

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification Number : 8400088 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|---|--|--|------------------------------|--|----------------------------|--------------------|---|------|-----|-----|----|
| Name of Filing Committee, Candidate or Lobbyist: ARGALL, DAVID VOLUNTEERS FOR | | | | | | | | | | | | | | | | |
| Street Address: PO BOX 241 | | | | | | | | | | | | | | | | |
| City: TAMAQUA | | | | | State: PA | | Zip Code: 18252 | | | | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | | | | | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | | | | | | |
| | ANNUAL REPORT | 7. X | Year 2007 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | | | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | | | | | |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | <table border="1"> <tr> <th>MO</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>6</td> <td>2007</td> </tr> </table> | | | MO | DAY | YEAR | 11 | 6 | 2007 | STH | REP | 54 |
| MO | DAY | YEAR | | | | | | | | | | | | | | |
| 11 | 6 | 2007 | | | | | | | | | | | | | | |
| | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | | | | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | | | |
| | | 1 | 1 | 2007 | | | 12 | 31 | 2007 | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 44,546.48 | | | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 14,750.00 | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 59,296.48 | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 2,835.05 | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 56,461.43 | | | | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 731.66 | | | | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| ARGALL, DAVID VOLUNTEERS FOR | From: <u>1/1/2007</u> To: <u>12/31/2007</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 2,500.00 |
| TOTAL for the Reporting Period (2) | \$ 2,750.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 9,000.00 |
| All Other Contributions (Part D) | \$ 3,000.00 |
| TOTAL for the Reporting Period (3) | \$ 12,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 14,750.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate ARGALL, DAVID VOLUNTEERS FOR | Reporting Period From: <u>1/1/2007</u> To: <u>12/31/2007</u> |
| DATE AMOUNT | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PA CEMETERY, CREMATION & FUNERAL ASOCIATION PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3051 GREEN POND RD | | | 12 | 17 | 2007 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate ARGALL, DAVID VOLUNTEERS FOR | | | | Reporting Period From: <u>1/1/2007</u> To: <u>12/31/2007</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor GARY BUSS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 1017 | | | 12 | 17 | 2007 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor PATRICK CONNELL | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1572 SURREY RD | | | 12 | 17 | 2007 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18015 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DAVID HEISTERKAMP | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 10391 | | | 12 | 17 | 2007 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17605 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor PAUL HENNEY, JR | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 207 SUSSEX WAY | | | 12 | 17 | 2007 | |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor TIMOTHY KERNAN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 10787 LINCOLN WAY WEST | | | 12 | 17 | 2007 | |
| City FT LOUDON | State PA | Zip Code (Plus 4) 17224 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JAMES LAIDLER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1091 KUHN RD | | | 12 | 17 | 2007 | |
| City BOILING SPRINGS | State PA | Zip Code (Plus 4) 17077 | | | | |

| | | | | | | | |
|-------------------------------------|----------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| ROBERT LOMISON | | | | 12 | 17 | 2007 | |
| Mailing Address 96 CAROL ST | | | | | | | |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | | | | |
| | | PA | 17070 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| NEVIN W. MANN | | | | 12 | 17 | 2007 | |
| Mailing Address 523 CUSTIS RD | | | | | | | |
| City | GLENSIDE | State | Zip Code (Plus 4) | | | | |
| | | PA | 19638 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| HARRY NEEL | | | | 12 | 17 | 2007 | |
| Mailing Address 250 CAPITOL DR | | | | | | | |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | | |
| | | PA | 15236 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| ROBERT & CONNIE RAE | | | | 12 | 17 | 2007 | |
| Mailing Address 615 GREEN VALLEY RD | | | | | | | |
| City | YORK | State | Zip Code (Plus 4) | | | | |
| | | PA | 17403 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,500.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate ARGALL, DAVID VOLUNTEERS FOR | Reporting Period From: <u>1/1/2007</u> To: <u>12/31/2007</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|---------------------------|-------|----|-------------------|-------|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| AIR PRODUCTS PA PAC | | | | 12 | 4 | 2007 | |
| City | TREXLERTOWN | State | PA | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| BETTER CITIZENS COMMITTEE | | | | 12 | 14 | 2007 | |
| Mailing Address | PO BOX 165 | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17108 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| BLUE PAC | | | | 12 | 4 | 2007 | |
| Mailing Address | PO BOX 60710 | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17106 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| BOILMAKERS LOCAL 13 PAC FUND | | | | 12 | 13 | 2007 | |
| Mailing Address | 2300 NEW FALLS RD | | | | | | |
| City | NEWPORTVILLE | State | PA | Zip Code (Plus 4) | 19056 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA PAC | | | | 12 | 13 | 2007 | |
| Mailing Address | 495 MANSFIELD AVE | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15205 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| INT'L BROTHERHOOD OF ELECTRICAL WORKERS LOCAL #5 PAC | | | | 12 | 18 | 2007 | |
| Mailing Address | 5 HOT METAL ST, SUITE 400 | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15203 | | |

| | | | | | | |
|---|-----------------------------------|-------|----|-------------------|-------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| INT'L UNION OF OPERATING ENGINEERS LOCAL 542 PAC | | | 12 | 13 | 2007 | |
| Mailing Address | 1375 VIRGINIA DR SUITE 100 | | | | | |
| City | FT. WASHINGTON | State | PA | Zip Code (Plus 4) | 19034 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS PEF | | | 12 | 18 | 2007 | |
| Mailing Address | LOCAL 743 20 MORGAN DR | | | | | |
| City | READING | State | PA | Zip Code (Plus 4) | 19608 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| IRONWORKERS LOCAL UNION 420 PAC | | | 12 | 13 | 2007 | |
| Mailing Address | 1645 FAIRVIEW STREET | | | | | |
| City | READING | State | PA | Zip Code (Plus 4) | 19606 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| IRONWORKERS PO. ACTION LEAGUE PAC | | | 12 | 13 | 2007 | |
| Mailing Address | 1750 NEW YORK, NW | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | 20006 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| IRONWORKERS POLITICAL ACTION LEAGUE | | | 12 | 18 | 2007 | |
| Mailing Address | 981 N PEIFFERS LANE | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17109 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| LABORERS LOCAL 1174 PAC | | | 12 | 13 | 2007 | |
| Mailing Address | 465 ALLENTOWN DR | | | | | |
| City | ALLENTOWN | State | PA | Zip Code (Plus 4) | 18109 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| PA PROFESSIONAL FIREFIGHTERS ASSOC PAC | | | 12 | 4 | 2007 | |
| Mailing Address | 2048 DERRY ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17104 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| PLUMBERS LOCAL UNION 27 PAC | | | 12 | 18 | 2007 | |
| Mailing Address | 1040 MONTOUR WEST INDUSTRIAL PARK | | | | | |
| City | CORAPOLIS | State | PA | Zip Code (Plus 4) | 15108 | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| POLITICAL LABOR ACTION NOW | | | | | | |
| Mailing Address PA BUILDING TRADES 800 N THIRD ST 4TH FL | | | 12 | 13 | 2007 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| STEAMFITTERS LOCAL 449 PAC | | | | | | |
| Mailing Address 1517 WOODRUFF ST | | | 12 | 13 | 2007 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| WESTERN PA LABORERS PAF | | | | | | |
| Mailing Address FORBES PRIDE BLDG 5TH FL 1425 FORBES AVE | | | 12 | 18 | 2007 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 9,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate ARGALL, DAVID VOLUNTEERS FOR | Reporting Period From: <u>1/1/2007</u> To: <u>12/31/2007</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|--|------------------------------------|------------|--------------------|-----------------------------------|
| Full Name of Contributor LISA J. SCHELLER | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX B 130 LINCOLN AVE | | | | 12 | 17 | 2007 | |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | | | | | |
| Employer Name SILBERLINE MANUFACTURING CO. | | | | Occupation BUSINESS OWNER | | | |
| Employer Mailing Address/Principal Place of Business LINCOLN DRIVE PO BOX B | | | | City TAMAQUA | | State PA | Zip Code (Plus 4) 18252 |
| Full Name of Contributor SAM SAXTON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3712 MAUCH CHUNK RD | | | | 12 | 17 | 2007 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | | | | | |
| Employer Name CEDAR HILL MEMORIAL PARK | | | | Occupation FUNERAL DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 1700 AIRPORT RD | | | | City ALLENTOWN | | State PA | Zip Code (Plus 4) 18103 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|--------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| ARGALL, DAVID VOLUNTEERS FOR | | From: <u>1/1/2007</u> To: <u>12/31/2007</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 731.66 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 731.66 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| ARGALL, DAVID VOLUNTEERS FOR | From: <u>1/1/2007</u> To: <u>12/31/2007</u> |

| | | | | | DATE | | AMOUNT | |
|---|--|-------|--|------------------|------------|------------------|-----------------------------|------------|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$ 731.66 |
| FRANK SIRIANNI PLAN | | | | | | | | |
| Mailing Address | | | | | | | | |
| PA BUILDING TRADES 800 N. THIRD ST 4TH FL | | | | | 12 | 13 | 2007 | |
| City | | State | | Zip Code(Plus 4) | | | | |
| HARRISBURG | | PA | | 17102 | | | | |
| Employer of Contributor | | | | | Occupation | | | |
| PA BUILDING TRADES | | | | | PLAN | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| 800 N THIRD ST | | | | HARRISBURG | PA | 17102 | EVENT | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL |
| | | | | | | | | 731.66 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| ARGALL, DAVID VOLUNTEERS FOR | From <u>1/1/2007</u> To: <u>12/31/2007</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| STEVE KROUSE | | | | |
| Mailing Address RD 3 | 12 | 1 | 2007 | \$ 228.96 |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | Description of Expenditure PHOTOS | |
| To Whom Paid | MO | DAY | YEAR | |
| OLD CITY HALL | | | | |
| Mailing Address 423 WALNUT STREET | 12 | 3 | 2007 | \$ 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CAMPAIGN OFFICE/STORAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| POTTSVILLE TARS | | | | |
| Mailing Address C/O SCOTT THOMAS | 12 | 3 | 2007 | \$ 100.00 |
| City POTTSVILLE | State PA | Zip Code (Plus 4) 17901 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| SHEILA'S FLORAL GALLERY | | | | |
| Mailing Address 221 W MARKET ST | 12 | 3 | 2007 | \$ 56.18 |
| City ORWIGSBURG | State PA | Zip Code (Plus 4) 17961 | Description of Expenditure FLOWERS | |
| To Whom Paid | MO | DAY | YEAR | |
| US POSTMASTER | | | | |
| Mailing Address 399 EAST BROAD STREET | 12 | 3 | 2007 | \$ 40.00 |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | Description of Expenditure PO BOX RENTAL | |
| To Whom Paid | MO | DAY | YEAR | |
| VISA | | | | |
| Mailing Address PO BOX 82575 | 12 | 3 | 2007 | \$ 423.12 |
| City LINCOLN | State NE | Zip Code (Plus 4) 65501 | Description of Expenditure CAMPAIGN EXPENSES | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid GREENWOOD HILL FIRE CO | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address | | | 12 | 10 | 2007 | |
| City POTTSVILLE | State PA | Zip Code (Plus 4) 17901 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid DAVID ARGALL | | | MO | DAY | YEAR | \$ 501.49 |
| Mailing Address 106 LAKE DRIVE | | | 12 | 13 | 2007 | |
| City NESQUEHONING | State PA | Zip Code (Plus 4) 18240 | Description of Expenditure MILEAGE REIMBURSEMENT | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid FRIENDS FOR JAY MOYER COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address C/O TREAS: RICHARD DELP 442 PARK AVE | | | 12 | 13 | 2007 | |
| City HARLESVILLE | State PA | Zip Code (Plus 4) 19438 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid KOCH'S TURKEY FARM | | | MO | DAY | YEAR | \$ 242.63 |
| Mailing Address 416 VALLEY ROAD | | | 12 | 13 | 2007 | |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | Description of Expenditure GIFTS | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid VISA | | | MO | DAY | YEAR | \$ 168.53 |
| Mailing Address PO BOX 82575 | | | 12 | 17 | 2007 | |
| City LINCOLN | State NE | Zip Code (Plus 4) 65501 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid OLD CITY HALL | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 423 WALNUT STREET | | | 12 | 25 | 2007 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CAMPAIGN OFFICE/STORAGE | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid VERIZON | | | MO | DAY | YEAR | \$ 24.14 |
| Mailing Address PO BOX 28000 | | | 12 | 25 | 2007 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure CAMPAIGN OFFICE PHONE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 2,835.05 |

