

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                      |  |   |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|---|
| <b>Filer Identification Number :</b> 9200339  |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Citizens for Vincent Hughes |                          |                          |                         |                                    |                      |  |   |
| <b>Street Address:</b> 4601 MARKET ST. 1ST FLR                                      |                          |                          |                         |                                    |                      |  |   |
| <b>City:</b> PHILADELPHIA   |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 19139                               |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                  | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|   | ANNUAL REPORT            | 7.                       | Year 2007               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b> <input type="checkbox"/>  |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      | <b>District Number</b>                               | <b>Office Code</b>  |
| SENATOR IN THE GENERAL ASSEMBLY   |                          |                          |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>  | <b>Party Code</b>   |
|   |                          |                          |                         | 11                                 | 6                    | 2007   | 51  |
|   |                          |                          |                         | (SEE INSTRUCTIONS FOR CODES)       |                      |  |   |
| <b>Summary of Receipts and Expenditures from:</b>                                   |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>  | <b>DAY</b>  |
|   |                          | 1                        | 1                       | 2007                               |                      | 4  | 30  |
|   |                          |                          |                         | 2007                               |                      | 2007   |   |
| <b>A. Amount Brought Forward From Last Report</b>                                   |                          |                          |                         |                                    | \$ 9,272.01          |  |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>               |                          |                          |                         |                                    | \$ 17,257.69         |  |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                              |                          |                          |                         |                                    | \$ 26,529.70         |  |   |
| <b>D. Total Expenditures (From Schedule III)</b>                                    |                          |                          |                         |                                    | \$ 12,254.85         |  |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                         |                          |                          |                         |                                    | \$ 14,274.85         |  |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                |                          |                          |                         |                                    | \$ 0.00              |  |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                           |                          |                          |                         |                                    | \$ 0.00              |  |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| Citizens for Vincent Hughes                  | From: <u>1/1/2007</u> To: <u>4/30/2007</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 250.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 6,500.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 10,500.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 17,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 7.69 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 17,257.69 |
|---|--------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>Citizens for Vincent Hughes  | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2007</u> <b>To:</b> <u>4/30/2007</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Pharmacy Political Action Committee        |                 |                                |           |            |             |           |
| <b>Mailing Address</b> 508 N Third Street  |                 |                                | 4         | 11         | 2007        |           |
| <b>City</b> Harrisburg                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Citizens for Vincent Hughes | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2007</u> <b>To:</b> <u>4/30/2007</u> |
|---|---|

|   |  |         |                        | DATE |     | AMOUNT |            |
|---|--|---------|------------------------|------|-----|--------|------------|
| Full Name of Contributing Committee                 |  |         |                        | MO   | DAY | YEAR   | \$500.00   |
| PSEA PACE   |  |         |                        | 3    | 29  | 2007   |            |
| Mailing Address400 North Third Street PO BOX 1724   |  |         |                        |      |     |        |            |
| CityHarrisburg                                      |  | StatePA | Zip Code (Plus 4)17105 |      |     |        |            |
| Full Name of Contributing Committee                 |  |         |                        | MO   | DAY | YEAR   | \$500.00   |
| Boliermakers Local PAC                              |  |         |                        | 3    | 29  | 2007   |            |
| Mailing Address2300 New Falls Rd                    |  |         |                        |      |     |        |            |
| CityNewportville                                    |  | StatePA | Zip Code (Plus 4)19056 |      |     |        |            |
| Full Name of Contributing Committee                 |  |         |                        | MO   | DAY | YEAR   | \$2,500.00 |
| AFSCME AFL CIO Council 13 Political & Legislative B |  |         |                        | 3    | 29  | 2007   |            |
| Mailing Address4031 Executive PArk Drive            |  |         |                        |      |     |        |            |
| CityHarrisburg                                      |  | StatePA | Zip Code (Plus 4)17111 |      |     |        |            |
| Full Name of Contributing Committee                 |  |         |                        | MO   | DAY | YEAR   | \$500.00   |
| PFT Committee to Support Public Education           |  |         |                        | 3    | 30  | 2007   |            |
| Mailing Address1816 Chestnut Street                 |  |         |                        |      |     |        |            |
| CityPhiladelphia                                    |  | StatePA | Zip Code (Plus 4)19103 |      |     |        |            |
| Full Name of Contributing Committee                 |  |         |                        | MO   | DAY | YEAR   | \$500.00   |
| PSCOA PAC   |  |         |                        | 4    | 3   | 2007   |            |
| Mailing Address2421 N Front Street                  |  |         |                        |      |     |        |            |
| CityHarrisburg                                      |  | StatePA | Zip Code (Plus 4)17110 |      |     |        |            |
| Full Name of Contributing Committee                 |  |         |                        | MO   | DAY | YEAR   | \$500.00   |
| HAPAC - State                                       |  |         |                        | 4    | 3   | 2007   |            |
| Mailing AddressPO Box 8600                          |  |         |                        |      |     |        |            |
| CityHarrisburg                                      |  | StatePA | Zip Code (Plus 4)17105 |      |     |        |            |

| Full Name of Contributing Committee            |          |                         | MO | DAY | YEAR | \$ 500.00 |
|--|----------|-------------------------|----|-----|------|-----------|
| AZ PAC   |          |                         | 4  | 3   | 2007 |           |
| Mailing Address 1800 Concord Pike PO Box 15438 |          |                         |    |     |      |           |
| City Wilmington                                | State DE | Zip Code (Plus 4) 19850 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee                           |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Buchanan Ingersoll/Committee for Effective State Governenment |          |                         |    |     |      |           |
| Mailing Address 1 Oxford Center, 20th Flr 301 Grant Street    |          |                         | 4  | 11  | 2007 |           |
| City Pittsburg  | State PA | Zip Code (Plus 4) 15219 |    |     |      |           |

| Full Name of Contributing Committee                                    |          |                         | MO | DAY | YEAR | \$500.00 |
|--|----------|-------------------------|----|-----|------|----------|
| Merck PAC  |          |                         | 4  | 20  | 2007 |          |
| Mailing Address 601 Pennsylvania Avenue NW North Building - Suite 1200 |          |                         |    |     |      |          |
| City Washington  | State DC | Zip Code (Plus 4) 20004 |    |     |      |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 6,500.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Citizens for Vincent Hughes | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2007</u> <b>To:</b> <u>4/30/2007</u> |
|---|---|

|  |                    |                                   |             | DATE                  | AMOUNT             |                          |              |
|--|--------------------|-----------------------------------|-------------|-----------------------|--------------------|--------------------------|--------------|
| <b>Full Name of Contributor</b><br>Tamara S Stine                        |                    |                                   |             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b>              | \$ 500.00    |
| <b>Mailing Address</b> Dublin Associates   212 N. Third Street, Site 203 |                    |                                   |             | 3                     | 30                 | 2007                     |              |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |             |                       |                    |                          |              |
| <b>Employer Name</b>   |                    |                                   |             | <b>Occupation</b> unk |                    |                          |              |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    |                                   | <b>City</b> |                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |              |
| <b>Full Name of Contributor</b><br>Anthony Welters                       |                    |                                   |             | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b>              | \$ 10,000.00 |
| <b>Mailing Address</b> 8045 Leesburg Pike, Ste. 650                      |                    |                                   |             | 4                     | 10                 | 2007                     |              |
| <b>City</b> Vienna   | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22182 |             |                       |                    |                          |              |
| <b>Employer Name</b>   |                    |                                   |             | <b>Occupation</b> unk |                    |                          |              |
| <b>Employer Mailing Address/Principal Place of Business</b>              |                    |                                   | <b>City</b> |                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                                       |
|---------------------------------------|
| <b>PAGE TOTAL</b><br><br>\$ 10,500.00 |
|---------------------------------------|

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>Citizens for Vincent Hughes | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2007</u> <b>To:</b> <u>4/30/2007</u> |
|---|---|

|  |  |                    |                                   | DATE    |           | AMOUNT       |            |
|--|--|--------------------|-----------------------------------|---------|-----------|--------------|------------|
| <b>Full Name</b><br>AB Advance Bank        |  |                    |                                   | MO<br>3 | DAY<br>31 | YEAR<br>2007 | \$<br>2.90 |
| <b>Mailing Address</b> 4801 Seton Drive    |  |                    |                                   |         |           |              |            |
| <b>City</b> Baltimore                      |  | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>21215 |         |           |              |            |
| <b>Receipt Description</b> Interest Earned |  |                    |                                   |         |           |              |            |

|  |  |                    |                                   |         |           |              |            |
|--|--|--------------------|-----------------------------------|---------|-----------|--------------|------------|
| <b>Full Name</b><br>Advance Bank           |  |                    |                                   | MO<br>4 | DAY<br>30 | YEAR<br>2007 | \$<br>4.79 |
| <b>Mailing Address</b> 4801 Seton Drive    |  |                    |                                   |         |           |              |            |
| <b>City</b> Baltimore                      |  | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>21215 |         |           |              |            |
| <b>Receipt Description</b> Interest Earned |  |                    |                                   |         |           |              |            |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 7.69           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |         |
| Citizens for Vincent Hughes  |  | From: <u>1/1/2007</u> To: <u>4/30/2007</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| Citizens for Vincent Hughes                  | From <u>1/1/2007</u> To: <u>4/30/2007</u> |

| DATE                                       |                 |                                |  | AMOUNT      |
|--|-----------------|--------------------------------|--|-------------|
| <b>To Whom Paid</b>                        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Hilton Philadelphia City Avenue            |                 |                                |  |             |
| <b>Mailing Address</b> 4200 City Avenue    | 4               | 10                             | 2007   | \$ 278.18   |
| <b>City</b> Phila                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19131 | <b>Description of Expenditure</b> Meeting exp. 3/24/07                         |             |
| <b>To Whom Paid</b>                        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Vincent Hughes                             |                 |                                |  |             |
| <b>Mailing Address</b> unknown             | 4               | 26                             | 2007   | \$ 410.00   |
| <b>City</b>                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b> Reimbursed for Political Expenses            |             |
| <b>To Whom Paid</b>                        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Roman Lax Parents Association              |                 |                                |  |             |
| <b>Mailing Address</b> unknown             | 3               | 29                             | 2007   | \$ 1,000.00 |
| <b>City</b>                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b> Sponsorship for Golf Tournament/Contribution |             |
| <b>To Whom Paid</b>                        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Blondell Reynolds Brown For City Council   |                 |                                |  |             |
| <b>Mailing Address</b> unknown             | 3               | 29                             | 2007   | \$ 1,000.00 |
| <b>City</b>                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b> contribution                                 |             |
| <b>To Whom Paid</b>                        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Marcella Daniels-Gibson                    |                 |                                |  |             |
| <b>Mailing Address</b> 5441 Diamond Street | 4               | 10                             | 2007   | \$ 264.55   |
| <b>City</b> Phila                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19131 | <b>Description of Expenditure</b> Contirbution - Charitable/Reimbursement      |             |
| <b>To Whom Paid</b>                        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| Fattah For Mayor                           |                 |                                |  |             |
| <b>Mailing Address</b> unknown             | 4               | 10                             | 2007   | \$ 4,000.00 |
| <b>City</b>                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b> contribution                                 |             |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Democratic Women of Philadelphia |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 320.00 |
| <b>Mailing Address</b> unknown                          |                    |                          | 4   | 10         | 2007        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

  

|   |                    |                          |   |            |             |             |
|---|--------------------|--------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Fattah For Mayor |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> unknown          |                    |                          | 4   | 12         | 2007        |             |
| <b>City</b>                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |             |

  

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Hilton Philadelphia City Avenue |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,093.50 |
| <b>Mailing Address</b> 4200 City Avenue                |                    |                                   | 3   | 27         | 2007        |             |
| <b>City</b> Phila                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19131 | <b>Description of Expenditure</b><br>Fund-raising venue |            |             |             |

  

|   |                    |                                   |  |            |             |             |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Amani Bright     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2,100.00 |
| <b>Mailing Address</b> 905 Kenmore Road |                    |                                   | 3  | 30         | 2007        |             |
| <b>City</b> Phila                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19151 | <b>Description of Expenditure</b><br>Fundraising Services- Monthly Consultant/Contract |            |             |             |

  

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Scotts' Bar & Grille |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 339.44 |
| <b>Mailing Address</b> 212 Locust Street    |                    |                                   | 3  | 29         | 2007        |           |
| <b>City</b> Harrisburg                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>Fundraiser - Event March 13, 2007 |            |             |           |

  

|                                    |                    |                                   |   |            |             |           |
|------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 217.89 |
| <b>Mailing Address</b> PO Box 8585 |                    |                                   | 4   | 4          | 2007        |           |
| <b>City</b> Philadelphia           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19173 | <b>Description of Expenditure</b><br>telephone bill |            |             |           |

  

|                                    |                    |                                   |   |            |             |           |
|------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Verizon     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 231.29 |
| <b>Mailing Address</b> PO Box 8585 |                    |                                   | 4   | 26         | 2007        |           |
| <b>City</b> Philadelphia           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19173 | <b>Description of Expenditure</b><br>telephone bill |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 12,254.85      |

