

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|---------------------|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2005279 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: Baker Elisabeth for Senate | | | | | | | | | | | |
| Street Address: 1095 MOUNTAIN VIEW DR | | | | | | | | | | | |
| City: DALLAS | | | | State: PA | | Zip Code: 18612 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2008 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| SENATOR IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | STS REP 40 | | | |
| | | | | | 11 | 4 | 2008 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 1 | 1 | 2008 | | 10 | 20 | 2008 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 10,959.27 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 12,200.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 23,159.27 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 19,774.40 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 3,384.87 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 5,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Baker Elisabeth for Senate | From: <u>1/1/2008</u> To: <u>10/20/2008</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 450.00 |
| TOTAL for the Reporting Period (2) | \$ 700.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 10,000.00 |
| All Other Contributions (Part D) | \$ 1,500.00 |
| TOTAL for the Reporting Period (3) | \$ 11,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 12,200.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate Baker Elisabeth for Senate | Reporting Period From: <u>1/1/2008</u> To: <u>10/20/2008</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Pennsylvania Retail PAC | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 224 Pine Street | | | | 9 | 30 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate Baker Elisabeth for Senate | Reporting Period From: <u>1/1/2008</u> To: <u>10/20/2008</u> |
|--|--|

| DATE | AMOUNT |
|------|--------|
|------|--------|

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Charles J. Scrobola, M.D. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 638 Wyoming Avenue | | | 5 | 15 | 2008 | |
| City Wyoming | State PA | Zip Code (Plus 4) 18644 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor Donn T. Shepard | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 749 Hancock Highway | | | 10 | 10 | 2008 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 450.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate Baker Elisabeth for Senate | Reporting Period From: <u>1/1/2008</u> To: <u>10/20/2008</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|---------|----------------------------|--|------|-----|--------|----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Waste Management PAC | | | | 5 | 15 | 2008 | |
| Mailing Address701 Pennsylvania Avenue, Northwest Suite 590 | | | | | | | |
| CityWashington | StateDC | Zip Code (Plus 4)20004 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PABAR PAC | | | | 5 | 15 | 2008 | |
| Mailing Address100 South Street P.O. Box 186 | | | | | | | |
| CityHarrisburg | StatePA | Zip Code (Plus 4)17108 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Aqua America, Inc. PAC | | | | 5 | 15 | 2008 | |
| Mailing Address762 West Lancaster Avenue | | | | | | | |
| CityBryn Mawr | StatePA | Zip Code (Plus 4)19010 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Friends of Senator Jubelirer | | | | 5 | 16 | 2008 | |
| Mailing Address10 Sheraton Drive | | | | | | | |
| CityAltoona | StatePA | Zip Code (Plus 4)16603 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Buchanan, Ingersoll & Rooney | | | | 5 | 27 | 2008 | |
| Mailing AddressOne Oxford Center, 20th Floor 301 Grant Street | | | | | | | |
| CityPittsburgh | StatePA | Zip Code (Plus 4)15219-141 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PA Medical PAC | | | | 5 | 27 | 2008 | |
| Mailing AddressP.O. Box 8820 | | | | | | | |
| CityHarrisburg | StatePA | Zip Code (Plus 4)17105-882 | | | | | |

| | | | | | | |
|-------------------------------------|--|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| Pennsylvania Bankers PAC | | | 5 | 27 | 2008 | |
| Mailing Address | P.O. Box 345 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17108 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| PSEA PACE | | | 5 | 27 | 2008 | |
| Mailing Address | 400 North Third Street P.O. Box 1724 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17105-172 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| NRA Political Victory Fund | | | 5 | 30 | 2008 | |
| Mailing Address | 11250 Waples Mill Road | | | | | |
| City | Fairfax | State | VA | Zip Code (Plus 4) | 22030-740 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| Capital Associates PAC | | | 6 | 4 | 2008 | |
| Mailing Address | 200 North Third Street, 13th Floor P.O. Box 1085 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17108-108 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| HAPAC State | | | 6 | 4 | 2008 | |
| Mailing Address | P.O. Box 8600 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17105-860 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| Blue PAC | | | 6 | 20 | 2008 | |
| Mailing Address | P.O. Box 60710 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17106 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| Pennsylvania Dental PAC | | | 6 | 20 | 2008 | |
| Mailing Address | P.O. Box 3341 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17105 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| SRW&A PAC | | | 6 | 20 | 2008 | |
| Mailing Address | 200 South Broad Street Suite 850 | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 19102-382 | |

| | | | | | | |
|--|-------------------------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PA SKI PAC | | | 7 | 31 | 2008 | |
| Mailing Address | 213 Market Street 3rd Floor | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17101-214 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| The Procter & Gamble Company Good Government Committee | | | 8 | 1 | 2008 | |
| Mailing Address | 1 Procter & Gamble Plaza | | | | | |
| City | Cincinnati | State | OH | Zip Code (Plus 4) | 45202 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Monroe County Republican Committee | | | 8 | 11 | 2008 | |
| Mailing Address | P.O. Box 391 | | | | | |
| City | Stroudsburg | State | PA | Zip Code (Plus 4) | 18360 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Troopers Association PAC | | | 9 | 30 | 2008 | |
| Mailing Address | 3625 Vartan Way | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17110 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PABAR PAC | | | 10 | 10 | 2008 | |
| Mailing Address | 100 South Street P.O. Box 186 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17108 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 10,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate Baker Elisabeth for Senate | Reporting Period From: <u>1/1/2008</u> To: <u>10/20/2008</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|--------------------|-----------------------------------|---------------------------------|----------------------------------|--------------------|--------------|-----------------------------------|
| Full Name of Contributor Dr. Joseph R. Mattioli | | | | MO 5 | DAY 15 | YEAR 2008 | \$ 1,000.00 |
| Mailing Address P.O. Box 500 | | | | | | | |
| City Long Pond | State PA | Zip Code (Plus 4) 18334 | | | | | |
| Employer Name Pocono Raceway | | | | Occupation Business Owner | | | |
| Employer Mailing Address/Principal Place of Business P.O. Box 500 | | | City Long Pond | | State PA | | Zip Code (Plus 4) 18334 |
| Full Name of Contributor Lewis, Eckert, Robb & Co. | | | | MO 10 | DAY 10 | YEAR 2008 | \$ 500.00 |
| Mailing Address One Plymouth Meeting Suite 425 | | | | | | | |
| City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | | | | |
| Employer Name Lewis, Eckert, Robb & Co. | | | | Occupation Lobbyists | | | |
| Employer Mailing Address/Principal Place of Business One Plymouth MeetingSuite 425 | | | City Plymouth Meeting | | State PA | | Zip Code (Plus 4) 19462 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Baker Elisabeth for Senate | | From: <u>1/1/2008</u> To: <u>10/20/2008</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Baker Elisabeth for Senate | From <u>1/1/2008</u> To: <u>10/20/2008</u> |

| DATE | | | | AMOUNT |
|---|-----------------|------------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| Greater Wilkes-Barre Chamber of Commerce | | | | |
| Mailing Address Two Public Square P.O. Box 5340 | 5 | 15 | 2008 | \$ 30.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18710-534 | Description of Expenditure Legislative Breakfast Ticket | |
| To Whom Paid | MO | DAY | YEAR | |
| Wyoming County Conservation District | | | | |
| Mailing Address One Hollowcrest Complex | 5 | 16 | 2008 | \$ 20.00 |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Dinner Ticket | |
| To Whom Paid | MO | DAY | YEAR | |
| League of Women Voters Susquehanna County | | | | |
| Mailing Address P.O. Box 124 | 5 | 16 | 2008 | \$ 25.00 |
| City Montrose | State PA | Zip Code (Plus 4) 18801 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Elisabeth Baker | | | | |
| Mailing Address 1041 Mountain View Drive P.O. Box 59 | 5 | 20 | 2008 | \$ 2,500.00 |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Loan Repayment | |
| To Whom Paid | MO | DAY | YEAR | |
| Brian L. Grove | | | | |
| Mailing Address 230 Lane Hill Road | 5 | 20 | 2008 | \$ 2,500.00 |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Loan Repayment | |
| To Whom Paid | MO | DAY | YEAR | |
| American Legion Post 672 | | | | |
| Mailing Address P.O. Box 1 | 5 | 27 | 2008 | \$ 50.00 |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Golf Tournament Sponsorship | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid American Cancer Society | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 190 Welles Street Suite 118 | | | 5 | 27 | 2008 | |
| City Forty Fort | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Fairview PTA Nature Trail Fund | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 117 Spruce Street | | | 5 | 27 | 2008 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Donation | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Leadership Wilkes Barre | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 4 Public Square | | | 5 | 27 | 2008 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Event Ticket | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Heather Kukosky | | | MO | DAY | YEAR | \$ 121.60 |
| Mailing Address 1061 Mountain View Drive | | | 5 | 27 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Office Supplies / Refreshments | | | |

| | | | | | | |
|--|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid Heather Kukosky | | | MO | DAY | YEAR | \$ 12.24 |
| Mailing Address 1061 Mountain View Drive | | | 5 | 27 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Postage | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid Hilton Harrisburg | | | MO | DAY | YEAR | \$ 1,047.80 |
| Mailing Address One North Second Street | | | 5 | 27 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Fundraiser Expenses | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 267.65 |
| Mailing Address P.O. Box 17120 | | | 5 | 27 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Donna Stchur | | | MO | DAY | YEAR | \$ 48.30 |
| Mailing Address 104 Doreen Drive | | | 6 | 4 | 2008 | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure Office Supplies | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| American Legion Post 967 | | | 6 | 4 | 2008 | |
| Mailing Address Route 415 P.O. Box 253 | | | 6 | 4 | 2008 | |
| City Shawanese | State PA | Zip Code (Plus 4) 18654 | Description of Expenditure Donation for 2008 Children's Fishing Derby | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 128.73 |
| Verizon Wireless | | | 6 | 9 | 2008 | |
| Mailing Address P.O. Box 17120 | | | 6 | 9 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 20.35 |
| Elisabeth Baker | | | 6 | 20 | 2008 | |
| Mailing Address 1041 Mountain View Drive P.O. Box 59 | | | 6 | 20 | 2008 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Cards | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 20.55 |
| Sue Dalkiewicz | | | 6 | 20 | 2008 | |
| Mailing Address 20 Sutton Farms Road | | | 6 | 20 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Office Supplies | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Chris Hackett for Congress | | | 6 | 20 | 2008 | |
| Mailing Address 23 Dallas Shopping Center | | | 6 | 20 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,128.23 |
| Stately Gifts & More | | | 6 | 20 | 2008 | |
| Mailing Address c/o Donna Stchur 104 Doreen Drive | | | 6 | 20 | 2008 | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure Gift Baskets | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 315.00 |
| Greater Wilkes-Barre Chamber of Commerce | | | 6 | 20 | 2008 | |
| Mailing Address 2 Public Square P.O. Box 5340 | | | 6 | 20 | 2008 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18710-534 | Description of Expenditure Business Awards Luncheon Tickets | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Leadership Wilkes Barre | | | 6 | 20 | 2008 | |
| Mailing Address 4 Public Square | | | 6 | 20 | 2008 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Wyoming Seminary | | | | | | |
| Mailing Address 201 North Sprague Avenue | | | 6 | 20 | 2008 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704-359 | Description of Expenditure Golf Tournament Sponsorship | | | |

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|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| Saint Jude Parish | | | | | | |
| Mailing Address c/o Millard Twardowski 420 South Mountain Boulevard | | | 6 | 20 | 2008 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Donation | | | |

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|---|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 70.00 |
| Greater Wilkes-Barre Chamber of Commerce | | | | | | |
| Mailing Address 2 Public Square P.O. Box 5340 | | | 6 | 25 | 2008 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18710-534 | Description of Expenditure Business Awards Luncheon Tickets | | | |

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|--------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Friends of Tom Martin | | | | | | |
| Mailing Address P.O. Box 10126 | | | 6 | 30 | 2008 | |
| City State College | State PA | Zip Code (Plus 4) 16805 | Description of Expenditure Contribution | | | |

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|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Heather Kukosky | | | | | | |
| Mailing Address 1061 Mountain View Drive | | | 6 | 30 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Mileage Reimbursement | | | |

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|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 40.00 |
| Pennsylvania Federation of Republican Women | | | | | | |
| Mailing Address c/o Joan E. London 212 Poplar Drive | | | 6 | 30 | 2008 | |
| City Reading | State PA | Zip Code (Plus 4) 19606 | Description of Expenditure Ad in Annual Convention Book | | | |

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|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 132.09 |
| Verizon Wireless | | | | | | |
| Mailing Address P.O. Box 17120 | | | 6 | 30 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

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|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| Lake Lehman Educational Foundation | | | | | | |
| Mailing Address P.O. Box 277 | | | 7 | 2 | 2008 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Golf Tournament Fees | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Monroe Council of Republican Women | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address c/o Josephine Ferro RR 8 Box 8642B | | | 7 | 10 | 2008 | |
| City East Stroudsburg | State PA | Zip Code (Plus 4) 18301 | Description of Expenditure Annual Picnic Ticket | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Wilderflowers | | | MO | DAY | YEAR | \$ 42.40 |
| Mailing Address c/o Marion Conyngham 650 Huntsville Road | | | 7 | 10 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Floral Arrangement | | | |

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|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 128.92 |
| Mailing Address P.O. Box 17120 | | | 7 | 10 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Stately Gifts & More | | | MO | DAY | YEAR | \$ 753.98 |
| Mailing Address c/o Donna Stchur 104 Doreen Drive | | | 7 | 10 | 2008 | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure Gift Baskets | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid Dorflinger-Suydam Wildlife Sanctuary | | | MO | DAY | YEAR | \$ 5.00 |
| Mailing Address P.O. Box 356 | | | 7 | 15 | 2008 | |
| City White Mills | State PA | Zip Code (Plus 4) 18473 | Description of Expenditure Fundraiser | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Susquehanna County Council for Republican Women | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address c/o Chris Whitney P.O. Box 762 | | | 7 | 15 | 2008 | |
| City New Milford | State PA | Zip Code (Plus 4) 18834 | Description of Expenditure Event Ticket | | | |

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|---|--------------------|---------------------------------------|--|------------|-------------|----------|
| To Whom Paid Pocono Record | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 511 Lenox Street | | | 7 | 15 | 2008 | |
| City Stroudsburg | State PA | Zip Code (Plus 4) 18360-159 | Description of Expenditure Donation - Newspaper in Education Program | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Back Mountain Police Association | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address c/o Jackson Township Police Department 2211 Huntsville Road | | | 7 | 15 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Golf Tournament Fees | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Dallas Fire & Ambulance | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. Box 41 | | | 7 | 15 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Donation | | | |

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|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Pike County Republican Committee | | | MO | DAY | YEAR | \$ 580.00 |
| Mailing Address c/o John Gilpin P.O. Box 800 | | | 7 | 17 | 2008 | |
| City Greentown | State PA | Zip Code (Plus 4) 18426 | Description of Expenditure Golf Tournament / Sponsorship | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Wyoming County Association of Township Officials | | | MO | DAY | YEAR | \$ 65.00 |
| Mailing Address 15 Miner Lane | | | 7 | 19 | 2008 | |
| City Meshoppen | State PA | Zip Code (Plus 4) 18630 | Description of Expenditure Ad in Program Book | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Dallas Gridiron Club | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address c/o Kevin Patton P.O. Box 31 | | | 7 | 19 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Ad in Program Book | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Pocono Mountains Community Challenge Fund | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address c/o TJ Price P.O. Box 962 | | | 7 | 19 | 2008 | |
| City Stroudsburg | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure Event Tickets | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Lake Lehman Football Booster Club | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address c/o Johnna Evans 360 Mountain Road | | | 7 | 19 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Ad in Program Book | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Northeastern Pennsylvania Volunteer Firemen's Federation | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address c/o Bob Harvey 190 Chestnut Street | | | 7 | 19 | 2008 | |
| City Archbald | State PA | Zip Code (Plus 4) 18403 | Description of Expenditure Ad in Program Book | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Triton Hose Co #1 | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address c/o Tom George P.O. Box 765 | | | 7 | 19 | 2008 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Advertisement | | | |

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|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 133.95 |
| Verizon Wireless | | | 7 | 23 | 2008 | |
| Mailing Address P.O. Box 17120 | | | 7 | 23 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

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|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 55.00 |
| Monroe County Association of Township Officials | | | 7 | 23 | 2008 | |
| Mailing Address P.O. Box 137 | | | 7 | 23 | 2008 | |
| City Kresgeville | State PA | Zip Code (Plus 4) 18333 | Description of Expenditure Ad in Program Book | | | |

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|--------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 49.30 |
| Sue Dalkiewicz | | | 7 | 24 | 2008 | |
| Mailing Address 20 Sutton Farms Road | | | 7 | 24 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Office Supplies | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Wayne County Public Library | | | 7 | 24 | 2008 | |
| Mailing Address 1406 Main Street | | | 7 | 24 | 2008 | |
| City Honesdale | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure Sponsorship | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 128.75 |
| Verizon Wireless | | | 7 | 29 | 2008 | |
| Mailing Address P.O. Box 17120 | | | 7 | 29 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Crestwood Band Parents Association | | | 7 | 31 | 2008 | |
| Mailing Address c/o Carol Lada 167 South Mountain Boulevard | | | 7 | 31 | 2008 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Ad in Program Book for Tournament of Bands Competition | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 95.00 |
| Back Mountain Business & Professional Association | | | 7 | 31 | 2008 | |
| Mailing Address P.O. Box 683 | | | 7 | 31 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Annual Membership | | | |

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|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Dallas Harvest Festival Steering Committee | | | 7 | 31 | 2008 | |
| Mailing Address Dallas Borough Hall 25 Main Street | | | 7 | 31 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Ad in Program Book | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 21.19 |
| Tom Yoniski | | | | | | |
| Mailing Address 89 Oak Drive | | | 8 | 6 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Phone Card | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 493.96 |
| Stately Gifts & More | | | | | | |
| Mailing Address c/o Donna Stchur 104 Doreen Drive | | | 8 | 7 | 2008 | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure Gift Baskets | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 66.78 |
| Jennifer wilson | | | | | | |
| Mailing Address 41 Evergreen Street | | | 8 | 7 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Funeral Arrangement | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 30.00 |
| Cub Scout Pack 103 | | | | | | |
| Mailing Address c/o Jennifer Bayer 8 Old Farm Road | | | 8 | 7 | 2008 | |
| City East Stroudsburg | State PA | Zip Code (Plus 4) 18302 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| Brian L. Grove | | | | | | |
| Mailing Address 230 Lane Hill Road | | | 8 | 14 | 2008 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Sponsorship for Foundation's Annual Clay Bird Shoot | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 32.45 |
| Tom Yoniski | | | | | | |
| Mailing Address 89 Oak Drive | | | 8 | 20 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Mileage Reimbursement | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 128.95 |
| Verizon Wireless | | | | | | |
| Mailing Address P.O. Box 17120 | | | 8 | 20 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 305.61 |
| Brian L. Grove | | | | | | |
| Mailing Address 230 Lane Hill Road | | | 8 | 21 | 2008 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Parking / Meeting Expenses | | | |

| | | | | | | |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 291.32 |
| Stately Gifts & More | | | 8 | 25 | 2008 | |
| Mailing Address c/o Donna Stchur 104 Doreen Drive | | | 8 | 25 | 2008 | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure Printed Labels | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| Huntsville Golf Club | | | 8 | 25 | 2008 | |
| Mailing Address 30 Hayfield Road | | | 8 | 25 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Rally for a Cure Golf Tournament Fees | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| Rally for a Cure | | | 8 | 25 | 2008 | |
| Mailing Address Susan G. Komen for the Cure P.O. Box 650309 | | | 8 | 25 | 2008 | |
| City Dallas | State TX | Zip Code (Plus 4) 75265 | Description of Expenditure Golf Tournament Sponsorship | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.00 |
| Central Bradford Progress Authority | | | 8 | 25 | 2008 | |
| Mailing Address One Progress Plaza Suite 3 | | | 8 | 25 | 2008 | |
| City Towanda | State PA | Zip Code (Plus 4) 18848 | Description of Expenditure Breakfast Meeting | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 18.00 |
| Jennifer wilson | | | 8 | 29 | 2008 | |
| Mailing Address 41 Evergreen Street | | | 8 | 29 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Gift | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 134.26 |
| Verizon Wireless | | | 9 | 2 | 2008 | |
| Mailing Address P.O. Box 17120 | | | 9 | 2 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 120.00 |
| Marian Sutherland Kirby Library | | | 9 | 4 | 2008 | |
| Mailing Address 35 Kirby Library | | | 9 | 4 | 2008 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Event Tickets | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 44.25 |
| Sue Dalkiewicz | | | 9 | 4 | 2008 | |
| Mailing Address 20 Sutton Farms Road | | | 9 | 4 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Office Supplies | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Elisabeth Baker | | | MO | DAY | YEAR | \$ 60.19 |
| Mailing Address 1041 Mountain View Drive P.O. Box 59 | | | 9 | 8 | 2008 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Jackson Township | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 2211 Huntsville Road | | | 9 | 5 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Donation to Pumpkin Coloring & Carving Contest | | | |

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|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Dallas Boys Soccer Booster Club | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address c/o Robert D. Schaub 4 Old Well Lane | | | 9 | 5 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Ad in 2008 Season Program | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Dallas Rotary Charities | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address c/o Kevin Smith 16 Greycliff Drive | | | 9 | 5 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Golf Tournament Sponsorship | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Wayne County Association of Township Officials | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address c/o Laura Travis 177 Travis Road | | | 9 | 5 | 2008 | |
| City Starrucca | State PA | Zip Code (Plus 4) 18462 | Description of Expenditure Ad in Program Book | | | |

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|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Pike County Republican Committee | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address c/o Ann G. Seaman 694 Route 434 | | | 9 | 5 | 2008 | |
| City Shohola | State PA | Zip Code (Plus 4) 18458 | Description of Expenditure Ad in Program Book | | | |

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|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Wyoming County Conservation District | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address c/o Bernie Scalzo 1 Hollowcrest Complex | | | 9 | 5 | 2008 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Sponsorship for Sporting Clay Shoot | | | |

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|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Wyoming County Republican Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address c/o Darlene Marshall 1 Courthouse Square | | | 9 | 9 | 2008 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Ad in Dinner Booklet | | | |

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|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Luzerne County Farm Bureau | | | MO | DAY | YEAR | \$ 70.00 |
| Mailing Address c/o Keith R. Hilliard P.O. Box 8736 | | | 9 | 9 | 2008 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17001-873 | Description of Expenditure Membership Dues | | | |
| To Whom Paid Darrel Siesholtz DCED | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address Recreation & Conservation 6th Floor, 4th and Market Street | | | 9 | 9 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | Description of Expenditure Contribution - Larry Williamson's Retirement Party | | | |
| To Whom Paid Anthracite Scenic Trails Association | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. Box 212 | | | 9 | 9 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Fundraiser for Back Mountain Trails | | | |
| To Whom Paid Pike County Republican Committee | | | MO | DAY | YEAR | \$ 64.00 |
| Mailing Address c/o Dorothy Dexter HC1 Box 1A 390 | | | 9 | 9 | 2008 | |
| City Lackawaxen | State PA | Zip Code (Plus 4) 18435 | Description of Expenditure Fall Dinner Tickets | | | |
| To Whom Paid Susquehanna County Township Officials Association | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address c/o Cheryl L. Wellman P.O. Box 46 | | | 9 | 9 | 2008 | |
| City Montrose | State PA | Zip Code (Plus 4) 18801 | Description of Expenditure Ad in Program Book | | | |
| To Whom Paid Sue Dalkiewicz | | | MO | DAY | YEAR | \$ 122.27 |
| Mailing Address 20 Sutton Farms Road | | | 9 | 18 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Scrapbook Supplies | | | |
| To Whom Paid Friends of Warriors Football | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address c/o Harry Forbes 506 Broad Street | | | 9 | 18 | 2008 | |
| City Milford | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure Ad in 2008-2009 Football Poster | | | |
| To Whom Paid Stately Gifts & More | | | MO | DAY | YEAR | \$ 254.40 |
| Mailing Address c/o Donna Stchur 104 Doreen Drive | | | 9 | 19 | 2008 | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure Gift Baskets | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 128.95 |
| Mailing Address P.O. Box 17120 | | | 9 | 25 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Golden Business Machines | | | MO | DAY | YEAR | \$ 199.02 |
| Mailing Address 165 Church Street P.O. Box 1700 | | | 9 | 25 | 2008 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Computer Service | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Pike County Republican Committee | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address c/o Kathy Hummel RR 3 Box 399 | | | 9 | 25 | 2008 | |
| City Hawley | State PA | Zip Code (Plus 4) 18428 | Description of Expenditure Annual Dinner Ticket | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Verizon Wireless | | | MO | DAY | YEAR | \$ 129.43 |
| Mailing Address P.O. Box 17120 | | | 9 | 30 | 2008 | |
| City Tucson | State AZ | Zip Code (Plus 4) 85731-712 | Description of Expenditure Cell Phone Service | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Nuangola Centennial Fund | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 5150 Nuangola Road | | | 10 | 2 | 2008 | |
| City Nuangola | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Ad in 100 Years History Book | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Susquehanna County Conservation District | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 31 Public Avenue | | | 10 | 2 | 2008 | |
| City Montrose | State PA | Zip Code (Plus 4) 18801 | Description of Expenditure Ad in 61st Anniversary Program Booklet | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Sue Dalkiewicz | | | MO | DAY | YEAR | \$ 17.65 |
| Mailing Address 20 Sutton Farms Road | | | 10 | 8 | 2008 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Office Supplies | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Back Mountain Business & Professional Association | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address Twin Stacks Center | | | 10 | 8 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Luncheon Ticket | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Ecumenical Enterprises, Inc. | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1075 Memorial Highway | | | 10 | 8 | 2008 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Dinner Ticket | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Stately Gifts & More | | | MO | DAY | YEAR | \$ 381.60 |
| Mailing Address c/o Donna Stchur 104 Doreen Drive | | | 10 | 14 | 2008 | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure Gift Baskets | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Golden Business Machines | | | MO | DAY | YEAR | \$ 252.28 |
| Mailing Address 165 Church Street P.O. Box 1700 | | | 10 | 14 | 2008 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Computer Service | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Wyoming Valley Health Care System | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address c/o Mrs. John Schifano 130 Frangorma Drive | | | 10 | 15 | 2008 | |
| City Trucksville | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure Event Tickets | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid PA Fire & Emergency Services Institute | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 223 State Street | | | 10 | 15 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Ad in Program Book | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Wyoming County Republican Committee | | | MO | DAY | YEAR | \$ 18.00 |
| Mailing Address c/o Marge Krause 36 Oak Hill Road | | | 10 | 16 | 2008 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Expenditure Fall Dinner Ticket | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Luzerne County Republican Committee | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address c/o Lynette Villano 612 Wyoming Avenue | | | 10 | 16 | 2008 | |
| City West Pittston | State PA | Zip Code (Plus 4) 18643 | Description of Expenditure Dinner Tickets | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 19,774.40 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|--|--|
| Name of Filing Committee or Candidate Baker Elisabeth for Senate | Reporting Period From: <u>1/1/2008</u> To: <u>10/20/2008</u> |
|--|--|

| | | | DATE | Outstanding Balance of Debt | | |
|---|----------|-------------------------|-----------------------------|--------------------------------|------|---------------------------|
| Name of Creditor Brian L. Grove | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 230 Lane Hill Road | | | 5 | 4 | 2006 | |
| City Tunkhannock | State PA | Zip Code (Plus 4) 18657 | Description of Debt Loan | | | |
| Name of Creditor Elisabeth Baker | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1041 Mountain View Drive P.O. Box 59 | | | 5 | 6 | 2006 | |
| City Lehman | State PA | Zip Code (Plus 4) 18627 | Description of Debt Loan | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | PAGE TOTAL \$ 5,000.00 |