

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2003196   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KILLION, THOMAS VICTORY COM |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 50 SOUTH PROVIDENCE ROAD                                     |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> MEDIA  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19063       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                  | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2006               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | REP                                 | 23                |                    |
|   |                          |           |                         |                                    |                      | 11                      | 7  | 2006   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                   |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 1         | 1                       | 1                                  |                      | 11                      | 27   | 2006   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                   |                          |           |                         |                                    |                      | \$ 49,713.52            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>               |                          |           |                         |                                    |                      | \$ 6,500.00             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                              |                          |           |                         |                                    |                      | \$ 56,213.52            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                    |                          |           |                         |                                    |                      | \$ 43,627.42            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                         |                          |           |                         |                                    |                      | \$ 12,586.10            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                |                          |           |                         |                                    |                      | \$ 2,604.50             |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                           |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| KILLION, THOMAS VICTORY COM                  | <b>From:</b> <b>To:</b> <u>11/27/2006</u> |

|  |                  |
|--|------------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |                  |
| <b>TOTAL for the Reporting Period (1)</b>                                      | <b>\$ 250.00</b> |

|  |                    |
|--|--------------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |                    |
| <b>Contributions Received From Political Committees (Part A)</b>                 | <b>\$ 2,350.00</b> |
| <b>All Other Contributions (Part B)</b>  | <b>\$ 1,700.00</b> |
| <b>TOTAL for the Reporting Period (2)</b>  | <b>\$ 4,050.00</b> |

|   |                    |
|---|--------------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |                    |
| <b>Contributions Received From Political Committees (Part C)</b>        | <b>\$ 900.00</b>   |
| <b>All Other Contributions (Part D)</b>                                 | <b>\$ 1,300.00</b> |
| <b>TOTAL for the Reporting Period (3)</b>                               | <b>\$ 2,200.00</b> |

|  |                |
|--|----------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |                |
| <b>TOTAL for the Reporting Period (4)</b>  | <b>\$ 0.00</b> |

|   |                    |
|---|--------------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | <b>\$ 6,500.00</b> |
|---|--------------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                   |  |               |  |
| KILLION, THOMAS VICTORY COM                  |  |  |  | <b>From:</b> <b>To:</b> <u>11/27/2006</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                               |  | <b>AMOUNT</b> |  |

  

|  |                              |                          |           |            |             |                                |
|--|------------------------------|--------------------------|-----------|------------|-------------|--------------------------------|
| <b>Full Name of Contributing Committee</b> |                              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$                      250.00 |
| PENNSYLVANIA RJR NABISCO PAC               |                              |                          | 10        | 25         | 2006        |                                |
| <b>Mailing Address</b>                     | 486 THOMAS JONES WAY STE 200 |                          |           |            |             |                                |
| <b>City</b>                                | <b>State</b>                 | <b>Zip Code (Plus 4)</b> |           |            |             |                                |
| EXTON                                      | PA                           | 19341                    |           |            |             |                                |

  

|  |              |                          |           |            |             |                                |
|--|--------------|--------------------------|-----------|------------|-------------|--------------------------------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$                      250.00 |
| DUANE MORRIS LLP GOVT COMM                 |              |                          | 10        | 25         | 2006        |                                |
| <b>Mailing Address</b>                     |              |                          |           |            |             |                                |
| 30 S. 17TH STREET                          |              |                          |           |            |             |                                |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |                                |
| PHILADELPHIA                               | PA           | 19103                    |           |            |             |                                |

  

|  |              |                          |           |            |             |                                |
|--|--------------|--------------------------|-----------|------------|-------------|--------------------------------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$                      250.00 |
| NFIB-PENNSYLVANIA SAFE TRUST               |              |                          | 11        | 6          | 2006        |                                |
| <b>Mailing Address</b>                     |              |                          |           |            |             |                                |
| 1201 F. STREET NW, SUITE 200               |              |                          |           |            |             |                                |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |                                |
| WASHINGTON                                 | DC           | 20004                    |           |            |             |                                |

  

|  |              |                          |           |            |             |                                |
|--|--------------|--------------------------|-----------|------------|-------------|--------------------------------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$                      250.00 |
| PSC H2O                                    |              |                          | 11        | 7          | 2006        |                                |
| <b>Mailing Address</b>                     |              |                          |           |            |             |                                |
| 762 W. LANCASTER AVENUE                    |              |                          |           |            |             |                                |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |                                |
| BRYN MAWR                                  | PA           | 19010                    |           |            |             |                                |

  

|  |              |                          |           |            |             |                                |
|--|--------------|--------------------------|-----------|------------|-------------|--------------------------------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$                      250.00 |
| HAPAC-STATE                                |              |                          | 11        | 22         | 2006        |                                |
| <b>Mailing Address</b>                     |              |                          |           |            |             |                                |
| P.O. BOX 8600                              |              |                          |           |            |             |                                |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |                                |
| HARRISBURG                                 | PA           | 171058600                |           |            |             |                                |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>CHAMBER PAC                                    |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 417 WALNUT STREET   |                    |                                       | 11        | 22         | 2006        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011902 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>UPSPAC   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 55 GLENLAKE PARKWAY NE  |                    |                                       | 11        | 22         | 2006        |           |
| <b>City</b> ATLANTA  | <b>State</b><br>GA | <b>Zip Code (Plus 4)</b><br>30328     |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PPL PEOPLE FOR GOOD GOVT                       |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> TWO NORTH NINTH STREET  |                    |                                       | 11        | 22         | 2006        |           |
| <b>City</b> ALLENTOWN  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18101     |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA OPTOMETRIC POLITICAL ACTION COMM. |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 218 NORTH STREET  |                    |                                       | 11        | 22         | 2006        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101     |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>BLUEPAC  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> P.O. BOX 60710  |                    |                                       | 11        | 22         | 2006        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171060710 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,350.00       |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>KILLION, THOMAS VICTORY COM | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>11/27/2006</u> |
|---|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MATTHEW J. SIEMBIEDA |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 734 ARLINGTON ROAD               |          |                         | 10 | 25  | 2006 |           |
| City NARBERTH                                    | State PA | Zip Code (Plus 4) 19072 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ALEXANDER F. CANONICA |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3404 GOSHEN ROAD                  |          |                         | 10 | 25  | 2006 |           |
| City NEWTOWN SQUARE                               | State PA | Zip Code (Plus 4) 19073 |    |     |      |           |

|                          |  |      |       |    |     |      |       |        |
|--------------------------|--|------|-------|----|-----|------|-------|--------|
| Full Name of Contributor |  |      |       | MO | DAY | YEAR | \$    | 100.00 |
| JOHN DONAPHON            |  |      |       |    |     |      |       |        |
| Mailing Address          |  |      |       | 10 | 25  | 2006 |       |        |
| 512 S. FEATHERING ROAD   |  | City | MEDIA |    |     |      | State | PA     |

|  |              |       |                   |    |     |      |           |
|--|--------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor               |              |       |                   | MO | DAY | YEAR | \$ 100.00 |
| JOAN MURRAY                            |              |       |                   |    |     |      |           |
| Mailing Address 10020 CORINTHIAN DRIVE |              |       |                   | 10 | 25  | 2006 |           |
| City                                   | STONE HARBOR | State | Zip Code (Plus 4) |    |     |      |           |
|  |              | NJ    | 08247             |    |     |      |           |

|                                      |  |          |                             |    |     |      |           |
|--------------------------------------|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor             |  |          |                             | MO | DAY | YEAR | \$ 100.00 |
| KARL F. PRICE                        |  |          |                             |    |     |      |           |
| Mailing Address 2889 GRADYVILLE ROAD |  |          |                             | 10 | 25  | 2006 |           |
| City BROOMALL                        |  | State PA | Zip Code (Plus 4) 190081026 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MICHAEL J. BRADLEY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 357 CRESCENT HILL DRIVE        |          |                         | 10 | 25  | 2006 |           |
| City HAVERTOWN                                 | State PA | Zip Code (Plus 4) 19083 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANNEMARIE MCFADDEN |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 47 SOUTH ROLLING ROAD          |          |                         | 10 | 27  | 2006 |           |
| City SPRINGFIELD                               | State PA | Zip Code (Plus 4) 19064 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GEORGE WILSON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 311 PALMERS LANE          |          |                         | 10 | 27  | 2006 |           |
| City WALLINGFORD                          | State PA | Zip Code (Plus 4) 19086 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GARY EMERY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 31 EAST FIFTH STREET   |          |                         | 11 | 1   | 2006 |           |
| City MEDIA                             | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MILES POWELL |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 27 CORSHAM DRIVE         |          |                         | 11 | 7   | 2006 |           |
| City MEDFORD                             | State NJ | Zip Code (Plus 4) 08055 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT R. THOMAS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1073 BALLYBUNION ROAD        |          |                         | 11 | 7   | 2006 |           |
| City STATE COLLEGE                           | State PA | Zip Code (Plus 4) 16801 |    |     |      |           |

|                                       |            |       |    |                   |       |           |
|---------------------------------------|------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor              |            |       | MO | DAY               | YEAR  | \$ 250.00 |
| KIRKPATRICK & LOCKHART LLP            |            |       | 11 | 22                | 2006  |           |
| Mailing Address 535 SMITHFIELD STREET |            |       |    |                   |       |           |
| City                                  | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15222 |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,700.00       |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| KILLION, THOMAS VICTORY COM                  | <b>From:</b> <b>To:</b> <u>11/27/2006</u> |

|                                       |            |       |    | DATE              |           | AMOUNT |           |
|---------------------------------------|------------|-------|----|-------------------|-----------|--------|-----------|
| Full Name of Contributing Committee   |            |       |    | MO                | DAY       | YEAR   | \$ 400.00 |
| EXELONPAC                             |            |       |    | 11                | 1         | 2006   |           |
| Mailing Address P.O. BOX 805379       |            |       |    |                   |           |        |           |
| City                                  | CHICAGO    | State | IL | Zip Code (Plus 4) | 606805379 |        |           |
| Full Name of Contributing Committee   |            |       |    | MO                | DAY       | YEAR   | \$ 500.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC      |            |       |    | 11                | 22        | 2006   |           |
| Mailing Address 100 PINE ST., STE 275 |            |       |    |                   |           |        |           |
| City                                  | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101     |        |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |        |
|-------------------|--------|
| <b>PAGE TOTAL</b> |        |
| \$                | 900.00 |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KILLION, THOMAS VICTORY COM | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>11/27/2006</u> |
|---|--|

|   |  |  |  | DATE                             |     |                 | AMOUNT                         |
|---|--|--|--|----------------------------------|-----|-----------------|--------------------------------|
| Full Name of Contributor  |  |  |  | MO                               | DAY | YEAR            |                                |
| RUSS CARLSON  |  |  |  |                                  |     |                 |                                |
| <b>Mailing Address</b> 33 GALLANT FOX DR.<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <b>City</b> MEDIA         </div> <div style="width: 20%;"> <b>State</b> PA         </div> <div style="width: 40%;"> <b>Zip Code (Plus 4)</b> 190635260         </div> </div> |  |  |  | 11                               | 7   | 2006            | \$ 500.00                      |
| <b>Employer Name</b> BENESERV, INC.   |  |  |  | <b>Occupation</b> BENEFIT BROKER |     |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b> 453 BALTIMORE PIKE  |  |  |  | <b>City</b> SPRINGFIELD          |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19064 |

|  |  |  |  | MO                | DAY | YEAR         |                          |
|--|--|--|--|-------------------|-----|--------------|--------------------------|
| <b>Full Name of Contributor</b><br>JOSEPH BABIN  |  |  |  |                   |     |              |                          |
| <b>Mailing Address</b> 1 VETERANS SQUARE SUITE 105<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <b>City</b> MEDIA         </div> <div style="width: 20%;"> <b>State</b> PA         </div> <div style="width: 40%;"> <b>Zip Code (Plus 4)</b> 19063         </div> </div> |  |  |  | 10                | 25  | 2006         | \$ 400.00                |
| <b>Employer Name</b>   |  |  |  | <b>Occupation</b> |     |              |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>  |  |  |  | <b>City</b>       |     | <b>State</b> | <b>Zip Code (Plus 4)</b> |

|   |  |  |  | MO                        | DAY | YEAR            |                                |
|---|--|--|--|---------------------------|-----|-----------------|--------------------------------|
| <b>Full Name of Contributor</b><br>FRANCIS R. IACOBUCCI   |  |  |  |                           |     |                 |                                |
| <b>Mailing Address</b> 1621 HUNTERS CIRCLE<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <b>City</b> WEST CHESTER         </div> <div style="width: 20%;"> <b>State</b> PA         </div> <div style="width: 40%;"> <b>Zip Code (Plus 4)</b> 19380         </div> </div> |  |  |  | 10                        | 25  | 2006            | \$ 400.00                      |
| <b>Employer Name</b> BAKER RESIDENTIAL  |  |  |  | <b>Occupation</b> BUILDER |     |                 |                                |
| <b>Employer Mailing Address/Principal Place of Business</b> 2 EF RAYMOND DR.  |  |  |  | <b>City</b> HAVERTOWN     |     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19083 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 1,300.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                              |
|--|--|-------------------------|------------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                              |
| KILLION, THOMAS VICTORY COM  |  | <b>From:</b>            | <b>To:</b> <u>11/27/2006</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                              |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                         |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                         |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (3)   |  | \$                      | 2,604.50                     |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 2,604.50                     |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |                             |
|--|-----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>     |
| KILLION, THOMAS VICTORY COM                  | From: To: <u>11/27/2006</u> |

|   |          |                        |             |                           | DATE   | AMOUNT |                        |
|---|----------|------------------------|-------------|---------------------------|--|--------|------------------------|
| Full Name of Contributor<br>PETER R. BARSZ CPA  |          |                        |             | MO                        | DAY  | YEAR   | \$ 2,604.50            |
| Mailing Address 1023 BENT ROAD  |          |                        |             | 11                        | 27   | 2006   |                        |
| City MEDIA  | State PA | Zip Code(Plus 4) 19063 |             |                           |  |        |                        |
| Employer of Contributor MERVES AMON & BARSZ LLC   |          |                        |             | Occupation CPA            |  |        |                        |
| Employer Mailing Address/Principal Place of Business<br>50 S. PROVIDENCE ROAD                       |          | City<br>MEDIA          | State<br>PA | Zip Code(Plus 4)<br>19063 | Description of Contribution<br>ACCOUNTING SERVICES |        |                        |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |          |                        |             |                           |  |        | PAGE TOTAL<br>2,604.50 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |                            |
|--|----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>    |
| KILLION, THOMAS VICTORY COM                  | From To: <u>11/27/2006</u> |

|  |             |                                |   | DATE |      | AMOUNT      |  |
|--|-------------|--------------------------------|---|------|------|-------------|--|
| To Whom Paid<br>HRCC                     |             |                                | MO  | DAY  | YEAR | \$ 5,000.00 |  |
| Mailing Address P.O. BOX 11787           |             |                                | 10  | 25   | 2006 |             |  |
| City HARRISBURG                          | State<br>PA | Zip Code (Plus 4)<br>17108     | Description of Expenditure<br>CONTRIBUTION  |      |      |             |  |
| To Whom Paid<br>KEYSTONE STRATEGIES INC. |             |                                | MO  | DAY  | YEAR | \$ 1,000.00 |  |
| Mailing Address 19 1/2 NORTH 4TH STREET  |             |                                | 10  | 25   | 2006 |             |  |
| City HARRISBURG                          | State<br>PA | Zip Code (Plus 4)<br>17101     | Description of Expenditure<br>CONSULTING    |      |      |             |  |
| To Whom Paid<br>BAKER PRINTING           |             |                                | MO  | DAY  | YEAR | \$ 4,999.46 |  |
| Mailing Address 10 W. STATE STREET       |             |                                | 10  | 25   | 2006 |             |  |
| City MEDIA                               | State<br>PA | Zip Code (Plus 4)<br>19063     | Description of Expenditure<br>POSTAGE       |      |      |             |  |
| To Whom Paid<br>BAKER PRINTING           |             |                                | MO  | DAY  | YEAR | \$ 3,157.62 |  |
| Mailing Address 10 W. STATE STREET       |             |                                | 10  | 25   | 2006 |             |  |
| City MEDIA                               | State<br>PA | Zip Code (Plus 4)<br>19063     | Description of Expenditure<br>PRINTING      |      |      |             |  |
| To Whom Paid<br>PAUC FUND                |             |                                | MO  | DAY  | YEAR | \$ 42.51    |  |
| Mailing Address P.O. BOX 68568           |             |                                | 10  | 31   | 2006 |             |  |
| City HARRISBURG                          | State<br>PA | Zip Code (Plus 4)<br>171068568 | Description of Expenditure<br>PAYROLL TAXES |      |      |             |  |

|  |             |                                |   |     |      |          |
|--|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>PA DEPARTMENT OF REVENUE |             |                                | MO  | DAY | YEAR | \$ 46.05 |
| Mailing Address DEPT. 280415             |             |                                | 10  | 30  | 2006 |          |
| City HARRISBURG                          | State<br>PA | Zip Code (Plus 4)<br>171280415 | Description of Expenditure<br>PAYROLL TAXES |     |      |          |

|                                    |             |                                |  |     |      |          |
|------------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid<br>COMMERCE BANK N.A. |             |                                | MO   | DAY | YEAR | \$ 11.66 |
| Mailing Address P.O. BOX 2580      |             |                                | 11   | 2   | 2006 |          |
| City CHERRY HILL                   | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>OFFICE EXPENSE |     |      |          |

|                                    |             |                                |                                       |     |      |          |
|------------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>COMMERCE BANK N.A. |             |                                | MO                                    | DAY | YEAR | \$ 39.00 |
| Mailing Address P.O. BOX 2580      |             |                                | 11                                    | 2   | 2006 |          |
| City CHERRY HILL                   | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>POSTAGE |     |      |          |

|                                    |             |                                |  |     |      |             |
|------------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>COMMERCE BANK N.A. |             |                                | MO                                       | DAY | YEAR | \$ 2,545.47 |
| Mailing Address P.O. BOX 2580      |             |                                | 11                                       | 2   | 2006 |             |
| City CHERRY HILL                   | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>FUNDRAISER |     |      |             |

|                                    |             |                                |   |     |      |           |
|------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>COMMERCE BANK N.A. |             |                                | MO  | DAY | YEAR | \$ 148.40 |
| Mailing Address P.O. BOX 2580      |             |                                | 11  | 2   | 2006 |           |
| City CHERRY HILL                   | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>CONSTITUENT GIFTS |     |      |           |

|                                    |             |                                |                                      |     |      |          |
|------------------------------------|-------------|--------------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid<br>COMMERCE BANK N.A. |             |                                | MO                                   | DAY | YEAR | \$ 96.00 |
| Mailing Address P.O. BOX 2580      |             |                                | 11                                   | 2   | 2006 |          |
| City CHERRY HILL                   | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>TRAVEL |     |      |          |



|                                    |             |                                |                                       |     |      |           |
|------------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>COMMERCE BANK N.A. |             |                                | MO                                    | DAY | YEAR | \$ 238.71 |
| Mailing Address P.O. BOX 2580      |             |                                | 11                                    | 2   | 2006 |           |
| City CHERRY HILL                   | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>LODGING |     |      |           |

|                                    |             |                                |   |     |      |           |
|------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid<br>COMMERCE BANK N.A. |             |                                | MO  | DAY | YEAR | \$ 174.28 |
| Mailing Address P.O. BOX 2580      |             |                                | 11  | 2   | 2006 |           |
| City CHERRY HILL                   | State<br>NJ | Zip Code (Plus 4)<br>080340372 | Description of Expenditure<br>MEETING EXPENSE |     |      |           |

|                                    |             |                            |                                       |     |      |             |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>BAKER PRINTING     |             |                            | MO                                    | DAY | YEAR | \$ 4,999.46 |
| Mailing Address 10 W. STATE STREET |             |                            | 11                                    | 2   | 2006 |             |
| City MEDIA                         | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>POSTAGE |     |      |             |

|                                    |             |                            |                                       |     |      |             |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>BAKER PRINTING     |             |                            | MO                                    | DAY | YEAR | \$ 7,106.51 |
| Mailing Address 10 W. STATE STREET |             |                            | 11                                    | 2   | 2006 |             |
| City MEDIA                         | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>POSTAGE |     |      |             |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>BAKER PRINTING     |             |                            | MO                                     | DAY | YEAR | \$ 3,157.62 |
| Mailing Address 10 W. STATE STREET |             |                            | 11                                     | 2   | 2006 |             |
| City MEDIA                         | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>PRINTING |     |      |             |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>BAKER PRINTING     |             |                            | MO                                     | DAY | YEAR | \$ 3,157.62 |
| Mailing Address 10 W. STATE STREET |             |                            | 11                                     | 2   | 2006 |             |
| City MEDIA                         | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>PRINTING |     |      |             |

|                                    |             |                            |  |     |      |           |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BAKER PRINTING     |             |                            | MO                                     | DAY | YEAR | \$ 286.20 |
| Mailing Address 10 W. STATE STREET |             |                            | 11                                     | 2   | 2006 |           |
| City MEDIA                         | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>PRINTING |     |      |           |

|                                    |             |                            |  |     |      |           |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>BAKER PRINTING     |             |                            | MO                                     | DAY | YEAR | \$ 466.40 |
| Mailing Address 10 W. STATE STREET |             |                            | 11                                     | 2   | 2006 |           |
| City MEDIA                         | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>PRINTING |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>UPPER PROVIDENCE REPUBLICAN COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 314                          |             |                            | 11   | 6   | 2006 |           |
| City MEDIA  | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>REPUBLICAN COMMITTEE OF CHESTER COUNTY |             |                            | MO   | DAY | YEAR | \$ 300.00 |
| Mailing Address 15 SOUTH CHURCH STREET                 |             |                            | 11   | 6   | 2006 |           |
| City WEST CHESTER                                      | State<br>PA | Zip Code (Plus 4)<br>19382 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>US VETERANS LAGACY PROJECT |             |                            | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 138               |             |                            | 11   | 6   | 2006 |           |
| City MEDIA                                 | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                     |             |                            |   |     |      |           |
|-------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>BRANDYWINE CATERING |             |                            | MO  | DAY | YEAR | \$ 245.92 |
| Mailing Address 341 THORNTON ROADS  |             |                            | 11  | 6   | 2006 |           |
| City THORNTON                       | State<br>PA | Zip Code (Plus 4)<br>19373 | Description of Expenditure<br>FUNDRAISING- CATERING |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>KEYSTONE STRATEGIES INC. |          |                         | MO                                     | DAY | YEAR | \$ 185.04 |
| Mailing Address 19 1/2 NORTH 4TH STREET  |          |                         | 11                                     | 6   | 2006 |           |
| City HARRISBURG                          | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>PRINTING |     |      |           |

|  |          |                         |                                       |     |      |          |
|--|----------|-------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>KEYSTONE STRATEGIES INC. |          |                         | MO                                    | DAY | YEAR | \$ 39.39 |
| Mailing Address 19 1/2 NORTH 4TH STREET  |          |                         | 11                                    | 6   | 2006 |          |
| City HARRISBURG                          | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>POSTAGE |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>KEYSTONE STRATEGIES INC. |          |                         | MO                                     | DAY | YEAR | \$ 304.04 |
| Mailing Address 19 1/2 NORTH 4TH STREET  |          |                         | 11                                     | 6   | 2006 |           |
| City HARRISBURG                          | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>PRINTING |     |      |           |

|  |          |                         |                                       |     |      |           |
|--|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>KEYSTONE STRATEGIES INC. |          |                         | MO                                    | DAY | YEAR | \$ 103.74 |
| Mailing Address 19 1/2 NORTH 4TH STREET  |          |                         | 11                                    | 6   | 2006 |           |
| City HARRISBURG                          | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>POSTAGE |     |      |           |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>DELAWARE COUNTY TREASURER |          |                         | MO   | DAY | YEAR | \$ 210.77 |
| Mailing Address 201 W. FRONT STREET       |          |                         | 11   | 6   | 2006 |           |
| City MEDIA                                | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>VOTING RECORDS |     |      |           |

|   |          |                         |                                      |     |      |           |
|---|----------|-------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid<br>DELAWARE COUNTY TREASURER |          |                         | MO                                   | DAY | YEAR | \$ 265.21 |
| Mailing Address 201 W. FRONT STREET       |          |                         | 11                                   | 6   | 2006 |           |
| City MEDIA                                | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure<br>LABELS |     |      |           |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>AT&T                         |             |                            | MO                                      | DAY | YEAR | \$ 40.81 |
| Mailing Address     RETAIL PROCESSING CENTER |             |                            | 11                                      | 6   | 2006 |          |
| City     PITTSBURGH                          | State<br>PA | Zip Code (Plus 4)<br>15287 | Description of Expenditure<br>TELEPHONE |     |      |          |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>SUSQUEHANNA POLLING AND RESEARCH |             |                            | MO  | DAY | YEAR | \$ 3,519.50 |
| Mailing Address     604 NORTH THIRD STREET       |             |                            | 11  | 6   | 2006 |             |
| City     HARRISBURG                              | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>CAMPAIGN RESEARCH |     |      |             |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>OGDEN BROTHERS INC.      |             |                            | MO  | DAY | YEAR | \$ 85.28 |
| Mailing Address     1833 COLUMBIA AVENUE |             |                            | 11  | 6   | 2006 |          |
| City     FOLCROFT                        | State<br>PA | Zip Code (Plus 4)<br>19032 | Description of Expenditure<br>OFFICE SUPPLIES |     |      |          |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>NEWTOWN PUBLIC LIBRARY     |             |                            | MO   | DAY | YEAR | \$ 25.00 |
| Mailing Address     201 BISHOP HOLLOW ROAD |             |                            | 11   | 8   | 2006 |          |
| City     NEWTOWN SQUARE                    | State<br>PA | Zip Code (Plus 4)<br>19073 | Description of Expenditure<br>CONTRIBUTION |     |      |          |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>KDB RESOURCES INC.                |             |                            | MO  | DAY | YEAR | \$ 759.00 |
| Mailing Address     115 W. STATE STREET, STE. 300 |             |                            | 11  | 9   | 2006 |           |
| City     MEDIA                                    | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>REIMBURSE- OFFICE EXPENSE |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>KARI J. MCNICHOL               |             |                            | MO  | DAY | YEAR | \$ 445.95 |
| Mailing Address     645 OLD SCHOOL HOUSE DRIVE |             |                            | 11  | 17  | 2006 |           |
| City     SPRINGFIELD                           | State<br>PA | Zip Code (Plus 4)<br>19064 | Description of Expenditure<br>PAYROLL-NET |     |      |           |

|  |                    |                                   |   |            |             |                                   |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>KARI J. MCNICHOL  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 645 OLD SCHOOL HOUSE DRIVE                              |                    |                                   | 11  | 22         | 2006        |                                   |
| <b>City</b> SPRINGFIELD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19064 | <b>Description of Expenditure</b><br>OFFICE EXPENSE |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 43,627.42 |

