Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ion 200 |)2088 | | - | Repor | | CANDI | DATE | СОМ | MITTEE | ✓ | LOBI | BYIST | |
|---|--|-------------|---------------------|-----------|--------------|----------------|-------------|------------|--------------|--------------------|---------------|---------|----------|----------------|
| Name of Filing (| Committee, Cand | idate or L | obbyist: | | | | NIE FRIE | ENDS OF | | | | | | |
| Street Address: | 50 DORSET | T CIR | | | | <u> </u> | | | | | | | | |
| City: | WARMINSTE | R | | | | | State: | PA | | Zip Co | de: 18 | 974 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRID PRIMARY | AY PRE | - 2. | 30 DA PRIMA | | POST- 3 | . X | AMENDI REPORT | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRID | | 5. | 30 DA ELECT | | POST- 6 | | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPOR | T 7. | Year 2008 | 3 | | | NG METHO | | | PAPER | PAPER | | DISKE | TTE |
| Name of Office S | L Sought by Candid | late: | | | | | DATE O | F ELEC | TION | District Number | | Par | ty Code | County Code |
| REPRESENTAT | VE IN THE GENI | FRAL ASS | SEMBLY | | | | мо | DAY | YEAR | | STH | REP | • | 09 |
| | | | | _ | | | 11 | 4 | 2008 | | (SEE INS | STRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | YEAR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 1 | 1 2 | 008 T | <u>.</u> 0 | 5 | 12 | 2 2008 | : | | | | |
| A. Amount Bro | ught Forward Fr | om Last R | leport | | | \$ | | | 11,883.14 | - | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I | | | | | | \$ | \$ 2,300.00 | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | | 14,183.14 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | | 250.00 | | | | | | |
| E. Ending Cash | Balance (Subtra | ict Line D | From Line | C) | | \$ | | 1 | .3,933.14 | 4 | | | | |
| | Kind Contributio | | • | | le II) | \$ | | | 0.00 | 4 | | | | |
| G. Unpaid Deb | ts And Obligatior | ns (From S | Schedule I | V) | | \$ | | | 4,733.27 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | |
| PART I - If this is | s a Committee re) that this report, ir | | | | | | | | | | | ladaa | and hali | of true |
| correct and compl | | | e attacheu s | chequies | s mea on | paper | or by elect | ronic med | num, are to | the best t | л ту кноч | vieuge | and ben | er, true |
| Sworn to and subs | cribed before me t day of | his | 20 | | | _ | | | Signatur | e of Perso | on Submitt | ing Rep | oort | |
| | Signa | ture | | | | _ | | | | Prir | nted Name | | | |
| My Commission E | kpires | | | | | _ | | | | Ema | nil | | | |
| | мо | D | AY | YR | | | | Area | Code | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a ca | ndidate's | authorized | d Comn | nittee, C | andid | ate shall | sign her | e. | | | | | |
| I swear (or affirm) No 320) as amend | that to the best of | f my knowl | edge and be | lief this | political | comm | ittee has n | ot violate | d any provis | sions of th | e act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | ribed before me the day of | is | 20 | | | | | | 5 | Signature | of Candida | ite | | |
| | | | | | | - | | | | Printe | ed Name | | | |
| My Commission Exp | Signatur | e | | | | - | | | | Ema | ail | | | |
| | | | | | | _ | | | | | | | | |
| | мо | D | AY | YR | 1 | | | Area Co | ode | D | aytime Te | elephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page Name of Filing Committee or Candidate **Reporting Period** O'NEILL, BERNIE FRIENDS OF From: <u>1/1/2008</u> **To:** 5/12/2008 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 2,300.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 2,300.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 2,300.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting Period | | | | | |
|--------------------------------------|-----|--|------------------|-----------|------|------|----|------------|
| | Fro | | | From: To: | | | • | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City State Zip Code (Plus 4) | | | | | | | | |
| | | | | | | | Γ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$

0.00

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|---|-----------------------------|--|-----|-----------|-------|------|----|------------|--|
| Name of Filing Committee or Candidat | e | | Rep | orting P | eriod | | | | |
| Fr | | | | From: To: | | | | : | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | ity State Zip Code (Plus 4) | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | | |
|--|----------------------|--------------------------|--------------------------|-----------|---------|------|-------|------------------|
| O'NEILL, BERNIE FRIENDS OF | | | From: | <u>1/</u> | /1/2008 | То: | [| <u>5/12/2008</u> |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Committee PA OPTHALMOLOGY PAC | | | | мо | DAY | YEAR | | |
| Mailing Address 200 N. THIRD ST. | | | | | | | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Cod 17101 | e (Plus 4) | 4 | 25 | 2008 | 3 | |
| Full Name of Contributing Committee UPPER SOUTHAMPTON REP. (ILLEGIBLE) | | | | | DAY | YEAR | | |
| Mailing Address 1455 EASTATE LA. | | 1 | | 4 25 20 | | 2008 | \$ | 300.00 |
| City SOUTHAMPTON | State PA | Zip Cod 18966 | e (Plus 4) | 4 | | | | |
| Full Name of Contributing Committee PSEA PACE | | | | мо | DAY | YEAR | | |
| Mailing Address 400 N THIRD ST BC | X 1724 | | | | | | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Cod 17105- | e (Plus 4) 172 | 4 | 18 | 2008 | 3 | |
| Full Name of Contributing Committee ZPAC PA ANESTHESIOLOGISTS | | | | мо | DAY | YEAR | | |
| Mailing Address PO BOX 823 | | | | | | | \$ | 1,000.00 |
| City HARRISBURG | State PA | Zip Cod 17108- | e (Plus 4) 082 | 4 | 18 | 2008 | 3 | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 2,300.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period | |
|---------------------------------------|------------------|-----|
| | From: | То: |

| | | | | D | ATE | | AMOUNT | | |
|---|------------------------|-----------|------------------|---------|-------|------|----------|----------|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zi | p Code (Plus 4) | | | | | | |
| Employer Name | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip Code | (Plus 4) | |
| Enter Grand Total of Part C on Sc | hedule I <i>,</i> Deta | iled Sumr | narv Page, Secti | on 3. | | Γ | PA | GE TOTAL | |
| | , | | , . <u>.</u> | - | | | \$ | 0.00 | |

I

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | 2 | | Report | ing Perio | od | | | | |
|---------------------------------------|---------------------|------------|---------|-----------|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | ſ |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 5 | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | Receipt Description | | | | | | | | |
| Enter Grand Total of Part E on Sched | ule T. Detailed Sum | mary Page | Section | 4 | | | | PAGE TO | TAL |
| | | | 20000 | | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|---|------------------|----------------------------|------------------|--|--|--|--|--|--|
| O'NEILL, BERNIE FRIENDS OF | From: | <u>1/1/2008</u> To: | <u>5/12/2008</u> | | | | | | |
| UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | |
|---|-------|-------------------|-----------|----------|------|--------|-------|
| | | | From: | | | То: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | , | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detai Section 2. | | | iled Sum | mary Pag | je, | PAGE | TOTAL |
| | | | | | 4 | 6 | 0.00 |

0.00

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Rep | porting P | eriod | | | |
|--|-------------|---------|------------------|---|------------|-----------|-----------------|------|------|------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Place of City Sta Business | | | State | Zip Code(Plus 4) Description of C | | | of Contribution | | | |
| Enter Grand Total of Part G on Sch | edule II, 1 | In-Kind | Contributio | ons De | taile | ed | | | | PAGE TOTAL |

Summary Page, Section 3.

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | |
|--|-------------|-------------------|---------|---------------------------|------------|------------------|--------|
| O'NEILL, BERNIE FRIENDS OF | | | From | <u>1/</u> | То: | <u>5/12/2008</u> | |
| | | | | AMOUNT | | | |
| To Whom Paid GINGRICH FOR STATE HOUSE | мо | DAY | YEAR | | | | |
| Mailing Address 7 SANDALWOOD DF | 2 | | 4 | 9 | 2008 | \$ | 250.00 |
| City PALMYRA | State PA | Zip Code (Plus 4) | · · | otion of Exp RY CAMPAI | | | |
| | | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item | | | | | | \$ | 250.00 |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reportir | ng Period | | | | |
|--|--------------------|------------------------------|----------|---|-----------------|------|----|--------------------------------|
| O'NEILL, BERNIE FRIENDS OF | | | From: | | <u>1/1/2008</u> | То: | | <u>5/12/2008</u> |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor SUSAN'S HALLMARK SHOP | | | | мо | DAY | YEAR | | |
| Mailing Address 468 SECOND ST PI | KE | | | 11 | 13 | 2006 | \$ | 366.53 |
| City SOUTHAMPTON | State PA | Zip Code (Pl 18966 | us 4) | Description of Debt SUPPLIES 2006 | | | • | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor SUSAN'S HALLMARK SHOP | | | | мо | DAY | YEAR | | |
| Mailing Address 468 SECOND ST PI | KE | | | 11 | 27 | 2007 | \$ | 366.74 |
| City SOUTHAMPTON | State PA | Zip Code (Pl 18966 | us 4) | Description of Debt SUPPLIES 2007 | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor BERNIE O'NEILL | | | | мо | DAY | YEAR | | |
| Mailing Address 50 DORSETT CIRC | _E | | | 10 | 31 | 2006 | \$ | 4,000.00 |
| CityWARMINSTERStateZip Code (Plus 4)PA18974 | | | | - | otion of Del | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Iten | | | | G. | | | \$ | 4,733.27 |