

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2005260 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Com. To Elect John Sabatina Jr. | | | | | | | | | | | | |
| Street Address: 7720 CASTOR AVE, 2ND FL | | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | | State: PA | | | Zip Code: 19152 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2008 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | STH | DEM | 51 | |
| | | | | | | 11 | 4 | 2008 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2008 | | 5 | 12 | 2008 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 38,169.38 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 4,725.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 42,894.38 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 7,791.92 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 35,102.46 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Com. To Elect John Sabatina Jr. | From: <u>1/1/2008</u> To: <u>5/12/2008</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 2,125.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 2,125.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,600.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 2,600.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 4,725.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Com. To Elect John Sabatina Jr. | | | | From: <u>1/1/2008</u> To: <u>5/12/2008</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| PA Ophthalmology PAC | | | | 5 | 12 | 2008 | |
| Mailing Address 200 N. Third St., Ste 1500 | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| Eckert Seamans PA Government PAC | | | | 5 | 12 | 2008 | |
| Mailing Address 600 Grant St., 44th Fl. | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| RTK Committee | | | | 4 | 9 | 2008 | |
| Mailing Address 500 N. 3rd Street 9th Fl. | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| PAA-PAC | | | | 4 | 9 | 2008 | |
| Mailing Address 1925 N. Front St | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| LAWPAC | | | | 4 | 16 | 2008 | |
| Mailing Address 800 N. Third St | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| Pennsylvania Optometric PAC | | | | 4 | 16 | 2008 | |
| Mailing Address 218 North Street | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| Phila PAC | | | | 4 | 16 | 2008 | |
| Mailing Address The Bellevue, Suite 850 200 S. Broad St | | | | | | | |
| City Phila | State PA | Zip Code (Plus 4) 19102 | | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee Highmark Health PAC | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 1800 Center St. | | | 4 | 14 | 2008 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 17089 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PPL People for Good Government | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address Two North Ninth Street | | | 4 | 10 | 2008 | |
| City Allentown | State PA | Zip Code (Plus 4) 18101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,125.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate Com. To Elect John Sabatina Jr. | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
|---|---|

| | | | | DATE | AMOUNT | |
|--|----------|-------------------------|--|------|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| APSCUF/CAP_PA | | | | 4 | 11 | 2008 |
| Mailing Address 319 Front Street | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| AFSCME-District Council 47 PAC | | | | 4 | 18 | 2008 |
| Mailing Address 1606 Walnut St | | | | | | |
| City Phila | State PA | Zip Code (Plus 4) 19103 | | | | |
| | | | | | | \$ 300.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Plumbers & Pipefitter Local 520 PAC | | | | 4 | 9 | 2008 |
| Mailing Address 7193 Jonestown Rd | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17112 | | | | |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Physicians Assistant PAC | | | | 5 | 12 | 2008 |
| Mailing Address 200 N. Third St., Suite 1500 | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| | | | | | | \$ 300.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Labors District Council PAC | | | | 5 | 12 | 2008 |
| Mailing Address 500-506 N. 6th Street | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19123 | | | | |
| | | | | | | \$ 1,000.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,600.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT | |
|--|-------|-------------------|------------|-------|------|-------------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Com. To Elect John Sabatina Jr. | | From: <u>1/1/2008</u> To: <u>5/12/2008</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Com. To Elect John Sabatina Jr. | From <u>1/1/2008</u> To: <u>5/12/2008</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| McGrath's Pub | | | | |
| Mailing Address 202 Locust St | 4 | 9 | 2008 | \$ 372.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Food & Beverage for Fundraiser | |
| To Whom Paid | MO | DAY | YEAR | |
| Democratic Philadelphia City Committee | | | | |
| Mailing Address 1400 Walnut St | 4 | 14 | 2008 | \$ 3,000.00 |
| City Phila | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| Committee to Re-Elect Rosita Youngblood | | | | |
| Mailing Address 5736 Greene St | 4 | 18 | 2008 | \$ 1,000.00 |
| City Phila | State PA | Zip Code (Plus 4) 19144 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| 53 Ward Executive Democratic Committee | | | | |
| Mailing Address 7055 Dorcas St | 4 | 21 | 2008 | \$ 150.00 |
| City Phila | State PA | Zip Code (Plus 4) 19111 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| 54th Ward Democratic Executive Committee | | | | |
| Mailing Address 7720 Richards St | 4 | 21 | 2008 | \$ 1,100.00 |
| City Phila | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| 57th Ward Democratic Executive Committee | | | | |
| Mailing Address 8716 Marigold Place | 4 | 21 | 2008 | \$ 550.00 |
| City Phila | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure Donation | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Friends of the 63rd Democratic Ward | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 8031 Halstead St | | | 4 | 21 | 2008 | |
| City Phila | State PA | Zip Code (Plus 4) 19111 | Description of Expenditure Donation | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Blue Ribbon Awards | | | MO | DAY | YEAR | \$ 69.92 |
| Mailing Address 8737 Frankford Ave | | | 4 | 30 | 2008 | |
| City Phila | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure Officer of the yr plaque 7th Police district. | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Friends of Chris King | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 725 | | | 5 | 7 | 2008 | |
| City Langhorne | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid The Man Center | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 5201 Parkside Ave | | | 4 | 15 | 2008 | |
| City Phila | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure Donation for tickets | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Committee to Elect Rick Taylor | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 701 Horsham Rd Ste 101 | | | 5 | 7 | 2008 | |
| City Horsham | State PA | Zip Code (Plus 4) 19044 | Description of Expenditure Donation | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Stern Hebrew High School | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address Hoffnagle & Summerdale Sts | | | 5 | 9 | 2008 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure Donation | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Citizens Bank | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 10650 Bustleton Ave | | | 5 | 12 | 2008 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure Adjustment bank to book balances due to adding error | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 7,791.92 |

