# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati                        | i <b>on</b> 200                | )5260       |                      |            | Report        |                | CANDI       | DATE       | СОМ          | MITTEE                 | $\checkmark$ | LOBI         | BYIST    |                |  |
|---|--------------------------------|-------------|----------------------|------------|---------------|----------------|-------------|------------|--------------|------------------------|--------------|--------------|----------|----------------|--|
| Number :                                  |                                |             |                      |            | Filed B       | -              | h laha Ca   | +          | 1            |                        |              |              |          |                |  |
|   | Committee, Cand                |             | -                    |            | Com. TC       | Elec           | t John Sa   | abatina    | Jr.          |                        |              |              |          |                |  |
| Street Address:                           | 7720 CASTO                     | DR AVE, 2   | ND FL                |            |               |                |             |            |              | _                      |              |              |          |                |  |
| City:                                     | PHILADELPH                     | IIA         |                      |            |               |                | State:      | PA         | Zip Co       | <b>Zip Code:</b> 19152 |              |              |          |                |  |
| TYPE OF<br>REPORT                         | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          | 2ND FRID<br>PRIMARY  | AY PRE     | - 2. <b>X</b> | 30 DA<br>PRIMA |             | POST-      | 3.           | AMENDMENT<br>REPORT?   |              | Yes          | No       | $\checkmark$   |  |
| (place X to<br>the right of               | 6TH TUESDAY<br>PRE-ELECTION    | 4.          | 2ND FRID<br>ELECTION |            | - 5.          | 30 DA<br>ELECT |             | POST-      | 6.           | TERMIN<br>REPORT       |              | Yes          | No       | $\checkmark$   |  |
| report type)                              | ANNUAL REPOR                   | <b>T</b> 7. | <b>Year</b> 2003     | 7          |               |                | IG METHO    |            |              | PAPER                  |              | $\checkmark$ | DISKE    | TTE            |  |
| Name of Office S                          | -<br>Sought by Candid          | late:       |                      |            |               |                | DATE O      | F ELEC     | TION         | District<br>Number     |              | Par          | ty Code  | County<br>Code |  |
|   |                                |             |                      |            |               |                | мо          | DAY        | YEAR         |                        | STH          | DEN          | 1        | 51             |  |
| REPRESENTATI                              | IVE IN THE GENE                | ERAL ASS    | EMBLY                |            |               |                | 11          |            | 6 2007       | ·                      | (SEE INS     | STRUCTI      | ONS FOR  | CODES)         |  |
| Summary of                                | Receipts and                   | мо          | DAY                  | YEAR       | 1             |                | мо          | DAY        | YEAR         | FC                     | OR OFFIC     | E USE        | ONLY     |                |  |
| Expenditures                              | s from:                        |             | 1                    | 1 2        | 007 <b>T</b>  | 0              | 4           | 3          | 0 2007       | 7                      |              |              |          |                |  |
| A. Amount Bro                             | ught Forward Fre               | om Last R   | eport                |            |               | \$             |             |            | 12,690.35    | ;                      |              |              |          |                |  |
| B. Total Monet                            | ary Contribution               | s And Rec   | eipts (Fro           | m Sche     | dule I)       | \$             |             |            | 0.00         |                        |              |              |          |                |  |
| C. Total Funds                            | Available (Sum (               | Of Lines A  | and B)               |            |               | \$             |             |            | 12,690.35    |                        |              |              |          |                |  |
| D. Total Expen                            | ditures (From Sc               | hedule II   | I)                   |            |               | \$             |             |            | 1,711.00     |                        |              |              |          |                |  |
| E. Ending Cash                            | Balance (Subtra                | ct Line D   | From Line            | e C)       |               | \$             |             |            | 10,979.35    |                        |              |              |          |                |  |
| F. Value Of In-                           | Kind Contributio               | ns Receiv   | ed (From             | Schedu     | le II)        | \$             |             |            | 0.00         |                        |              |              |          |                |  |
| G. Unpaid Debt                            | ts And Obligation              | ns (From S  | Schedule I           | <b>V)</b>  |               | \$             |             |            | 0.00         |                        |              |              |          |                |  |
|   |                                |             |                      | AFF        | IDAVI         | T SE           | CTION       |            |              |                        |              |              |          |                |  |
| PART I - If this is                       | s a Committee re               | port, trea  | surer sign           | here. I    | If this is    | a Car          | ndidate re  | eport, ca  | andidate si  | gn here.               |              |              |          |                |  |
| I swear (or affirm)<br>correct and comple | ) that this report, ir<br>ete. | cluding the | e attached s         | chedules   | s filed on    | paper          | or by elect | ronic me   | dium, are to | the best o             | of my knov   | vledge       | and beli | ef , true      |  |
| Sworn to and subs                         | cribed before me tl<br>day of  | nis         | 20                   |            |               |                |             |            | Signatur     | e of Perso             | on Submitt   | ing Rep      | oort     |                |  |
|   |                                | ture        |                      |            |               | -              |             |            |              | Prir                   | nted Name    | 1            |          |                |  |
| My Commission E                           | -                              |             |                      |            |               |                |             |            |              | Ema                    | ail          |              |          |                |  |
|   | мо                             | D           | AY                   | YR         |               | -              |             | Area       | a Code       | Daytin                 | ne Teleph    | one Nu       | mber     |                |  |
| Part II- If this is                       | a report of a ca               | ndidate's   | authorize            | d Comn     | nittee, Ca    | andid          | ate shall   | sign he    | re.          |                        |              |              |          |                |  |
| I swear (or affirm)<br>No 320) as amende  | that to the best of            | f my knowle | edge and be          | elief this | political     | comm           | ittee has n | ot violate | ed any provi | sions of th            | e act of Ju  | une 3,1      | 937 (P.L | . 1333,        |  |
| Sworn to and subso                        |                                | is          |                      |            |               |                |             |            |              | Signature              | of Candida   | ate          |          |                |  |
|   | day of<br>                     |             |                      |            |               | _              |             |            |              | Print                  | ed Name      |              |          |                |  |
|   | Signature                      | 8           |                      |            |               | -              |             |            |              |                        |              |              |          |                |  |
| My Commission Exp                         | bires                          |             |                      |            |               |                |             |            |              | Ema                    | 311          |              |          |                |  |
|   | мо                             | D           | AY                   | YR         |               | -              |             | Area C     | ode          | D                      | aytime Te    | elephon      | e Numb   | er             |  |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** Com. To Elect John Sabatina Jr. From: <u>1/1/2007</u> **To:** 4/30/2007 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |                  | Reporting Period |    |      |      |      |            |
|--|-------|------------------|------------------|----|------|------|------|------------|
| F  |       |                  | From: To:        |    |      |      |      |            |
|  |       | ·                |                  |    | DATE |      |      | AMOUNT     |
| Full Name of Contributing Committee  |       |                  | м                | 10 | DAY  | YEAR |      |            |
| Mailing Address  |       |                  |                  |    |      |      | \$   | 0.00       |
| City   | State | Zip Code (Plus 4 | •)               |    |      |      |      |            |
|  |       |                  |                  |    |      |      |      | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |                  |    |      | \$   | 0.00 |            |

| Use this Part to it                 | emize all othe<br>50.01 to \$250. | 1 TO \$250.00<br>r contribution<br>00 in the repo | s w<br>ortir | ith an<br>ng per | aggreg<br>iod. |      |    | rom        |
|-------------------------------------|-----------------------------------|---|--------------|------------------|----------------|------|----|------------|
| Name of Filing Committee or Candida | te                                |   |              | oorting P        | eriod          |      |    |            |
|                                     |                                   |   | Fro          | m:               |                | Тс   | ): |            |
|                                     |                                   |   |              |                  | DATE           |      |    | AMOUNT     |
| Full Name of Contributor            |                                   |   |              | мо               | DAY            | YEAR |    |            |
| Mailing Address                     |                                   | -   |              |                  |                |      | \$ | 0.00       |
| City                                | State                             | Zip Code (Plus 4                                  | )            |                  |                |      |    |            |
|                                     |                                   |   |              |                  |                |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on      | Schedule I, Detail                | led Summary Pag                                   | je, Se       | ection 2         | 2.             |      | \$ | 0.00       |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                      |          | From:       |        |     | То:  |    |            |
|                                       |                      |          |             | DA     | TE  |      | A  | AMOUNT     |
| Full Name of Contributing Committee   |                      |          |             | мо     | DAY | YEAR |    | 0.00       |
| Mailing Address                       |                      |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                | Zip Cod  | e (Plus 4)  |        |     |      |    |            |
|                                       |                      |          |             |        |     |      |    |            |
|                                       |                      |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Sched  | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                     |              | Rep       | orting Pe | riod  |      |          |                          |
|---|---------------------|--------------|-----------|-----------|-------|------|----------|--------------------------|
|   |                     |              | Froi      | n:        |       | Т    | ):       |                          |
|   |                     |              |           | D         | ATE   |      | АМ       | IOUNT                    |
| Full Name of Contributor                |                     |              |           | мо        | DAY   | YEAR | \$       | 0.00                     |
| Mailing Address                         |                     |              |           |           |       |      |          |                          |
| City                                    | State               | Zip Code (Pl | ıs 4)     |           |       |      |          |                          |
| Employer Name                           |                     |              |           | Occupat   | tion  |      |          |                          |
| Employer Mailing Address/Principal Plac | ce of Business      | City         |           | •         | State |      | Zip Code | e (Plus 4)               |
| Enter Grand Total of Part C on Sche     | dule I, Detailed Su | ummary Page  | e, Sectio | on 3.     |       |      | P#       | <b>AGE TOTAL</b><br>0.00 |

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                      |            | Report  | ing Peric | d   |      |    |         |      |
|---------------------------------------|----------------------|------------|---------|-----------|-----|------|----|---------|------|
|                                       | Fro                  |            |         |           |     | То:  | :  |         |      |
|                                       |                      |            |         | D         | ATE |      |    | AMOUNT  |      |
| Full Name                             |                      |            |         | мо        | DAY | YEAR | \$ |         | 0.00 |
| Mailing Address                       |                      |            |         |           |     |      |    |         |      |
| City                                  | State                | Zip Code ( | Plus 4) |           |     |      |    |         |      |
| Receipt Description                   | ·                    | •          |         |           |     |      | •  |         |      |
|                                       |                      | _          |         |           |     |      |    | PAGE TO | TAL  |
| Enter Grand Total of Part E on Sched  | ule 1, Detailed Sumn | nary Page, | Section | 4.        |     |      | \$ |         | 0.00 |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

# USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                            |                  |
|---|------------------|----------------------------|------------------|
| Com. To Elect John Sabatina Jr.   | From:            | <u>1/1/2007</u> <b>то:</b> | <u>4/30/2007</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                            |                  |
| TOTAL for the Reporting Pe  | eriod (1)        | \$                         | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | T F)             |                            |                  |
| TOTAL for the Reporting Pe  | eriod (2)        | \$                         | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                            |                  |
| TOTAL for the Reporting Pe  | eriod (3)        | \$                         | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 |                  | \$                         | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              | Name of Filing Committee or Candidate Rep |                   |          | Reporting Period |      |             |           |      |  |
|--|---|-------------------|----------|------------------|------|-------------|-----------|------|--|
| F  |   |                   | From:    |                  |      | То:         |           |      |  |
|  |   |                   |          | DATE             |      |             | AMOUNT    |      |  |
| Full Name of Contributor                           |   |                   | мо       | DAY              | YEAR |             |           |      |  |
| Mailing Address                                    |   | _                 |          |                  |      | <b>7</b> \$ |           | 0.00 |  |
| City   | State                                     | Zip Code (Plus 4) |          |                  |      |             |           |      |  |
| Description of Contribution:                       |   |                   | 1        |                  |      |             |           |      |  |
| Enter Grand Total of Part F on Sched<br>Section 2. | ule II, In-Kind Co                        | ontributions Deta | iled Sum | mary Pag         | je,  |             | PAGE TOTA | AL.  |  |
|  |   |                   |          |                  |      | \$          |           | 0.00 |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                          |                   |                   | Rep    | porting I | Period       |        |                           |
|--|-------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
|  |                   |                   | Fro    | m:        |              | То:    |                           |
|  |                   |                   |        |           | DATE         |        | AMOUNT                    |
| Full Name of Contributor                                       |                   |                   |        | мо        | DAY          | YEAR   |                           |
| Mailing Address  |                   |                   |        |           |              |        | \$ 0.00                   |
| City   | State             | Zip Code(Plus 4)  |        |           |              |        |                           |
| Employer of Contributor  |                   | •                 |        | Occupa    | ation        |        |                           |
| Employer Mailing Address/Principal Plac                        | e of Business     | City              | State  | e Zip     | Code(Plus 4) | Descri | ption of Contribution     |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | d         |              |        | <b>PAGE TOTAL</b><br>0.00 |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate               |       |                   | Reporti  | ng Period        |               |     |                  |  |  |
|---|-------|-------------------|----------|------------------|---------------|-----|------------------|--|--|
| Com. To Elect John Sabatina Jr.                     |       |                   | From     | <u>1/:</u>       | <u>1/2007</u> | То: | <u>4/30/2007</u> |  |  |
|   |       |                   |          | DATE             |               |     | AMOUNT           |  |  |
| To Whom Paid  |       |                   | мо       | DAY              | YEAR          |     |                  |  |  |
| City of Philadelphia c/o Ben Blacker                |       |                   |          |                  |               |     |                  |  |  |
| Mailing Address 6721 Leonard St                     |       |                   | 1        | 19               | 2007          | \$  | 25.00            |  |  |
| City Philadelphia                                   | State | Zip Code (Plus 4) | Descrip  | tion of Exp      | enditure      |     |                  |  |  |
|   | PA    | 19149             | Donatio  | n                |               |     |                  |  |  |
| To Whom Paid<br>OSIA Lodge 2217                     |       |                   | мо       | DAY              | YEAR          |     |                  |  |  |
| Mailing Address 6218 Ridge Ave                      |       |                   | 1        | 26               | 2007          | \$  | 216.00           |  |  |
| City Philadelphia                                   | State | Zip Code (Plus 4) | Descrip  | L<br>tion of Exp | enditure      |     |                  |  |  |
| PA 19128  |       |                   |          | Dues + Donation  |               |     |                  |  |  |
| To Whom Paid<br>62nd Ward Democratic Ward Committe  | e     |                   | мо       | DAY              | YEAR          |     |                  |  |  |
| Mailing Address 1407 Van Kirk St.                   |       |                   | 2        | 16               | 2007          | \$  | 30.00            |  |  |
| City Philadelphia                                   | State | Zip Code (Plus 4) | Descript | l<br>tion of Exp | enditure      |     |                  |  |  |
|   | PA    | 19135             | Donation |                  |               |     |                  |  |  |
| <b>To Whom Paid</b><br>Rhawnhurst AA                |       |                   | мо       | DAY              | YEAR          |     |                  |  |  |
| Mailing Address Solly & Bustleton Av                | es.   |                   | 2        | 18               | 2007          | \$  | 100.00           |  |  |
| City Philadelphia                                   | State | Zip Code (Plus 4) | Descript | tion of Exp      | enditure      | 1   |                  |  |  |
|   | PA    | 19152             | Donatio  | n                |               |     |                  |  |  |
| To Whom Paid<br>53rd Ward Executive Committee       |       |                   | мо       | DAY              | YEAR          |     |                  |  |  |
| Mailing Address 7055 Dorcas St                      |       |                   | 3        | 11               | 2007          | \$  | 100.00           |  |  |
| City Philadelphia                                   | State | Zip Code (Plus 4) | Descript | l<br>tion of Exp | enditure      | I   |                  |  |  |
|   | PA    | 19111             | Donatio  | n                |               |     |                  |  |  |
| To Whom Paid<br>H.D.C.C.                            |       |                   | мо       | DAY              | YEAR          |     |                  |  |  |
| Mailing Address P.O. Box 555 Federal Square Station |       |                   | 3        | 19               | 2007          | \$  | 1,000.00         |  |  |
| City Philadelphia                                   | State | Zip Code (Plus 4) | Descript | l<br>tion of Exp | enditure      | I   |                  |  |  |
|   | PA    | 17108             | Donatio  | n                |               |     |                  |  |  |

| To Whom Paid   |       |                   | мо                         | DAY         | YEAR     |    |            |  |  |
|--|-------|-------------------|----------------------------|-------------|----------|----|------------|--|--|
| Widener University School of Law                                       |       |                   | MO                         | DAT         | TEAK     |    |            |  |  |
| Mailing Address P.O. Box 7474  |       |                   | 3                          | 22          | 2007     | \$ | 100.00     |  |  |
| City Wilmington  | State | Zip Code (Plus 4) | Description of Expenditure |             |          |    |            |  |  |
|  | РА    | 19803             | Donation                   |             |          |    |            |  |  |
| To Whom Paid   |       |                   | мо                         | DAY         | YEAR     |    |            |  |  |
| Bnai Israel-Ohev Zedek   |       |                   | MO                         |             | TEAR     |    |            |  |  |
| Mailing Address 8201 Castor Ave  |       |                   | 4                          | 10          | 2007     | \$ | 100.00     |  |  |
| City Philadelphia  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |            |  |  |
|  | РА    | 19152             | Donatio                    | n for Ad Jo | ournal   |    |            |  |  |
| To Whom Paid   |       |                   | мо                         | DAY         | YEAR     |    |            |  |  |
| AOH - Div 40   |       |                   | MO                         | DAT         | TLAK     |    |            |  |  |
| Mailing Address P.O. Box 45700   |       |                   | 4                          | 27          | 2007     | \$ | 40.00      |  |  |
| City Philadelphia  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |            |  |  |
| PA 19149 Dor   |       |                   |                            |             |          |    |            |  |  |
|  |       |                   |                            |             |          |    | PAGE TOTAL |  |  |
| nter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |                            |             |          | \$ | 1,711.00   |  |  |