

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2006195 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Committee to Elect Eddie Day Pashinski | | | | | | | | | | | | |
| Street Address: 259 E NORTHAMPTON ST | | | | | | | | | | | | |
| City: WILKES-BARRE | | | | | | State: PA | | | Zip Code: 18702 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2008 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | STH | DEM | 40 | |
| | | | | | | 11 | 4 | 2008 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2008 | | 5 | 12 | 2008 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 23,384.10 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 4,475.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 27,859.10 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 2,224.74 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 25,634.36 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 40,582.90 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Committee to Elect Eddie Day Pashinski | From: <u>1/1/2008</u> To: <u>5/12/2008</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,625.00 |
| All Other Contributions (Part B) | \$ 450.00 |
| TOTAL for the Reporting Period (2) | \$ 2,075.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,400.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 2,400.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 4,475.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Committee to Elect Eddie Day Pashinski | | | | From: <u>1/1/2008</u> To: <u>5/12/2008</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|------------------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| LAWPAC | | | 4 | 16 | 2008 | |
| Mailing Address | 800 North Third Street | | | | | |
| City | Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | |

| | | | | | | |
|--|--------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| The Pennsylvania Insurance PAC | | | 5 | 1 | 2008 | |
| Mailing Address | | | | | | |
| City | Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | |

| | | | | | | |
|--|------------|--------------------|---------------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| Funeral Service PAC | | | 5 | 1 | 2008 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State PA | Zip Code (Plus 4) 17112-360 | | | |

| | | | | | | |
|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PHARMPAC | | | 5 | 1 | 2008 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | |

| | | | | | | |
|--|---------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| BIKEPAC | | | 5 | 8 | 2008 | |
| Mailing Address | | | | | | |
| City | Mechanicsburg | State PA | Zip Code (Plus 4) 17055 | | | |

| | | | | | | |
|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PA COAL PAC | | | 5 | 8 | 2008 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | |

| | | | | | | |
|--|-----------|--------------------|-------------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 125.00 |
| Highmark Health PAC | | | 5 | 8 | 2008 | |
| Mailing Address | | | | | | |
| City | Camp Hill | State PA | Zip Code (Plus 4) 1708989 | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,625.00

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate Committee to Elect Eddie Day Pashinski | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
|--|---|

| | | | | DATE | | | AMOUNT |
|---|----------|--------------------------------|--|---------|----------|--------------|-----------|
| Full Name of Contributor Anthony D English, Jr | | | | MO 5 | DAY 8 | YEAR 2008 | \$ 100.00 |
| Mailing Address 331 Park Ave | | | | | | | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702-492 | | | | | |
| Full Name of Contributor Mark W Bufalino Esq | | | | MO 5 | DAY 8 | YEAR 2008 | \$ 250.00 |
| Mailing Address 225 Wyoming Ave | | | | | | | |
| City West Pittston | State PA | Zip Code (Plus 4) 18643 | | | | | |
| Full Name of Contributor Albert Family | | | | MO 5 | DAY 8 | YEAR 2008 | \$ 100.00 |
| Mailing Address Unknown | | | | | | | |
| City Unknown | State PA | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 450.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate Committee to Elect Eddie Day Pashinski | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|---|--|----------|-----------------------------|------|-----|--------|----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Unison Health Plans/Dobbs State PAC | | | | 4 | 11 | 2008 | |
| Mailing Address 1000 Ridgeway Loop Rd Ste 203 | | | | | | | |
| City Memphis | | State TN | Zip Code (Plus 4) 38120 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$300.00 |
| PSEA PACE | | | | 4 | 11 | 2008 | |
| Mailing Address 400 North Third Street, PO Box 1724 | | | | | | | |
| City Harrisburg | | State PA | Zip Code (Plus 4) 17105-172 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$600.00 |
| PSEA PACE | | | | 4 | 11 | 2008 | |
| Mailing Address 400 North Third Street, PO Box 1724 | | | | | | | |
| City Harrisburg | | State PA | Zip Code (Plus 4) 17105-172 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PA Truck PAC | | | | 4 | 16 | 2008 | |
| Mailing Address PA Motor Truck Assn 910 Linda Lane | | | | | | | |
| City Camp Hill | | State PA | Zip Code (Plus 4) 17011-640 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Value Drug PAC Account | | | | 5 | 1 | 2008 | |
| Mailing Address PO Box 2448 | | | | | | | |
| City Altoona | | State PA | Zip Code (Plus 4) 16603 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,400.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT | |
|--|-------|-------------------|------------|-------|------|-------------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Committee to Elect Eddie Day Pashinski | | From: <u>1/1/2008</u> To: <u>5/12/2008</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Committee to Elect Eddie Day Pashinski | From <u>1/1/2008</u> To: <u>5/12/2008</u> |

| DATE | | | | AMOUNT |
|---|-----------------|------------------------------------|-----------------------------------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| Sand Springs Country Club | | | | |
| Mailing Address 10 Clubhouse Dr | 4 | 8 | 2008 | \$ 300.00 |
| City Drums | State PA | Zip Code (Plus 4) | Description of Expenditure | |
| | | | Ck #275 - Golf tournament | |
| To Whom Paid | MO | DAY | YEAR | |
| Heights Sunshine Club | | | | |
| Mailing Address Heights Elementary School 1 South Sherman St | 4 | 11 | 2008 | \$ 50.00 |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702-591 | Description of Expenditure | |
| | | | Ck #276- Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| Daniel J Distasio Memorial Fund | | | | |
| Mailing Address Ray Distasio 575 Pierce St, Suite 400 | 4 | 11 | 2008 | \$ 100.00 |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure | |
| | | | Ck #277 - Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| Luzerne County Democratic Committee | | | | |
| Mailing Address Atty Mark Bufalino 225 Wyoming Ave | 4 | 15 | 2008 | \$ 1,000.00 |
| City West Pittston | State PA | Zip Code (Plus 4) 18643 | Description of Expenditure | |
| | | | Ck #278 - Donation | |
| To Whom Paid | MO | DAY | YEAR | |
| M & T Bank | | | | |
| Mailing Address 44 West Market St | 3 | 10 | 2008 | \$ 1.20 |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18773449 | Description of Expenditure | |
| | | | Service charge | |
| To Whom Paid | MO | DAY | YEAR | |
| The National Civil War Museum | | | | |
| Mailing Address 1 Lincoln Circle at Reservoir Park PO Box 1861 | 4 | 29 | 2008 | \$ 50.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105-186 | Description of Expenditure | |
| | | | Ck #279 - Donation | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid NEPA Labor Management Council | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 100 N Wilkes-Barre Blvd, Suite 201 | | | 4 | 29 | 2008 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Ck #280 - Meeting registration | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Eddie Day Pashinski | | | MO | DAY | YEAR | \$ 403.54 |
| Mailing Address 259 E Northampton St | | | 4 | 29 | 2008 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Ck #281 - Supplies/refreshments reimbursements | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Wilkes-Barre Girls' Softball League | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 2562 | | | 5 | 8 | 2008 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18703 | Description of Expenditure Ck #282 - Sign mfg & rental | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Wilkes-Barre Fire Dept Athletic Assoc | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address Stan Shimko 20-22 E Ross St | | | 5 | 8 | 2008 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Ck #283 - Donation | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid South Wilkes-Barre Little League | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address Paul Casey 770 Main St | | | 5 | 8 | 2008 | |
| City Sugar Notch | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Ck #284 - Donation | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 2,224.74 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|--|---|
| Name of Filing Committee or Candidate Committee to Elect Eddie Day Pashinski | Reporting Period From: <u>1/1/2008</u> To: <u>5/12/2008</u> |
|--|---|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|----------|-------------------------|---|------|-----|--------------------------------|----------------------------|
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 35,800.80 |
| Mailing Address 259 E Northampton St | | | | 5 | 16 | 2006 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan | | | | |
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 1,645.99 |
| Mailing Address 259 E Northampton St | | | | 11 | 7 | 2006 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan | | | | |
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 259 E Northampton St | | | | 3 | 14 | 2007 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan | | | | |
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 2,636.11 |
| Mailing Address 259 E Northampton St | | | | 4 | 19 | 2007 | |
| City Wilkes-Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Best Western Genetti Hotel - Event | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 40,582.90 |