

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2005279   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Baker Elisabeth for Senate |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 1095 MOUNTAIN VIEW DR                                       |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> DALLAS  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 18612       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2007               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STS                          | REP                                 | 40                |                    |
|  |                          |           |                         |                                    |                      | 11                      | 6  | 2007   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 1         | 1                       | 2007                               |                      | 11                      | 26   | 2007   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |           |                         |                                    |                      | \$                      |  | 5,244.32   |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |           |                         |                                    |                      | \$                      |  | 800.00   |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |           |                         |                                    |                      | \$                      |  | 6,044.32   |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |           |                         |                                    |                      | \$                      |  | 4,323.72   |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |           |                         |                                    |                      | \$                      |  | 1,720.60   |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |           |                         |                                    |                      | \$                      |  | 0.00   |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |           |                         |                                    |                      | \$                      |  | 40,000.00  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Baker Elisabeth for Senate                   | From: <u>1/1/2007</u> To: <u>11/26/2007</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |           |
|---|-----------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |           |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 800.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 800.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |           |
|---|-----------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 800.00 |
|---|-----------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Baker Elisabeth for Senate | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2007</u> <b>To:</b> <u>11/26/2007</u> |
|--|--|

|  |          |       |                   | DATE | AMOUNT |      |
|--|----------|-------|-------------------|------|--------|------|
| Full Name of Contributing Committee            |          |       |                   | MO   | DAY    | YEAR |
| Pennsylvania RJR PAC                           |          |       |                   |      |        |      |
| Mailing Address 486 Thomas Jones Way Suite 200 |          |       |                   | 10   | 25     | 2007 |
| City   | Exton    | State | Zip Code (Plus 4) |      |        |      |
|  |          | PA    | 19341             |      |        |      |
|  |          |       |                   |      |        |      |
| Full Name of Contributing Committee            |          |       |                   | MO   | DAY    | YEAR |
| Northeast Builders for Affordable Housing      |          |       |                   |      |        |      |
| Mailing Address 411 Main Street                |          |       |                   | 11   | 8      | 2007 |
| City   | Kingston | State | Zip Code (Plus 4) |      |        |      |
|  |          | PA    | 18704             |      |        |      |
|  |          |       |                   |      |        |      |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 800.00         |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   | DATE       |                   |      | AMOUNT  |
|--|-------|-------------------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   | MO         | DAY               | YEAR |         |
| Mailing Address                                      |       |                   |            |                   |      | \$ 0.00 |
| City   | State | Zip Code (Plus 4) |            |                   |      |         |
| Employer Name  |       |                   | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       | City              | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |      |     |        |         |
| City                | State | Zip Code (Plus 4) |      |     |        |         |
| Receipt Description |       |                   |      |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |      |
| Baker Elisabeth for Senate   |  | From: <u>1/1/2007</u> To: <u>11/26/2007</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Baker Elisabeth for Senate                   | From <u>1/1/2007</u> To: <u>11/26/2007</u> |

| DATE   |                 |                                    |  | AMOUNT    |
|--|-----------------|------------------------------------|--|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless                            | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  | \$ 128.62 |
| <b>Mailing Address</b> P.O. Box 17120                              | 10              | 25                                 | 2007   |           |
| <b>City</b> Tucson   | <b>State</b> AZ | <b>Zip Code (Plus 4)</b> 85731-712 | <b>Description of Expenditure</b> Cell Phone Service |           |
| <b>To Whom Paid</b><br>Brian L. Grove                              | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  | \$ 575.51 |
| <b>Mailing Address</b> 230 Lane Hill Road                          | 10              | 25                                 | 2007   |           |
| <b>City</b> Tunkhannock  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18657     | <b>Description of Expenditure</b> Meetings           |           |
| <b>To Whom Paid</b><br>Wayne County Council of Republican Women    | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  | \$ 60.00  |
| <b>Mailing Address</b> c/o Carole Grodack 1062 Mid Valley Road     | 10              | 26                                 | 2007   |           |
| <b>City</b> Lake Ariel   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18436     | <b>Description of Expenditure</b> 2 Dinner Tickets   |           |
| <b>To Whom Paid</b><br>Circle 200                                  | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  | \$ 100.00 |
| <b>Mailing Address</b> c/o Marilyn Millington 343 Lake Louise Road | 10              | 26                                 | 2007   |           |
| <b>City</b> Dallas   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18612     | <b>Description of Expenditure</b> Membership Dues    |           |
| <b>To Whom Paid</b><br>Children's Service Center                   | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>  | \$ 35.00  |
| <b>Mailing Address</b> 335 South Franklin Street                   | 10              | 26                                 | 2007   |           |
| <b>City</b> Wilkes Barre   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18702     | <b>Description of Expenditure</b> Luncheon Ticket    |           |

|                                     |                    |                                   |  |            |             |          |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Tom Yoniski  |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 12.34 |
| <b>Mailing Address</b> 89 Oak Drive |                    |                                   | 10   | 29         | 2007        |          |
| <b>City</b> Dallas                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 | <b>Description of Expenditure</b><br>Postage |            |             |          |

|   |                    |                                       |   |            |             |           |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Republican State Committee of PA |                    |                                       | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> P.O. Box 11906                   |                    |                                       | 10  | 29         | 2007        |           |
| <b>City</b> Harrisburg                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108-190 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>House Republican Campaign Committee |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 350.00 |
| <b>Mailing Address</b> P.O. Box 11787                      |                    |                                   | 10  | 31         | 2007        |           |
| <b>City</b> Harrisburg                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>Reception Ticket |            |             |           |

|   |                    |                                       |   |            |             |           |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon Wireless |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 135.94 |
| <b>Mailing Address</b> P.O. Box 17120   |                    |                                       | 10  | 31         | 2007        |           |
| <b>City</b> Tucson                      | <b>State</b><br>AZ | <b>Zip Code (Plus 4)</b><br>85731-712 | <b>Description of Expenditure</b><br>Cell Phone Service |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>The Honesdale Lions Club            |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> c/o Juanita Segarra 553 Main Street |                    |                                   | 11   | 1          | 2007        |           |
| <b>City</b> Honesdale                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18431 | <b>Description of Expenditure</b><br>Non-Attending Ticket to Bonanza |            |             |           |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Central United Methodist Church     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> c/o Bruce Mackle 343 Golf Hill Road |                    |                                   | 11  | 1          | 2007        |          |
| <b>City</b> Honesdale                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18431 | <b>Description of Expenditure</b><br>Event Patron |            |             |          |

|                                       |                    |                                       |   |            |             |           |
|---------------------------------------|--------------------|---------------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>JDK Catering   |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 375.00 |
| <b>Mailing Address</b> 1 Bishop Place |                    |                                       | 11  | 1          | 2007        |           |
| <b>City</b> Camp Hill                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011-580 | <b>Description of Expenditure</b><br>Pike County Council of Republican Women Luncheon |            |             |           |

|  |                    |                                   |  |            |             |          |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Jennifer H. Wilson  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 49.95 |
| <b>Mailing Address</b> 41 Evergreen Street |                    |                                   | 11   | 8          | 2007        |          |
| <b>City</b> Shavertown                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18708 | <b>Description of Expenditure</b><br>Consumables |            |             |          |

|   |                    |                                       |   |            |             |          |
|---|--------------------|---------------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Pennsylvania Farm Bureau |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 70.00 |
| <b>Mailing Address</b> P.O. Box 8736            |                    |                                       | 11  | 8          | 2007        |          |
| <b>City</b> Camp Hill                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17001-873 | <b>Description of Expenditure</b><br>Membership Fee |            |             |          |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Triton Hose Company   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 32.00 |
| <b>Mailing Address</b> 108 West Tioga Street |                    |                                   | 11  | 14         | 2007        |          |
| <b>City</b> Tunkhannock                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18627 | <b>Description of Expenditure</b><br>4 Tickets to Ham & Bean Dinner |            |             |          |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Golden Business Machines |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 167.48 |
| <b>Mailing Address</b> 163-165 Church Street    |                    |                                   | 11   | 14         | 2007        |           |
| <b>City</b> Kingston                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18704 | <b>Description of Expenditure</b><br>Equipment Service |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Nice's Old Country Style Almonds |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 810.00 |
| <b>Mailing Address</b> 312 Creamery Road                |                    |                                   | 11   | 15         | 2007        |           |
| <b>City</b> Tunkhannock                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18657 | <b>Description of Expenditure</b><br>Holiday Gifts |            |             |           |

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>Donna Stchur                          |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> Stately Gifts & More 104 Doreen Drive |                    |                                   | 11  | 19         | 2007        |  |
| <b>City</b> Hummelstown                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17036 | <b>Description of Expenditure</b><br>Gift Baskets |            |             |  |

  

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>Lake-Lehman Girl's Basketball Booster Club |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> c/o Sandy Pelleschi 47 Smiths Pond Road    |                    |                                   | 11  | 26         | 2007        |  |
| <b>City</b> Dallas  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 | <b>Description of Expenditure</b><br>Full Page Ad |            |             |  |

  

|  |  |  |  |  |  |                        |
|--|--|--|--|--|--|------------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>      |
|  |  |  |  |  |  | \$            4,323.72 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| <b>Name of Filing Committee or Candidate</b><br>Baker Elisabeth for Senate |  |  |  | <b>Reporting Period</b><br>From: <u>1/1/2007</u> To: <u>11/26/2007</u> |  |  |  |
|--|--|--|--|--|--|--|--|

  

| DATE   |                    |                                   |      | Outstanding<br>Balance of Debt    |
|--|--------------------|-----------------------------------|------|-----------------------------------|
| <b>Name of Creditor</b><br>Andrew J. Sordoni, III                              |                    |                                   |      | \$ 30,000.00                      |
| <b>Mailing Address</b><br>45 Owen Street                                       | 5                  | 4                                 | 2006 |                                   |
| <b>City</b> Forty Fort   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18704 |      |                                   |
| <b>Description of Debt</b><br>Loan   |                    |                                   |      |                                   |
| DATE   |                    |                                   |      | Outstanding<br>Balance of Debt    |
| <b>Name of Creditor</b><br>Brian L. Grove                                      |                    |                                   |      | \$ 5,000.00                       |
| <b>Mailing Address</b><br>230 Lane Hill Road                                   |                    |                                   |      |                                   |
| <b>City</b> Tunkhannock  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18657 |      |                                   |
| <b>Description of Debt</b><br>Loan   |                    |                                   |      |                                   |
| DATE   |                    |                                   |      | Outstanding<br>Balance of Debt    |
| <b>Name of Creditor</b><br>Elisabeth Baker                                     |                    |                                   |      | \$ 5,000.00                       |
| <b>Mailing Address</b><br>1041 Mountain View Drive P.O. Box 59                 |                    |                                   |      |                                   |
| <b>City</b> Lehman   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18627 |      |                                   |
| <b>Description of Debt</b><br>Loan   |                    |                                   |      |                                   |
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> |                    |                                   |      | <b>PAGE TOTAL</b><br>\$ 40,000.00 |