# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat<br>Number :                               | <b>ion</b> 9900  | 041        |                      |         | Repor<br>Filed |               | CANDI       | DATE        |         | СОМ      | MITTEE                 | ✓              | LOB     | BYIST   |               |   |
|---|--|------------|----------------------|---------|----------------|---------------|-------------|-------------|---------|----------|------------------------|----------------|---------|---------|---------------|---|
|   | Committee, Candid  | ate or L   | obbyist:             |         |                | -             | 668 SEI     | L<br>U COPE | FUNI    | D        |                        |                |         |         |               |   |
| Street Address:   |  |            |                      |         |                |               |             |             |         |          |                        |                |         |         |               |   |
| City:   | HARRISBURG   |            |                      |         |                |               | State:      | PA          |         |          | Zip Co                 | <b>de:</b> 17  | 110-9   | 602     |               |   |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY   | 1.         | 2ND FRIDA<br>PRIMARY | AY PRE  | - 2. <b>X</b>  | 30 D.<br>PRIM |             | POST-       | 3.      |          | AMENDMENT<br>REPORT?   |                | Yes     | N       | D             | / |
| (place X to<br>the right of                                 | 6TH TUESDAY<br>PRE-ELECTION  | 4.         | 2ND FRID             |         | E- 5.          | 30 D.<br>ELEC | AY<br>TION  | POST-       | 6.      |          | TERMINATION<br>REPORT? |                | Yes     | N       | D V           |   |
| report type)  | ANNUAL REPORT  | 7.         | <b>Year</b> 2009     | )       |                |               | NG METH     |             |         |          | PAPER VISKE            |                |         | ETTE    |               |   |
| Name of Office  | L<br>Sought by Candida   | te:        |                      |         |                |               | DATE C      | OF ELE      | СТІО    | N        | District<br>Number     | Office<br>Code | Par     | ty Code | Count<br>Code | ' |
|   |  |            |                      |         |                |               | мо          | DAY         | YE      | AR       |                        |                |         |         |               |   |
|   |  |            | _                    |         |                |               | 11          |             | 3       | 2009     |                        | (SEE INS       | TRUCTI  | ONS FOR | CODES)        |   |
|   | Receipts and   | мо         | DAY                  | YEAF    | 2              |               | мо          | DAY         | YE      | AR       | FC                     | OR OFFIC       | E USE   | ONLY    |               |   |
| Expenditure   | s from:  |            | 1 :                  | 1 2     | 009            | ГО            | 5           | 5           | 4       | 2009     |                        |                |         |         |               |   |
| A. Amount Bro   | ought Forward From   | n Last R   | eport                |         |                | \$            |             |             | 2,3     | 39.21    |                        |                |         |         |               |   |
| B. Total Monetary Contributions And Receipts (From Schedule |  |            |                      |         |                |               | 5           |             | 35,9    | 36.54    |                        |                |         |         |               |   |
| C. Total Funds Available (Sum Of Lines A and B)             |  |            |                      |         |                |               | 5           |             | 38,2    | 75.75    |                        |                |         |         |               |   |
| D. Total Expen  | ditures (From Sch  | edule II   | I)                   |         |                | \$            | 5           |             | 14,6    | 03.14    |                        |                |         |         |               |   |
| E. Ending Cast  | n Balance (Subtrac   | t Line D   | From Line            | C)      |                | \$            | 5           |             | 23,6    | 72.61    |                        |                |         |         |               |   |
| F. Value Of In-   | Kind Contribution  | s Receiv   | ed (From S           | Schedu  | le II)         | \$            | 5           |             |         | 0.00     | -                      |                |         |         |               |   |
| G. Unpaid Deb   | ts And Obligations   | (From S    | Schedule I           | V)      |                | \$            | 5           |             |         | 0.00     |                        |                |         |         |               |   |
|   |  |            |                      | AFF     | IDAV           | IT SE         | CTION       |             |         |          |                        |                |         |         |               |   |
| PART I - If this i  | s a Committee rep  | ort, trea  | isurer sign          | here.   | If this i      | s a Ca        | ndidate r   | eport, c    | andid   | late sig | gn here.               |                |         |         |               |   |
| I swear (or affirm<br>correct and comp                      | ) that this report, inc<br>ete.  | luding the | e attached so        | chedule | s filed or     | paper         | or by elect | tronic me   | edium,  | are to t | the best o             | f my knov      | vledge  | and bel | ief , true    | • |
| Sworn to and sub  | scribed before me this<br>day of   | 5          | 20                   |         |                |               |             |             | Si      | gnature  | e of Perso             | n Submitt      | ing Rep | oort    |               |   |
|   |  | re         |                      |         |                | _             |             |             |         |          | Prin                   | ted Name       |         |         |               | • |
| My Commission E   | xpires   |            |                      |         |                | _             |             |             |         |          | Ema                    | il             |         |         |               |   |
|   | мо   | D          | AY                   | YR      |                |               |             | Are         | ea Code | e        | Daytin                 | ne Teleph      | one Nu  | mber    |               |   |
| Part II- If this is   | a report of a can  | didate's   | authorized           | d Comr  | nittee, (      | Candic        | late shall  | sign he     | ere.    |          |                        |                |         |         |               |   |
|   | I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended. |            |                      |         |                |               |             |             |         |          |                        |                |         |         |               |   |
| Sworn to and subs   | cribed before me this<br>day of  |            | 20                   |         |                |               |             |             |         | s        | ignature               | of Candida     | ite     |         |               |   |
|   |  |            |                      |         |                |               |             |             |         |          | Printe                 | ed Name        |         |         |               |   |
| My Commission Ex  | Signature<br>pires   |            |                      |         |                | _             |             |             |         |          | Ema                    | il             |         |         |               |   |
|   | мо   | D          | AY                   | YF      | ł              | _             |             | Area        | Code    |          | D                      | aytime Te      | elephor | ne Num  | ber           |   |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting | g Period       |              |                 |
|--|-----------|----------------|--------------|-----------------|
| PSSU LOCAL 668 SEIU COPE FUND  | From:     | <u>1/1/200</u> | <u>9</u> To: | <u>5/4/2009</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                | -            |                 |
| TOTAL for the Reporting  | Period    | (1)            | \$           | 15,816.54       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                |              |                 |
| Contributions Received From Political Committees (Part A)  |           |                | \$           | 0.00            |
| All Other Contributions (Part B)   | \$        | 120.00         |              |                 |
| TOTAL for the Reporting  | J Period  | (2)            | \$           | 120.00          |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                |              |                 |
| Contributions Received From Political Committees (Part C)  |           |                | \$           | 0.00            |
| All Other Contributions (Part D)   |           |                | \$           | 20,000.00       |
| TOTAL for the Reporting  | J Period  | (3)            | \$           | 20,000.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |           |                |              |                 |
| TOTAL for the Reporting  | J Period  | (4)            | \$           | 0.00            |
|  |           |                |              |                 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                | \$           | 35,936.54       |

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat  | e     |                  | Reporting Period |    |      |      |      |            |
|---|-------|------------------|------------------|----|------|------|------|------------|
|   |       |                  | From             | n: |      | То   | 1    |            |
|   |       | ·                |                  |    | DATE |      |      | AMOUNT     |
| Full Name of Contributing Committee   |       |                  |                  | мо | DAY  | YEAR |      |            |
| Mailing Address   |       |                  |                  |    |      |      | \$   | 0.00       |
| City  | State | Zip Code (Plus 4 | •)               |    |      |      |      |            |
|   |       |                  |                  |    |      |      |      | PAGE TOTAL |
| nter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |                  |    |      | \$   | 0.00 |            |

| Use this Part to                                       | PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |                |     |           |       |                            |        |            |  |  |
|--|---|----------------|-----|-----------|-------|----------------------------|--------|------------|--|--|
| Name of Filing Committee or Candi                      | late  |                | Rep | porting P | eriod |                            |        |            |  |  |
| PSSU LOCAL 668 SEIU COPE FUND From: <u>1/1/2009</u> To |   |                |     |           |       | <b>To:</b> <u>5/4/2009</u> |        |            |  |  |
|  |   |                |     |           | DATE  |                            | AMOUNT |            |  |  |
| Full Name of Contributor<br>JAMES BRUCE                |   |                |     | мо        | DAY   | YEAR                       |        |            |  |  |
| Mailing Address  |   |                |     |           |       |                            | \$     | 120.00     |  |  |
| City PITTSBURGH  | State   | Zip Code (Plus | 4)  | 4         | 3     | 2009                       |        |            |  |  |
|  | PA  | 15217          |     |           |       |                            |        |            |  |  |
|  |   |                |     |           |       |                            |        | PAGE TOTAL |  |  |
| Enter Grand Total of Part A o                          | \$  | 120.00         |     |           |       |                            |        |            |  |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                             |       |         | Reporting  | Period |     |      |      |            |
|---|-------|---------|------------|--------|-----|------|------|------------|
|   |       |         | From:      |        |     | То:  |      |            |
|   |       |         |            | DA     | TE  |      |      | AMOUNT     |
| Full Name of Contributing Committee                               |       |         |            | мо     | DAY | YEAR |      | 0.00       |
| Mailing Address   |       |         |            |        |     |      | - \$ | 0.00       |
| City  | State | Zip Cod | e (Plus 4) |        |     |      |      |            |
|   |       |         |            |        |     |      |      |            |
|   |       |         |            |        |     |      |      | PAGE TOTAL |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, |       |         |            | n 3.   |     |      | \$   | 0.00       |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name   | of Filing Committee or Candidate   |                     |               | Reporting Period |         |              |                     |     |                                |
|--------|------------------------------------|---------------------|---------------|------------------|---------|--------------|---------------------|-----|--------------------------------|
| PSSU   | LOCAL 668 SEIU COPE FUND           |                     |               | From             | n:      | <u>1/1/2</u> | <u>009</u> <b>T</b> | D:  | <u>5/4/2009</u>                |
|        |                                    |                     |               |                  | DA      | ATE          |                     |     | AMOUNT                         |
|        | ame of Contributor                 |                     |               |                  | мо      | DAY          | YEAR                | \$  | 20,000.00                      |
| SEIU   |                                    |                     |               |                  |         |              |                     |     |                                |
| Mailin | g Address                          | 1                   |               |                  | 4       | 24           | 2009                |     |                                |
| City   | WASHINGTON                         | State               | Zip Code (Plu | s 4)             |         |              |                     |     |                                |
|        |                                    | DC                  | 20036         |                  |         |              |                     |     |                                |
| Emplo  | yer Name                           |                     |               |                  | Occupat | ion          |                     |     |                                |
| Emplo  | yer Mailing Address/Principal Plac | ce of Business      | City          |                  | -       | State        |                     | Zip | Code (Plus 4)                  |
| Enter  | Grand Total of Part C on Sche      | dule I, Detailed Su | ummary Page,  | Sectio           | on 3.   |              |                     | \$  | <b>PAGE TOTAL</b><br>20,000.00 |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Car  | ndidate              |               | Report  | ing Peri | od  |      |         |      |
|----------------------------------|----------------------|---------------|---------|----------|-----|------|---------|------|
|                                  |                      |               | From:   |          |     | То:  |         |      |
|                                  |                      |               |         | D        | ATE |      | AMOUNT  |      |
| Full Name                        |                      |               |         | мо       | DAY | YEAR | \$      | 0.00 |
| Mailing Address                  |                      |               |         |          |     |      |         |      |
| City                             | State                | Zip Code (    | Plus 4) |          |     |      |         |      |
| Receipt Description              |                      |               |         |          |     | •    |         |      |
|                                  |                      |               | - ··    |          |     |      | PAGE TO | ΓAL  |
| Enter Grand Total of Part E on a | Schedule I, Detailed | Summary Page, | Section | 4.       |     |      | \$      | 0.00 |

### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

### SE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THING DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                            |                 |
|---|------------------|----------------------------|-----------------|
| PSSU LOCAL 668 SEIU COPE FUND   | From:            | <u>1/1/2009</u> <b>To:</b> | <u>5/4/2009</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                            |                 |
| TOTAL for the Reporting Pe  | riod (1)         | \$                         | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART   | ſF)              |                            |                 |
| TOTAL for the Reporting Pe  | riod (2)         | \$                         | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                            |                 |
| TOTAL for the Reporting Pe  | riod (3)         | \$                         | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                         | 0.00            |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate  |       |                   | Reporting | Period   |      |           |           |            |
|--|-------|-------------------|-----------|----------|------|-----------|-----------|------------|
|  |       |                   | From:     |          |      | То:       |           |            |
|  |       |                   |           | DATE     |      |           | AMOUNT    |            |
| Full Name of Contributor   |       |                   |           | DAY      | YEAR |           |           |            |
| Mailing Address  |       |                   |           |          |      | <b>\$</b> |           | 0.00       |
| City   | State | Zip Code (Plus 4) |           |          |      |           |           |            |
| Description of Contribution:   |       |                   |           |          |      | -         |           |            |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Deta<br>Section 2. |       |                   |           | mary Pag | e,   |           | PAGE TOTA | <u>، ۱</u> |
|  |       |                   |           |          |      | \$        |           | 0.00       |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                          |                   |                   | Re     | porting I | Period       |        |                           |
|--|-------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
|  |                   |                   | Fro    | om:       |              | То:    |                           |
|  |                   |                   |        |           | DATE         |        | AMOUNT                    |
| Full Name of Contributor                                       |                   |                   |        | мо        | DAY          | YEAR   |                           |
| Mailing Address  |                   |                   |        |           |              |        | <b>\$</b> 0.00            |
| City   | State             | Zip Code(Plus 4)  |        |           |              |        |                           |
| Employer of Contributor  |                   |                   |        | Occupa    | ation        |        | ·                         |
| Employer Mailing Address/Principal Plac                        | e of Business     | City              | Stat   | e Zip     | Code(Plus 4) | Descri | ption of Contribution     |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | ed        |              |        | <b>PAGE TOTAL</b><br>0.00 |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name          | e of Filing Committee or Candidate     |       |                   | Reporti                    | ng Period       |               |     |                 |  |
|---------------|--|-------|-------------------|----------------------------|-----------------|---------------|-----|-----------------|--|
| PSSU          | I LOCAL 668 SEIU COPE FUND             |       |                   | From                       | <u>1/</u>       | <u>1/2009</u> | То: | <u>5/4/2009</u> |  |
|               |  |       |                   |                            | DATE            |               |     | AMOUNT          |  |
| To W          | nom Paid                               |       |                   | мо                         | DAY             | YEAR          |     |                 |  |
| SEIU          | СОРЕ                                   |       |                   | МО                         |                 |               |     |                 |  |
| Mailin        | g Address                              |       |                   | 4                          | 2               | 2009          | \$  | 5,514.12        |  |
| City          | WASHINGTON                             | State | Zip Code (Plus 4) | Descrip                    | tion of Exp     | enditure      |     |                 |  |
|               |  | DC    | 20036             | CONTRI                     | BUTIONS         |               |     |                 |  |
| To Wh<br>SEIU | nom Paid<br>COPE                       |       |                   | мо                         | DAY             | YEAR          |     |                 |  |
| Mailin        | g Address                              |       |                   | 4                          | 2               | 2009          | \$  | 997.37          |  |
| City          | WASHINGTON                             | State | Zip Code (Plus 4) | Description of Expenditure |                 |               |     |                 |  |
|               |  | DC    | 20036             | CONTRI                     | CONTRIBUTIONS   |               |     |                 |  |
|               | To Whom Paid<br>SEIU COPE              |       |                   | мо                         | DAY             | YEAR          |     |                 |  |
| Mailin        | g Address                              |       |                   | 4                          | 2               | 2009          | \$  | 276.00          |  |
| City          | WASHINGTON                             | State | Zip Code (Plus 4) | Descrip                    | tion of Exp     | enditure      |     |                 |  |
|               |  | DC    | 20036             | CONTRIBUTIONS              |                 |               |     |                 |  |
|               | iom Paid<br>E DEMOCRATIC CAMPAIGN COMM | 1TTEE |                   | мо                         | DAY             | YEAR          |     |                 |  |
|               | g Address                              |       |                   | 4                          | 9               | 2009          | \$  | 500.00          |  |
| City          | HARRISBURG                             | State | Zip Code (Plus 4) | Descrip                    | <br>tion of Exp | enditure      |     |                 |  |
| ,             |  | PA    | 17108             | _                          | BUTION          |               |     |                 |  |
|               | nom Paid<br>11TTEE TO ELECT DAN MILLER |       |                   | мо                         | DAY             | YEAR          |     |                 |  |
| Mailin        | g Address                              |       |                   | 4                          | 9               | 2009          | \$  | 200.00          |  |
| City          | HARRISBURG                             | State | Zip Code (Plus 4) | Descrip                    | ion of Exp      | enditure      |     |                 |  |
|               |  | РА    | 17101             |                            | BUTION          |               |     |                 |  |
| To W          | nom Paid                               | •     | •                 | мо                         | DAY             | YEAR          |     |                 |  |
| SEIU          | IU COPE                                |       |                   | мо                         |                 | ILAK          |     |                 |  |
| Mailin        | ling Address                           |       |                   | 4                          | 9               | 2009          | \$  | 152.26          |  |
| City          | y WASHINGTON State Zip Code (Plus 4    |       | Zip Code (Plus 4) | Descrip                    | tion of Exp     | enditure      |     |                 |  |
|               | DC 20036                               |       |                   |                            | CONTRIBUTIONS   |               |     |                 |  |

|                 |   |           |                   |                                |                  |               | 1 40 |          |
|-----------------|---|-----------|-------------------|--------------------------------|------------------|---------------|------|----------|
| To WI           | nom Paid                                  |           |                   | мо                             | DAY              | YEAR          |      |          |
| SEIU            | СОРЕ                                      |           |                   |                                |                  |               |      |          |
| Mailir          | g Address                                 |           |                   | 4                              | 9                | 2009          | \$   | 1,297.65 |
| City            | WASHINGTON                                | State     | Zip Code (Plus 4) | Descrip                        | tion of Exp      | enditure      |      |          |
|                 |   | DC        | 20036             | CONTRI                         | BUTIONS          |               |      |          |
| To WI           | nom Paid                                  |           |                   | мо                             | DAY              | YEAR          |      |          |
| BEAV            | ER COUNTY DEMOCRATIC                      | COMMITTEE |                   |                                |                  |               |      |          |
| Mailir          | g Address                                 |           |                   | 4                              | 23               | 2009          | \$   | 300.00   |
| City            | MONACA                                    | State     | Zip Code (Plus 4) | Descrip                        | tion of Exp      | enditure      | •    |          |
|                 |   | PA        | 15061             | 4/23/09 BANQUET CONTRIBUTION   |                  |               |      |          |
| To WI           | nom Paid                                  |           |                   | мо                             | DAY              | YEAR          |      |          |
| DIST            | RICT 1199P                                |           |                   | мо                             |                  | TLAK          |      |          |
| Mailir          | Aailing Address                           |           |                   |                                | 23               | 2009          | \$   | 32.00    |
| City            |   |           |                   |                                | tion of Exp      | enditure      |      |          |
| PA 17102        |   |           |                   | CONTRI                         | BUTIONS          |               |      |          |
| To Whom Paid    |   |           |                   | MO                             | DAY              | YEAR          |      |          |
| FRIEM           | IDS OF MIKE O'PAKE                        |           |                   | мо                             |                  | TEAR          |      |          |
| Mailing Address |   |           |                   |                                | 23               | 2009          | \$   | 500.00   |
| City            | READING                                   | State     | Zip Code (Plus 4) | Descrip                        | tion of Exp      | enditure      |      |          |
|                 |   | PA        | 19612             | 5/12/09 BREAKFAST CONTRIBUTION |                  |               |      |          |
| To WI           | nom Paid                                  |           |                   | мо                             | DAY              | YEAR          |      |          |
| SEIU            | COPE                                      |           |                   | MO                             |                  |               |      |          |
| Mailir          | g Address                                 |           |                   | 4                              | 23               | 2009          | \$   | 861.70   |
| City            | WASHINGTON                                | State     | Zip Code (Plus 4) | Descrip                        | tion of Exp      | enditure      | 1    |          |
|                 |   | DC        | 20036             | CONTRIBUTIONS                  |                  |               |      |          |
| To W            | nom Paid                                  |           |                   |                                |                  |               |      |          |
| FRIEM           | IDS OF KENYATTA JOHNSO                    | N         |                   | мо                             | DAY              | TEAK          |      |          |
| Mailir          | g Address                                 |           |                   | 4                              | 24               | 2009          | \$   | 500.00   |
| City            | PHILADELPHIA                              | State     | Zip Code (Plus 4) | Descrip                        | L<br>tion of Exp | enditure      |      |          |
|                 |   | PA        | 19146             | CONTRI                         | BUTION           |               |      |          |
| To W            | nom Paid                                  | •         |                   |                                |                  |               |      |          |
| JANE            | CLAIRE ORIE FOR SENATE                    | COMMITTEE |                   | мо                             | DAY              | YEAR          |      |          |
| Mailir          | g Address                                 |           |                   | 4                              | 24               | 2009          | \$   | 500.00   |
| City            | ALLISON PARK                              | State     | Zip Code (Plus 4) | Descrip                        | l<br>tion of Exp | l<br>enditure | 1    |          |
|                 | PA 15327                                  |           |                   |                                | BUTION           |               |      |          |
| To WI           | Whom Paid                                 |           |                   |                                |                  |               |      |          |
| FRIEM           | IENDS OF CURTIS THOMAS                    |           |                   | мо                             | DAY              | YEAR          |      |          |
| Mailir          | iling Address                             |           |                   | 4                              | 24               | 2009          | \$   | 250.00   |
| City            | City PHILADELPHIA State Zip Code (Plus 4) |           |                   | Descrip                        | <br>tion of Exp  | l<br>enditure | I    |          |
| -1              | PA 19122                                  |           |                   | CONTRIBUTION                   |                  |               |      |          |
| PA 19122        |   |           |                   | CONTRI                         | BUTION           |               |      |          |

|                                   |                                     |         |                   |                            |             |                  | PAC    | IL 13  |
|-----------------------------------|-------------------------------------|---------|-------------------|----------------------------|-------------|------------------|--------|--------|
| To Wi                             | nom Paid                            |         |                   | мо                         | DAY         | YEAR             |        |        |
| COMMITTEE TO RE-ELECT PETER DALEY |                                     |         |                   |                            |             |                  |        |        |
| Mailing Address                   |                                     |         |                   | 4                          | 30          | 2009             | \$     | 500.00 |
| City                              | COAL CENTER                         | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure         |        |        |
|                                   |                                     | PA      | 15423             | CONTR                      | IBUTION     |                  |        |        |
| To Whom Paid                      |                                     |         |                   |                            | DAY         | YEAR             |        |        |
| DELUCA FOR LEGISLATOR COMMITTEE   |                                     |         |                   | мо                         |             | 1 LAR            |        |        |
| Mailing Address                   |                                     |         |                   | 4                          | 30          | 2009             | \$     | 500.00 |
| City                              | VERONA                              | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure         | •      |        |
|                                   |                                     | PA      | 15147             | CONTR                      | IBUTION     |                  |        |        |
| To Whom Paid                      |                                     |         |                   |                            | DAY         | YEAR             |        |        |
| DIST                              | RICT 1199P                          |         |                   | мо                         |             | TEAR             |        |        |
| Mailing Address                   |                                     |         |                   | 4                          | 30          | 2009             | \$     | 18.00  |
| City                              | HARRISBURG                          | State   | Zip Code (Plus 4) | Description of Expenditure |             |                  |        |        |
|                                   |                                     | PA      | 17102             | CONTR                      | IBUTIONS    |                  |        |        |
| To W                              | nom Paid                            |         |                   | мо                         | DAY         | YEAR             |        |        |
| SANT                              | ONI FOR STATE REPRESEN              | ITATIVE |                   | MO                         |             | TLAK             |        |        |
| Mailing Address                   |                                     |         | 4                 | 30                         | 2009        | \$               | 250.00 |        |
| City                              | READING                             | State   | Zip Code (Plus 4) | Description of Expenditure |             |                  |        |        |
|                                   |                                     | PA      | 19612             | CONTRIBUTIONS              |             |                  |        |        |
| To W                              | nom Paid                            |         |                   | мо                         | DAY         | YEAR             |        |        |
| SEIU COPE                         |                                     |         |                   |                            | DAT         | TLAK             |        |        |
| Mailing Address                   |                                     |         |                   | 4                          | 30          | 2009             | \$     | 935.75 |
| City                              | WASHINGTON                          | State   | Zip Code (Plus 4) | Description of Expenditure |             |                  |        |        |
|                                   |                                     | DC      | 20036             | CONTRIBUTIONS              |             |                  |        |        |
| To Wi                             | nom Paid                            |         |                   | мо                         | DAY         | YEAR             |        |        |
| SEIU COPE                         |                                     |         |                   | MO                         |             | TLAK             |        |        |
| Mailin                            | ng Address                          |         |                   | 4                          | 30          | 2009             | \$     | 243.29 |
| City                              | WASHINGTON                          | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure         |        |        |
| -                                 |                                     | DC      | 20036             | CONTR                      | IBUTION     |                  |        |        |
| To W                              | nom Paid                            |         |                   | мо                         | DAY         | VEAD             |        |        |
| FULTON BANK                       |                                     |         |                   |                            | DAY         | YEAR             |        |        |
| Mailing Address                   |                                     |         |                   | 3                          | 9           | 2009             | \$     | 25.00  |
|                                   | HARRISBURG                          | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure         | 1      |        |
| City                              | HARRISDORG                          |         |                   |                            |             |                  |        |        |
| City                              | HARRISDURG                          | PA      |                   | BANK C                     | HARGE FU    | K SIUP P         |        |        |
|                                   | nom Paid                            | PA      |                   |                            |             |                  |        |        |
| To WI                             |                                     |         |                   | MO                         | DAY         | YEAR             |        |        |
| To WI                             | nom Paid                            |         |                   |                            |             |                  | \$     | 250.00 |
| To WI                             | nom Paid<br>1ITTEE TO ELECT EDDIE D |         | Zip Code (Plus 4) | <b>MO</b> 4                | DAY         | <b>YEAR</b> 2009 |        | 250.00 |

|  | F          | AGE 14    |  |
|--|------------|-----------|--|
| Finter Crewel Table 6 Finner diamage on Denne 4, Dennet Crewe Denne Them D | PAGE TOTAL |           |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.    | \$         | 14,603.14 |  |
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