | | |
| | | PA | 19063 | | | | | |
| Full N | ame of Contributor | • | • | | | | | |
| ADRI/ | ANNE M. LYNCH | | | МО | DAY | YEAR | | |
| | g Address | | | | | | \$ | 70.00 |
| City | DREXEL HILL | State | Zip Code (Plus 4) | 3 | 10 | 2008 | • | |
| | | PA | 19026 | | | | | |
| Full N | ame of Contributor | | <u>'</u> | | | | | |
| CHRIS | STINE URBAN | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ | 70.00 |
| City | GLEN MILLS | State | Zip Code (Plus 4) | 3 | 10 | 2008 | | |
| | | PA | 19342 | | | | | |
| Full N | ame of Contributor | • | • | | | | | |
| ROBE | RT H. LINN | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ | 250.00 |
| City | MEDIA | State | Zip Code (Plus 4) | 3 | 18 | 2008 | | |
| | | PA | 19063 | | | | | |
| Full N | ame of Contributor | • | | | | | | |
| ALEXA | ANDER F. CANONICA | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ | 250.00 |
| City | NEWTOWN SQUARE | State | Zip Code (Plus 4) | 3 | 18 | 2008 | | |
| | | PA | 19073 | | | | | |
| Full N | ame of Contributor | • | • | | DAY | VEAD | | |
| RUSS | CARMICHAEL | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ | 70.00 |
| City | MEDIA | State | Zip Code (Plus 4) | 3 | 18 | 2008 | | |
| | | PA | 19063 | | | | | |
| Full N | ame of Contributor | - | | | | | | |
| JAMES | S P. KELLY | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | | | İ | \$ | 100.00 |
| City | WEST CHESTER | State | Zip Code (Plus 4) | 3 | 21 | 2008 | | |
| | | PA | 19382 | | | | | |
| Full N | ame of Contributor | • | • | | | \/= -= | | |
| | ATORE A. LOFARO | | | МО | DAY | YEAR | | |
| | g Address | | | | | | \$ | 100.00 |
| City | GLADWYNE | State | Zip Code (Plus 4) | 3 | 18 | 2008 | | |
| | | PA | 19035-141 | | | | | |
| | | | | 1 | | | I | |

| Full Name of Contributor | | | | | DAY | YEAR | | |
|--------------------------|----------------|-------|-------------------|----|------|---------|---|--|
| NANCY WHITE | | | | МО | 2711 | | | |
| Mailing Address | | | | | | \$ 70.0 | 0 | |
| City | NEWTOWN SQUARE | State | Zip Code (Plus 4) | 3 | 19 | 2008 | | |
| | | PA | 19073 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|----------------|
| \$ 3,850.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Reporting | | | | | | | |
|--|--------------------|--------------------------|--------------------------|----|----------------|------|------------------|
| KILLON THOMAS VICTORY COM | | | From: | 1/ | <u>/1/2008</u> | То: | 4/7/2008 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee CPA-PAC | | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 10 | 2008 | 300.00 |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | 3 | 10 | 2008 | |
| Full Name of Contributing Committee CPA-PAC | | | | | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 3 | 18 | 2008 | |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | | | 2000 | |
| Full Name of Contributing Committee EXELONPAC | | | | | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 18 | 2008 | |
| City CHICAGO | State IL | Zip Cod 60680- | e (Plus 4) 537 | | | | |
| Full Name of Contributing Committee COMCAST CORPORATION PAC-USA | | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 3 | 18 | 2008 | |
| City PHILADELPHIA | State PA | Zip Cod 19102 | e (Plus 4) | J | | 2000 | |
| Full Name of Contributing Committee PAA-PAC | | | | мо | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 3 | 18 | 2008 | |
| City HARRISBURG | State PA | Zip Code 17105 | e (Plus 4) | | | | |
| Full Name of Contributing Committee THE PENNSYLVANIA ACCOUNTANT PAC | | | | | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 3 | 18 | 2008 | 300.00 |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | 2000 | |

| 300.00 |
|--------|
| 300.00 |
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| |
| |
| 300.00 |
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| |
| |
| 300.00 |
| |
| |
| |
| |
| 70.00 |
| 70.00 |
| |
| |
| |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 3,370.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee of Candidate Rej | | | | | orting Pei | riod | | | | |
|---|-------------------------|-----|------------|------|--------------------|-------|--------|-------------------|-------------|--|
| KILLON THOMAS VICTORY COM | | | | Fron | n: | 1/1/2 | 008 To | : | 4/7/2008 | |
| | | | | | DA | ATE | | Α | MOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| JAMES A. JONES JR. | | | | | МО | DAT | ILAK | \$ | 500.00 | |
| Mailing Address | | | | | 3 | 5 | 2008 | 1 | | |
| City MORTON | State | Zip | Code (Plus | 4) | 3 | | 2000 | | | |
| | PA I | 190 | 070 | | | | | | | |
| Employer Name HERMAN GOLDNER CO | OMPANY,INC. | | | | Occupat | ion | R | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (Plus 4) | | |
| | | | PHILA | | | PA | | 19153 | | |
| Full Name of Contributor | | _ | | | мо | | | | | |
| JAMES A. JONES JR. | | | | | | DAY | YEAR | \$ | 35.00 | |
| Mailing Address | | | | | | 4.0 | 2000 | 1 | | |
| City MORTON | State Zip Code (Plus 4) | | | | 3 | 10 | 2008 | | | |
| | l _{PA} | | | | | | | | | |
| Employer Name HERMAN GOLDNER CO | | | 070 | | Occupat | ion | PLUMBE | R | | |
| Employer Mailing Address/Principal Place | | | City | | <u> </u> | State | | | le (Plus 4) | |
| | | | PHILA | | | PA | | 19153 | , | |
| Full Name of Contributor | | | | | | 1.7. | | T | | |
| | | | | | МО | DAY | YEAR | \$ | 35.00 | |
| JAMES A. JONES JR. Mailing Address | | | | | | | | - | | |
| City MORTON | State | 7in | Code (Plus | 4) | 3 | 10 | 2008 | | | |
| MORTON | | | - | 7) | | | | | | |
| Face Land Marie 1150MAN COLDNER OF | I PA I | 190 | 070 | | | • | | <u>'</u> | | |
| Employer Name HERMAN GOLDNER CO | | | | | Occupat | 1 | PLUMBE | | . (5) | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | - | le (Plus 4) | |
| | | | PHILA | | | PA | | 19153 | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | s | 175.00 | |
| DAVID CARPENTER | | | | | | | ₫ * | 173.00 | | |
| Mailing Address | s | | | | 3 | 10 | 2008 | 1 | | |
| City SWARTHMORE | State | Zip | Code (Plus | 4) | | | | | | |
| | PA | 190 | 0814 | | | | | | | |
| Employer Name INNOVATION | | | | | Occupation PRINTER | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (Plus 4) | | |
| PHILADELPHIA | | | | | | PA | | 19116 | | |

| Full Name of Contributor | | | | | | | | | | | |
|---|-------------------------|------|------------------|------------------------|-------|------|-------------------|----------|--|--|--|
| DAVID CARPENTER | | | | МО | DAY | YEAR | \$ | 500.00 | | | |
| | | | | | | | - | | | | |
| Mailing Address | Gt-1- | Τ., | - Cada (Blass 4) | 3 | 10 | 2008 | | | | | |
| City SWARTHMORE | State | | p Code (Plus 4) | | | | | | | | |
| | I PA | I 19 | 90814 | | | | | | | | |
| Employer Name INNOVATION | | | _ | Occupation PRINTER | | | | | | | |
| Employer Mailing Address/Princ | cipal Place of Business | | City | | State | | Zip Code | (Plus 4) | | | |
| PHILADELPHIA | | | | | PA | | 19116 | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 420.00 | | | |
| JAMES BOLTON | | | | 1-10 | DAI | ILAN | \$ | 420.00 | | | |
| Mailing Address | | | | 3 | 10 | 2008 | | | | | |
| City COLLINGDALE | State | Zi | p Code (Plus 4) |] | 10 | 2000 | | | | | |
| | l _{PA} | 1 19 | 9023 | | | | | | | | |
| Employer Name SELF-EMPLOY | 'ED | | | Occupation DOG GROOMER | | | | | | | |
| Employer Mailing Address/Princ | cipal Place of Business | | City | State | | | Zip Code (Plus 4) | | | | |
| | | | COLLINGDALE | PA | | | 19023 | | | | |
| Full Name of Contributor | | | | NO. | DAY | VEAD | | | | | |
| KIRKPATRICK & LOCKHART LLF | | | | МО | DAY | YEAR | \$ | 300.00 | | | |
| Mailing Address | | | | 3 | 18 | 2008 | | | | | |
| City PITTSBURGH | State | Zi | p Code (Plus 4) |]] | 10 | 2000 | | | | | |
| | l _{PA} | 1 15 | 5222 | | | | | | | | |
| Employer Name | | | | Occupat | ion | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | City | | State | | Zip Code | (Plus 4) | | | |
| | | | <u> </u> | | 1 | Г | PA | GE TOTAL | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 1,965.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|----------------------------|---------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | • | | C | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | _ | |
| Futor Crowd Total of Doub | · F on Cohodula I Dotailad | Commence Dame | Caatia | 4 | | | | PAGE TOTAL |
| enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | | | | | | | |
|--|------------------|----------------------------|-----------------|--|--|--|--|--|--|
| KILLON THOMAS VICTORY COM | From: | <u>1/1/2008</u> To: | <u>4/7/2008</u> | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 1,164.50 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 1,164.50 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | | |
|---------------------------------------|------------------|-----------------------|-----------|----------|------|-------------|----------|------|
| | From: | | | То: | | | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | ~ \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | • | • | • | | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche | dule II, In-Kind | d Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOT | AL |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

KILLON THOMAS VICTORY COM

Reporting Period

From: 1/1/2008 To: 4/7/2008

| | | | | | | DATE | | | AMOUNT | |
|-----------------------------------|---------------------|-------|------------------|--------|-------------------------|------|-------|---------------------------|------------|--|
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| PETER R. BARSZ CPA | | | | | | 57.1 | 12711 | ١. | | |
| Mailing Address | | | | | 4 | 7 | 2008 | \$ | 1,164.50 | |
| City MEDIA | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 19063 | | | | | | | |
| Employer of Contributor MERVE | S AMON & BARSZ L | LC | | • | Occupation CPA | | | | | |
| Employer Mailing Address/Principa | l Place of Business | Cit | ty | State | te Zip Code(Plus 4) Des | | | scription of Contribution | | |
| | | ME | EDIA | PA | 190 | 63 | ACCOL | JNTING | SERVICES | |
| Enter Grand Total of Part G on | Schedule II In-Ki | ind (| Contributions D | etaile | d d | | | | PAGE TOTAL | |
| Summary Page, Section 3. | Schedule II, III Ki | | | Ctulle | ~ | | | 1,164.50 | | |
| | | | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|----------|-----|-----------------|--|--|--|
| KILLON THOMAS VICTORY COM | From | 1/1/2008 | То: | <u>4/7/2008</u> | | | |

| | | | | DATE | | | AMOUNT | |
|-------------------------|--|-------------------|----------------------------|-------------|----------|--------|--------|--|
| To Whom Paid | | | ,,, | DAY | YEAR | | | |
| COMMERCE BANK | | | МО | DAT | TEAR | | | |
| Mailing Address | | | 3 | 13 | 2008 | \$ | 15.00 | |
| City MEDIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 19063 | BANK CHARGES | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| CENTRAL PARK CATERING | | | MO | DAT | TEAR | | | |
| Mailing Address | | | 3 | 4 | 2008 | \$ | 875.00 | |
| City SPRINGFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | FUNDRA | AISING-CA | TERING | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| KNIGHTS OF COLUMBUS COL | JNCIL | | 140 | DAI | ILAK | | | |
| Mailing Address | | 3 | 7 | 2008 | \$ | 814.00 | | |
| City SPRINGFIELD | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 19064 | FUNDRA | AISING BE | VERAGES | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| COMMERCE BANK N.A. | | | 140 | | ILAK | | | |
| Mailing Address | | | 3 | 7 | 2008 | \$ | 451.00 | |
| City CHERRY HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | NJ | 08034-037 | POSTAG | SE | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| COMMERCE BANK N.A. | | | 1-10 | | I Z Aux | | | |
| Mailing Address | | | 3 | 7 | 2008 | \$ | 119.86 | |
| City CHERRY HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | NJ | 08034-037 | OFFICE | EXPENSE | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| COMMERCE BANK N.A. | | | INO | DAT | ILAK | | | |
| Mailing Address | | | 3 | 7 | 2008 | \$ | 894.80 | |
| City CHERRY HILL | ty CHERRY HILL State Zip Code (Plus 4) | | | | enditure | | | |
| | NJ | 08034-037 | VOLUNT | TEER DINN | ER | | | |

| To W | nom Paid | | | МО | DAY | YEAR | | | |
|------------------------------------|-------------------------------|-------|-------------------|----------------------------|-----------------|----------|----|----------|--|
| VERIZ | ZON | | | MO | DAI | ILAK | | | |
| Mailin | g Address | | | 3 | 8 | 2008 | \$ | 64.95 | |
| City | LEHIGH VALLEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18002-800 | TELEPH | ONE | | | | |
| To W | nom Paid | | | | DAY | YEAR | | | |
| АТ&Т | | | | МО | DAT | TEAR | | | |
| Mailin | g Address | | | 3 | 8 | 2008 | \$ | 36.97 | |
| City | PITTSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 15287 | TELEPHONE | | | | | |
| To W | nom Paid | | | | DAY | VEAD | | | |
| BAKE | R PRINTING | МО | DAY | YEAR | | | | | |
| Mailin | g Address | 3 | 8 | 2008 | \$ | 642.70 | | | |
| City MEDIA State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | |
| | | PA | 19063 | PRINTI | NG | | | | |
| | nom Paid | | | мо | DAY | YEAR | | | |
| | ng Address | | | 3 | 8 | 2008 | \$ | 500.00 | |
| | | | | | | | · | | |
| City | SPRINGFIELD | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 19064 | CONSU | LTING | | 1 | | |
| | nom Paid TONE STRATEGIES INC. | | | мо | DAY | YEAR | | | |
| | ng Address | | | 3 | 8 | 2008 | \$ | 1,000.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | | |
| City | HARRISDURG | PA | 17101 | CONSU | _ | chaltare | | | |
| To Wi | nom Paid | 1 | 1 - 7 - 2 - 2 | | <u> </u> | | | | |
| | TONE STRATEGIES INC. | | | МО | DAY | YEAR | | | |
| - | ng Address | | | 3 | 8 | 2008 | \$ | 377.85 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | | |
| City | HARRISDURG | PA | 17101 | PRINTIN | | chaltare | | | |
| To W | nom Paid | 1177 | 17,101 | | | | | | |
| KEYS | TONE STRATEGIES INC. | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 3 | 8 | 2008 | \$ | 242.72 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | |
| | | PA | 17101 | POSTAG | SE | | | | |
| To Wi | To Whom Paid | | | | | VEAD | | | |
| СОММ | IERCE BANK N.A. | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 3 | 8 | 2008 | \$ | 28.50 | |
| City | CHERRY HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | NJ | 08034-037 | OFFICE | SUPPLIES | | | | |
| | | | | | | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | | |
|---|------------------------|-----------------|-------------------|----------------------------|--------------|----------|----|----------|--|
| KEYS | TONE STRATEGIES INC. | | | | | | | | |
| Mailin | g Address | | | 3 | 8 | 2008 | \$ | 677.04 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17101 | MEALS | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| NEWT | OWN SQUARE COUNCIL OF | REPUBLICAN WOME | EN | | | | | | |
| Mailin | g Address | | | 3 | 11 | 2008 | \$ | 120.00 | |
| City | NEWTOWN SQUARE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 19073 | CONTRI | CONTRIBUTION | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| DELA' | WARE COUNTY REPUBLICAN | 140 | DAI | ILAK | | | | | |
| Mailin | g Address | 3 | 11 | 2008 | \$ | 55.00 | | | |
| City | MEDIA | Descrip | tion of Exp | enditure | | | | | |
| City MEDIA State Zip Code (Plus 4) PA 19063 | | | | | IBUTION | | | | |
| To W | nom Paid | | | l MO | DAY | YEAR | | | |
| тном | IAS KILLION | | | МО | DAY | TEAK | | | |
| Mailin | g Address | | | 3 | 11 | 2008 | \$ | 5,000.00 | |
| City | GLEN MILLS | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 19342 | LOAN REPAYMENT | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| FRIEN | IDS OF JOE HACKETT | | | MO | DAT | TEAK | | | |
| Mailin | g Address | | | 3 | 12 | 2008 | \$ | 300.00 | |
| City | SPRINGFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19064 | CONTRI | IBUTION | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| FRIEN | IDS OF NICK MICCARELLI | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 3 | 18 | 2008 | \$ | 300.00 | |
| City | RIDLEY PARK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19078 | CONTRI | IBUTION | | | | |
| To W | nom Paid | - | · | 1 | DAY | VEAD | | | |
| KARI | J. MCNICHOL | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 3 | 21 | 2008 | \$ | 445.95 | |
| City | SPRINGFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19064 | PAYROL | L-NET | | | | |
| To W | nom Paid | | | MO | DAY | YEAR | | | |
| FRIEN | IDS OF GUY CIARROCCHI | | | МО | DAT | ILAK | | | |
| Mailin | g Address | | | 3 | 28 | 2008 | \$ | 250.00 | |
| City | PAOLI | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | |
| | | PA | 19301 | CONTRI | IBUTION | | | | |
| | | | • | - | | | | | |

| To Wh | om Paid | | | МО | DAY | YEAR | |
|--------------------------|------------------------|----------------------|-------------------------|------------|-------------|--------------|-----------------------------------|
| SPRINGFIELD COUNTRY CLUB | | | МО | DAY | TEAR | | |
| Mailing Address | | | 4 | 1 | 2008 | \$ 200.00 | |
| City | SPRINGFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19064 | EVENT | DEPOSIT | | |
| | | | | | | | |
| | | | | | | | PAGE TOTAL |
| Enter | Grand Total of Expendi | tures on Page 1, Rep | port Cover Page, Item D |). | | | \$ |
| Enter | Grand Total of Expendi | tures on Page 1, Rep | port Cover Page, Item D |) . | | | \$ PAGE TOTAL 13,411.34 |
| Enter | Grand Total of Expendi | tures on Page 1, Rep | port Cover Page, Item D |). | | | \$ |
| Enter | Grand Total of Expendi | tures on Page 1, Rep | port Cover Page, Item D | . | | | \$ |
| Enter | Grand Total of Expendi | tures on Page 1, Rep | port Cover Page, Item D |). | | | \$ |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name | Name of Filing Committee or Candidate | | | | Reporti | ng Period | | | | |
|-------|---|-------|--|-------------|---------|-----------|-------------|------|------|------------------------------|
| KILLC | KILLON THOMAS VICTORY COM FI | | | | | | 1/1/2008 | То: | | 4/7/2008 |
| | | | | , | | | DATE | | | utstanding Ilance of Debt |
| Name | e of Creditor | | | | | мо | DAY | YEAR | | |
| THO | MAS KILLION | | | | | | | | | |
| Maili | ng Address | | | | | 3 | 28 | 2007 | 7 \$ | 10,000.00 |
| City | GLEN MILLS | State | | Zip Code (P | lus 4) | Descrip | tion of Deb | t | | |
| | | PA | | 19342 | | LOAN | | | | |
| | | | | | | | | | | PAGE TOTAL |
| Er | Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | | \$ | 10,000.00 |