# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                              | on 2004                          | 233         |                       |          | Repo<br>Filed |              | •           | CANDI           | DATE      |        | СОМІ       | MITTEE             | ✓              | LOBI         | BYIST   |           |              |
|---|----------------------------------|-------------|-----------------------|----------|---------------|--------------|-------------|-----------------|-----------|--------|------------|--------------------|----------------|--------------|---------|-----------|--------------|
| Name of Filing C  | Committee, Candid                | ate or L    | obbyist:              |          | FRATE         | RNAL         | ORI         | DER OI          | F POLI    | CE LO  | DDGE 5     | 5                  | <b>F</b>       |              |         |           |              |
| Street Address:   | 1336 SPRING                      | GARDE       | N ST                  |          |               |              |             |                 |           |        |            |                    |                |              |         |           |              |
| City:   | PHILADELPHI                      | A           |                       |          |               |              | St          | ate:            | PA        |        |            | Zip Co             | <b>de:</b> 19  | 123-3        | 295     |           |              |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY       | 1.          | 2ND FRIDA<br>PRIMARY  | Y PRE    | - 2.          | 30 E<br>PRIN | DAY<br>MARY |                 | POST-     | 3.     |            | AMENDI<br>REPORT   |                | Yes          | N       | 0         | $\checkmark$ |
| (place X to<br>the right of                                 | 6TH TUESDAY<br>PRE-ELECTION      | 4. <b>X</b> | 2ND FRIDA<br>ELECTION | Y PRE    | - 5.          | 30 E<br>ELE( | DAY<br>CTIO |                 | POST-     | 6.     |            | TERMIN<br>REPORT   |                | Yes          | Ν       | 0         | $\checkmark$ |
| report type)  | ANNUAL REPORT                    | 7.          | <b>Year</b> 2007      |          |               |              |             | METHO<br>ECK OI |           |        |            | PAPER              |                | $\checkmark$ | DISK    | ETTE      |              |
| Name of Office S  | L<br>Sought by Candida           | te:         |                       |          |               |              | D           | ATE O           | F ELEC    | CTIO   | N          | District<br>Number | Office<br>Code | Par          | ty Cod  | Cour      |              |
|   | ,                                |             |                       |          |               |              | м           | D               | DAY       | YE     | AR         | Itumber            | coue           |              |         | 51        | 5            |
|   |                                  |             |                       |          |               |              |             | 11              |           | 6      | 2007       |                    | (SEE INS       | TRUCTI       | ONS FOR | CODES     | 5)           |
| Summary of  | Receipts and                     | мо          | DAY                   | YEAR     | 2             |              | M           | 0               | DAY       | YE     | AR         | FC                 | OR OFFIC       | E USE        | ONLY    | ,         |              |
| Expenditures  | from:                            |             | 1 1                   | 2        | 007           | то           |             | 9               | 1         | .7     | 2007       |                    |                |              |         |           |              |
| A. Amount Bro   | ught Forward Fror                | n Last R    | eport                 |          | I             |              | \$          |                 |           | 5,6    | 84.83      |                    |                |              |         |           |              |
| B. Total Monetary Contributions And Receipts (From Schedule |                                  |             |                       |          |               |              | \$          |                 |           | ç      | 00.00      |                    |                |              |         |           |              |
| C. Total Funds Available (Sum Of Lines A and B)             |                                  |             |                       |          |               |              | \$          |                 |           | 6,5    | 84.83      |                    |                |              |         |           |              |
| D. Total Expenditures (From Schedule III)                   |                                  |             |                       |          |               | \$           |             |                 | 5,8       | 67.40  | 1          |                    |                |              |         |           |              |
| E. Ending Cash  | Balance (Subtrac                 | t Line D    | From Line             | C)       |               |              | \$          |                 |           | 7      | 17.43      | ]                  |                |              |         |           |              |
| F. Value Of In-   | Kind Contributions               | s Receiv    | ed (From S            | chedu    | le II)        |              | \$          |                 |           |        | 0.00       |                    |                |              |         |           |              |
| G. Unpaid Debt  | ts And Obligations               | (From S     | Schedule I\           | /)       |               |              | \$          |                 |           |        | 0.00       |                    |                |              |         |           |              |
|   |                                  |             |                       | AFF      | IDAV          | IT S         | ECT         | ION             |           |        |            |                    |                |              |         |           |              |
| PART I - If this is   | s a Committee rep                | ort, trea   | surer sign            | here.    | If this       | is a Ca      | andio       | date re         | eport, c  | andio  | late sig   | gn here.           |                |              |         |           |              |
| I swear (or affirm)<br>correct and comple                   | ) that this report, incl<br>ete. | uding the   | e attached sc         | hedules  | s filed o     | n pape       | r or b      | y electi        | ronic me  | dium   | , are to t | the best o         | of my knov     | vledge       | and be  | lief , tr | ue <u></u>   |
| Sworn to and subs   | cribed before me this<br>day of  | 5           | 20                    |          |               |              |             |                 |           | s      | ignature   | e of Perso         | n Submitt      | ing Rep      | oort    |           | _            |
|   | Signatu                          | re          |                       |          |               | _            |             |                 |           |        |            | Prir               | ted Name       |              |         |           | -            |
| My Commission Ex  | -                                |             |                       |          |               |              |             |                 |           |        |            | Ema                | il             |              |         |           | -            |
|   | мо                               | D           | AY                    | YR       |               |              |             |                 | Are       | ea Cod | e          | Daytin             | ne Teleph      | one Nu       | mber    |           | _            |
| Part II- If this is   | a report of a can                | didate's    | authorized            | Comn     | nittee,       | Candi        | date        | shall           | sign he   | ere.   |            |                    |                |              |         |           |              |
| I swear (or affirm)<br>No 320) as amendo                    | that to the best of ned.         | ny knowl    | edge and bel          | ief this | politica      | l com        | mitte       | e has n         | ot violat | ed an  | y provis   | ions of th         | e act of Ju    | ine 3,1      | 937 (P. | L. 133    | з,           |
| Sworn to and subso  | ribed before me this<br>day of   |             | 20                    |          |               |              |             |                 |           |        | s          | ignature           | of Candida     | ite          |         |           | -            |
|   |                                  |             |                       |          |               |              |             |                 |           |        |            | Printe             | ed Name        |              |         |           | -            |
| . <u> </u>  | Signature                        |             |                       |          |               | _            |             |                 |           |        |            |                    |                |              |         |           | _            |
| My Commission Exp   | pires                            |             |                       |          |               |              |             |                 |           |        |            | Ema                | 111            |              |         |           |              |
|   | мо                               | D           | AY                    | YR       |               |              |             |                 | Area (    | Code   |            | D                  | aytime Te      | elephon      | e Num   | ber       | -            |

#### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Page  | 3         |                |                      |                  |
|--|-----------|----------------|----------------------|------------------|
| Name of Filing Committee or Candidate  | Reporting | g Period       |                      |                  |
| FRATERNAL ORDER OF POLICE LODGE 5  | From:     | <u>1/1/200</u> | <u>)7</u> <b>To:</b> | <u>9/17/2007</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                |                      |                  |
| TOTAL for the Reporting  | Period    | (1)            | \$                   | 200.00           |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                |                      |                  |
| Contributions Received From Political Committees (Part A)  |           |                | \$                   | 160.00           |
| All Other Contributions (Part B)   |           |                | \$                   | 240.00           |
| TOTAL for the Reporting  | Period    | (2)            | \$                   | 400.00           |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                |                      |                  |
| Contributions Received From Political Committees (Part C)  |           |                | \$                   | 0.00             |
| All Other Contributions (Part D)   |           |                | \$                   | 300.00           |
| TOTAL for the Reporting  | Period    | (3)            | \$                   | 300.00           |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                |                      |                  |
| TOTAL for the Reporting  | Period    | (4)            | \$                   | 0.00             |
|  |           |                |                      |                  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                | \$                   | 900.00           |

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida                                     | te                 |                           | Repo | rting I | Period        |                        |        |                  |
|---|--------------------|---------------------------|------|---------|---------------|------------------------|--------|------------------|
| FRATERNAL ORDER OF POLICE LODO  | GE 5               |                           | From | :       | <u>1/1/20</u> | <u>)07</u> <b>To</b> : | :      | <u>9/17/2007</u> |
|   |                    |                           |      |         | DATE          |                        | AMOUNT |                  |
| Full Name of Contributing Committee<br>FRIENDS OF MICHAEL LOWRY         |                    |                           | Μ    | 10      | DAY           | YEAR                   |        |                  |
| Mailing Address 6522 BATTERSBY ST   City State Zip Code (Plus 4)        |                    |                           |      |         |               |                        | \$     | 60.00            |
| City PHILADELPHIA   | State<br>PA        | •)                        |      | 30      | 2007          |                        |        |                  |
| Full Name of Contributing Committee<br>COMMITTEE TO ELECT ELLEN GREEN-C | CEISLER            |                           | Μ    | 10      | DAY           | YEAR                   |        |                  |
| Mailing Address 1525 LOCUST ST  | . 6TH FLOOR        |                           |      |         |               |                        | \$     | 100.00           |
| City PHILADELPHIA   | <b>State</b><br>PA | Zip Code (Plus 4<br>19103 | •)   | 7       | 30            | 2007                   |        |                  |
|   |                    |                           |      |         |               |                        |        | PAGE TOTAL       |
| nter Grand Total of Part A on Schedule I, Detailed Summary Page, Secti  |                    |                           |      |         |               |                        | \$     | 160.00           |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |   |                                   |     |           |              |                         |    |                  |  |  |
|---|---|-----------------------------------|-----|-----------|--------------|-------------------------|----|------------------|--|--|
| Name of Filing Committee or Candi   | date  |                                   | Rep | porting P | eriod        |                         |    |                  |  |  |
| FRATERNAL ORDER OF POLICE LO  | DGE 5   |                                   | Fro | m:        | <u>1/1/2</u> | 2 <u>007</u> <b>To:</b> |    | <u>9/17/2007</u> |  |  |
|   |   |                                   |     |           | DATE         |                         |    | AMOUNT           |  |  |
| Full Name of Contributor<br>RETIRED POLICE,FIRE & PRISON GU   | Ull Name of Contributor<br>RETIRED POLICE,FIRE & PRISON GUARD ASSOCIATION |                                   |     |           |              | YEAR                    |    |                  |  |  |
| Mailing Address P.O. BOX 6216   State Zin Code (Blue 4)   |   |                                   |     | 7         | 20           | 2007                    | \$ | 120.00           |  |  |
| City PHILADELPHIA   | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19136 |     |           | 30           | 2007                    |    |                  |  |  |
| Full Name of Contributor<br>PATRICIA LAMB   |   | ·                                 |     | мо        | DAY          | YEAR                    |    |                  |  |  |
| Mailing Address 718 ALBURGER  | ST  |                                   |     |           |              |                         | \$ | 60.00            |  |  |
| City PHILADELPHIA   | <b>State</b><br>PA  | Zip Code (Plus 4)                 |     | 7         | 30           | 2007                    |    |                  |  |  |
| Full Name of Contributor<br>MT. AIRY REAL ESTATE  |   |                                   |     | мо        | DAY          | YEAR                    |    |                  |  |  |
| Mailing Address P.O. BOX 1157   | Mailing Address P.O. BOX 1157   |                                   |     |           |              |                         | \$ | 60.00            |  |  |
| City PHILADELPHIA   | PHILADELPHIA State Zip Code (Plus 4)                                      |                                   |     | 7         | 30           | 2007                    |    |                  |  |  |
|   | PA  | 19046                             |     |           |              |                         |    |                  |  |  |
|   |   |                                   |     |           |              |                         |    | PAGE TOTAL       |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.  |   |                                   |     |           |              |                         |    | 240.00           |  |  |

## PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cand | lidate             |               | Reporting   | Period |     |      |    |            |
|----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
|                                  |                    |               | From:       |        |     | То:  |    |            |
|                                  |                    |               |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Commit | ttee               |               |             | мо     | DAY | YEAR |    |            |
| Mailing Address                  | Mailing Address    |               |             |        |     |      | \$ | 0.00       |
| City                             | State              | Zip Cod       | e (Plus 4)  |        |     |      |    |            |
|                                  |                    |               |             |        |     | ſ    |    | PAGE TOTAL |
| Enter Grand Total of Part C on   | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                            |                    |                | Rep                   | orting Pe | riod           |               |                    |
|--|--------------------|----------------|-----------------------|-----------|----------------|---------------|--------------------|
| FRATERNAL ORDER OF POLICE LODGE                                  | 5                  |                | From                  | n:        | <u>1/1/2</u>   | <u>007</u> To | : <u>9/17/2007</u> |
|  |                    |                |                       | DA        | ATE            |               | AMOUNT             |
| Full Name of Contributor<br>EDWARD KELLERHER                     |                    |                |                       | мо        | DAY            | YEAR          |                    |
| Mailing 8601 ALICIA ST<br>Address Code (Plus 4                   |                    |                |                       |           |                |               | <b>\$</b> 300.00   |
| City PHILADELPHIA  | <b>State</b><br>PA | Zip Code (Plus | : 4)                  | 7         | 30             | 2007          |                    |
| Employer Name  |                    |                | Occupation<br>RETIRED |           |                |               |                    |
| Employer Mailing Address/Principal Place of City<br>Business     |                    |                |                       |           | State          |               | Zip Code (Plus 4)  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page |                    |                |                       | on 3.     |                |               | PAGE TOTAL         |
|  |                    |                |                       | 4         | <b>3</b> 00.00 |               |                    |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

#### prior expenditures that were returned to the filer.

| Name of Filing Committee or  | Candidate               |                     | Report  | ting Perio | od  |      |        |          |      |
|------------------------------|-------------------------|---------------------|---------|------------|-----|------|--------|----------|------|
|                              |                         |                     | From:   |            |     | То:  | :      |          |      |
|                              |                         |                     |         | D          | ATE |      | AMOUNT |          |      |
| Full Name                    |                         |                     |         | мо         | DAY | YEAR |        |          |      |
| Mailing Address              |                         |                     |         |            |     |      | \$     | i        | 0.00 |
| City                         | State                   | Zip Code (          | Plus 4) |            |     |      |        |          |      |
| Receipt Description          |                         |                     |         |            |     |      |        |          |      |
| Enter Grand Total of Part E  | on Schodulo I. Dotailog |                     | Section | 4          |     |      |        | PAGE TOT | AL   |
| Linter Granu Total of Part E |                         | i Suillilai y Page, | Section | -          |     |      | \$     |          | 0.00 |

#### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

#### E THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THING DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period | i                   |                  |  |  |  |  |  |
|---|------------------|---------------------|------------------|--|--|--|--|--|
| FRATERNAL ORDER OF POLICE LODGE 5   | From:            | <u>1/1/2007</u> то: | <u>9/17/2007</u> |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR   |                  |                     |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | eriod (1)        | \$                  | 0.00             |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)  |                  |                     |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | eriod (2)        | \$                  | 0.00             |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                     |                  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | eriod (3)        | \$                  | 0.00             |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 |                  | \$                  | 0.00             |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate   |       |                   | Reporting | g Period |      |      |       |
|---|-------|-------------------|-----------|----------|------|------|-------|
|   |       |                   | From:     |          |      | То:  |       |
|   |       |                   |           | DATE     |      | АМО  | UNT   |
| Full Name of Contributor  |       |                   | мо        | DAY      | YEAR |      |       |
| Mailing Address   |       |                   |           |          |      | \$   | 0.00  |
| City  | State | Zip Code (Plus 4) | ,         |          |      |      |       |
| Description of Contribution:  |       |                   |           |          |      |      |       |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. |       |                   | iled Sum  | mary Pag | je,  | PAGE | TOTAL |
|   |       |                   |           |          | 4    | 6    | 0.00  |

#### SCHEDULE II PART G **IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00**

| Name of Filing Committee or Candidate                              |   |  |            |         | Re         | porting I | Period |         |                 |            |
|--|---|--|------------|---------|------------|-----------|--------|---------|-----------------|------------|
|  |   |  |            |         | Fro        | om:       |        | То:     |                 |            |
|  |   |  |            |         |            |           | DATE   |         |                 | AMOUNT     |
| Full Name of Contributor   |   |  |            |         |            | мо        | DAY    | YEAR    |                 |            |
| Mailing Address  |   |  |            |         |            |           |        | \$      | 0.00            |            |
| City   | State   |  | Zip Code(I | Plus 4) |            |           |        |         |                 |            |
| Employer of Contributor  | 1   |  | 1          |         | Occupation |           |        |         |                 |            |
| Employer Mailing Address/Principal Place of City State<br>Business |   |  |            |         | Zip<br>4)  | Code(Plus | Descri | ption o | of Contribution |            |
| Enter Grand Total of Part G on Sch                                 | Enter Grand Total of Part G on Schedule II, In-Kind Contributions Det |  |            |         | taile      | ed        |        |         |                 | PAGE TOTAL |
| Summary Page, Section 3.   |   |  |            |         |            |           |        |         |                 | 0.00       |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate            |  |                                   | Reporti                                    | ng Period  |               |     |                  |  |  |
|--|--|-----------------------------------|--|--|---------------|-----|------------------|--|--|
| FRATERNAL ORDER OF POLICE LODGE                  | 5  |                                   | From                                       | <u>1/</u>  | <u>1/2007</u> | То: | <u>9/17/2007</u> |  |  |
|  |  |                                   |  | DATE   |               |     | AMOUNT           |  |  |
| To Whom Paid<br>FRIENDS OF DENNY O'BRIEN         |  |                                   | мо   | DAY  | YEAR          |     |                  |  |  |
| Mailing Address P.O.BOX 16015                    |  |                                   | 6  | 14   | 2007          | \$  | 300.00           |  |  |
| City PHILADELPHIA                                | <b>State</b><br>PA   | Zip Code (Plus 4)<br>19114        |  | Description of Expenditure<br>CONTRIBUTION       |               |     |                  |  |  |
| To Whom Paid<br>NOVAK FRANCELLA LLC              | мо   | DAY                               | YEAR                                       |  |               |     |                  |  |  |
| Mailing Address TWO BALA PLAZA SUITE 501         |  |                                   |  | 27   | 2007          | \$  | 1,468.75         |  |  |
| CityBALA CYNWYDStateZip Code (Plus 4)PA19004     |  |                                   |  | Description of Expenditure<br>ACCOUNTANT EXPENSE |               |     |                  |  |  |
| To Whom Paid<br>COMMITTEE TO ELECT MICHAEL NUTER | To Whom Paid<br>COMMITTEE TO ELECT MICHAEL NUTER FOR MAYOR |                                   |  | DAY  | YEAR          |     |                  |  |  |
| Mailing Address P.O. BOX 58550                   |  |                                   | 6  | 29   | 2007          | \$  | 2,000.00         |  |  |
| City PHILADELPHIA                                | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19102 | Description of Expenditure<br>CONTRIBUTION |  |               |     |                  |  |  |
| To Whom Paid<br>PHILADELPHIA COUNCIL AFL-CIO PAC |  | ·                                 | мо   | DAY  | YEAR          |     |                  |  |  |
| Mailing Address 22 SOUTH 22ND ST                 | REET   |                                   | 7  | 16   | 2007          | \$  | 750.00           |  |  |
| City PHILADELPHIA                                | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19103 |  | <b>ition of Exp</b><br>IBUTION                   | penditure     |     |                  |  |  |
| To Whom Paid<br>FRIENDS OF JOHN PERZEL           |  |                                   | мо   | DAY  | YEAR          |     |                  |  |  |
| Mailing Address C/O CATHERINE HA                 | Mailing Address C/O CATHERINE HAAS 253 HUNTSMAN LA.        |                                   |  | 16   | 2007          | \$  | 250.00           |  |  |
| City BLUE BELL                                   | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19422 |  | <b>ition of Exp</b><br>IBUTION                   | benditure     | 1   |                  |  |  |

| To Whom Paid<br>MICHAEL O. SHELLENBERGER                                |             |                                   | мо  | DAY | YEAR |    |                            |
|---|-------------|-----------------------------------|---|-----|------|----|----------------------------|
| Mailing Address 950 CATHERDAL ROAD                                      |             |                                   | 7   | 25  | 2007 | \$ | 250.00                     |
| City PHILADELPHIA   | State<br>PA | Zip Code (Plus 4)<br>19125        | Description of Expenditure<br>PAC POLLS-MAY PRIMARY |     |      |    |                            |
| To Whom Paid<br>COMMITTEE TO ELECT MICHAEL NUTTER FOR MAYOR             |             |                                   | мо  | DAY | YEAR |    |                            |
| Mailing Address P.O. BOX 58550  |             |                                   | 7   | 30  | 2007 | \$ | 820.00                     |
| City PHILADELPHIA   | State<br>PA | <b>Zip Code (Plus 4)</b><br>19102 | Description of Expenditure<br>CONTRIBUTION          |     |      |    |                            |
| To Whom Paid<br>TD BANKNORTH  |             |                                   | мо  | DAY | YEAR |    |                            |
| Mailing Address !8TH AND ARCH ST.                                       |             |                                   | 7   | 30  | 2007 | \$ | 28.65                      |
| City PHILADELPHIA   | State<br>PA | Zip Code (Plus 4)<br>19103        | Description of Expenditure<br>BAANK SERVICE CHARGE  |     |      |    |                            |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |             |                                   |   |     |      | \$ | <b>PAGE TOTAL</b> 5,867.40 |