## Commonwealth of Pennsylvania

## Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)


## AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.
I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this $\quad$ Signature of Person Submitting Report

| My Commission Expires | Signature |  |  | Printed Name |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Email |
|  | MO | DAY | YR | Area Code | Daytime Telephone Number |

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.
 No 320) as amended.
Sworn to and subscribed before me this


| Signature of Candidate |  |
| :--- | :---: |
| Printed Name |  |
| Email |  |
| Area Code |  |

## SCHEDULE I

CONTRIBUTIONS AND RECEIPTS

## Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period |  |  |
| :--- | :--- | :--- | :--- |
| Com. To Elect John Sabatina Jr. | From: | To: | $12 / 31 / 2006$ |


| 1. Unitemized Contributions Received $\mathbf{-} \mathbf{\$ 5 0 . 0 0}$ or Less Per Contributor |  |  |
| :--- | :--- | :--- |
| TOTAL for the Reporting Period | (1) | $\$$ |
| 2. Contributions Received - $\$ \mathbf{5 0 . 0 1}$ To $\$ 250.00$ (From Part A and Part B) |  |  |
| Contributions Received From Political Committees (Part A) |  |  |
| All Other Contributions (Part B) | TOTAL for the Reporting Period | (2) |


| 3. Contributions Received Over $\mathbf{\$ 2 5 0 . 0 0}$ (From Part C and Part D) |  |  |
| :--- | :--- | :--- |
| Contributions Received From Political Committees (Part C) | $\mathbf{\$}$ |  |
| All Other Contributions (Part D) | TOTAL for the Reporting Period | (3) |
|  | $\$$ | 0.00 |

4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)

|  | TOTAL for the Reporting Period | (4) | $\$$ |
| :--- | :--- | :--- | :--- |



| Full Name of Contributing Committee | MO | DAY | YEAR |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Mailing Address | State |  |  |  |
| City |  |  |  |  |



## PART C <br> Contributions Received From Political Committees

 OVER \$250.00Use this Part to itemize only contributions received from Political committees with an aggregate value from Over $\$ 250.00$ in the reporting period.


PART D
ALL OTHER CONTRIBUTIONS
OVER $\$ 250.00$
Use this Part to itemize all other contributions with an aggregate value of over $\$ 250.00$ in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |  |
| :--- | :--- | :--- |
|  | From: | To: |

DATE
AMOUNT

| Full Name of Contributor | MO | DAY | YEAR |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Mailing <br> Address |  |  |  |  |
| City | State Code (Plus 4) |  |  |  |
| Employer Name |  |  |  |  |
| Employer Mailing Address/Principal Place of <br> Business | City |  |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.


| Full Name <br> Com. To Elect John Sabatina Jr. |  |  | MO | DAY | YEAR | \$ 400.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mailing Address 8012 Castor Ave |  |  | 12 | 31 | 2006 |  |  |
| City Philadelphia | State PA | Zip Code (Plus 4) $19152$ |  |  |  |  |  |
| Receipt Description Reconciliation adjustment of Bank account. |  |  |  |  |  |  |  |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. |  |  |  |  |  | PAGE TOTAL |  |
|  |  |  |  |  |  |  | 418.11 |



## SCHEDULE II PART F <br> IN-KIND CONTRIBUTIONS RECEIVED <br> VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Reporting Period |
| :--- | :--- |
|  | From: |

DATE
AMOUNT

| Full Name of Contributor | State | MO | DAY | YEAR |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Mailing Address Code (Plus 4) |  |  |  |  |  |
| City |  |  |  |  |  |
| Description of Contribution: |  |  |  |  |  |

## SCHEDULE II <br> PART G <br> IN-KIND CONTRIBUTIONS RECEIVED <br> VALUE OVER $\mathbf{\$ 2 5 0 . 0 0}$



## SCHEDULE III

STATEMENT OF EXPENDITURES



| To Whom Paid <br> 2nd District Police Advisory Council |  |  | MO | DAY | YEAR | \$ | 25.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mailing Address | Harbison \& Levick Sts. |  | 11 | 29 | 2006 |  |  |
| City Philadelphia | State <br> PA | Zip Code (Plus 4) $19149$ | Description of Expenditure Donation |  |  |  |  |


| To Whom Paid Resurrection of our lord Jr CYO |  |  |  | MO | DAY | YEAR | \$ | 30.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maili | Mailing Address 2000 Shelmire St. |  |  | 11 | 29 | 2006 |  |  |
| City | Philadelphia | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure Donation |  |  |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |  |  |  |  |  |  | PAGE TOTAL |  |
|  |  |  |  |  |  |  | \$ | 1,372.61 |

