Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ner identification 2006059 | | | | | | | | | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | | |
|--|-----------------------------|--------------|---------|------------------------|------------|--------|-------------|----------------|-------------|----------|---|---------------|--------------------|----------------|----------|----------|----------|----------|
| Name of Filing C | Committee, Can | lidate o | or Lob | bbyist: | | BET | TER | GOV | Γ FOR PA | | | | | | | | | |
| Street Address: | 813 CHAMI | BERS S | Τ | | | | | | | | | | | | | | | |
| City: | BRESSLER | | | | | | | | State: | PA | | | Zip Cod | ie: 17 | 7113 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | 2ND FRIDAY PRIMARY | / PRE | - [2 | 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | • | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | 2ND FRIDAY ELECTION | / PRE | - ! | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | | \ |
| report type) | ANNUAL REPO | RT 7. | ١ | Year 2008 | | | | | IG METHO | | | | PAPER | | \ | DISKE | TTE | |
| Name of Office S | - Sought by Candi | date: | | | | _ | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Pai | rty Code | Coun | |
| | | | | | | | | | МО | DAY | YE | AR | Number Code Co | | | | | |
| | | | | | | | | | 11 | | 4 | 2008 | | (SEE IN | ISTRUCTI | ONS FOR | CODES) |) |
| Summary of Expenditures | Receipts and | МС |) | DAY | YEAR | | | _ | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| | | | 1 | 1 1 | 2 | 800 | Т | 0 | 4 | | 7 | 2008 | | | | | | |
| A. Amount Bro | ught Forward F | rom Las | st Re | port | | | | \$ | | | | 0.00 | | | | | | |
| B. Total Moneta | ary Contribution | ns And | Recei | ipts (From | Sche | dule | I) | \$ | | | 16,2 | 200.00 | | | | | | |
| C. Total Funds | Available (Sum | Of Line | es A a | and B) | | | | \$ | | | 16,2 | 200.00 | | | | | | |
| D. Total Expend | ditures (From S | chedul | e III) |) | | | | \$ | | | 16,0 | 37.00 | | | | | | |
| E. Ending Cash | Balance (Subtr | act Lin | e D Fı | rom Line C | :) | | | \$ | | | 1 | 63.00 | | | | | | |
| F. Value Of In- | Kind Contribution | ons Rec | ceived | d (From Sc | hedu | le II |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | ns (Fro | om Sc | hedule IV |) | | | \$ | | | | 0.00 | | | • | | | |
| | | | | | AFF | IDA | \VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee r | eport, t | treası | urer sign h | nere. | [f thi | is is | a Can | didate re | eport, o | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | | ncluding | g the a | attached sch | edules | filed | d on | paper o | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and beli | ef , tru | ue. |
| Sworn to and subs | cribed before me | this | : | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Re | port | | _ |
| | | | | | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | - | ature | | | | | | | | | | | Ema | il | | | | - |
| | мо | | DAY | 1 | YR | | | _ | | Are | ea Cod | le | Daytim | e Telepi | none Nu | ımber | | _ |
| Part II- If this is | a report of a c | andidat | te's aı | uthorized | Comn | nitte | e, C | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my kn | owled | lge and belie | ef this | polit | ical | commi | ittee has n | ot viola | n here. iolated any provisions of the act of June 3,1937 (| | | | | | . 1333 | 3, |
| Sworn to and subsc | ribed before me t | nis | | | | | | | | | | Si | ignature o | of Candid | ate | | | - [|
| | day of | | | 20 | | | | - | | | | | Drinto | d Name | | | | _ |
| | Signatu | re | | | | | | - | | | | | | | | | | _ |
| My Commission Exp | - | - | | | | | | | | | | | Ema | il | | _ | | |
| | мо | | DAY | γ | YR | | | • | | Area | Code | | Da | aytime T | elephoi | ne Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| BETTER GOVT FOR PA | From: | 1/1/200 | <u>8</u> To: | 4/7/2008 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 200.00 |
| All Other Contributions (Part B) | | | \$ | 500.00 |
| TOTAL for the Reporting | y Period | (2) | \$ | 700.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 8,300.00 |
| All Other Contributions (Part D) | | | \$ | 7,200.00 |
| TOTAL for the Reporting | y Period | (3) | \$ | 15,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 16,200.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---------------------------------------|-----------|----------|-----|----------|
| BETTER GOVT FOR PA | From: | 1/1/2008 | То: | 4/7/2008 |
| | | DATE | | AMOUNT |

| Full Name of Contributing Committee CENTRAL PENNSYLVANIA FOR EFFECT | IVE GOV | | МО | DAY | YEAR | |
|---|---------|-------------------|----|-----|------|-----------|
| Mailing Address 2316 HOLLY LAN | IE | | | | | \$ 200.00 |
| City LAFAYETTE HILL | State | Zip Code (Plus 4) | 1 | 30 | 2008 | |
| | PA | 19444 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 200.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate Repo | | | | | eriod | | |
|---|--------------------|---------------------------------------|------|----|-------|--------------------|------------------|
| BETTER GOVT FOR PA | | | Froi | m: | 1/1/2 | e: <u>4/7/2008</u> | |
| | | • | | l | DATE | | AMOUNT |
| Full Name of Contributor MARK RICHARD GENSHEIMER | | | | мо | DAY | YEAR | |
| Mailing Address 408 OLIVER RD | | | | | 0.0 | 2000 | \$ 250.00 |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143-103 | | 2 | 22 | 2008 | |
| Full Name of Contributor EUGENE MICHAEL NATALIE | | | | мо | DAY | YEAR | |
| Mailing Address 109 SHADOW RIDG | E DR | | | | | 2000 | \$ 250.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | 2 | 22 | 2008 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 500.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|--------------------|--------------------------|------------|--------|--------|------|------------------|
| BETTER GOVT FOR PA | | | From: | 1/ | 1/2008 | То: | 4/7/2008 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee WOLF BLOCK PAC | | | | МО | DAY | YEAR | |
| Mailing Address 1600 ARCH ST FL 22 | | | | | | | \$ 800.00 |
| City PHILADELPHIA | State PA | Zip Code 19103 | e (Plus 4) | 2 | 11 | 2008 | |
| Full Name of Contributing Committee HRG PAC | | | | МО | DAY | YEAR | |
| Mailing Address 369 EAST PARK DR | | I | | 1 | 16 | 2008 | \$ 750.00 |
| City HARRISBURG | PA | 2ip Code 17111 | e (Plus 4) | - | 10 | 2000 | |
| Full Name of Contributing Committee MWN PAC | | | | МО | DAY | YEAR | |
| Mailing Address PO BOX 1166 | | | | | | | \$ 750.00 |
| City HARRISBURG | State PA | Zip Code 17108 | e (Plus 4) | 1 | 9 | 2008 | |
| Full Name of Contributing Committee MWN PAC | | | | МО | DAY | YEAR | |
| Mailing Address PO BOX 1166 | | | | | | | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code 17108 | e (Plus 4) | 2 | 13 | 2008 | |
| Full Name of Contributing Committee MWN PAC | | | | МО | DAY | YEAR | |
| Mailing Address PO BOX 1166 | | | | | | | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code | e (Plus 4) | 2 | 8 | 2008 | |

| Full Name of Contributing Committee | | | |
|--|--------------|----------------------|------------------------|
| I MO I DA | | | |
| RED RIVER CANYON COMMITTEE | AY | YEAR | |
| Mailing Address 600 N 2ND ST, STE 300 | | | \$ 400.00 |
| City HARRISBURG State Zip Code (Plus 4) | 6 | 2008 | |
| PA 17101 | | | |
| Full Name of Contributing Committee MO DA | AY | YEAR | |
| FINANCIAL BUSINESSPERSONS ASSOC | | | |
| Mailing Address 2370 YORK ROAD SUITE A-5 | | | \$ 400.00 |
| City JAMISON State Zip Code (Plus 4) | 15 | 2008 | |
| PA 18929 | | | |
| Full Name of Contributing Committee FINANCIAL BUSINESSPERSONS ASSOC MO DA | AY | YEAR | |
| Mailing Address 2370 YORK ROAD SUITE A-5 | | | \$ 500.00 |
| 1 | 14 l | 2008 | |
| City JAMISON State Zip Code (Plus 4) | - ' | 1 | |
| | - 1 | | |
| City JAMISON State Zip Code (Pius 4) | | YEAR | |
| Full Name of Contributing Committee City JAMISON PA 2 18929 | | YEAR | \$ 400.00 |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 State 21p Code (Plus 4) 18929 DA' | | YEAR 2008 | \$ 400.00 |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 | AY | | \$ 400.00 |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 City STEELTON State 21p Code (Plus 4) 18929 DA Total 21p Code (Plus 4) | AY 23 | | \$ 400.00 |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 City STEELTON State Zip Code (Plus 4) 17113 Full Name of Contributing Committee | 23 AY | 2008 YEAR | \$ 400.00 \$ 500.00 |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 City STEELTON State PA 2ip Code (Plus 4) 1 1 Full Name of Contributing Committee CAPITAL PAC Mo DA Mo DA Full Name of Contributing Committee CAPITAL PAC Mo DA State PA 2ip Code (Plus 4) 1 7113 | AY 23 | 2008 | |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 City STEELTON Full Name of Contributing Committee CAPITAL PAC Mo DA Table PA Table PA Table PA DA Mo DA Table PA Table PA Table PA Table PA Table PA DA Table PA | 23 AY | 2008 YEAR | |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 City STEELTON Full Name of Contributing Committee CAPITAL PAC Mailing Address 1197 KNACKLYN FARMS CT. City HARRISBURG State Zip Code (Plus 4) 17113 MO DA Zip Code (Plus 4) 2 | 23 AY 7 | 2008 YEAR | |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 City STEELTON State PA I7113 Full Name of Contributing Committee CAPITAL PAC Mailing Address 1197 KNACKLYN FARMS CT. City HARRISBURG State PA I7111 Full Name of Contributing Committee CAPITAL PAC Mo DA Full Name of Contributing Committee A DA Table PA I7111 Full Name of Contributing Committee PA I7111 | 23 AY 7 | 2008 YEAR 2008 | |
| Full Name of Contributing Committee FRIENDS OF HASTE & DIFRANCESCO Mailing Address PO BOX 7365 City STEELTON State PA IS929 MO DA Trill Full Name of Contributing Committee CAPITAL PAC Mailing Address 1197 KNACKLYN FARMS CT. City HARRISBURG State PA ITTIL Zip Code (Plus 4) 17113 Address In Code (Plus 4) In Code (P | 23 AY 7 | 2008 YEAR 2008 | \$ 500.00 |

| Full Name of Contributing Committee EXELON PAC | | | МО | DAY | YEAR | |
|---|-----------------|-------------------|----|-----|------|--------------------|
| Mailing Address PO BOX 805379 | | | | | | \$ 1,500.00 |
| City CHICAGO | State IL | Zip Code (Plus 4) | 2 | 21 | 2008 | |
| | IL | 60680-537 | | | | |

PAGE TOTAL\$ 8,300.00

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate Rep | | | | | | orting Period | | | | |
|---|---|-----------------|--------------|---------------------|---------|--------|---------------|------------|-----------------|--|--|
| BETTER GOVT FOR PA | | | | Fror | n: | 1/1/2 | 008 To |) : | <u>4/7/2008</u> | | |
| | | | | | D/ | ATE | | ı | AMOUNT | | |
| Full Name of Contributor CARL HOFFMAN | | | | | мо | DAY | YEAR | | | | |
| Mailing 1617 BERKSHIRE LN | | | | | | | | \$ | 1,200.00 | | |
| City HARRISBURG | State | Zi _l | p Code (Plus | 4) | 1 | 14 | 2008 | • | | | |
| | PA | 17 | '111 | | | | | | | | |
| Employer Name PRIMECARE MEDICAL | . INC | | | | Occupat | cion [| ОСТОР | ι | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | • | State | | Zip Co | de (Plus 4) | | |
| 3940 LOCUST LANE | | | HARRISB | URG | | PA | | 1710 | 9 | | |
| Full Name of Contributor CARL HOFFMAN | | | | | МО | DAY | YEAR | | | | |
| Mailing 1617 BERKSHIRE LN | | | | | | | | \$ | 1,500.00 | | |
| City HARRISBURG | State | Zi _l | p Code (Plus | 4) | | | | | | | |
| | PA | 17 | '111 | | | | | | | | |
| Employer Name PRIMECARE MEDICAL | . INC | | | | Occupat | ion [| ОСТОР | <u>.</u> | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Co | de (Plus 4) | | |
| 3940 LOCUST LANE | | | HARRISB | URG | | PA | | 1710 | 9 | | |
| Full Name of Contributor DONALD CARMELITE | | | | | МО | DAY | YEAR | | | | |
| Mailing 229 BOAS ST | | | | | | | | \$ | 400.00 | | |
| City HARRISBURG | State | Zi | p Code (Plus | 4) | 2 | 14 | 2008 | ; | | | |
| | PA | 17 | '102 | | | | | | | | |
| Employer Name MARSHALL DENNEHEY | | | | Occupation ATTORNEY | | | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | - | State | | Zip Co | de (Plus 4) | | |
| 4200 CRUMS MILL ROAD SUITE B | | | HARRISB | URG | | PA | | 1711 | 2 | | |

| Full Name of Contributor | | | | | | | 1 | | |
|---|--|----|-----------------|---------|--------------------|------------------------|----------------|--------|--|
| DONALD CARMELITE | | | | МО | DAY | YEAR | | | |
| Mailing 229 BOAS ST Address | | | | | | | <u></u> \$ | 500.00 | |
| City HADDISBUDG | State | Zi | p Code (Plus 4) | 2 | 24 | 2008 | | | |
| HARRISBURG | PA | 17 | '102 | | | | | | |
| Employer Name MARSHALL DENNEHE | Y | | | Occupat | ion A | TTORNE | ΞΥ | | |
| Employer Mailing Address/Principal Plac | e of | | City | | State | | Zip Code (Plus | 4) | |
| Business 4200 CRUMS MILL ROAD SUITE B | | | HARRISBURG | | PA | | 17112 | | |
| Full Name of Contributor | | | <u> </u> | l wa | DAY | VEAD | | | |
| W. GREG ROTHMAN | | | | МО | DAY | YEAR | | | |
| Mailing ONE GUNPOWDER READERS |) | | | | | | - \$ | 400.00 | |
| City MECHANICSBURG | State | Zi | p Code (Plus 4) | 1 | 23 | 2008 | | | |
| | PA | 17 | '050 | | | | | | |
| Employer Name ROTHMAN SHUBERT & REED, REALTORS | | | | | Occupation REALTOR | | | | |
| Employer Mailing Address/Principal Plac Business | Employer Mailing Address/Principal Place of City | | | | | State Zip Code (Plus 4 | | | |
| PO BOX 188 | | | CAMP HILL | | PA | | 17001-018 | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | |
| MATTHEW KIRK | | | | | | | _ | | |
| Mailing 1254 BELLE MEADE D |)R | | | | | | \$ | 400.00 | |
| City LANCASTER | State | Zi | p Code (Plus 4) | 1 | 23 | 2008 | | | |
| | PA | 17 | 7601 | | | | | | |
| Employer Name ACCESS FINANCIAL N | MARKETS | | | Occupat | ion F | INANCI | AL ADVISORER | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State | | Zip Code (Plus | 4) | |
| 210 W JAMES ST | | | LANCASTER | | PA | | 17601 | | |
| Full Name of Contributor CAREON GOHN | | | | МО | DAY | YEAR | | | |
| Mailing 661 ENSMINGER DR | | | | | | | \$ | 400.00 | |
| City JACUBUS | State | Zi | p Code (Plus 4) | 1 | 22 | 2008 | | | |
| | PA | 17 | 407 | | | | | | |
| Employer Name NEW TECH | | | | Occupat | ion E | NGINEE | R | | |
| Employer Mailing Address/Principal Plac | e of | | City | 1 | State | | Zip Code (Plus | 4) | |
| Susiness 3687 CONCORDE RD YORK | | | | | PA | | 17402 | | |
| | | | • | | | <u>'</u> | | | |

| Full Name of Cont JOHN W GUNNET | | | | | мо | DAY | YEAR | | |
|--|--|--|-----------------|----------------------------------|--------------|------------------|----------------|---|--------|
| Mailing Address | 9 SMOKEHOUSE LAN | E | | | | | | | 500.00 |
| | | Te: . | | | 2 | 18 | 2008 | * | 300.00 |
| City HUMMELS | STOWN | State PA | | Code (Plus 4) | | | | | |
| | | PA | 1/ | '036 | | | | | |
| Employer Name | SKELLY & LOY INC | | | | Occupat | ion E | NGINEE | R | |
| Employer Mailing A | Address/Principal Plac | ce of | | City | • | State | | Zip Code (Plu | s 4) |
| 2601 N FRONT ST | Г | | | HARRISBURG | | PA | | 17110 | |
| Full Name of Cont | | | | | мо | DAY | YEAR | | |
| Mailing Address | 6266 RYECROFT DR | | | | | | | <u> </u> | 500.00 |
| City HADDICRI | UDC. | State | Zij | p Code (Plus 4) | 2 | 24 | 2008 | | |
| HARRISBI | JRG | PA | | '111 | | | | | |
| | | | | | | | | | |
| Employer Name MARSHALL DENNEHEY | | | | | Occupation | | | | |
| Employer Mailing A | nployer Mailing Address/Principal Place of City | | | | | State | | Zip Code (Plu | s 4) |
| 4200 CRUMS MIL | L RD SUITE B | | | HARRISBURG | | PA | | 17112 | |
| Full Name of Cont | ributor | | | | мо | DAY | YEAR | | |
| J. ALEX HARTZLE | R | | | | 110 | 27.1. | , | | |
| Mailing | 2428 NORTH 2ND ST | | | | | | | 7 | |
| Address | 2420 NORTH 2ND 31 | | | | | | | \$ | 500.00 |
| Address | | State | Zi _l | o Code (Plus 4) | 2 | 19 | 2008 | \$ | 500.00 |
| Address | | | | Code (Plus 4) | 2 | 19 | 2008 | \$ | 500.00 |
| City HARRISBU | | State | | | 2 Occupat | ion | 2008 RESIDE | | 500.00 |
| City HARRISBU Employer Name | JRG | State PA | | | | ion | | | |
| City HARRISBU | JRG WCI PARTNERS | State PA | | 7110 | | ion P | | NT | |
| City HARRISBU Employer Name Employer Mailing A Business | JRG WCI PARTNERS Address/Principal Plac | State PA | | City | | State | | NT Zip Code (Plus | |
| Employer Name Employer Mailing A Business 202 STATE ST Full Name of Cont JAY WENGER | JRG WCI PARTNERS Address/Principal Plac | State PA Se of | | City | Occupat | State | RESIDE | NT Zip Code (Plus | |
| Employer Name Employer Mailing Abusiness 202 STATE ST Full Name of Cont JAY WENGER Mailing Address | URG WCI PARTNERS Address/Principal Place ributor 830 SIR THOMAS CO | State PA Se of | 177 | City | Occupat | State | RESIDE | NT Zip Code (Plus 17101 | s 4) |
| Employer Name Employer Mailing Abusiness 202 STATE ST Full Name of Cont JAY WENGER Mailing | URG WCI PARTNERS Address/Principal Place ributor 830 SIR THOMAS CO | State PA ee of | 177 | City HARRISBURG | Occupat | State PA DAY | RESIDE | NT Zip Code (Plus 17101 | s 4) |
| Employer Name Employer Mailing A Business 202 STATE ST Full Name of Cont JAY WENGER Mailing Address City HARRISBU | URG WCI PARTNERS Address/Principal Place ributor 830 SIR THOMAS CO | State PA Le of URT STE 150 State PA | 177 | City HARRISBURG | Occupat | State PA DAY 7 | YEAR 2008 | NT Zip Code (Plus 17101 | s 4) |
| Employer Name Employer Mailing Abusiness 202 STATE ST Full Name of Cont JAY WENGER Mailing Address City HARRISBU Employer Name | JRG WCI PARTNERS Address/Principal Place ributor 830 SIR THOMAS CO | State PA URT STE 150 State PA UP ADVISORS | 177 | City HARRISBURG P Code (Plus 4) | MO 2 | State PA DAY 7 | YEAR 2008 | NT Zip Code (Plus 17101 | 400.00 |
| Employer Mailing Abusiness City HARRISBU Employer Mailing Abusiness 202 STATE ST Full Name of Cont JAY WENGER Mailing Address City HARRISBU Employer Name Employer Mailing Abusiness | URG WCI PARTNERS Address/Principal Place ributor 830 SIR THOMAS CO URG SUSQUEHANNA GRO | State PA URT STE 150 State PA UP ADVISORS | 177 | City HARRISBURG | MO 2 | State PA DAY 7 | YEAR 2008 | NT Zip Code (Plus 17101 \$ AL ADVISOR | 400.00 |

| Full Name of Con | tributor | | | МО | DAY | YEAR | |
|---|----------------|--------------------|-----------------------------------|---------|-------|---------|-------------------|
| Mailing Address 830 SIR THOMAS COURT STE 150 | | | | | | | \$ 500.00 |
| City HARRISB | URG | State PA | Zip Code (Plus 4) 17109 | 2 | 22 | 2008 | |
| Employer Name SUSQUEHANNA GROUP ADVISORS | | | | Occupat | ion F | INANCIA | AL ADVISOR |
| Employer Mailing Address/Principal Place of City Business | | | | | State | | Zip Code (Plus 4) |
| 830 SIR THOMAS | COURTSUITE 150 | | HARRISBURG | | PA | | 17109 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 7,200.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | Reporting Period | | | | | | |
|---------------------------------------|-------------------------|------------------|---------|----|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | - | - | | • | • | | | |
| Enter Grand Total of Part E | on Schedule T. Detailer | d Summary Page | Section | 4 | | | | PAGE TOTAL |
| Lines Grand Total of Fait L | on concurre 1, betanet | a Jammary rage, | Section | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|----------|
| BETTER GOVT FOR PA | From: | <u>1/1/2008</u> To: | 4/7/2008 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---------------------------------------|----------------------|-----------------------|----------|------------------|------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | те Г | | PAGE TOTAL | |
| Section 2. | ciicadic 11, 111 Kii | ia contributions beta | nea Sam | iiiiai y i aş | , | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | eporting F | Period | | | | |
|---|----------|-----|-----------------|------------|-----------|-----------|--------|---------|--------------------|
| | | | | Fr | om: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | | Zip Code(Plus 4 |) | | | | | |
| Employer of Contributor | | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Plac Business | ee of Ci | ity | State | • | Zip 4) | Code(Plus | Descri | ption o | of Contribution |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | led | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | | 1 | | | | | | |
|---|---------------------------------------|-------------------|----------------------------|-------------|----------|-----|----------|--|
| Name of Filing Committee or Can | Name of Filing Committee or Candidate | | | ng Period | | | | |
| BETTER GOVT FOR PA | | | From | 1/ | 1/2008 | То: | 4/7/2008 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid FRIENDS OF SCOTT MARTIN | МО | DAY | YEAR | | | | | |
| Mailing Address 1535 N JEFFERSON CT | | | | 5 | 2008 | \$ | 3,000.00 | |
| City LANCASTER State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| | PA | 17602 | CONTR | IBUTION | | | | |
| To Whom Paid FRIENDS OF DENNIS STUCKY | | | МО | DAY | YEAR | | | |
| Mailing Address 216 OXFORD | DR | | 3 | 5 | 2008 | \$ | 3,000.00 | |
| City LITITZ | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17543 | CONTR | IBUTION | | | | |
| To Whom Paid LATORRE COMMUNICATIONS | | | МО | DAY | YEAR | | | |
| Mailing Address 202 STATE S | TREET | | 3 | 5 | 2008 | \$ | 750.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17101 | EVENT | COSTS | | | | |
| To Whom Paid LATORRE COMMUNICATIONS | | | МО | DAY | YEAR | | | |
| Mailing Addyses | TDEET | | 3 | 25 | 2008 | | | |
| 202 STATE S | IKEEI | | | | 2000 | \$ | 750.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17101 | EVENT COSTS | | | | | |

| | PA | 17101 | EVENT COSTS | | | | | | |
|---|--------------------|--------------------------------|--|-----|------|----|--------|--|--|
| To Whom Paid COMMUNITY NETWORKING RESOURCES | 5 | | мо | DAY | YEAR | | | | |
| Mailing Address PO BXO 7365 | | | 3 | 5 | 2008 | \$ | 750.00 | | |
| City STEELTON | State PA | Zip Code (Plus 4) 17113 | Description of Expenditure EVENT COSTS | | | | | | |
| | | | | | | | | | |

| | | | | | | | .,.0= 1, |
|--|------------------------|-----------------------------------|------|--------------|-----------|----|------------|
| To Whom Paid COMMUNITY NETWORKING F | мо | DAY | YEAR | | | | |
| Mailing Address PO BXO 7 | 3 | 24 | 2008 | \$ | 1,750.00 | | |
| City STEELTON | State PA | Zip Code (Plus 4) 17113 | 1 | otion of Exp | | | |
| To Whom Paid FRIENDS OF HASTE & DIFRA | CESCO | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 7 | 365 | | 3 | 24 | 2008 | \$ | 4,000.00 |
| City STEELTON | State PA | Zip Code (Plus 4) 17113 | 1 | otion of Exp | penditure | | |
| To Whom Paid CITIZENS FOR GEORGE HAR | TWICK | | МО | DAY | YEAR | | |
| Mailing Address 813 CHAN | MBERS ST | | 3 | 25 | 2008 | \$ | 2,000.00 |
| City STEELTON | State PA | Zip Code (Plus 4) 17113 | 1 | otion of Exp | penditure | | |
| To Whom Paid COMMERCE BANK | · | · | мо | DAY | YEAR | | |
| Mailing Address PO BOX 4 | 999 | | 3 | 27 | 2005 | \$ | 37.00 |
| City HARRISBURG State Zip Code (Plus 4) PA 17111-099 | | | | otion of Exp | penditure | ı | |
| Enter Crond Total of France | nditures on Dogo 1. Do | most Cover Dage Item D | | | | | PAGE TOTAL |
| Enter Grand Total of Expe | naitures on Page 1, Re | port Cover Page, Item D | ·• | | | \$ | 16,037.00 |