#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 9100099 Report Filed By: CANDIDATE COMMITTEE |  |             |                          |      | ✓     | LOBI  | BYIST          |                    |                                    |            |            |                    |                |          |           |          |     |
|---|--|-------------|--------------------------|------|-------|-------|----------------|--------------------|------------------------------------|------------|------------|--------------------|----------------|----------|-----------|----------|-----|
| Name of Filing C  | Committee, Candid                              | ate or L    | obbyist:                 | İ    | RAC   | E S   | TREET          | PAC                |                                    |            |            |                    |                |          |           |          | _   |
| Street Address:   | 1301 NORTH                                     | 31ST S      | Γ                        |      |       |       |                |                    |                                    |            |            |                    |                |          |           |          |     |
| City:   | PHILADELPHI<br>-                               | A           |                          |      |       |       |                | State:             | PA                                 |            |            | Zip Co             | <b>ie:</b> 19  | 9121-4   | 495       |          |     |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY                     | 1.          | 2ND FRIDAY P<br>PRIMARY  | RE-  |       | 2.    | 30 DA<br>PRIMA |                    | POST-                              | 3.         |            | AMENDM<br>REPORT   |                | Yes      | No        | •        | /   |
| (place X to<br>the right of                                       | 6TH TUESDAY<br>PRE-ELECTION                    | 4.          | 2ND FRIDAY  <br>ELECTION | PRE  | - [   | 5.    | 30 DA<br>ELECT |                    | POST-                              | 6.         |            | TERMINA<br>REPORT  |                | Yes      | No        | •        | /   |
| report type)  | ANNUAL REPORT                                  | 7. <b>X</b> | <b>Year</b> 2006         |      |       |       |                | IG METH<br>CHECK C |                                    |            |            | PAPER DISKI        |                |          | DISKE     | TTE      |     |
| Name of Office S  | Sought by Candida                              | te:         |                          |      |       |       |                | DATE (             | )F ELE                             | CTIC       | N          | District<br>Number | Office<br>Code | Par      | ty Code   | Count    | ty  |
|   |  |             |                          |      |       |       |                | МО                 | DAY                                | ΥI         | EAR        |                    | 1              | <u> </u> |           |          |     |
|   |  |             |                          |      |       |       |                | 11                 |                                    | 7          | 2006       |                    | (SEE IN        | STRUCTI  | ONS FOR C | ODES)    |     |
| Summary of Receipts and MO DAY YEAR MO DAY                        |  |             |                          |      |       | DAY   | Y              | EAR                | FC                                 | R OFFI     | CE USE     | ONLY               |                |          |           |          |     |
| Expenditures  | from:  |             | 1 1                      |      | 1     | Т     | 0              | 12                 | 2                                  | 31         | 2006       |                    |                |          |           |          |     |
| A. Amount Bro   | ught Forward Fro                               | m Last R    | eport                    |      |       |       | \$             |                    |                                    | į          | 552.42     |                    |                |          |           |          |     |
| B. Total Moneta   | ary Contributions                              | And Rec     | eipts (From Sc           | he   | dule  | : I)  | \$             |                    |                                    | 20,0       | 00.00      |                    |                |          |           |          |     |
| C. Total Funds Available (Sum Of Lines A and B) \$ 20,552.42      |  |             |                          |      |       |       |                |                    |                                    |            |            |                    |                |          |           |          |     |
| D. Total Expenditures (From Schedule III) \$ 8,950.00             |  |             |                          |      |       |       |                |                    |                                    |            |            |                    |                |          |           |          |     |
| E. Ending Cash Balance (Subtract Line D From Line C)              |  |             |                          |      |       | \$    |                |                    | 11,6                               | 02.42      | ]          |                    |                |          |           |          |     |
| F. Value Of In-   | Kind Contribution                              | s Receiv    | ed (From Sche            | dul  | e II  | ()    | \$             |                    |                                    |            | 0.00       |                    |                |          |           |          |     |
| G. Unpaid Debt  | ts And Obligations                             | (From S     | Schedule IV)             |      |       |       | \$             |                    |                                    | 60,0       | 00.00      |                    |                | 1        |           |          |     |
|   |  |             | A                        | FF   | IDA   | ۱۷۶   | T SE           | CTION              |                                    |            |            |                    |                |          |           |          |     |
| PART I - If this is   | s a Committee rep                              | ort, trea   | surer sign her           | e. I | f th  | is is | a Can          | ndidate r          | eport, o                           | candi      | date sig   | gn here.           |                |          |           |          |     |
| I swear (or affirm) correct and complete                          | ) that this report, inc<br>ete.                | luding the  | attached sched           | ules | filed | d on  | paper (        | or by elec         | tronic m                           | edium      | , are to t | the best o         | f my kno       | wledge   | and belie | ef , tru | ie, |
| Sworn to and subs   | cribed before me thi<br>day of                 | S           | 20                       |      |       |       |                |                    |                                    | 5          | Signature  | of Perso           | n Submit       | ting Rep | oort      |          | -   |
|   | Signatu  | ıre         |                          |      |       |       | -<br>-         |                    |                                    |            |            | Prin               | ted Name       | e        |           |          | -   |
| My Commission Ex  | cpires   |             |                          |      |       |       | _              |                    |                                    |            |            | Ema                | il             |          |           |          | -   |
|   | мо   | D           | AY                       | ΥR   |       |       |                |                    | Ar                                 | ea Coo     | ie         | Daytim             | e Teleph       | none Nu  | mber      |          |     |
| Part II- If this is   | a report of a can                              | didate's    | authorized Co            | mm   | itte  | e, C  | andid          | ate shall          | sign h                             | ere.       |            |                    |                |          |           |          |     |
| I swear (or affirm)<br>No 320) as amende                          | that to the best of i                          | ny knowle   | edge and belief t        | this | polit | tical | commi          | ittee has i        | not viola                          | ted ar     | y provis   | ions of th         | e act of J     | une 3,1  | 937 (P.L  | . 1333   | ,   |
| Sworn to and subscribed before me this                            |  |             |                          |      |       |       |                |                    | s                                  | ignature o | of Candid  | ate                |                |          | -         |          |     |
|   | day of<br>———————————————————————————————————— |             |                          |      |       |       | _              |                    |                                    |            |            | Printe             | d Name         |          |           |          | -   |
|   | Signature                                      |             |                          |      |       |       | -              |                    |                                    |            |            |                    |                |          |           |          | _   |
| My Commission Exp   | ires   |             |                          |      |       |       |                |                    |                                    |            |            | Ema                | il             |          |           |          |     |
|   | мо   | D           | AY                       | ΥR   |       |       | -              |                    | Area Code Daytime Telephone Number |            |            |                    |                |          |           |          |     |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting Period |     |                   |
|--|------------------|-----|-------------------|
| RACE STREET PAC  | From:            | To: | <u>12/31/2006</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                  |     |                   |
| TOTAL for the Reporting  | Period (1)       | \$  | 0.00              |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                  |     |                   |
| Contributions Received From Political Committees (Part A)  |                  | \$  | 0.00              |
| All Other Contributions (Part B)   |                  | \$  | 0.00              |
| TOTAL for the Reporting  | Period (2)       | \$  | 0.00              |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                  |     |                   |
| Contributions Received From Political Committees (Part C)  |                  | \$  | 0.00              |
| All Other Contributions (Part D)   |                  | \$  | 20,000.00         |
| TOTAL for the Reporting  | Period (3)       | \$  | 20,000.00         |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)  |                  |     |                   |
| TOTAL for the Reporting  | Period (4)       | \$  | 0.00              |
|  |                  |     |                   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  | \$  | 20,000.00         |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                           | his Part to itemize onl<br>with an aggregate val | -                 |    |    | -    |      |    |            |
|---------------------------|--|-------------------|----|----|------|------|----|------------|
| Name of Filing Comm       | ittee or Candidate                               |                   | Re |    |      |      |    |            |
|                           |  | From:             |    |    | То   | :    |    |            |
|                           |  | 1                 |    |    | DATE |      |    | AMOUNT     |
| Full Name of Contribution | ng Committee                                     |                   |    | МО | DAY  | YEAR |    |            |
| Mailing Address           |  |                   |    |    |      |      | \$ | 0.00       |
| City                      | State  | Zip Code (Plus 4) | )  |    |      |      |    |            |
|                           | •  | •                 |    |    | •    | •    |    | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate  Reporting Period |       |                   |           |    |      |      |    |        |  |
|---|-------|-------------------|-----------|----|------|------|----|--------|--|
|   |       |                   | From: To: |    |      |      |    |        |  |
|   |       |                   |           |    | DATE |      |    | AMOUNT |  |
| Full Name of Contributor                                |       |                   |           | мо | DAY  | YEAR |    |        |  |
| Mailing Address   |       |                   |           |    |      |      | \$ | 0.00   |  |
| City  | State | Zip Code (Plus 4) |           |    |      |      |    |        |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candida | ame of Filing Committee or Candidate Report |              | Reporting   | orting Period |      |      |           |            |
|-------------------------------------|---|--------------|-------------|---------------|------|------|-----------|------------|
|                                     |   |              | From:       |               |      | То:  |           |            |
|                                     |   |              |             | DA            | ΛΤΕ. |      | Α         | MOUNT      |
| Full Name of Contributing Committee |   |              |             | мо            | DAY  | YEAR |           |            |
| Mailing Address                     |   |              |             |               |      |      | <b>\$</b> | 0.00       |
| City                                | State                                       | Zip Cod      | e (Plus 4)  |               |      |      |           |            |
|                                     |   |              |             |               |      |      |           | PAGE TOTAL |
| Enter Grand Total of Part C on Sc   | hedule I, Detail                            | ed Summary P | age, Sectio | n 3.          |      |      | \$        | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  | ame of Filing Committee or Candidate |                                   |       |                    | Reporting Period |      |                                |          |  |  |
|--|--------------------------------------|-----------------------------------|-------|--------------------|------------------|------|--------------------------------|----------|--|--|
| RACE STREET PAC  |                                      |                                   | Fror  | m:                 |                  | То   | : 12/31/2006                   | <u>5</u> |  |  |
|  |                                      |                                   |       | D/                 | ATE              |      | AMOUNT                         |          |  |  |
| Full Name of Contributor RICHARD K. BARNHART                                 |                                      |                                   |       | МО                 | DAY              | YEAR |                                |          |  |  |
| Mailing 40 EVANS LANE Address  |                                      |                                   |       |                    |                  | 2005 | \$ 20,000                      | ).00     |  |  |
| City HARVERFORED   | State<br>PA                          | <b>Zip Code (Plus 4)</b><br>19041 |       |                    | 22               | 2006 |                                |          |  |  |
| Employer Name PENNROSE DEVELOPI  | MENT LLC                             |                                   |       | Occupation PARTNER |                  |      |                                |          |  |  |
| Employer Mailing Address/Principal Plac<br>Business                          | e of                                 | City                              |       | •                  | State            |      | Zip Code (Plus 4)              |          |  |  |
| 1301 NORTH 31ST STREET   |                                      | PHILADE                           | LPHIA |                    | PA               |      | 191214495                      |          |  |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. |                                      |                                   |       |                    |                  |      | <b>PAGE TOTAL</b> \$ 20,000.00 |          |  |  |
|  |                                      |                                   |       |                    |                  |      |                                |          |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Name of Filing Committee or Candidate |                 | Reporting Period |    |     |      |    |            |      |
|-----------------------------|---------------------------------------|-----------------|------------------|----|-----|------|----|------------|------|
|                             |                                       |                 | From:            |    |     | To:  |    |            |      |
|                             |                                       |                 |                  | D  | ATE |      |    | AMOUNT     |      |
| Full Name                   |                                       |                 |                  | мо | DAY | YEAR |    |            |      |
| Mailing Address             |                                       |                 |                  |    |     |      | \$ |            | 0.00 |
| City                        | State                                 | Zip Code (      | Plus 4)          |    |     |      |    |            |      |
| Receipt Description         |                                       | •               |                  | •  |     |      |    |            |      |
| Enter Grand Total of Part E | on Schedule T. Detailer               | d Summary Page  | Section          | 4  |     |      |    | PAGE TOTAL |      |
| Enter Grana Total of Fait E | on senedare 1, Betanet                | a Summary rage, | Section          |    |     |      | \$ | 0.0        | 0    |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |     |            |  |  |  |  |  |  |
|--|------------------|-----|------------|--|--|--|--|--|--|
| RACE STREET PAC  | From:            | To: | 12/31/2006 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |     |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$  | 0.00       |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |     |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$  | 0.00       |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |     |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$  | 0.00       |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$  | 0.00       |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | nme of Filing Committee or Candidate  |                       |          | Reporting Period |       |            |            |  |
|--------------------------------------|---|-----------------------|----------|------------------|-------|------------|------------|--|
|                                      |   |                       | From:    |                  |       | То:        |            |  |
|                                      |   |                       |          | DATE             |       | AMOUNT     |            |  |
| Full Name of Contributor             |   |                       | МО       | DAY              | YEAR  |            |            |  |
| Mailing Address                      |   |                       |          |                  |       | <b>\$</b>  | 0.00       |  |
| City                                 | State   | Zip Code (Plus 4)     |          |                  |       |            |            |  |
| Description of Contribution:         |   |                       |          |                  |       |            |            |  |
| Enter Grand Total of Part E on Sch   | andula II. In-Kir   | nd Contributions Data | ilad Sum | mary Pag         |       |            | DACE TOTAL |  |
| Section 2.                           | Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. |                       |          | iliai y Pag      | , je, | PAGE TOTAL |            |  |
|                                      |   |                       |          |                  |       | \$         | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate               | me of Filing Committee or Candidate  |      |               |     | Reporting Period |           |        |            |                 |  |
|---|--|------|---------------|-----|------------------|-----------|--------|------------|-----------------|--|
|   |  |      |               |     | From:            |           | То:    | То:        |                 |  |
|   |  |      |               |     |                  | DATE      |        |            | AMOUNT          |  |
| Full Name of Contributor                            |  |      |               |     | мо               | DAY       | YEAR   |            |                 |  |
| Mailing Address                                     |  |      |               |     |                  |           | \$     | 0.00       |                 |  |
| City  | State  |      | Zip Code(Plus | 4)  |                  |           |        |            |                 |  |
| Employer of Contributor                             |  |      |               |     | Occupa           | ation     |        |            |                 |  |
| Employer Mailing Address/Principal Plad<br>Business | ce of  | City | Sta           | ite | Zip<br>4)        | Code(Plus | Descri | ption      | of Contribution |  |
| Enter Grand Total of Part G on Sch                  | Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed |      |               |     |                  |           |        | PAGE TOTAL |                 |  |
| Summary Page, Section 3.                            |  |      |               |     |                  |           |        |            | 0.00            |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or C             | andidate                                 |                                   | Reporting Period           |   |      |     |            |  |
|---|--|-----------------------------------|----------------------------|---|------|-----|------------|--|
| RACE STREET PAC                           |  |                                   | From                       |   |      | То: | 12/31/2006 |  |
|   |  |                                   |                            | DATE  |      |     | AMOUNT     |  |
| To Whom Paid<br>V.O.T.E. RUTH DAMSKER COM | MITTEE                                   |                                   | мо                         | DAY   | YEAR |     |            |  |
| Mailing Address 501 PAPER                 | MILL ROAD                                |                                   | 11                         | 30  | 2006 | \$  | 500.00     |  |
| City ORELAND                              | State                                    | Zip Code (Plus 4)                 | Description of Expenditure |   |      |     |            |  |
|   | PA                                       | 190752008                         |                            | IBUTION   |      |     |            |  |
| <b>To Whom Paid</b><br>NUTTER FOR MAYOR   |  |                                   | мо                         | DAY   | YEAR |     |            |  |
| Mailing Address PO BOX 58.                | 550                                      |                                   | 12                         | 14  | 2006 | \$  | 1,000.00   |  |
| State Zip Code (Plus 4) PA 19102          |  |                                   |                            | Description of Expenditure CONTRIBUTION           |      |     |            |  |
| To Whom Paid<br>MARK H. DAMBLY            | ·  |                                   | мо                         | DAY   | YEAR |     |            |  |
| Mailing Address 354 DARLII                | NGTON ROAD                               |                                   | 12                         | 27  | 2006 | \$  | 2,450.00   |  |
| City MEDIA                                | <b>State</b><br>PA                       | <b>Zip Code (Plus 4)</b><br>19063 |                            | Description of Expenditure PARTIAL LOAN REPAYMENT |      |     |            |  |
| To Whom Paid<br>FRIENDS OF DARRELL CLARKE |  |                                   | МО                         | DAY   | YEAR |     |            |  |
| Mailing Address 5304 OVER                 | BOOK AVENUE                              |                                   | 12                         | 28  | 2006 | \$  | 5,000.00   |  |
| City PHILADELPHIA                         | City PHILADELPHIA State Zip Code (Plus 4 |                                   |                            | 4) Description of Expenditure                     |      |     |            |  |
|   | PA                                       | 19131                             | CONTRIBUTION               |   |      |     |            |  |
| Enter Crond Tatal of Fare                 | dikuwaa an Daara 1 Da                    | mont Cover Page Them 5            | `                          |   |      |     | PAGE TOTAL |  |
| Enter Grand Total of Expend               | illures on Page 1, Re                    | port Cover Page, Item L           | <i>)</i> .                 |   |      | \$  | 8,950.00   |  |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Comm                 | nittee or Candidate                 |                                  |                               | Reportin | ng Period                             |              |      |          |                                |
|-------------------------------------|-------------------------------------|----------------------------------|-------------------------------|----------|---------------------------------------|--------------|------|----------|--------------------------------|
| RACE STREET PAC                     |                                     |                                  |                               | From:    |                                       |              | То:  | <u>1</u> | 12/31/2006                     |
|                                     |                                     |                                  |                               |          |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor<br>MARK H. DAMBLY  |                                     |                                  |                               |          | мо                                    | DAY          | YEAR |          |                                |
| Mailing Address                     | 354 DARLINGTON I                    | ROAD                             |                               |          | 9                                     | 6            | 2005 | \$       | 1,050.00                       |
| City MEDIA                          |                                     | <b>State</b><br>PA               | Zip Code (Plu<br>19063        | us 4)    |                                       | otion of Del |      |          |                                |
|                                     |                                     |                                  |                               |          |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor MARK H. DAMBLY     |                                     |                                  |                               | МО       | DAY                                   | YEAR         |      |          |                                |
| Mailing Address 354 DARLINGTON ROAD |                                     |                                  |                               |          | 11                                    | 3            | 2005 | \$       | 5,000.00                       |
| City MEDIA                          |                                     | State Zip Code (Plus 4) PA 19063 |                               |          |                                       | otion of Del |      |          |                                |
|                                     |                                     |                                  |                               |          |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor<br>MARK H. DAMBLY  |                                     |                                  |                               |          | МО                                    | DAY          | YEAR |          |                                |
| Mailing Address                     | 354 DARLINGTON I                    | ROAD                             |                               |          | 11                                    | 9            | 2006 | \$       | 1,000.00                       |
| City MEDIA                          |                                     | <b>State</b><br>PA               | <b>Zip Code (Plu</b><br>19063 | ıs 4)    | _                                     | otion of Del |      |          |                                |
|                                     |                                     |                                  |                               |          |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor<br>MARK H. DAMBLY  |                                     |                                  |                               |          | МО                                    | DAY          | YEAR |          |                                |
| Mailing Address                     | lailing Address 354 DARLINGTON ROAD |                                  |                               | 11       | 23                                    | 2005         | \$   | 1,000.00 |                                |
| City MEDIA                          | State Zip Code (Plus 4) PA 19063    |                                  |                               | us 4)    | Description of Debt LOAN TO COMMITTEE |              |      |          |                                |

|                                      |                    |                                   |   |      |                                |                                | PAGE 13                        |
|--------------------------------------|--------------------|-----------------------------------|---|------|--------------------------------|--------------------------------|--------------------------------|
|                                      |                    |                                   |   | DATE |                                |                                | standing<br>ance of Debt       |
| Name of Creditor RICHARD K. BARNHART |                    |                                   |   | DAY  | YEAR                           |                                |                                |
| Mailing Address 40 EVANS LANE        |                    |                                   | 12  | 13   | 2005                           | \$                             | 8,000.00                       |
| City HARVERFORD                      | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19041 | Description of Debt LOAN TO COMMITTEE                           |      |                                |                                |                                |
|                                      |                    | ·                                 |   | DATE | Outstanding<br>Balance of Debt |                                |                                |
| Name of Creditor MARK H. DAMBLY      |                    |                                   | МО  | DAY  | YEAR                           |                                |                                |
| Mailing Address 354 DARLINGTON ROAD  |                    |                                   |   | 21   | 2005                           | \$                             | 2,000.00                       |
| City MEDIA                           | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19063 | Description of Debt LOAN TO COMMITTEE  Outstanding Balance of D |      |                                |                                |                                |
|                                      |                    | •                                 |   |      |                                |                                | Outstanding<br>Balance of Debt |
| Name of Creditor RICHARD K. BARNHART |                    |                                   | МО  | DAY  | YEAR                           |                                |                                |
| Mailing Address 40 EVANS LANE        |                    |                                   | 2   | 23   | 2006                           | \$                             | 2,000.00                       |
| City HARVERFORD                      | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19041 |   |      |                                |                                |                                |
|                                      | <b>'</b>           |                                   |   |      |                                | Outstanding<br>Balance of Debt |                                |
| Name of Creditor MARK H. DAMBLY      |                    |                                   | МО  | DAY  | YEAR                           |                                |                                |
| Mailing Address 354 DARLINGTON ROAD  |                    |                                   | 3   | 28   | 2006                           | \$                             | 7,500.00                       |
| City MEDIA                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 | Description of Debt LOAN TO COMMITTEE                           |      |                                |                                |                                |
|                                      |                    |                                   |   | DATE |                                |                                | standing<br>ance of Debt       |
| Name of Creditor MARK H. DAMBLY      |                    |                                   | МО  | DAY  | YEAR                           |                                |                                |
| Mailing Address 354 DARLINGTON ROAD  |                    |                                   | 7   | 28   | 2006                           | \$                             | 2,500.00                       |
| City MEDIA                           | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19063 | Description of Debt LOAN TO COMMITTEE                           |      |                                |                                |                                |

|                                    |                     |                     |                                   |                                       |      |                                | Г                              | AGE 14                 |
|------------------------------------|---------------------|---------------------|-----------------------------------|---------------------------------------|------|--------------------------------|--------------------------------|------------------------|
|                                    |                     |                     |                                   |                                       | DATE |                                |                                | tanding<br>nce of Debt |
| Name of Creditor<br>MARK H. DAMBLY |                     |                     |                                   | мо                                    | DAY  | YEAR                           |                                |                        |
| Mailing Address                    | 354 DARLINGTON ROAD |                     |                                   | 8                                     | 17   | 2006                           | \$                             | 500.00                 |
| City MEDIA                         |                     | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19063 | Description of Debt LOAN TO COMMITTEE |      |                                |                                |                        |
|                                    |                     |                     | •                                 |                                       | DATE |                                | Outstanding<br>Balance of Debt |                        |
| Name of Creditor<br>MARK H. DAMBLY |                     |                     |                                   | мо                                    | DAY  | YEAR                           |                                |                        |
| Mailing Address                    | 354 DARLINGTON ROAD |                     |                                   | 9                                     | 7    | 2006                           | \$                             | 250.00                 |
| City MEDIA                         |                     | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19063 | Description of Debt LOAN TO COMMITTEE |      |                                |                                |                        |
|                                    |                     |                     |                                   |                                       | DATE | Outstanding<br>Balance of Debt |                                |                        |
| Name of Creditor<br>MARK H. DAMBLY |                     |                     |                                   | мо                                    | DAY  | YEAR                           |                                |                        |
| Mailing Address                    | 354 DARLINGTON      | 354 DARLINGTON ROAD |                                   |                                       | 8    | 2006                           | \$                             | 600.00                 |
| City MEDIA                         |                     | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19063 |                                       |      |                                |                                |                        |
|                                    |                     |                     | •                                 |                                       |      |                                | Outstanding<br>Balance of Debt |                        |
| Name of Creditor<br>MARK H. DAMBLY |                     |                     |                                   | мо                                    | DAY  | YEAR                           |                                |                        |
| Mailing Address                    | 354 DARLINGTON ROAD |                     |                                   | 9                                     | 19   | 2006                           | \$                             | 600.00                 |
| City MEDIA                         |                     | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19063 | Description of Debt LOAN TO COMMITTEE |      |                                |                                |                        |
|                                    |                     |                     | •                                 |                                       | DATE |                                |                                | tanding<br>nce of Debt |
| Name of Creditor<br>MARK H. DAMBLY |                     |                     |                                   | МО                                    | DAY  | YEAR                           |                                |                        |
| Mailing Address                    | 354 DARLINGTON ROAD |                     |                                   | 9                                     | 27   | 2006                           | \$                             | 6,000.00               |
| City MEDIA                         |                     | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19063 | Description of Debt LOAN TO COMMITTEE |      |                                |                                |                        |

|   |                 |                                | DATE                                  |     |      | Outstanding<br>Balance of Debt |                                |  |
|---|-----------------|--------------------------------|---------------------------------------|-----|------|--------------------------------|--------------------------------|--|
| Name of Creditor MARK H. DAMBLY         |                 |                                | мо                                    | DAY | YEAR |                                |                                |  |
| Mailing Address 354 DARLINGTON ROAD     |                 |                                | 10                                    | 17  | 2006 | \$                             | 2,000.00                       |  |
| City MEDIA                              | State<br>PA     | <b>Zip Code (Plus 4)</b> 19063 | Description of Debt LOAN TO COMMITTEE |     |      |                                |                                |  |
|   |                 | •                              | DATE                                  |     |      |                                | Outstanding<br>Balance of Debt |  |
| Name of Creditor<br>RICHARD K. BARNHART |                 |                                | мо                                    | DAY | YEAR |                                |                                |  |
| Mailing Address 40 EVANS LANE           |                 |                                | 12                                    | 22  | 2006 | \$                             | 20,000.00                      |  |
| City HARVERFORD                         | State<br>PA     | <b>Zip Code (Plus 4)</b> 19041 | Description of Debt LOAN TO COMMITTEE |     |      |                                |                                |  |
|   |                 | ı                              |                                       |     |      |                                | PAGE TOTAL                     |  |
| Enter Grand Total of Unpaid             | Debts on Page 1 | , Report Cover Page, Iten      | n G.                                  |     |      | \$                             | 60,000.00                      |  |