

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|-----------------------------|------------------------------|--------------------|
| Filer Identification Number : 2005289 | | Report Filed By : | | CANDIDATE | | COMMITTEE ✓ | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: Friends of Bryan Cutler | | | | | | | | |
| Street Address: P O BOX 624 | | | | | | | | |
| City: QUARRYVILLE | | | | State: PA | | Zip Code: 17566-1104 | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes No ✓ |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes No ✓ |
| | ANNUAL REPORT | 7. | Year 2008 | FILING METHOD () CHECK ONE | | PAPER ✓ | DISKETTE | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | MO | DAY | YEAR | STH | REP |
| | | | | 11 | 4 | 2008 | 36 | |
| | | | | | | | (SEE INSTRUCTIONS FOR CODES) | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR |
| | | 1 | 1 | 2008 | | 4 | 7 | 2008 |
| A. Amount Brought Forward From Last Report | | | | | \$ 4,809.38 | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 2,565.00 | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 7,374.38 | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 951.99 | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 6,422.39 | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 8,741.09 | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>1/1/2008</u> To: <u>4/7/2008</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 1,615.00 |
| TOTAL for the Reporting Period (2) | \$ 1,615.00 |

| | |
|---|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 450.00 |
| All Other Contributions (Part D) | \$ 500.00 |
| TOTAL for the Reporting Period (3) | \$ 950.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 2,565.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |
| <div style="display: flex; justify-content: space-between;"> DATE AMOUNT </div> | |

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>1/1/2008</u> To: <u>4/7/2008</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|-------|-------------------|----|-----|------|----------|
| Rory Connaughton | | | | | | |
| Mailing Address | | | 1 | 8 | 2008 | |
| 1527 Quarry Lane | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Lancaster | PA | 17603 | | | | |

| | | | | | | | |
|--------------------------|-----------|-------|-------------------|-----|------|----|--------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ | 250.00 |
| Rufus A Fulton III | | | | | | | |
| Mailing Address | | | 1 | 8 | 2008 | | |
| 1835 Millersville Pike | | | | | | | |
| City | Lancaster | State | Zip Code (Plus 4) | | | | |
| | | PA | 17603 | | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Theodore L Brubaker | | | | | | |
| Mailing Address 1776 New Holland Pike | | | | | | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | 1 | 9 | 2008 | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Eugene Gardner, Jr. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1501 Clayton Road | | | 1 | 8 | 2008 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17603 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 50.00 |
|--------------------------|-------------|-------|----|-------------------|-------|------|----------|
| Glenn Aument | | | | | | | |
| Mailing Address | | | | 2 | 25 | 2008 | |
| 352 Fulton View Road | | | | | | | |
| City | Quarryville | State | PA | Zip Code (Plus 4) | 17566 | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Wayne & Barbara Herr | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 574 Cinder Road | | | 2 | 22 | 2008 | |
| City New Providence | State PA | Zip Code (Plus 4) 17560 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Roy Snyder | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 462 Sawmill Road | | | 2 | 8 | 2008 | |
| City New Providence | State PA | Zip Code (Plus 4) 17560 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Walter & Una Todd | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 111 Circle Drive | | | 2 | 2 | 2008 | |
| City Quarryville | State PA | Zip Code (Plus 4) 17566 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor Christ B Groff | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 484 Kirks Mill Road | | | 1 | 10 | 2008 | |
| City Nottingham | State PA | Zip Code (Plus 4) 19362 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor John & Rebecca Lawrence | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 93 | | | 1 | 27 | 2008 | |
| City Kemblesville | State PA | Zip Code (Plus 4) 19347 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor Al & Linda Martin | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 2124 Bald Eagle Road | | | 2 | 23 | 2008 | |
| City Drumore | State PA | Zip Code (Plus 4) 17518 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Jesse & Ruth Ann Wood | | | | | | |
| Mailing Address | | | 3 | 5 | 2008 | |
| 198 Friends Road | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Nottingham | PA | 19362 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,615.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>1/1/2008</u> To: <u>4/7/2008</u> |

| | | | | DATE | | | AMOUNT | |
|-------------------------------------|-----------|-------|----|------|-----|------|--------|--------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 450.00 |
| PPL People for Good Government | | | | | | | | |
| Mailing Address | | | | | | | | |
| Two North Ninth Street | | | | 1 | 7 | 2008 | | |
| City | Allentown | State | PA | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 450.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate Friends of Bryan Cutler | Reporting Period From: <u>1/1/2008</u> To: <u>4/7/2008</u> |
|---|--|

| | | | | DATE | AMOUNT |
|--|----------------------------|-----------------|--------------------------|------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| James Clark | | | | | |
| Mailing Address 277 Millwood Road <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 25%;"> City Lancaster </div> <div style="width: 15%;"> State PA </div> <div style="width: 40%;"> Zip Code (Plus 4) 17603 </div> </div> | 2 | 5 | 2008 | \$ | 500.00 |
| Employer Name Self-Employed | Occupation Attorney | | | | |
| Employer Mailing Address/Principal Place of Business | City | State PA | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Friends of Bryan Cutler | | From: <u>1/1/2008</u> To: <u>4/7/2008</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/6/2024 8:51:46 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From <u>1/1/2008</u> To: <u>4/7/2008</u> |

| DATE | | | | AMOUNT |
|--|--------------------|-----------------------------------|---|--------------------------------|
| To Whom Paid Bryan Cutler | MO | DAY | YEAR | |
| Mailing Address 1341 Harmony Ridge Drive | 2 | 2 | 2008 | \$ 400.00 |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure NRA Banquet Tickets | |
| To Whom Paid Bryan Cutler | MO | DAY | YEAR | |
| Mailing Address 1341 Harmony Ridge Drive | 2 | 3 | 2008 | \$ 301.99 |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimbursement for postage, mailing, & website fees | |
| To Whom Paid RCLC | MO | DAY | YEAR | |
| Mailing Address 902 Columbia Avenue | 2 | 23 | 2008 | \$ 250.00 |
| City Lancaster | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure Donation | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL \$ 951.99 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Friends of Bryan Cutler | | | | From: <u>1/1/2008</u> To: <u>4/7/2008</u> | | | |

| | | | | | | | |
|---|--------------------|--|-----------------------------------|-----------|------------------------------------|--|-------------|
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor Bryan Cutler | | | | MO | DAY | YEAR | \$ 4,241.09 |
| Mailing Address 1341 Harmony Ridge Drive | | | | 4 | 23 | 2006 | |
| City Peach Bottom | State PA | | Zip Code (Plus 4) 17563 | | Description of Debt Loan | | |

| | | | | | | | |
|--|--------------------|--|-----------------------------------|-----------|------------------------------------|--|-------------|
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor Karen Nye | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 849 Westminster Ave | | | | 4 | 30 | 2006 | |
| City Salt Lake City | State UT | | Zip Code (Plus 4) 84105 | | Description of Debt Loan | | |

| | | | | | | | |
|--|--------------------|--|-----------------------------------|-----------|------------------------------------|--|-------------|
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor Martha Jones | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1244 Tanning Yard Hollow Road | | | | 4 | 30 | 2006 | |
| City Peach Bottom | State PA | | Zip Code (Plus 4) 17563 | | Description of Debt Loan | | |

| | | | | | | | |
|--|--|--|--|--|--|--|----------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 8,741.09 |
|--|--|--|--|--|--|--|----------------------------------|