Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2005 | 299 | | | Rep File | | | CA | NDI | DATE | | COM | AITTEE | Y | LOBE | 1131 | |
|--------------------------------|--------------------------------|-----------|-----------------------|----------|-------------|------|-------|---------|-------|----------|-------------|-----------|--------------------|----------------|---------------|-----------|----------------|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | • | HAR | KIN | S, PA | T FR | END | S OF | | • | | • | | | |
| Street Address: | 2665 SCHLEY | ' ST | | | | | | | | | | | | | | | |
| City: | ERIE | | | | | | | State | e: | PA | | | Zip Co | de: 16 | 5508-1 | 716 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2 | 2. | 30 DA | | P | OST- | 3. | | AMENDN REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | <u>-</u> 5 | 5. | 30 DA | | P | OST- | 6. X | | TERMINA REPORT | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2006 | | | | | NG ME | | | | | PAPER | | $\overline{}$ | DISKE | ГТЕ |
| Name of Office S | ought by Candida | te: | | | | | | DAT | ΈO | F ELE | СТІС | N | District Number | Office Code | Par | ty Code | County Code |
| DEDDECENTATI | VE IN THE GENER |) | EMRIV | | | | | МО | | DAY | YI | AR | | STH | DEM | | 25 |
| REFRESENTATI | VE IN THE GENER | VAL ASS | PEMBET | | | | | | 11 | | 7 | 2006 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | 2 | | | МО | | DAY | YI | EAR | FC | OR OFFI | CE USE | ONLY | |
| Expenditures | from: | | 1 1 | | 1 | T | 0 | | 11 | 2 | 27 | 2006 | | | | | |
| A. Amount Bro | ught Forward Froi | n Last R | eport | | • | | \$ | • | | • | 7,7 | 741.70 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | Ġ | 945.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 8,6 | 586.70 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | 1) | | | | \$ | | | | 6,8 | 331.63 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 1,8 | 55.07 | | | | | |
| F. Value Of In- | Kind Contributions | s Receiv | ed (From S | chedu | le II |) | \$ | | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule I\ | /) | | | \$ | | | | 2,7 | 730.86 | | | 1 | | |
| | | | | | | | ΓSE | | | | | | | | | | |
| I swear (or affirm) | that this report, inc | - | _ | | | | | | | - | | _ | | of my kno | wledge a | and belie | ef , true |
| correct and comple | cribed before me this | s | | | | | | | | | | · | - f D | - Cb | *: D | | |
| | day of | | _ 20 | | | | - | | | | | oignature | of Perso | n Submit | ting Kep | ort | |
| | Signatu | re | | | | | - | | | | | | Prin | ted Name | е | | |
| My Commission Ex | pires | | | | | | _ | | • | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | | | Are | ea Cod | le | Daytin | ne Teleph | none Nui | nber | _ |
| | a report of a can | | | | | • | | | | | | | | | | | |
| No 320) as amende | | ny knowl | edge and bel | ief this | polit | ical | comm | ittee l | ias n | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | | S | ignature (| of Candid | ate | | |
| | <u> </u> | | | | | | - | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | | | | | | | | Ema | nil | | | — |
| | МО | D | AY | YR | | | | | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|------------|
| HARKINS, PAT FRIENDS OF | From: | То: | 11/27/2006 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | |
| TOTAL for the Reporting | g Period (1) | \$ | 345.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 0.00 |
| All Other Contributions (Part B) | | \$ | 100.00 |
| TOTAL for the Reporting | g Period (2) | \$ | 100.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | |
| Contributions Received From Political Committees (Part C) | | \$ | 500.00 |
| All Other Contributions (Part D) | | \$ | 0.00 |
| TOTAL for the Reporting | Period (3) | \$ | 500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | |
| TOTAL for the Reporting | g Period (4) | \$ | 0.00 |
| | | T | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | \$ | 945.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | te | 1 | Reporting | Period | | | |
|-------------------------------------|-------|-------------------|-----------|--------|------|----|--------|
| | | -1 | From: | | То | • | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | _ | _ | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

HARKINS, PAT FRIENDS OF

From:

To: 11/27/2006

DATE AMOUNT

| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
|---------|----------------------|-------|-------------------|----|------|-------|------------------|
| SUMN | ER E. NICHOLS | | | | 57(1 | 12/11 | |
| Mailin | g Address 407 MOHAWK | DRIVE | | | | | \$ 100.00 |
| City | ERIE | State | Zip Code (Plus 4) | 11 | 10 | 2006 | |
| | | PA | 16505 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 100.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Period | | |
|---------------------------------------|------------------|-----|------------|
| HARKINS, PAT FRIENDS OF | From: | То: | 11/27/2006 |

AMOUNT DATE **Full Name of Contributing Committee** DAY мо YEAR FRIENDS OF TODD EACHUS 500.00 Mailing Address PO BOX 2174 10 2006 11 City HAZLETON State Zip Code (Plus 4)

182011052

PAGE TOTAL \$ 500.00

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

РΑ

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | orting Pe | riod | | | | |
|----------------------------------------|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|--|
| | | | Fror | n: | | To |): | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | 7 | | |
| City | State | Zip Code (Plu | s 4) | | | | | | |
| Employer Name | | • | | Occupa | tion | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) | |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 | |
| | | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-------------------|---------|----------|-----|------------|----|------------|
| | | | From: | | | То: | | |
| | | | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | lus 4) | | | | | |
| Receipt Description | ' | ' | | <u> </u> | -I | _ ! | • | |
| | | | · ·· | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | i Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|------------|
| HARKINS, PAT FRIENDS OF | From: | To: | 11/27/2006 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | | |
|------------------------------------------------|--------------------|---------------------|-----------|----------|------|----------|------------|------|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | • | | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | |
| | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | | |
|-----------------------------------------|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | |
|---------------------------------------|------------------|-----|-------------------|
| HARKINS, PAT FRIENDS OF | From | То: | <u>11/27/2006</u> |

| | | | | | DATE | | | AMOUNT |
|-----------------|-------------------|---------|-------------------|---------|------------------|-----------|------------|----------|
| To Whom Paid | | | | мо | DAY | YEAR | | |
| CONNOISSEUR M | 1EDIA | | | М | | 1 Z / LIX | | |
| Mailing Address | ONE BOSTON STOR | E PLACE | | 10 | 24 | 2006 | \$ | 535.50 |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16501 | RADIO | ADS | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| CITADEL BROAD | CASTING CO. | | | МО | DAT | TEAR | | |
| Mailing Address | 471 ROBISON ROAD |) | | 10 | 24 | 2006 | \$ | 1,092.00 |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16509 | RADIO | ADS | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| DSA OF ERIE | | | | МО | DA1 | ILAK | | |
| Mailing Address | 201 WEST 11TH ST. | | | 10 | 25 | 2006 | \$ | 1,042.50 |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16501 | VOTER | POST CARI | DS & POS | STAGE FEES | |
| To Whom Paid | | | • | | l _{DAV} | VEAD | | |
| ERIE TIME NEWS | 5 | | | МО | DAY | YEAR | | |
| Mailing Address | 205 WEST 12TH ST | | | 10 | 31 | 2006 | \$ | 966.62 |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16534 | POLITIC | CAL ADS | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| BIROSACK PRINT | ΓING CO. INC. | | | МО | DAI | ILAK | | |
| Mailing Address | 1919 PEACH ST. | | | 11 | 8 | 2006 | \$ | 1,171.30 |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16502 | BUTTON | IS, POSTC | ARDS | | |
| To Whom Paid | | | | МО | DAY | VEAD | | |
| POLISH FALCONS | S NEST #610 | | | МО | DAY | YEAR | | |
| Mailing Address | 431 EAST 3RD ST | | | 11 | 7 | 2006 | \$ | 1,177.07 |
| City ERIE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16507 | VICTOR | Y PARTY | | | |
| | | • | • | | | | | |

| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
|-------------------------------------------------------------------------|-------------------------|---------------------|-------------------|----------------------------|-----------|--------------------------------|-------|----------|--|--|--|
| DR. GERTRUDE A. BARBER NATIONAL INS. | | | | МО | DAY | YEAR | | | | | |
| Mailing Address | s 100 BARBER PLACE | | | 11 | 9 | 2006 | \$ | 200.00 | | | |
| City ERIE | State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | | PA | 165071899 | WOMEN | IS LUNCHE | ON | | | | | |
| To Whom Paid | | | | | DAY | VEAD | | | | | |
| ERIE TIMES NEWS | | | | МО | DAY | YEAR | | | | | |
| Mailing Address 205 WEST 12TH ST | | | | 11 | 9 | 2006 | \$ | 566.64 | | | |
| City ERIE | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 16534 | THANK- | YOU AD | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| GEM CITY LODGE #328 | | | | MO | DAT | TEAR | | | | | |
| Mailing Address IBPO ELKS OF THE WORLD EAST ERIE TURNERS 829 PARADE ST. | | | 11 | 10 | 2006 | \$ | 50.00 | | | | |
| City ERIE | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | | | | 19TH ANNUAL COM. AWARDS DINNER | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| BISHOPS INSTITUTE | | | | MO | | ILAK | | | | | |
| Mailing Address 1129 PA AVE. | | | 11 | 10 | 2006 | \$ | 30.00 | | | | |
| City ERIE | State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | | PA | 16503 | APPREC | IATION DI | BY HUSBA | AND | | | | |
| | | | | | | PAGE TOTAL | | | | | |
| Enter Grand To | tal of Expenditures o | on Page 1, Report C | over Page, Item D | • | | | \$ | 6,831.63 | | | |
| | | | | | | | | | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | | | |
|-------------------------------------------------------------------------|-------|---------------------|-----------------------|---------------------|------|---------|-------------------|---|-------------------|--------------------------------|--|--|
| HARKINS, PAT FRIENDS OF | | | | From: To: | | | | | <u>11/27/2006</u> | | | |
| • | | | | | DATE | | | | | Outstanding Balance of Debt | | |
| Name of Creditor PRINTING CONCEPTS | | | | | DAY | | YEAR | | | | | |
| Mailing Address 4982 PACIFIC AVE | | | | | | 13 | 2006 | 5 | \$ | 1,382.00 | | |
| City ERIE | State | Description of Debt | | | | | | | | | | |
| | PA | | PD FOR BY P. HARKIN'S | | | | PERSONAL CHECKING | | | | | |
| Name of Creditor POSTMASTER | | | | | DAY | | YEAR | | | | | |
| Mailing Address | | | | 4 | | 13 | 2006 | 5 | \$ | 1,348.86 | | |
| City ERIE | State | Zip Code (P | lus 4) | Description of Debt | | | | | | | | |
| PA PD FOR BY P. HARKIN'S | | | | | | KIN'S I | PERSONAL CHECKING | | | | | |
| | | | | | | | | | PAGI | TOTAL | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | \$ | | 2,730.86 | | | |