# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :          | ion                    | 2005         | 279         |                       |          | Repo<br>Filed |      | ,.             | CANDI       | DATE       |             | СОММ     | AITTEE             | ✓              | LOBE         | BYIST   |              |              |
|---|------------------------|--------------|-------------|-----------------------|----------|---------------|------|----------------|-------------|------------|-------------|----------|--------------------|----------------|--------------|---------|--------------|--------------|
| Name of Filing (                        | Committe               | e, Candida   | ate or Lo   | obbyist:              |          |               | -    |                | th for Se   | nate       | _           |          |                    |                |              |         |              |              |
| Street Address:                         | 1095                   | 5 MOUNTA     | AIN VIE     | W DR                  |          |               |      |                |             |            |             |          |                    |                |              |         |              |              |
| City:                                   | DALL                   | AS           |             |                       |          |               |      |                | State:      | PA         |             |          | Zip Co             | <b>de:</b> 18  | 612          |         |              |              |
| TYPE OF<br>REPORT                       | 6TH TUES<br>PRE-PRIM   |              | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE    | - 2.          |      | 30 DA<br>PRIMA |             | POST- 3    | 3.          |          | AMENDM<br>REPORT   |                | Yes          | N       | D            | $\checkmark$ |
| (place X to<br>the right of             | 6TH TUES<br>PRE-ELEC   |              | 4.          | 2ND FRIDA<br>ELECTION | Y PRE    | E- 5.         |      | 30 DA<br>Elect |             | POST- 6    | 5.          |          | TERMIN/<br>REPORT  |                | Yes          | N       | C            | $\checkmark$ |
| report type)                            | ANNUAL                 | . REPORT     | 7. <b>X</b> | <b>Year</b> 2008      |          |               |      |                | IG METHO    |            |             |          | PAPER              |                | $\checkmark$ | DISK    | ETTE         |              |
| Name of Office S                        | ⊥<br>Sought by         | / Candidat   | te:         |                       |          |               |      |                | DATE O      | F ELEC     | TIO         | N        | District<br>Number | Office<br>Code | Par          | ty Code | Cour<br>Code |              |
| CENATOD IN T                            |                        |              |             |                       |          |               |      |                | мо          | DAY        | YE          | AR       |                    | STS            | REP          |         | 40           |              |
| SENATOR IN T                            | HE GENE                | KAL ASSE     | IMPLI       |                       |          |               |      |                | 11          | 2          | 4           | 2008     |                    | (SEE INS       | TRUCTIO      | ONS FOR | CODES        | i)           |
| Summary of                              |                        | s and        | мо          | DAY                   | YEAR     | 2             |      |                | мо          | DAY        | YE          | AR       | FC                 | R OFFIC        | E USE        | ONLY    |              |              |
| Expenditures                            | s from:                |              |             | 1 1                   | 2        | 008           | т    | )              | 12          | 3:         | 1           | 2008     |                    |                |              |         |              |              |
| A. Amount Bro                           | ught Forv              | ward Fron    | n Last R    | eport                 |          |               |      | \$             |             |            | 3,3         | 84.87    |                    |                |              |         |              |              |
| B. Total Monet                          | ary Contr              | ibutions A   | And Rec     | eipts (Fron           | n Sche   | dule I        | )    | \$             |             |            | 3,5         | 00.00    |                    |                |              |         |              |              |
| C. Total Funds                          | Available              | e (Sum Of    | Lines A     | and B)                |          |               |      | \$             |             |            | 6,8         | 84.87    |                    |                |              |         |              |              |
| D. Total Expen                          | ditures (I             | From Sche    | edule II    | I)                    |          |               |      | \$             |             |            | 3,86        | 59.71    | ]                  |                |              |         |              |              |
| E. Ending Cash                          | Balance                | (Subtract    | Line D      | From Line             | C)       |               |      | \$             |             |            | 3,01        | 15.16    |                    |                |              |         |              |              |
| F. Value Of In-                         | Kind Con               | tributions   | Receiv      | ed (From S            | chedu    | le II)        |      | \$             |             |            |             | 0.00     | -                  |                |              |         |              |              |
| G. Unpaid Deb                           | ts And Ob              | oligations   | (From S     | Schedule IV           | /)       |               |      | \$             |             |            | 5,00        | 00.00    |                    |                |              |         |              |              |
|   |                        |              |             |                       | AFF      | IDAV          | /IT  | SE             | CTION       |            |             |          |                    |                |              |         |              |              |
| PART I - If this i                      | s a Comm               | nittee repo  | ort, trea   | surer sign            | here.    | If this       | is a | a Can          | ndidate re  | eport, ca  | ndid        | ate sig  | yn here.           |                |              |         |              |              |
| I swear (or affirm<br>correct and compl |                        | report, incl | uding the   | e attached sc         | hedule   | s filed o     | on p | aper           | or by elect | ronic mea  | dium,       | are to t | the best o         | f my knov      | vledge       | and bel | ief , tr     | ue           |
| Sworn to and subs                       | scribed befo<br>day of | ore me this  |             | 20                    |          |               |      |                |             |            | Si          | gnature  | e of Perso         | n Submitt      | ing Rep      | ort     |              | -            |
|   |                        | Signatur     | re          |                       |          |               | _    |                |             |            |             |          | Prin               | ted Name       |              |         |              | -            |
| My Commission E                         | xpires                 |              | -           |                       |          |               |      |                |             |            |             |          | Ema                | il             |              |         |              | -            |
|   |                        | мо           | D           | AY                    | YR       |               |      |                |             | Area       | a Code      | 9        | Daytim             | e Teleph       | one Nu       | mber    |              |              |
| Part II- If this is                     | a report               | of a cand    | lidate's    | authorized            | Comn     | nittee,       | Ca   | ndida          | ate shall : | sign her   | r <b>e.</b> |          |                    |                |              |         |              |              |
| I swear (or affirm)<br>No 320) as amend | ed.                    |              | ıy knowle   | edge and beli         | ief this | politica      | al c | ommi           | ittee has n | ot violate | ed any      | provis   | ions of th         | e act of Ju    | ine 3,19     | 937 (P. | L. 133       | 3,           |
| Sworn to and subso                      | cribed befo<br>day of  | re me this   |             | 20                    |          |               |      |                |             |            |             | S        | ignature (         | of Candida     | ite          |         |              | -            |
|   |                        |              |             |                       |          |               |      |                |             |            |             |          | Printe             | d Name         |              |         |              | -            |
| My Commission Exp                       |                        | Signature    |             |                       |          |               |      |                |             |            |             |          | Ema                | il             |              |         |              | -            |
|   | -                      | мо           | D           | AY                    | YR       | 1             |      |                |             | Area C     | ode         |          | D                  | aytime Te      | elephon      | e Num   | ber          | -            |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** Baker Elisabeth for Senate From: <u>1/1/2008</u> **To:** 12/31/2008 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 3,000.00 500.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 3,500.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 3,500.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PAGE 3

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e     |                | Re  | porting | Period |      |    |            |
|--------------------------------------|-------|----------------|-----|---------|--------|------|----|------------|
|                                      |       |                | Fre | om:     |        | То   | :  |            |
|                                      |       |                |     |         | DATE   |      |    | AMOUNT     |
| Full Name of Contributing Committee  |       |                |     | мо      | DAY    | YEAR |    |            |
| Mailing Address                      |       |                |     |         |        |      | \$ | 0.00       |
| City                                 | State | Zip Code (Plus | 4)  |         |        |      |    |            |
|                                      |       |                |     |         |        |      | Γ  | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| Use this Part to ite                 | emize all other<br>0.01 to \$250.0 | 1 TO \$250.00<br>r contribution<br>00 in the repo | s w<br>ortir | ith an<br>1g per | aggreg<br>iod. |      |    | rom        |
|--------------------------------------|------------------------------------|---|--------------|------------------|----------------|------|----|------------|
| Name of Filing Committee or Candidat | e                                  |   |              | orting P         | eriod          | _    |    |            |
|                                      |                                    |   | Fro          | m:               |                | Тс   | ): |            |
|                                      |                                    |   |              |                  | DATE           |      |    | AMOUNT     |
| Full Name of Contributor             |                                    |   |              | мо               | DAY            | YEAR |    |            |
| Mailing Address                      |                                    |   |              |                  |                |      | \$ | 0.00       |
| City                                 | State                              | Zip Code (Plus 4)                                 |              |                  |                |      |    |            |
|                                      |                                    |   |              |                  |                |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on S     | Schedule I, Detail                 | ed Summary Pag                                    | je, Se       | ection 2         | <u>.</u>       |      | \$ | 0.00       |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                 |                      |                          | Reporting   | ) Period  |         |      |           |                 |
|---|----------------------|--------------------------|-------------|-----------|---------|------|-----------|-----------------|
| Baker Elisabeth for Senate  |                      |                          | From:       | <u>1/</u> | /1/2008 | То:  | <u>12</u> | <u>/31/2008</u> |
|   |                      |                          |             | DA        | TE      |      | Α         | MOUNT           |
| Full Name of Contributing Committee<br>EXCO Resources, Inc. PAC       |                      |                          |             | мо        | DAY     | YEAR |           |                 |
| Mailing Address 12377 Merit Drive S                                   | uite 1700            |                          |             |           |         |      | \$        | 500.00          |
| <b>City</b> Dallas  | State<br>TX          | <b>Zip Code</b><br>75251 | e (Plus 4)  | 11        | 19      | 2008 |           |                 |
| Full Name of Contributing Committee                                   |                      |                          |             | мо        | DAY     | YEAR |           |                 |
| Mailing Address 800 North Third Stre                                  | et                   |                          |             |           |         |      | \$        | 500.00          |
| City Harrisburg   | <b>State</b><br>PA   | <b>Zip Code</b><br>17102 | e (Plus 4)  | 12        | 4       | 2008 |           |                 |
| Full Name of Contributing Committee<br>PPL People for Good Government |                      |                          |             | мо        | DAY     | YEAR |           |                 |
| Mailing Address 2 North Ninth Street                                  |                      |                          |             |           |         |      | \$        | 2,000.00        |
| City Allentown  | <b>State</b><br>PA   | <b>Zip Code</b><br>18101 | e (Plus 4)  | 12        | 15      | 2008 |           |                 |
| Enter Grand Total of Part C on Schee                                  | lule I, Detailed Sum | ımary Pa                 | ige, Sectio | n 3.      |         |      | \$        | PAGE TOTAL      |
|   |                      |                          |             |           |         |      | Ŧ         | 3,000.00        |

# PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                     |                | Repo                      | orting Pe | riod         |               |                              |        |
|---|---------------------|----------------|---------------------------|-----------|--------------|---------------|------------------------------|--------|
| Baker Elisabeth for Senate                          |                     |                | Fron                      | n:        | <u>1/1/2</u> | <u>008</u> To | <b>To:</b> <u>12/31/2008</u> |        |
|   |                     |                |                           | D/        | TE           |               | AMOUNT                       |        |
| Full Name of Contributor<br>Alison E. Regan         |                     |                |                           | мо        | DAY          | YEAR          |                              |        |
| Mailing 230 East 52nd Street                        | Apartment 2B        |                |                           | 10        |              |               | \$                           | 500.00 |
| City New York                                       | State<br>NY         | Zip Code (Plus | ; 4)                      | 10        | 22           | 2008          |                              |        |
| Employer Name Homeland Energy Ver                   | ntures, LLC         |                | Occupation Administrative |           |              |               |                              |        |
| Employer Mailing Address/Principal Plac<br>Business | e of                | City           |                           |           | State        |               | Zip Code (Plus               | : 4)   |
| 15 Public SquareSuite 201                           |                     | Wilkes Ba      | arre                      |           | PA           |               | 18701                        |        |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su | ımmary Page,   | Sectio                    | on 3.     |              |               | PAGE TO                      | TAL    |
|   |                     |                |                           |           |              | 5             | 5                            | 500.00 |

### PART E **OTHER RECEIPTS**

# **REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                     |            | Report  | ing Perio | od  |      |         |      |
|---------------------------------------|---------------------|------------|---------|-----------|-----|------|---------|------|
|                                       |                     |            | From:   |           |     | То:  |         |      |
|                                       |                     |            |         | D         | ATE |      | AMOUNT  | 1    |
| Full Name                             |                     |            |         | мо        | DAY | YEAR |         |      |
| Mailing Address                       |                     |            |         |           |     |      | \$<br>5 | 0.00 |
| City                                  | State               | Zip Code ( | Plus 4) |           |     |      |         |      |
| Receipt Description                   |                     |            |         |           |     | •    |         |      |
| Enter Grand Total of Part E on Schedu | le T. Detailed Sumn | nary Page  | Section | 4         |     |      | PAGE TO | TAL  |
|                                       |                     | iaiy raye, | Section |           |     |      | \$      | 0.00 |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                     |                   |
|---|------------------|---------------------|-------------------|
| Baker Elisabeth for Senate  | From:            | <u>1/1/2008</u> то: | <u>12/31/2008</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                     |                   |
| TOTAL for the Reporting Pe  | riod (1)         | \$                  | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART   | ſF)              |                     |                   |
| TOTAL for the Reporting Pe  | riod (2)         | \$                  | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                     |                   |
| TOTAL for the Reporting Pe  | riod (3)         | \$                  | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                  | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              |                    |                   | Reporting | g Period |      |      |       |
|--|--------------------|-------------------|-----------|----------|------|------|-------|
|  |                    |                   | From:     |          |      | То:  |       |
|  |                    |                   |           | DATE     |      | АМО  | UNT   |
| Full Name of Contributor                           |                    |                   | мо        | DAY      | YEAR |      |       |
| Mailing Address                                    |                    |                   |           |          |      | \$   | 0.00  |
| City   | State              | Zip Code (Plus 4) | ,         |          |      |      |       |
| Description of Contribution:                       |                    |                   |           |          |      |      |       |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum  | mary Pag | je,  | PAGE | TOTAL |
|  |                    |                   |           |          | 4    | 6    | 0.00  |

0.00

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or (             | Candidate        |      |            |         | Rep | oorting P | eriod     |        |          |              |
|---|------------------|------|------------|---------|-----|-----------|-----------|--------|----------|--------------|
|   |                  |      |            |         | Fro | m:        |           | То:    |          |              |
|   |                  |      |            |         |     |           | DATE      |        |          | AMOUNT       |
| Full Name of Contributor                  |                  |      |            |         |     | МО        | DAY       | YEAR   |          |              |
| Mailing Address                           |                  |      |            |         |     |           |           |        | \$       | 0.00         |
| City                                      | State            |      | Zip Code(I | Plus 4) |     |           |           |        |          |              |
| Employer of Contributor                   |                  |      |            |         |     | Occupat   | l<br>tion |        | <u> </u> |              |
| Employer Mailing Address/Prin<br>Business | ncipal Place of  | City |            | State   |     | Zip<br>4) | Code(Plus | Descri | ption of | Contribution |
| Enter Grand Tatal of Dart                 | C on Schodula II |      | Contribut  |         |     |           |           |        |          | PAGE TOTAL   |

| I · ·   |    |
|---|----|
| er Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>nmary Page, Section 3. | PA |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate              |                     |                                      | Reporti                   | ng Period                    |               |     |                   |
|--|---------------------|--------------------------------------|---------------------------|------------------------------|---------------|-----|-------------------|
| Baker Elisabeth for Senate                         |                     |                                      | From                      | <u>1/</u>                    | <u>1/2008</u> | То: | <u>12/31/2008</u> |
|  |                     |                                      |                           | DATE                         |               |     | AMOUNT            |
| <b>To Whom Paid</b><br>Verizon Wireless            |                     |                                      | мо                        | DAY                          | YEAR          |     |                   |
| Mailing Address P.O. Box 17120                     |                     |                                      | 10                        | 23                           | 2008          | \$  | 128.93            |
| City Tucson  | State<br>AZ         | Zip Code (Plus 4)<br>85731-712       |                           | otion of Exponent Servic     |               | 3   |                   |
| To Whom Paid<br>Senate Republican Campaign Committ | ee                  |                                      | мо                        | DAY                          | YEAR          |     |                   |
| Mailing Address P.O. Box 792                       |                     |                                      | 10                        | 24                           | 2008          | \$  | 1,000.00          |
| City Harrisburg                                    | State<br>PA         | <b>Zip Code (Plus 4)</b><br>17108792 | <b>Descrip</b><br>Contrib | otion of Exportion           | penditure     | 5   |                   |
| <b>To Whom Paid</b><br>Tom Yoniski                 |                     |                                      | мо                        | DAY                          | YEAR          |     |                   |
| Mailing Address 89 Oak Drive                       |                     |                                      | 10                        | 27                           | 2008          | \$  | 11.90             |
| City Dallas  | State<br>PA         | <b>Zip Code (Plus 4)</b><br>18612    | <b>Descrip</b><br>Postage | otion of Exp<br>e            | penditure     |     |                   |
| <b>To Whom Paid</b><br>Heather Kukosky             |                     |                                      | мо                        | DAY                          | YEAR          |     |                   |
| Mailing Address 1061 Mountain View                 | v Drive             |                                      | 10                        | 29                           | 2008          | \$  | 12.35             |
| City Dallas  | State<br>PA         | <b>Zip Code (Plus 4)</b><br>18612    |                           | <b>ption of Ex</b>           | penditure     | 3   |                   |
| <b>To Whom Paid</b><br>Elisabeth Baker             |                     |                                      | мо                        | DAY                          | YEAR          |     |                   |
| Mailing Address 1041 Mountain View                 | v Drive P.O. Box 59 |                                      | 10                        | 29                           | 2008          | \$  | 12.00             |
| City Lehman  | State<br>PA         | <b>Zip Code (Plus 4)</b><br>18627    | <b>Descrip</b><br>Event 1 | <b>ition of Ex</b><br>Ficket | penditure     | 2   |                   |

|  |   |  |  |                                   |   | 1  |  |              |
|--|---|--|--|-----------------------------------|---|--|--|--------------|
| To Who<br>Leaders  | <b>m Paid</b><br>ship Wilkes  | Barre  |  |                                   | мо  | DAY  | YEAR   |              |
| Mailing  | Address   | 4 Public Square  |  |                                   | 10  | 29   | 2008   | \$<br>100.00 |
| City   | Willian Daw   |  | State                                      | Zip Code (Plus 4)                 | Decerin   | tion of Ex   | ondituro   |              |
|  | Wilkes Bar  | re   | РА   | 18701-190                         |   | Campaign   |  |              |
| To Who<br>Circle 20  |   |  |  |                                   | мо  | DAY  | YEAR   |              |
| Mailing  | Address   | c/o Marilyn Millingto  | n 343 Lake Louise Ro                       | ad                                | 10  | 29   | 2008   | \$<br>100.00 |
| City   | Dallas  |  | State                                      | Zip Code (Plus 4)                 | Descrip   | tion of Exp  | Denditure  |              |
|  | Builds  |  | РА   | 18612                             |   | rship Dues   |  |              |
| <b>To Who</b><br>Verizon   | <b>m Paid</b><br>Wireless   |  |  |                                   | мо  | DAY  | YEAR   |              |
| Mailing  | Address   | P.O. Box 17120   |  |                                   | 10  | 31   | 2008   | \$<br>131.48 |
| City ·   | Tucson  |  | State                                      | Zip Code (Plus 4)                 | Descrip   | tion of Exp  | Denditure  |              |
|  | lucoon  |  | AZ   | 85731-712                         |   | one Servic   |  |              |
|  |   |  |  |                                   |   |  |  |              |
| <b>To Who</b><br>Pike Co   |   | cil of Republican Wom  | ien  | 1                                 | мо  | DAY  | YEAR   |              |
| Pike Co  |   | cil of Republican Wom<br>P.O. Box 161                                      | nen  | 1                                 | <b>мо</b><br>10   | <b>DAY</b> 31                                      | <b>YEAR</b> 2008   | \$<br>20.00  |
| Pike Cou   | unty Counc<br>Address   |  | nen<br>State                               | Zip Code (Plus 4)                 | 10  | 31   | 2008   | 20.00        |
| Pike Cou   | unty Cound  |  |  | <b>Zip Code (Plus 4)</b><br>18337 | 10  | 31<br>otion of Exp                                 | 2008   | 20.00        |
| Pike Con<br>Mailing<br>City<br>To Whom   | unty Counc<br>Address<br>Milford<br>m Paid  |  | State                                      |                                   | 10<br>Descrip   | 31<br>otion of Exp                                 | 2008   | 20.00        |
| Pike Con<br>Mailing<br>City<br>To Whon<br>Wayne  | unty Counc<br>Address<br>Milford<br>m Paid  | P.O. Box 161   | <b>State</b><br>PA                         |                                   | 10<br>Descrip<br>Annual   | 31<br>btion of Exp<br>Dues                         | 2008<br>Denditure  | 20.00        |
| Pike Cou<br>Mailing<br>City<br>To Who<br>Wayne<br>Mailing                                | unty Counc<br>Address<br>Milford<br>m Paid<br>County Cha<br>Address                                       | P.O. Box 161<br>amber of Commerce<br>32 Commercial Stree                   | <b>State</b><br>PA                         |                                   | 10<br>Descrip<br>Annual<br>MO<br>10                             | 31<br>Dues<br>DAY<br>31                            | 2008<br>Denditure<br>YEAR<br>2008                              | \$           |
| Pike Cou<br>Mailing<br>City<br>To Who<br>Wayne<br>Mailing                                | unty Counc<br>Address<br>Milford<br>m Paid<br>County Cha  | P.O. Box 161<br>amber of Commerce<br>32 Commercial Stree                   | State<br>PA<br>et Suite 200                | 18337                             | 10<br>Descrip<br>Annual<br>MO<br>10                             | 31<br>Dues<br>DAY<br>31                            | 2008<br>Denditure<br>YEAR<br>2008                              | \$           |
| Pike Cou<br>Mailing<br>City<br>To Who<br>Mailing<br>City<br>To Who                       | unty Counc<br>Address<br>Milford<br>m Paid<br>County Cha<br>Address<br>Honesdale                          | P.O. Box 161<br>amber of Commerce<br>32 Commercial Stree                   | State<br>PA<br>et Suite 200<br>State       | 18337<br>Zip Code (Plus 4)        | 10<br>Descrip<br>Annual<br>MO<br>10<br>Descrip                  | 31<br>Dues<br>DAY<br>31                            | 2008<br>Denditure<br>YEAR<br>2008                              | \$           |
| Pike Con<br>Mailing<br>City<br>To Whon<br>Wayne<br>Mailing<br>City<br>To Whon<br>Honesda | unty Cound<br>Address<br>Milford<br>m Paid<br>County Cha<br>Address<br>Honesdale<br>m Paid                | P.O. Box 161<br>amber of Commerce<br>32 Commercial Stree                   | State<br>PA<br>et Suite 200<br>State<br>PA | 18337<br>Zip Code (Plus 4)        | 10<br>Descrip<br>Annual<br>MO<br>10<br>Descrip<br>Event T       | 31<br>Dues<br>DAY<br>31<br>Dition of Exp<br>Ticket | 2008<br>penditure<br>YEAR<br>2008<br>penditure                 | \$           |
| Pike Cou<br>Mailing<br>City<br>To Who<br>Wayne O<br>Mailing<br>City<br>To Who<br>Honesda | unty Cound<br>Address<br>Milford<br>m Paid<br>County Cha<br>Address<br>Honesdale<br>m Paid<br>ale Lions C | P.O. Box 161 amber of Commerce 32 Commercial Stree Club c/o Wayne Bank 717 | State<br>PA<br>et Suite 200<br>State<br>PA | 18337<br>Zip Code (Plus 4)        | 10<br>Descrip<br>Annual<br>MO<br>10<br>Descrip<br>Event T<br>MO | 31<br>Dues<br>DAY<br>31<br>Dion of Exp<br>Cicket   | 2008<br>Denditure<br>YEAR<br>2008<br>Denditure<br>YEAR<br>2008 | \$<br>65.00  |

| <b>To Whom Paid</b><br>Lake Lehman Girl's Basketball   | мо   | DAY                               | YEAR  |   |   |        |  |        |  |
|--|--|-----------------------------------|---|---|---|--------|--|--------|--|
| Mailing Address c/o Gina Bo  | 11   | 19                                | 2008  | \$  |   | 100.00 |  |        |  |
| City Sweet Valley  | t Valley State Zip Code (Plus 4)<br>PA 18656 |                                   |   |   | <b>penditure</b><br>Iram                            |        |  |        |  |
| To Whom Paid<br>Nices' Old Country Style Almor   | мо   | DAY                               | YEAR  |   |   |        |  |        |  |
| Mailing Address 312 Creame   | ery Road                                     |                                   | 11  | 19  | 2008  | \$     |  | 630.00 |  |
| City Tunkhannock   | TunkhannockStateZip Code (Plus 4)PA18657     |                                   |   |   | Description of Expenditure           Holiday Gifts  |        |  |        |  |
| To Whom Paid<br>Sue Dalkiewicz   |  |                                   | мо  | DAY   | YEAR  |        |  |        |  |
| Mailing Address 20 Sutton F  | arms Road                                    |                                   | 11  | 20  | 2008  | \$     |  | 17.65  |  |
| City Shavertown  | <b>State</b><br>PA                           | <b>Zip Code (Plus 4)</b><br>18708 | Description of Expenditure Supplies                         |   |   |        |  |        |  |
|  |  |                                   |   |   |   |        |  |        |  |
| To Whom Paid<br>Sheri Watkins  |  |                                   | мо  | DAY   | YEAR  |        |  |        |  |
| Sheri Watkins  | reet Apartment C                             |                                   | <b>мо</b><br>11   | <b>DAY</b> 20   | <b>YEAR</b><br>2008                                 | \$     |  | 44.78  |  |
| Sheri Watkins  | reet Apartment C<br>State<br>PA              | <b>Zip Code (Plus 4)</b><br>18704 | 11  | 20<br>otion of Exp  | 2008  | \$     |  | 44.78  |  |
| Sheri Watkins Mailing Address 40 Heisz St  | State  |                                   | 11<br>Descrip   | 20<br>otion of Exp  | 2008  | \$     |  | 44.78  |  |
| Sheri Watkins<br>Mailing Address 40 Heisz St<br>City Edwardsville<br>To Whom Paid  | State<br>PA                                  |                                   | 11<br>Descrip<br>Supplie                                    | 20<br>Prtion of Exp<br>Is   | 2008<br>Denditure                                   | \$     |  |        |  |
| Sheri Watkins Mailing Address 40 Heisz St City Edwardsville To Whom Paid Verizon Wireless Mailing Address  | State<br>PA                                  |                                   | 11     Descrip     Supplie     MO     12     Descrip        | 20<br>Intion of Exp<br>IS<br>DAY                                      | 2008<br>penditure<br>YEAR<br>2008<br>penditure      |        |  |        |  |
| Sheri Watkins Mailing Address 40 Heisz St City Edwardsville To Whom Paid Verizon Wireless Mailing Address P.O. Box 17  | 7120<br>State<br>AZ                          | 18704<br>Zip Code (Plus 4)        | 11     Descrip     Supplie     MO     12     Descrip        | 20<br>Ation of Exp<br>S<br>DAY<br>1<br>tion of Exp                    | 2008<br>penditure<br>YEAR<br>2008<br>penditure      |        |  |        |  |
| Sheri Watkins Mailing Address 40 Heisz St City Edwardsville To Whom Paid Verizon Wireless Mailing Address P.O. Box 17 City Tucson To Whom Paid Susquehanna County Council of Mailing Address | 7120<br>State<br>AZ                          | 18704<br>Zip Code (Plus 4)        | 11<br>Descrip<br>Supplie<br>MO<br>12<br>Descrip<br>Cell Pho | 20<br>Inition of Exp<br>is<br>DAY<br>1<br>Ition of Exp<br>one Service | 2008<br>penditure<br>YEAR<br>2008<br>penditure<br>e |        |  | 44.78  |  |

|  |   |                                  |  | -  | 1  |  |                |  |  |  |  |  |
|--|---|----------------------------------|--|--|--|--|----------------|--|--|--|--|--|
| <b>To Whom Paid</b><br>Pike County Council of Repu   | мо  | DAY                              | YEAR   |  |  |  |                |  |  |  |  |  |
| Mailing Address c/o Ann o  | 12  | 1                                | 2008   | \$   | 25.00  |  |                |  |  |  |  |  |
| City Shohola   | State                                       | Zip Code (Plus                   | 4) Deceri  | ntion of Ex  |  |  |                |  |  |  |  |  |
| City Shohola   | Event                                       | ption of Ex<br>Ticket            | penalture  |  |  |  |                |  |  |  |  |  |
| To Whom Paid<br>Blooming Grove Republican  | мо  | DAY                              | YEAR   |  |  |  |                |  |  |  |  |  |
| Mailing Address c/o Jack G. Zurlini 3012 Hemlock Farms   |   |                                  |  | 5  | 2008   | \$   | 35.00          |  |  |  |  |  |
| City Lords Valley  | State                                       | Zip Code (Plus                   | 4) Descri  | ption of Ex  | nenditure  |  |                |  |  |  |  |  |
|  | PA  | 18428                            | Event  |  |  |  |                |  |  |  |  |  |
| <b>To Whom Paid</b><br>Verizon Wireless  | мо  | DAY                              | YEAR   |  |  |  |                |  |  |  |  |  |
| Mailing Address P.O. Box   | 12  | 10                               | 2008   | \$   | 131.47   |  |                |  |  |  |  |  |
| City Tucson  | State                                       | Zip Code (Plus                   | 4) Descri  | ption of Ex  | penditure  |  |                |  |  |  |  |  |
| Tueson   | Tucson         AZ         21p code (Flus 4) |                                  |  |  |  | Description of Expenditure<br>Cell Phone Service |                |  |  |  |  |  |
|  |   |                                  |  |  |  |  |                |  |  |  |  |  |
| <b>To Whom Paid</b><br>Jennifer Wilson   | I   |                                  | мо   | DAY  | YEAR   |  |                |  |  |  |  |  |
| Jennifer Wilson  | reen Street                                 |                                  | мо<br>12   | <b>DAY</b> 12  | <b>YEAR</b> 2008   | \$   | 216.34         |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg   | reen Street                                 | Zip Code (Plus                   | 12   | 12   | 2008   |  | 216.34         |  |  |  |  |  |
| Jennifer Wilson<br>Mailing Address 41 Everg  |   | <b>Zip Code (Plus</b><br>18708   | 12   | 12<br>ption of Ex  | 2008   |  | 216.34         |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg   | State                                       |                                  | <ul> <li>12</li> <li>4) Descri</li> </ul>  | 12<br>ption of Ex  | 2008   |  | 216.34         |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg City Shavertown To Whom Paid Sheri Watkins  | State                                       |                                  | 4) Descri<br>Holida  | 12<br>ption of Ex<br>y Gifts                                       | 2008<br>penditure  |  | 216.34<br>6.88 |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg City Shavertown To Whom Paid Sheri Watkins Mailing Address 40 Heisz   | State<br>PA                                 |                                  | <ul> <li>4) Descri<br/>Holida</li> <li>MO</li> <li>12</li> </ul>   | ption of Exp<br>y Gifts<br>DAY<br>12                               | 2008<br>penditure<br>YEAR<br>2008                              | \$   |                |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg City Shavertown To Whom Paid Sheri Watkins Mailing Address 40 Heisz   | Street Apartment C                          | 18708                            | <ul> <li>4) Descri<br/>Holida</li> <li>MO</li> <li>12</li> </ul>   | ption of Ex<br>y Gifts<br>DAY<br>12<br>ption of Ex                 | 2008<br>penditure<br>YEAR<br>2008                              | \$   |                |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg City Shavertown To Whom Paid Sheri Watkins Mailing Address 40 Heisz   | State<br>PA<br>Street Apartment C<br>State  | 18708                            | 4)         Descrit           4)         Descrit           Holida         MO           12         12           4)         MO           12         12           4)         Descrit   | ption of Ex<br>y Gifts<br>DAY<br>12<br>ption of Ex                 | 2008<br>penditure<br>YEAR<br>2008                              | \$   |                |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg City Shavertown To Whom Paid Sheri Watkins Mailing Address 40 Heisz City Edwardsville To Whom Paid Stately Gifts & More Mailing Address | State<br>PA<br>Street Apartment C<br>State  | 18708<br>Zip Code (Plus<br>18704 | <ul> <li>4)</li> <li>Descri<br/>Holida</li> <li>MO</li> <li>12</li> <li>4)</li> <li>Mo</li> <li>12</li> <li>4)</li> <li>Descri<br/>Supplie</li> </ul>  | DAY<br>ption of Ex<br>ption of Ex<br>12<br>12<br>ption of Ex<br>es | 2008<br>penditure<br>YEAR<br>2008<br>penditure                 | \$   |                |  |  |  |  |  |
| Jennifer Wilson Mailing Address 41 Everg City Shavertown To Whom Paid Sheri Watkins Mailing Address 40 Heisz City Edwardsville To Whom Paid Stately Gifts & More Mailing Address | Street Apartment C State PA PA PA           | 18708<br>Zip Code (Plus<br>18704 | <ul> <li>Instant of the second se</li></ul> | DAY 12 DAY 12 DAY 12 DAY DAY                                       | 2008<br>penditure<br>2008<br>2008<br>penditure<br>YEAR<br>2008 | \$   | 6.88           |  |  |  |  |  |

| <b>To Whom Paid</b><br>Gary Baker   |  |   |                                   |  | DAY   | YEAR   |    |        |
|---|--|---|-----------------------------------|--|---|--|----|--------|
| Mailing Address   | Address 1041 Mountain View Drive P.O. Box 59 |   |                                   |  |   | 2008   | \$ | 367.04 |
| City Lehman State Zip Code (Plus 4)   |  |   |                                   |  | tion of Exp   | penditure  |    |        |
| PA 18627  |  |   |                                   |  | es  |  |    |        |
| <b>To Whom Paid</b><br>Sheri Watkins  |  |   |                                   |  | DAY   | YEAR   |    |        |
| Mailing Address 40 Heisz Street Apartment C   |  |   |                                   |  | 19  | 2008   | \$ | 28.04  |
| City Edwardsv   | rille  | State                                   | Zip Code (Plus 4)                 | Descrip  | tion of Ex  | penditure  | I  |        |
|   |  | PA                                      | 18704                             | Supplie  | es  |  |    |        |
| To Whom Paid<br>Heather Kukosky   |  |   |                                   | мо   | DAY   | YEAR   |    |        |
| Mailing Address 1061 Mountain View Drive  |  |   |                                   |  | 19  | 2008   | \$ | 47.30  |
| City Dallas State Zip Code (Plus 4)   |  |   |                                   |  | tion of Ex  | penditure  |    |        |
|   |  | PA                                      | 18612                             | Supplie  | es  |  |    |        |
| To Whom Paid<br>Sue Dalkiewicz  |  |   |                                   |  | DAY   | YEAR   |    |        |
| Sue Dalkiewicz  |  |   |                                   | мо   |   |  |    |        |
| Sue Dalkiewicz<br>Mailing Address   | 20 Sutton Farms Ro                           | ad                                      |                                   | 12   | 19  | 2008   | \$ | 21.20  |
|   |  | ad<br>State                             | Zip Code (Plus 4)                 | 12   |   | 2008   |    | 21.20  |
| Mailing Address   |  | <br>-                                   | <b>Zip Code (Plus 4)</b><br>18708 | 12   | 19<br>Dition of Exp   | 2008   |    | 21.20  |
| Mailing Address   | wn   | State                                   |                                   | 12<br>Descrip  | 19<br>Dition of Exp   | 2008   |    | 21.20  |
| Mailing Address City Shavertow To Whom Paid   | wn   | State<br>PA                             |                                   | 12<br><b>Descrip</b><br>Supplie                                  | 19<br>ption of Exp<br>25  | 2008<br>penditure  |    | 21.20  |
| Mailing Address City Shavertov To Whom Paid Riverdale Sportsr   | wn<br>men<br>c/o John Haggarty S             | State<br>PA                             |                                   | 12<br>Descrip<br>Supplie<br>MO                                   | 19<br>ption of Exp<br>25<br>DAY   | 2008<br>Denditure<br>YEAR<br>2008                              | \$ |        |
| Mailing Address City Shavertov To Whom Paid Riverdale Sportsr Mailing Address   | wn<br>men<br>c/o John Haggarty S             | State<br>PA<br>25 Court Street          | 18708                             | 12<br>Descrip<br>Supplie<br>MO                                   | DAY<br>19<br>19<br>19<br>19   | 2008<br>Denditure<br>YEAR<br>2008                              | \$ |        |
| Mailing Address City Shavertov To Whom Paid Riverdale Sportsr Mailing Address   | wn<br>men<br>c/o John Haggarty S             | State<br>PA<br>25 Court Street<br>State | 18708                             | 12<br>Descrip<br>Supplie<br>MO<br>12<br>Descrip                  | DAY<br>19<br>19<br>19<br>19   | 2008<br>Denditure<br>YEAR<br>2008                              | \$ |        |
| Mailing Address         City       Shavertov         To Whom Paid         Riverdale Sportsr         Mailing Address         City         Honesdale         To Whom Paid     | wn<br>men<br>c/o John Haggarty S             | State<br>PA<br>25 Court Street<br>State | 18708                             | 12<br>Descrip<br>Supplie<br>MO<br>12<br>Descrip<br>Event T       | 19<br>ption of Exp<br>25<br>DAY<br>19<br>ption of Exp<br>Tickets        | 2008<br>penditure<br>YEAR<br>2008<br>penditure                 | \$ |        |
| Mailing Address         City       Shavertov         To Whom Paid         Riverdale Sportsr         Mailing Address         City         Honesdale         Verizon Wireless | wn<br>men<br>c/o John Haggarty S<br>e        | State<br>PA<br>25 Court Street<br>State | 18708                             | 12<br>Descrip<br>Supplie<br>MO<br>12<br>Descrip<br>Event T<br>MO | 19<br>ption of Exp<br>25<br>DAY<br>19<br>ption of Exp<br>Tickets<br>DAY | 2008<br>Denditure<br>YEAR<br>2008<br>Denditure<br>YEAR<br>2008 | \$ | 60.00  |

| To Whom Paid<br>Verizon Wireless  |                         |               |                                |  | DAY | YEAR |    |                               |
|---|-------------------------|---------------|--------------------------------|--|-----|------|----|-------------------------------|
| Mailing Address P.O. Box 17120  |                         |               |                                |  | 31  | 2008 | \$ | 139.07                        |
| City Tucson   |                         | State<br>AZ   | Zip Code (Plus 4)<br>85731-712 |  |     |      |    |                               |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                         |               |                                |  |     |      |    |                               |
| Enter Grand To  | otal of Expenditures of | on Page 1, Re | port Cover Page, Item D        |  |     |      | \$ | <b>PAGE TOTAL</b>             |
| Enter Grand To  | otal of Expenditures o  | on Page 1, Re | port Cover Page, Item D        |  |     |      | \$ | <b>PAGE TOTAL</b><br>3,869.71 |
| Enter Grand To  | otal of Expenditures o  | on Page 1, Re | port Cover Page, Item D        |  |     |      | \$ |                               |
| Enter Grand To  | otal of Expenditures o  | on Page 1, Re | port Cover Page, Item D        |  |     |      | \$ |                               |

### SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Report                 |                    |               |          | ng Period                   |             |      |            |                                |                    |
|--|--------------------|---------------|----------|-----------------------------|-------------|------|------------|--------------------------------|--------------------|
| Baker Elisabeth for Senate From                              |                    |               |          | <u>1/1/2008</u> <b>То:</b>  |             |      | 12/31/2008 |                                |                    |
|  |                    |               |          |                             | DATE        |      |            | Outstan<br>Balance             | iding<br>e of Debt |
| Name of Creditor<br>Brian L. Grove                           |                    |               |          | мо                          | DAY         | YEAR |            |                                |                    |
| Mailing Address 230 Lane Hill Road                           |                    |               |          |                             | 4           | 2006 | ;<br>\$    |                                | 2,500.00           |
| City Tunkhannock   | State              | Zip Code (Plu | us 4)    | Descrip                     | tion of Del | ot   |            |                                |                    |
|  | PA                 | 18657         |          | Loan                        |             |      |            |                                |                    |
|  |                    |               |          | DATE                        |             |      |            | Outstanding<br>Balance of Debt |                    |
| Name of Creditor<br>Elisabeth Baker                          |                    |               |          | мо                          | DAY         | YEAR |            |                                |                    |
| Mailing Address         1041 Mountain View Drive P.O. Box 59 |                    |               |          |                             | 6           | 2006 | ,<br>\$    |                                | 2,500.00           |
| City Lehman  | State              | Zip Code (Plu | us 4)    | Description of Debt<br>Loan |             |      |            |                                |                    |
|  | PA                 | 18627         |          |                             |             |      |            |                                |                    |
|  | •                  | •             |          |                             |             |      |            | PAG                            | E TOTAL            |
| Enter Grand Total of Unpaid Deb                              | ts on Page 1, Repo | ort Cover Pa  | ge, Item | G.                          |             |      | \$         |                                | 5,000.00           |