

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 2008059 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: Better Government for PA | | | | | | | | | | |
| Street Address: 813 CHAMBERS ST | | | | | | | | | | |
| City: BRESSLER | | | State: PA | | Zip Code: 17113 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2008 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 4 | 2008 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 1 | 1 | 2008 | TO | 11 | 24 | 2008 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 1,375.00 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 7,850.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 9,225.00 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 4,025.00 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 5,200.00 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____
MO DAY YR

Signature of Person Submitting Report

Printed Name

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____
MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Better Government for PA | From: <u>1/1/2008</u> To: <u>11/24/2008</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 50.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 1,100.00 |
| TOTAL for the Reporting Period (2) | \$ 1,100.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,100.00 |
| All Other Contributions (Part D) | \$ 4,600.00 |
| TOTAL for the Reporting Period (3) | \$ 6,700.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 7,850.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|--------------|--------------------------|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Better Government for PA | From: <u>1/1/2008</u> To: <u>11/24/2008</u> |

| | | | | DATE | AMOUNT | | |
|---|-----------------|------------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Joseph Buongiorno | | | | 10 | 30 | 2008 | |
| Mailing Address One Gateway Center 8th Floor | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Eugene Michael Natali | | | | 10 | 30 | 2008 | |
| Mailing Address 109 Shadow Ridge Drive | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15238 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Gregory Melvin | | | | 10 | 30 | 2008 | |
| Mailing Address 750 Stonegate Drive | | | | | | | |
| City Wexford | State PA | Zip Code (Plus 4) 15090 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Mark Gensheimer | | | | 10 | 30 | 2008 | |
| Mailing Address 408 Oliver Road | | | | | | | |
| City Sewickley | State PA | Zip Code (Plus 4) 15143-104 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Mark Stewart | | | | 10 | 23 | 2008 | |
| Mailing Address 201 N. 30th Street | | | | | | | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17011 | | | | | |

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 1,100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Better Government for PA | From: <u>1/1/2008</u> To: <u>11/24/2008</u> |

| | | | DATE | | | AMOUNT |
|--|--------------------|---------------------------------------|------|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | |
| L. Robert Kimball & Assoc. PAC | | | | | | |
| Mailing Address 615 W. Highland Avenue | | | | | | \$ 600.00 |
| City Ebensburg | State PA | Zip Code (Plus 4) 15931-104 | 10 | 30 | 2008 | |
| MWN PAC | | | | | | |
| Mailing Address P.O. Box 17108 | | | | | | \$ 300.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | 10 | 30 | 2008 | |
| Blue PAC | | | | | | |
| Mailing Address P.O. Box 60710 | | | | | | \$ 300.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17106710 | 10 | 30 | 2008 | |
| Financial Businesspersons Association | | | | | | |
| Mailing Address 2370 York Road Suite A-5 | | | | | | \$ 300.00 |
| City Jamison | State PA | Zip Code (Plus 4) 18929 | 10 | 30 | 2008 | |
| Wolf Block PAC | | | | | | |
| Mailing Address 1650 Arch Street Floor 22 | | | | | | \$ 600.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | 10 | 29 | 2008 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 2,100.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate Better Government for PA | Reporting Period From: <u>1/1/2008</u> To: <u>11/24/2008</u> |
|--|--|

| | | | | DATE | AMOUNT |
|--|-------------------------------------|-----|--------------------|-----------------------------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Matthew Kirk | | | | | |
| Mailing Address 1254 Belle Meade Drive | 10 | 30 | 2008 | | \$ 300.00 |
| City Lancaster State PA Zip Code (Plus 4) 17601-506 | | | | | |
| Employer Name Access Financial Markets | Occupation Financial Advisor | | | | |
| Employer Mailing Address/Principal Place of Business 210 W. James Street | City Lancaster | | State PA | Zip Code (Plus 4) 17603 | |

| Full Name of Contributor | MO | DAY | YEAR | | |
|---|----------------------------|-----|--------------------|-----------------------------------|-----------|
| Don Carmelite | | | | | |
| Mailing Address 229 Boas Street | 10 | 30 | 2008 | | \$ 300.00 |
| City Harrisburg State PA Zip Code (Plus 4) 17102 | | | | | |
| Employer Name Marshall, Denehey | Occupation attorney | | | | |
| Employer Mailing Address/Principal Place of Business 4200 Crums Mill Road | City Harrisburg | | State PA | Zip Code (Plus 4) 17112 | |

| Full Name of Contributor | MO | DAY | YEAR | | |
|---|---------------------------|-----|--------------------|--------------------------|-------------|
| George Shultz | | | | | |
| Mailing Address 5227 Crestwood Drive | 11 | 5 | 2008 | | \$ 1,000.00 |
| City Harrisburg State PA Zip Code (Plus 4) 17109-555 | | | | | |
| Employer Name | Occupation retired | | | | |
| Employer Mailing Address/Principal Place of Business | City | | State PA | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Ronald Akel | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 283 Riverside Drive | | | 10 | 29 | 2008 | |
| City Binghamton | State NY | Zip Code (Plus 4) 13905 | | | | |
| Employer Name Newman Development | | | Occupation builder | | | |
| Employer Mailing Address/Principal Place of Business Plymouth Green Office Campus1000 Germantown Pike, Suite E-2 | | City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Ferris Akel | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 221 Riverside Drive | | | 10 | 29 | 2008 | |
| City Binghamton | State NY | Zip Code (Plus 4) 13905-417 | | | | |
| Employer Name Newman Development | | | Occupation builder | | | |
| Employer Mailing Address/Principal Place of Business Plymouth Green Office Campus1000 Germantown Pike, Suite E-2 | | City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor George Akel | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. Box 490 | | | 10 | 29 | 2008 | |
| City Johnson City | State NY | Zip Code (Plus 4) 13790 | | | | |
| Employer Name Newman Development | | | Occupation builder | | | |
| Employer Mailing Address/Principal Place of Business Plymouth Green Office Campus1000 Germantown Pike, Suite E-2 | | City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Barry Newman | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. Box 678 | | | 10 | 28 | 2008 | |
| City Vestal | State NY | Zip Code (Plus 4) 13851 | | | | |
| Employer Name Newman Development | | | Occupation builder | | | |
| Employer Mailing Address/Principal Place of Business Plymouth Meeting Office Campus1000 Germantown Pike | | City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | |

| | | | | | | |
|--|--------------------|--------------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor David Newman | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 678 | | | 10 | 28 | 2008 | |
| City Vestal | State NY | Zip Code (Plus 4) 13851678 | | | | |
| Employer Name Newman Development | | | Occupation builder | | | |
| Employer Mailing Address/Principal Place of Business Plymouth Green Office CampusSuite E-2 | | City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | |

| | | | | | | |
|---|--------------------|--------------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Marc Newman | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. Box 678 | | | 10 | 28 | 2008 | |
| City Vestal | State NY | Zip Code (Plus 4) 13851678 | | | | |
| Employer Name Newman Development | | | Occupation builder | | | |
| Employer Mailing Address/Principal Place of Business Plymouth Green Office Campus1000 Germantown Pike, Suite E-2 | | City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,600.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | | DATE | AMOUNT |
|----------------------------|--------------|--------------------------|------|------|--------|
| Full Name | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | |
| Receipt Description | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate Better Government for PA | Reporting Period From: <u>1/1/2008</u> To: <u>11/24/2008</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|--|--------------|-------------------------|-------------|-------------------------|-------------------------|------------------------------------|----------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL | |
| | | | | | | 0.00 | |

SCHEDULE III
STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Better Government for PA | From <u>1/1/2008</u> To: <u>11/24/2008</u> |

| | | | DATE | AMOUNT |
|--|-----------------|--------------------------------|---|----------------------------------|
| To Whom Paid | MO | DAY | YEAR | |
| Dauphin County Republican Committee | 10 | 21 | 2008 | \$ 425.00 |
| Mailing Address 2550 Paxton Street Rear | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Friends of Scott Martin | | | | |
| Mailing Address 1535 N. Jefferson Ct. | 10 | 30 | 2008 | \$ 3,600.00 |
| City Lancaster | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure contribution | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL \$ 4,025.00 |

