

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|---|--|-------------|
| Filer Identification Number : 2008059 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: Better Government for PA | | | | | | | | | | |
| Street Address: 813 CHAMBERS ST | | | | | | | | | | |
| City: BRESSLER | | | State: PA | | Zip Code: 17113 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. <input checked="" type="checkbox"/> | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2008 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE <input type="checkbox"/> | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 4 | 2008 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 1 | 1 | 2008 | TO | 5 | 12 | 2008 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 163.00 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 13,187.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 13,350.00 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 12,500.00 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 850.00 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____
MO DAY YR

Signature of Person Submitting Report

Printed Name

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

Signature

My Commission Expires _____
MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Better Government for PA | From: <u>1/1/2008</u> To: <u>5/12/2008</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 750.00 |
| TOTAL for the Reporting Period (2) | \$ 750.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 8,900.00 |
| All Other Contributions (Part D) | \$ 3,500.00 |
| TOTAL for the Reporting Period (3) | \$ 12,400.00 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 37.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 13,187.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|----|-----|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Better Government for PA | From: <u>1/1/2008</u> To: <u>5/12/2008</u> |

| | | | | DATE | AMOUNT |
|---|--------------|--------------------------|-------------|------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| John Ulrich Jr. | | | | | |
| Mailing Address 2970 Dearborn Lane | | | | 4 | 14 |
| City York | State | Zip Code (Plus 4) | | | |
| | PA | 17402 | | | 2008 |
| | | | | | \$ 250.00 |
| Full Name of Contributor | MO | DAY | YEAR | | |
| Mark Gensheimer | | | | | |
| Mailing Address 408 Oliver Road | | | | 4 | 14 |
| City Sewickley | State | Zip Code (Plus 4) | | | |
| | PA | 15143 | | | 2008 |
| | | | | | \$ 250.00 |
| Full Name of Contributor | MO | DAY | YEAR | | |
| Eugene Natali | | | | | |
| Mailing Address 109 Shadow Ridge Dr. | | | | 4 | 14 |
| City Pittsburgh | State | Zip Code (Plus 4) | | | |
| | PA | 15238 | | | 2008 |
| | | | | | \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 750.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|--|---|
| Name of Filing Committee or Candidate Better Government for PA | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
|--|---|

| | | | DATE | AMOUNT | | |
|--|--|------------------------------------|------|--------|------|-------------|
| Full Name of Contributing Committee | Mailing Address | City | MO | DAY | YEAR | |
| Committee for Effective State Government | One Oxford Center, 20th Floor 301 Grant Street | Pittsburgh | 4 | 21 | 2008 | \$ 300.00 |
| | State PA | Zip Code (Plus 4) 15219-141 | | | | |
| Friends of Haste and DiFrancesco | PO Box 7365 | Steelton | 4 | 30 | 2008 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 17113 | | | | |
| Friends of Haste and DiFrancesco | PO Box 7365 | Steelton | 4 | 14 | 2008 | \$ 300.00 |
| | State PA | Zip Code (Plus 4) 17113 | | | | |
| Wolf Block PAC | 1650 Arch Street, Fl. 22 | Philadelphia | 4 | 23 | 2008 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 19103 | | | | |
| Wolf Block PAC | 1650 Arch Street, Fl. 22 | Philadelphia | 4 | 14 | 2008 | \$ 1,000.00 |
| | State PA | Zip Code (Plus 4) 19103 | | | | |
| PSCOA PAC | 2421 N. Front Street | Harrisburg | 4 | 8 | 2008 | \$ 1,500.00 |
| | State PA | Zip Code (Plus 4) 17110 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee MWN PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 1166 | | | 4 | 8 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee MWN PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO Box 1166 | | | 4 | 14 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee Rhoads and Sinon LLP | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address One South Market Square PO Box 1146 | | | 4 | 11 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee Financial Businesspersons Association | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2370 York Road Suite A-5 | | | 4 | 8 | 2008 | |
| City Jamison | State PA | Zip Code (Plus 4) 18929 | | | | |
| Full Name of Contributing Committee Financial Businesspersons Association | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2370 York Road Suite A-5 | | | 4 | 14 | 2008 | |
| City Jamison | State PA | Zip Code (Plus 4) 18929 | | | | |
| Full Name of Contributing Committee HRG PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 369 East Park Drive | | | 4 | 10 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee HRG PAC | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 369 East Park Drive | | | 4 | 14 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee Excelon Pac | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address PO Box 805379 | | | 4 | 14 | 2008 | |
| City chicago | State IL | Zip Code (Plus 4) 60680 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 8,900.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|--|---|
| Name of Filing Committee or Candidate Better Government for PA | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
|--|---|

| | DATE | | | AMOUNT |
|--|-------------------------------------|------------|-----------------|--------------------------------|
| Full Name of Contributor Matthew Kirk | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1254 Belle Meade Drive | 4 | 14 | 2008 | |
| City Lancaster State PA Zip Code (Plus 4) 17601 | | | | |
| Employer Name Access Financial Markets | Occupation Financial Advisor | | | |
| Employer Mailing Address/Principal Place of Business 210 W. James Street | City Lancaster | | State PA | Zip Code (Plus 4) 17603 |
| Full Name of Contributor Steven Jamison | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 107 Buchanan Drive | 4 | 14 | 2008 | |
| City York State PA Zip Code (Plus 4) 17402 | | | | |
| Employer Name Nutec Facilities Corp | Occupation Construction | | | |
| Employer Mailing Address/Principal Place of Business 3687 Concord Road | City York | | State PA | Zip Code (Plus 4) 17402 |
| Full Name of Contributor Jay Wenger | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 830 Sir Thomas Court Suite 150 | 4 | 14 | 2008 | |
| City Harrisburg State PA Zip Code (Plus 4) 17109 | | | | |
| Employer Name Susquehanna Group Advisors | Occupation Financial Advisor | | | |
| Employer Mailing Address/Principal Place of Business 830 Sir Thomas Court, suite 150 | City Harrisburg | | State PA | Zip Code (Plus 4) 17109 |
| Full Name of Contributor Donald Carmelite | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 229 Boas Street | 4 | 14 | 2008 | |
| City Harrisburg State PA Zip Code (Plus 4) 17102 | | | | |
| Employer Name Marshall Dennehey | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 4200 Crums Mill Road | City Harrisburg | | State PA | Zip Code (Plus 4) 17112 |

| | | | | | | |
|--|--------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor Noble Quandel, Jr. | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 230 S. 15th Street | | | 4 | 14 | 2008 | |
| City Pottsville | State PA | Zip Code (Plus 4) 17901 | | | | |
| Employer Name Quandel | | | Occupation Construction | | | |
| Employer Mailing Address/Principal Place of Business 4755 Linglestown Road Suite 201 | | City Harrisburg | State PA | Zip Code (Plus 4) 17112 | | |
| Full Name of Contributor Carl Hoffman | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1617 Berkshire Lane | | | 4 | 14 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | | | | |
| Employer Name PrimeCare Medical Inc. | | | Occupation Doctor | | | |
| Employer Mailing Address/Principal Place of Business 3940 Locust Lane | | City Harrisburg | State PA | Zip Code (Plus 4) 17109 | | |
| Full Name of Contributor Carl Hoffman | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1617 Berkshire Lane | | | 4 | 8 | 2008 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | | | | |
| Employer Name PrimeCare Medical Inc. | | | Occupation Doctor | | | |
| Employer Mailing Address/Principal Place of Business 3940 Locust Lane | | City Harrisburg | State PA | Zip Code (Plus 4) 17109 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ 3,500.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|---|
| Name of Filing Committee or Candidate Better Government for PA | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
|--|---|

| | | | | DATE | AMOUNT | |
|--|--------------------|-----------------------------------|----|------|--------|-------|
| Full Name | | | MO | DAY | YEAR | \$ |
| Commerce Bank | | | 4 | 8 | 2008 | 37.00 |
| Mailing Address PO Box 4999 | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | | | | |
| Receipt Description Refund of bank fee. | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 37.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate Better Government for PA | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | DATE | | | AMOUNT |
|--------------------------|--------------|--------------------------|------|---------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |

Description of Contribution:

| | |
|--|------------------------------|
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | PAGE TOTAL \$ 0.00 |
|--|------------------------------|

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: _____ To: _____ |
|--|--|

| | | | | DATE | AMOUNT | |
|--|--------------|-------------------------|-------------------|-------------------------|------------------------------------|---------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code(Plus 4) | | | | |
| Employer of Contributor | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Better Government for PA | From <u>1/1/2008</u> To: <u>5/12/2008</u> |

| | | | | DATE | AMOUNT |
|--|----|-----|------|-----------------------------------|-------------------|
| To Whom Paid | MO | DAY | YEAR | | |
| LaTorre Communications | 4 | 16 | 2008 | \$ | 750.00 |
| Mailing Address 202 State Street | | | | | |
| City Harrisburg | | | | Description of Expenditure | |
| State PA | | | | Consulting | |
| Zip Code (Plus 4) 17101 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Community Network Resources | 4 | 16 | 2008 | \$ | 750.00 |
| Mailing Address PO Box 7365 | | | | | |
| City Steelton | | | | Description of Expenditure | |
| State PA | | | | Consulting, event management | |
| Zip Code (Plus 4) 17113 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Friends of Chris Reilly | 4 | 16 | 2008 | \$ | 4,500.00 |
| Mailing Address PO Box 206 | | | | | |
| City York | | | | Description of Expenditure | |
| State PA | | | | Contribution | |
| Zip Code (Plus 4) 17405 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| The Eichelberger Committee | 5 | 1 | 2008 | \$ | 3,750.00 |
| Mailing Address PO Box 1432 | | | | | |
| City Mechanicsburg | | | | Description of Expenditure | |
| State PA | | | | Contribution | |
| Zip Code (Plus 4) 17050 | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| Glen Grell for House Committee | 5 | 1 | 2008 | \$ | 2,750.00 |
| Mailing Address PO Box 217 | | | | | |
| City Camp Hill | | | | Description of Expenditure | |
| State PA | | | | Contribution | |
| Zip Code (Plus 4) 17011 | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | PAGE TOTAL |
| | | | | | \$ 12,500.00 |

