

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 8000634 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Nothampton County Democratic Committee | | | | | | | | | | | | |
| Street Address: 2117 MONTGOMERY ST | | | | | | | | | | | | |
| City: BETHLEHEM | | | | | | State: PA | | | Zip Code: 18017 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2007 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 6 | 2007 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2007 | | 11 | 26 | 2007 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 2,179.25 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 12,678.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 14,857.25 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 12,646.96 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 2,210.29 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 9,086.45 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|----------------------------------------------|---------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| Nothampton County Democratic Committee | From: <u>1/1/2007</u> To: <u>11/26/2007</u> |

| | |
|--------------------------------------------------------------------------------|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 100.00 |

| | |
|----------------------------------------------------------------------------------|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 350.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 350.00 |

| | |
|-------------------------------------------------------------------------|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 11,000.00 |
| All Other Contributions (Part D) | \$ 1,228.00 |
| TOTAL for the Reporting Period (3) | \$ 12,228.00 |

| | |
|------------------------------------------------------------------------------------------|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 12,678.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------|---------------|
| Name of Filing Committee or Candidate Nothampton County Democratic Committee | Reporting Period From: <u>1/1/2007</u> To: <u>11/26/2007</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---------------------------------------------------------------------------------------|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee John Maher for County Council Committee | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 227 Mechanic Street | | | 10 | 24 | 2007 | |
| City Wind Gap | State PA | Zip Code (Plus 4) 18091 | | | | |

| | | | | | | |
|---------------------------------------------------------------------|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Friends of Ann McHale | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 750 Barrymore Lane | | | 10 | 29 | 2007 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18017 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 350.00 |

| | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|--|------------------|-----|---------|
| <div>PART B</div> <div>ALL OTHER CONTRIBUTIONS</div> <div>\$50.01 TO \$250.00</div> <div>Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A)</div> | | | | | | |
| Name of Filing Committee or Candidate | | | | Reporting Period | | |
| | | | | From: | | To: |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| | | | | | | \$ 0.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|----------------------------------------------|-----------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| Nothampton County Democratic Committee | From: <u>1/1/2007</u> To: <u>11/26/2007</u> |

| | | | | DATE | | AMOUNT | |
|--------------------------------------------------------------------------------|----------|----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee Friends of Charles Dertinger | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 8541 Delaware Drive | | | | 10 | 30 | 2007 | |
| City Bangor | State PA | Zip Code (Plus 4) | | | | | |
| Full Name of Contributing Committee Citizens for Lamont McClure | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 4110 Scherman Blvd | | | | 10 | 30 | 2007 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18020 | | | | | |
| Full Name of Contributing Committee Citizens for Lamont McClure | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 4110 Scherman Blvd | | | | 10 | 31 | 2007 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18020 | | | | | |
| Full Name of Contributing Committee Citizens for Lamont McClure | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4110 Scherman Blvd | | | | 11 | 26 | 2007 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18020 | | | | | |
| Full Name of Contributing Committee John Maher for County Council Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 227 Mechanic Street | | | | 10 | 31 | 2007 | |
| City Wind Gap | State PA | Zip Code (Plus 4) 18091 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 11,000.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate Nothampton County Democratic Committee | Reporting Period From: <u>1/1/2007</u> To: <u>11/26/2007</u> |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

| | | | | DATE | AMOUNT | | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Ronald Perin | | | | | | | |
| Mailing Address 818 Grand Central Road | | | | 10 | 30 | 2007 | \$ 500.00 |
| City Pen Argyl | State PA | Zip Code (Plus 4) 18072 | | | | | |
| Employer Name | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State PA | Zip Code (Plus 4) | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------|-----------------------------------|--------------------------|------|-----------|
| Tony Branco | | | | | | | |
| Mailing Address 1510 Clauser Street | | | | 11 | 23 | 2007 | \$ 728.00 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18055 | | | | | |
| Employer Name | | | | Occupation Borough Manager | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State PA | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,228.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Nothampton County Democratic Committee | | From: <u>1/1/2007</u> To: <u>11/26/2007</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|----------------------------------------------------------------------|

| | | | DATE | | | AMOUNT |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|----------------------------------------------|--------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| Nothampton County Democratic Committee | From <u>1/1/2007</u> To: <u>11/26/2007</u> |

| DATE | | | | AMOUNT | | |
|-----------------------------------------------------------------------------|-------------|--------------------------------|-----------------------------------------------------------------------|--------|------|-------------|
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address Commerce Way | | | 10 | 23 | 2007 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Bulk Postage | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address Commerce Way | | | 10 | 25 | 2007 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Bulk Postage | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address Commerce Way | | | 10 | 29 | 2007 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Bulk Postage | | | |
| To Whom Paid Political Strategies, Inc. | | | MO | DAY | YEAR | \$ 3,578.92 |
| Mailing Address Wilshire Palisades Building 1299 Ocean Avenue, Suite 990 | | | 10 | 31 | 2007 | |
| City Santa Monica | State CA | Zip Code (Plus 4) 90401-100 | Description of Expenditure Phones, Printing, and Campaign Services | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address Commerce Way | | | 10 | 31 | 2007 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Bulk Postage | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|--|
| To Whom Paid USPS | | | MO | DAY | YEAR | |
| Mailing Address Commerce Way | | | 11 | 1 | 2007 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Bulk Postage | | | |

| | | | | | | |
|-------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------|------------|-------------|--|
| To Whom Paid Nazareth Jacksonian Club | | | MO | DAY | YEAR | |
| Mailing Address 119 Main Street | | | 11 | 6 | 2007 | |
| City Nazareth | State PA | Zip Code (Plus 4) | Description of Expenditure Election Night Expenses | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------------|------------|-------------|--|
| To Whom Paid Verizon | | | MO | DAY | YEAR | |
| Mailing Address PO Box 28000 | | | 11 | 21 | 2007 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure Phone Bill and Internet | | | |

| | | | | | | |
|---------------------------------------------------------------------------------|--------------------|---------------------------------------|-----------------------------------------------------------------------------|------------|-------------|--|
| To Whom Paid Political Strategies, Inc | | | MO | DAY | YEAR | |
| Mailing Address Wilshire Palisades Building 1299 Ocean Avenue, Suite 990 | | | 11 | 26 | 2007 | |
| City Santa Monica | State CA | Zip Code (Plus 4) 90401-100 | Description of Expenditure Phones, Printing and Campaign Services | | | |

| | | | | | | |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 12,646.96 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | | | |
|--------------------------------------------------------------------------------|--|--------------|--|-----------------------------------------------------------|------------|----------------------------------------|----------------------------------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Nothampton County Democratic Committee | | | | From: <u>1/1/2007</u> To: <u>11/26/2007</u> | | | |
| | | | | | | | Outstanding Balance of Debt |
| | | | | DATE | | | |
| Name of Creditor | | | | MO | DAY | YEAR | |
| Political Strategies, Inc. | | | | 10 | 30 | 2007 | |
| Mailing Address | | | | | | | |
| Wilshire Palisades Building 1299 Ocean Avenue, Suite 990 | | | | | | | \$ 9,086.45 |
| City | | State | | Zip Code (Plus 4) | | Description of Debt | |
| Santa Monica | | CA | | 90401-100 | | Phones, Printing and Campaign Services | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 9,086.45 |