

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 8000634 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Nothampton County Democratic Committee | | | | | | | | | | | | |
| Street Address: 2117 MONTGOMERY ST | | | | | | | | | | | | |
| City: BETHLEHEM | | | | | | State: PA | | | Zip Code: 18017 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2006 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 7 | 2006 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 1 | | 10 | 23 | 2006 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 5,470.61 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 5,140.97 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 10,611.58 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 3,475.54 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 7,136.04 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Nothampton County Democratic Committee | From: To: <u>10/23/2006</u> |

| | |
|--|------------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 330.00 |

| | |
|--|------------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 610.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 810.00 |

| | |
|---|--------------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 4,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 4,000.00 |

| | |
|--|----------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.97 |

| | |
|---|--------------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,140.97 |
|---|--------------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Nothampton County Democratic Committee | | | | From: To: <u>10/23/2006</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|---|---------------------|--------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| Laborers Local #1174 Political Action Committee | | | 9 | 22 | 2006 | |
| Mailing Address | 465 Allentown Drive | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Allentown | PA | 18109 | | | | |

| | | | | | | |
|---|----------------------|--------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Northeast PA Legislative and Education Fund | | | 9 | 19 | 2006 | |
| Mailing Address | 1945 Lincoln Highway | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| North Versailles | PA | 15137 | | | | |

| | | | | | | |
|--|---------------------|--------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Boilermakers, Local PAC Fund | | | 9 | 19 | 2006 | |
| Mailing Address | 2300 New Falls Road | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Newportville | PA | 19056 | | | | |

| | | | | | | |
|--|---------------------------------|--------------------------|-----------|------------|-------------|-------------------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 60.00 |
| Steel Workers Org. of Active Ret. | | | 9 | 19 | 2006 | |
| Mailing Address | 6149 Synder Church Road, Lot 34 | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Bath | PA | 18014 | | | | |

| | | | | | | |
|--|--------------------|--------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| Jefferson Democratic Club | | | 9 | 12 | 2006 | |
| Mailing Address | 1002 Linden Street | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Bethlehem | PA | 180182902 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL | |
|------------|--------|
| \$ | 610.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Nothampton County Democratic Committee | From: To: <u>10/23/2006</u> |

| | | | | DATE | | | AMOUNT | | |
|--------------------------|--|-------|--|-------------------|----|-----|--------|----|--------|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$ | 100.00 |
| John Stoffa | | | | | | | | | |
| Mailing Address | | | | | 9 | 19 | 2006 | | |
| 3519 Kreidersville Road | | | | | | | | | |
| City | | State | | Zip Code (Plus 4) | | | | | |
| Northampton | | PA | | 18067 | | | | | |

| | | | | | | | |
|-------------------------------------|---------------|-------|-------------------|----|-----|------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 |
| Joseph Brennan | | | | | | | |
| Mailing Address1201 Delaware Avenue | | | | 9 | 19 | 2006 | |
| City | Fountain Hill | State | Zip Code (Plus 4) | | | | |
| | | PA | 180154118 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Nothampton County Democratic Committee | From: To: <u>10/23/2006</u> |

| | | | | DATE | | | AMOUNT | | |
|-------------------------------------|-----------|-------|----|-------------------|----|-----|--------|----|----------|
| Full Name of Contributing Committee | | | | | MO | DAY | YEAR | \$ | 4,000.00 |
| Citizens for John Morganelli | | | | | | | | | |
| Mailing Address | | | | | 10 | 10 | 2006 | | |
| 835 Barnesdale Road | | | | | | | | | |
| City | Bethlehem | State | PA | Zip Code (Plus 4) | | | | | |
| | | | | 180173881 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate Nothampton County Democratic Committee | Reporting Period From: To: <u>10/23/2006</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|--|-------------------------------|----------------------------------|--|------|--------|------|------------------------------|
| Full Name | | | | MO | DAY | YEAR | |
| KNBT | | | | | | | |
| Mailing Address PO Box 25012 | | | | 9 | 30 | 2006 | \$ 0.97 |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 180025012 | | | | | |
| Receipt Description Bank Interest | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------------------------|
| PAGE TOTAL |
| \$ 0.97 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|-------------------------|------------------------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Nothampton County Democratic Committee | | From: | To: <u>10/23/2006</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Nothampton County Democratic Committee | From To: <u>10/23/2006</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|---|-------------|
| To Whom Paid Tri-Boro Sprotsmen | MO | DAY | YEAR | |
| Mailing Address PO Box 71 | 9 | 26 | 2006 | \$ 1,200.00 |
| City Northampton | State PA | Zip Code (Plus 4) 18067 | Description of Expenditure Food and Facilities for Picnic | |
| To Whom Paid Verizon | MO | DAY | YEAR | |
| Mailing Address PO Box 28000 | 10 | 4 | 2006 | \$ 65.98 |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 180028000 | Description of Expenditure Phone Bill | |
| To Whom Paid Joseph Long | MO | DAY | YEAR | |
| Mailing Address 2117 Montgomery Street | 10 | 11 | 2006 | \$ 45.90 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure Food for Meeting | |
| To Whom Paid Nazareth Jacksonian Democratic Club | MO | DAY | YEAR | |
| Mailing Address 119 North Main Street | 10 | 17 | 2006 | \$ 120.00 |
| City Nazareth | State PA | Zip Code (Plus 4) 18064 | Description of Expenditure Food for Meeting | |
| To Whom Paid Creative Printing Company | MO | DAY | YEAR | |
| Mailing Address 430 South Hoffman Blvd. | 10 | 22 | 2006 | \$ 1,897.40 |
| City Ashland | State PA | Zip Code (Plus 4) 17921 | Description of Expenditure Door Hangers for Northampton County GOTV | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------------------------------|
| To Whom Paid Stephen J. Barron, Jr. | | | MO | DAY | YEAR | |
| Mailing Address 2239 Lincoln Street | | | 10 | 22 | 2006 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure Reimbursement for Ink | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 3,475.54 |

