

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2005299		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: HARKINS, PAT FRIENDS OF										
Street Address: 2665 SCHLEY ST										
City: ERIE			State: PA		Zip Code: 16508-1716					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. <input checked="" type="checkbox"/>	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2008	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
REPRESENTATIVE IN THE GENERAL ASSEMBLY				MO	DAY	YEAR	STH	DEM	25	
				11	4	2008	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		1	1	2008	TO	5	12	2008		
A. Amount Brought Forward From Last Report				\$		3,346.30				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		300.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		3,646.30				
D. Total Expenditures (From Schedule III)				\$		670.00				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		2,976.30				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		4,422.65				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_  
MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_  
MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
HARKINS, PAT FRIENDS OF	From: <u>1/1/2008</u> To: <u>5/12/2008</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 300.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 300.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 300.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>

			DATE	AMOUNT
<b>Full Name of Contributor</b>				\$ 0.00
<b>Mailing Address</b>	MO	DAY	YEAR	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> HARKINS, PAT FRIENDS OF	<b>Reporting Period</b> From: <u>1/1/2008</u> To: <u>5/12/2008</u>
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	DATE		AMOUNT
<b>Full Name of Contributing Committee</b> PSEA PACE	MO	DAY	YEAR
<b>Mailing Address</b> 400 NORTH THIRD ST PO BOX 1724	4	25	2008
<b>City</b> HARRISBURG			
<b>State</b> PA			
<b>Zip Code (Plus 4)</b> 17105-172			
			\$ 300.00

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 300.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Employer Name</b>	<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  HARKINS, PAT FRIENDS OF	<b>Reporting Period</b>  From: <u>1/1/2008</u> To: <u>5/12/2008</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
HARKINS, PAT FRIENDS OF	From <u>1/1/2008</u> To: <u>5/12/2008</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
AMERICAN - ITALIAN CAUCUS	4	8	2008	\$ 25.00
<b>Mailing Address</b> 115 IRVIS OFFICE BUILDING				
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17120-202		<b>Description of Expenditure</b> MEMBERSHIP
<b>To Whom Paid</b> ST. PAULS CATHOLIC CHURCH	4	8	2008	\$ 25.00
<b>Mailing Address</b> 1617 WALNUT ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502-179		<b>Description of Expenditure</b> MEMBERSHIP 1500 CLUB AWARDS
<b>To Whom Paid</b> JEWISH COMMUNITY COUNCIL OF ERIE	4	8	2008	\$ 45.00
<b>Mailing Address</b> PO BOX 3120				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508		<b>Description of Expenditure</b> TREES
<b>To Whom Paid</b> LAW DAY LUNCHEON	4	8	2008	\$ 25.00
<b>Mailing Address</b> 302 WEST NINTH ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502-142		<b>Description of Expenditure</b> LAW DAY LUNCH
<b>To Whom Paid</b> HOLY TRINITY ZABAWA - 2008	4	8	2008	\$ 200.00
<b>Mailing Address</b> 2220 REED ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Expenditure</b> PROGRAM AD

<b>To Whom Paid</b> CAMPAIGN OF CINTY PURVIS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 8335 EDINBORO RD			4	8	2008	\$ 50.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509	<b>Description of Expenditure</b> CINDY PURVIS FOR PA SENATE			
<b>To Whom Paid</b> REP JIM CASORIO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 562			4	14	2008	\$ 100.00
<b>City</b> IRWIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15642	<b>Description of Expenditure</b> CAMPAIGN DONATION			
<b>To Whom Paid</b> FRIENDS OF JENNIFER MANN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 1881			4	14	2008	\$ 100.00
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18105	<b>Description of Expenditure</b> CAMPAIGN DONATION			
<b>To Whom Paid</b> FRIENDS OF CHRIS KING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 725			4	14	2008	\$ 100.00
<b>City</b> LONGHORNE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19047	<b>Description of Expenditure</b> CAMPAIGN DONATION			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 670.00

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
HARKINS, PAT FRIENDS OF				From: <u>1/1/2008</u>		To: <u>5/12/2008</u>	
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$
PRINTING CONCEPTS							
<b>Mailing Address</b>							1,382.00
4982 PACIFIC AVE				4	13	2006	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>			
ERIE	PA	16506		PD FOR BY HARKINS			
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$
POSTMASTER							
<b>Mailing Address</b>							1,348.86
				4	13	2006	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>			
ERIE	PA			MAILER PD FOR BY HARKINS			
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$
SUE MACK							
<b>Mailing Address</b>							25.00
115 EAST 7				2	8	2007	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>			
ERIE	PA			FUNDRAISER PD FOR BY HARKINS			
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$
ERIE COUNTY ASSISTANCE OFFICE							
<b>Mailing Address</b>							25.00
1316 HOLLAND ST				2	16	2007	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>			
ERIE	PA	16503		CONTRIBUTION FOR HEART DEFIBRILLATOR FOR BY HARKINS			

				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> SONS OF LAKE ERIE - ED KISSELL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 20.00
<b>Mailing Address</b> 2815 SIGSBEE				2	28	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508		<b>Description of Debt</b> AD PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> HUZAR CLUB				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 20.00
<b>Mailing Address</b> 1122 EAST 10				3	10	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> AD PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> BOOKER T. WASHINGTON CTR.				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 1720 HOLLAND				3	23	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> FUNDRAISER PD FPR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> MARK ALEKSANDROWICZ				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 411 LIGHTHOUSE				3	24	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Debt</b> FUNDRAISER PD FPR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> RICH SZCHOWSKI				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 435 EAST 36TH				3	24	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b> FUNDRAISER PD FPR BY HARKINS			

				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> IRISH CAUCUS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> C/O REP GALLOWAY IRVIS BLDG				4	1	2007	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b> MEMBERSHIP PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> ERIE COUNTY BAR ASSOCIATION				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 302 W 9TH ST				4	10	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502		<b>Description of Debt</b> LAW DAY LUNCHEON PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> FIORE LEONE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 1364 W 32ND ST				4	17	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508		<b>Description of Debt</b> FUNDRAISER			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> JEANINE MCCREARY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 225 PARADE ST				4	17	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Debt</b> FUNDRAISER PD FOR P. HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> ERIE FIRE PREVENTION				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> PO BOX 452				5	31	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502		<b>Description of Debt</b> AD PD FOR BY HARKINS			

				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> PREP HOCKEY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 225 WEST 9TH				7	15	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Debt</b> AD PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> EAST HIGH BASEBALL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 1001 ATKINS ST				7	15	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> AD PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> POLISH BUSINESSMENS ASSOCIATION				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 331 EAST 12TH ST				8	2	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> DINNER PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> ERIE IRISH FESTIVAL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 75.00
<b>Mailing Address</b> C/O ST PATS CHURCH 130 EAST 4TH ST							
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b> AD PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> EAST HIGH GOLF OUTING				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 1001 ATKINS				8	15	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> AD PD BY HARKINS			



				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> POLISH FALCONS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 431 EAST 3RD ST				8	28	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b> DINNER PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> NEIGHBORHOOD ART HOUSE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 75.00
<b>Mailing Address</b> 201 EAST 10TH ST				8	28	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> FUNDRAISER PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> CHRIST TEMPLE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b> 1546 WOODLAWN				8	28	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16510		<b>Description of Debt</b> DINNER PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> ACHIEVEMENT CENTER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 101 EAST 6TH				8	28	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Debt</b> DINNER PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> UNITED WAY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10.00
<b>Mailing Address</b> 420 WEST 6TH				8	30	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Debt</b> DINNER PD BY HARKINS			

				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> GEM CITY LODGE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 40.00
<b>Mailing Address</b> 114 EAST 11TH ST				10	11	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> AD PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> ERRIE COUNTY DEMOCRATIC PARTY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b> 400 STATE ST SUITE 1101				10	11	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Debt</b> DINNER PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> PAT CAPPABIANCA				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 4133 FRENCH ST				10	11	2007	
<b>City</b> ERIE	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b> FUNDRAISER PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> JESSICA HORAN-KUNCO				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 457 WEST 31ST ST				10	11	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508		<b>Description of Debt</b> FUNDRAISER PD FOR BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> MARK ALEKSANDROWICZ				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 411 LIGHTHOUSE				10	11	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Debt</b> FUNDRAISER PD FOR BY HARKINS			

				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> ST. JOHNS SCHOLARSHIP				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 265.00
<b>Mailing Address</b> 501 EAST 26TH ST				10	11	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> CONTRIBUTION FOR SCHOLARS PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> ERIE WEED & SEED				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.00
<b>Mailing Address</b> 1407 WALLACE				11	19	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Debt</b> CONTRIBUTION PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> VERIZON INTERNET SERVICE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 19.99
<b>Mailing Address</b> PO BOX 9000				4	20	2007	
<b>City</b> ANNAPOLIS	<b>State</b> MD	<b>Zip Code (Plus 4)</b> 21401-900		<b>Description of Debt</b> INTERNET SERVICE PD BY HARKINS			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> VELOCITY INTERNET SALES				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 166.80
<b>Mailing Address</b> 2503 W 15TH ST				9	15	2007	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505		<b>Description of Debt</b> E-MAIL AND DOMAIN PD BY HARKINS			
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>						<b>PAGE TOTAL</b>	
						\$	4,422.65