

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2002149   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KIRKLAND, THADDEUS FRIENDS OF |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> CHESTER  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  | <b>Zip Code:</b> 19013-0755                          |                              |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                    | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2006               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | DEM                                 | 23                |                    |
|   |                          |           |                         |                                    |                      | 11                      | 7  | 2006   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                     |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 1         | 1                       | 1                                  |                      | 5                       | 1  | 2006   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                     |                          |           |                         |                                    |                      | \$ (88.41)              |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                 |                          |           |                         |                                    |                      | \$ 13,900.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                |                          |           |                         |                                    |                      | \$ 13,811.59            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                      |                          |           |                         |                                    |                      | \$ 12,936.25            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                           |                          |           |                         |                                    |                      | \$ 875.34               |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                  |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                             |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                 |
| KIRKLAND, THADDEUS FRIENDS OF                | <b>From:</b> <b>To:</b> <u>5/1/2006</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,350.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,200.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 1,850.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,050.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 7,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 9,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 13,900.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KIRKLAND, THADDEUS FRIENDS OF                                       | <b>Reporting Period</b><br><br>From:                      To: <u>5/1/2006</u> |
| <div style="display: flex; justify-content: space-between;"> <span><b>DATE</b></span> <span><b>AMOUNT</b></span> </div> |   |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>BOILERMAKERS LOCAL PAC FUND |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 1         | 20         | 2006        |           |
| <b>City</b> NEWPORTVILLE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19056 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>IBEW-COPE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                  |                    |                                   | 1         | 20         | 2006        |           |
| <b>City</b> WASHINGTON                                  | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20091 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>GREENWILL CONSULTING LLC |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>   |                    |                                       | 1         | 24         | 2006        |           |
| <b>City</b> GRASONVILLE  | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>216381199 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>BURMAN/S PHARMACY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 1         | 30         | 2006        |           |
| <b>City</b> CHESTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19013 |           |            |             |           |

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PSEA PACE |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                  |                    |                                       | 2         | 3          | 2006        |           |
| <b>City</b> HARRISBURG                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171051724 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,200.00       |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |                    |                                       |  |  |            |               |           |
|---|--------------------|---------------------------------------|--|--|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>KIRKLAND, THADDEUS FRIENDS OF |                    |                                       |  | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>5/1/2006</u> |            |               |           |
|   |                    |                                       |  | <b>DATE</b>  |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>KENNETH R. SCHUSTER, ESQ.                  |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                       |  | 1  | 12         | 2006          |           |
| <b>City</b> MEDIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063     |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>RICHARD G BUCK                             |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                       |  | 1  | 18         | 2006          |           |
| <b>City</b> MARLTON   | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>08053     |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>WILLIAM A. JACOBS                          |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                       |  | 1  | 20         | 2006          |           |
| <b>City</b> CHESTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190160364 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>JEAN Y. NEAL                               |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 50.00  |
| <b>Mailing Address</b>  |                    |                                       |  | 1  | 20         | 2006          |           |
| <b>City</b> NEWCASTLE   | <b>State</b><br>DE | <b>Zip Code (Plus 4)</b><br>19720     |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>SHERIDAN JONES, JR.                        |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                       |  | 1  | 20         | 2006          |           |
| <b>City</b> CHESTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190133908 |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>ANGELA DAVIS-RICHARDSON                    |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b>  |                    |                                       |  | 1  | 20         | 2006          |           |
| <b>City</b> CHESTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19013     |  |  |            |               |           |
| <b>Full Name of Contributor</b><br>WALLACE C. ARNOLD                          |                    |                                       |  | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                       |  | 1  | 20         | 2006          |           |
| <b>City</b> WEST CHESTER  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19382     |  |  |            |               |           |

|   |         |             |    |     |      |           |
|---|---------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>DELORES SHELTON |         |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |         |             | 1  | 20  | 2006 |           |
| City  | CHESTER | State<br>PA |    |     |      |           |

|   |         |             |    |     |      |          |
|---|---------|-------------|----|-----|------|----------|
| Full Name of Contributor<br>REMBEN D. GUY |         |             | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address                           |         |             | 1  | 20  | 2006 |          |
| City                                      | CHESTER | State<br>PA |    |     |      |          |

|   |              |             |    |     |      |           |
|---|--------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHRISTOPHER DRUMM |              |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                               |              |             | 1  | 23  | 2006 |           |
| City  | PHILADELPHIA | State<br>PA |    |     |      |           |

|   |              |             |    |     |      |           |
|---|--------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>ALDUSTA E. JORDAN |              |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                               |              |             | 1  | 24  | 2006 |           |
| City  | PHILADELPHIA | State<br>PA |    |     |      |           |

|  |             |             |    |     |      |           |
|--|-------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>JOHN H. HEWLETT, III |             |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                  |             |             | 1  | 28  | 2006 |           |
| City   | DOWNINGTOWN | State<br>PA |    |     |      |           |

**PAGE TOTAL**

\$ 1,850.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KIRKLAND, THADDEUS FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> _____ <b>To:</b> <u>5/1/2006</u> |
|---|--|

|                                      |                 |       |    | DATE              |     | AMOUNT |          |
|--------------------------------------|-----------------|-------|----|-------------------|-----|--------|----------|
| Full Name of Contributing Committee  |                 |       |    | MO                | DAY | YEAR   | \$500.00 |
| WILLIAM W. BARTOFF                   |                 |       |    | 1                 | 17  | 2006   |          |
| Mailing Address                      |                 |       |    |                   |     |        |          |
| City                                 | PHILADELPHIA    | State | PA | Zip Code (Plus 4) |     | 19103  |          |
| Full Name of Contributing Committee  |                 |       |    | MO                | DAY | YEAR   | \$500.00 |
| ALERTED DEMOCRATIC MAJORITY          |                 |       |    | 1                 | 17  | 2006   |          |
| Mailing Address                      |                 |       |    |                   |     |        |          |
| City                                 | PHILADELPHIA    | State | PA | Zip Code (Plus 4) |     | 19103  |          |
| Full Name of Contributing Committee  |                 |       |    | MO                | DAY | YEAR   | \$500.00 |
| PECO PAC                             |                 |       |    | 1                 | 27  | 2006   |          |
| Mailing Address                      |                 |       |    |                   |     |        |          |
| City                                 | PHILADELPHIA    | State | PA | Zip Code (Plus 4) |     | 19103  |          |
| Full Name of Contributing Committee  |                 |       |    | MO                | DAY | YEAR   | \$500.00 |
| LAWPAC                               |                 |       |    | 1                 | 6   | 2006   |          |
| Mailing Address                      |                 |       |    |                   |     |        |          |
| City                                 | HARRISBURG      | State | PA | Zip Code (Plus 4) |     | 17102  |          |
| Full Name of Contributing Committee  |                 |       |    | MO                | DAY | YEAR   | \$500.00 |
| PENNA. UAW GOOD GOVERNMENT COMMITTEE |                 |       |    | 1                 | 4   | 2006   |          |
| Mailing Address                      |                 |       |    |                   |     |        |          |
| City                                 | FORT WASHINGTON | State | PA | Zip Code (Plus 4) |     | 19034  |          |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,500.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>KIRKLAND, THADDEUS FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>5/1/2006</u> |
|---|--|

|   |  |  |  | DATE   | AMOUNT      |
|---|--|--|--|--|-------------|
| <b>Full Name of Contributor</b><br>DAVID W. FRASCELLA                               |  |  |  | <b>MO</b>  | \$ 3,000.00 |
| <b>Mailing Address</b><br>City NEWTOWN State PA Zip Code (Plus 4) 18940             |  |  |  | 1  |             |
|   |  |  |  | 20   |             |
|   |  |  |  | 2006   |             |
| <b>Employer Name</b><br><b>Employer Mailing Address/Principal Place of Business</b> |  |  |  | <b>Occupation</b><br><b>City</b> <b>State</b> <b>Zip Code (Plus 4)</b> |             |
| <b>Full Name of Contributor</b><br>DENNIS P. WILLIAMS                               |  |  |  | <b>MO</b>  | \$ 1,000.00 |
| <b>Mailing Address</b><br>City LANGHORNE State PA Zip Code (Plus 4) 19047           |  |  |  | 1  |             |
|   |  |  |  | 23   |             |
|   |  |  |  | 2006   |             |
| <b>Employer Name</b><br><b>Employer Mailing Address/Principal Place of Business</b> |  |  |  | <b>Occupation</b><br><b>City</b> <b>State</b> <b>Zip Code (Plus 4)</b> |             |
| <b>Full Name of Contributor</b><br>LARRY FRASCELLA                                  |  |  |  | <b>MO</b>  | \$ 1,500.00 |
| <b>Mailing Address</b><br>City YARDLEY State PA Zip Code (Plus 4) 190676350         |  |  |  | 1  |             |
|   |  |  |  | 20   |             |
|   |  |  |  | 2006   |             |
| <b>Employer Name</b><br><b>Employer Mailing Address/Principal Place of Business</b> |  |  |  | <b>Occupation</b><br><b>City</b> <b>State</b> <b>Zip Code (Plus 4)</b> |             |
| <b>Full Name of Contributor</b><br>NICHOLAS G. YIAMBILIS                            |  |  |  | <b>MO</b>  | \$ 1,000.00 |
| <b>Mailing Address</b><br>City LANGHORNE State PA Zip Code (Plus 4) 19047           |  |  |  | 1  |             |
|   |  |  |  | 23   |             |
|   |  |  |  | 2006   |             |
| <b>Employer Name</b><br><b>Employer Mailing Address/Principal Place of Business</b> |  |  |  | <b>Occupation</b><br><b>City</b> <b>State</b> <b>Zip Code (Plus 4)</b> |             |

|   |                    |                                   |                   |            |                          |                  |
|---|--------------------|-----------------------------------|-------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>WILBUR L. KIRKLAND       |                    |                                   | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 1                 | 20         | 2006                     |                  |
| <b>City</b> GLENMORE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19343 |                   |            |                          |                  |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                    |
|--------------------|
| <b>PAGE TOTAL</b>  |
| <b>\$</b> 7,000.00 |



## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                            |
|--|--|-------------------------|----------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                            |
| KIRKLAND, THADDEUS FRIENDS OF  |  | <b>From:</b>            | <b>To:</b> <u>5/1/2006</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                            |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                       |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                            |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                       |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                            |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                       |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| KIRKLAND, THADDEUS FRIENDS OF                | From                      To: <u>5/1/2006</u> |

|   |              |       |    | DATE                           |     | AMOUNT   |             |
|---|--------------|-------|----|--------------------------------|-----|--|-------------|
| To Whom Paid<br>DARON JOR               |              |       |    | MO                             | DAY | YEAR   | \$ 500.00   |
| Mailing Address                         |              |       |    | 1                              | 19  | 2006   |             |
| City                                    | CLAYMONT     | State | DE | Zip Code (Plus 4)              |     | Description of Expenditure<br>CATERING FOR FUNDRAISER      |             |
| To Whom Paid<br>RONALD STARR            |              |       |    | MO                             | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address                         |              |       |    | 1                              | 20  | 2006   |             |
| City                                    | HARRISBURG   | State | PA | Zip Code (Plus 4)              |     | Description of Expenditure<br>ENTERTAINMENT FOR FUNDRAISER |             |
| To Whom Paid<br>FRANK OLIVER CAMPAIGN   |              |       |    | MO                             | DAY | YEAR   | \$ 150.00   |
| Mailing Address                         |              |       |    | 1                              | 31  | 2006   |             |
| City                                    | PHILADELPHIA | State | PA | Zip Code (Plus 4)<br>191510905 |     | Description of Expenditure<br>CAMPAIGN CONTRIBUTION        |             |
| To Whom Paid<br>CHESTER CAMPAIGN        |              |       |    | MO                             | DAY | YEAR   | \$ 277.55   |
| Mailing Address                         |              |       |    | 1                              | 31  | 2006   |             |
| City                                    | CHESTER      | State | PA | Zip Code (Plus 4)<br>190160755 |     | Description of Expenditure<br>PHONE BILL                   |             |
| To Whom Paid<br>POSTMASTER              |              |       |    | MO                             | DAY | YEAR   | \$ 80.00    |
| Mailing Address                         |              |       |    | 2                              | 6   | 2006   |             |
| City                                    | CHESTER      | State | PA | Zip Code (Plus 4)<br>19013     |     | Description of Expenditure<br>BOX RENTAL                   |             |
| To Whom Paid<br>DELCO ALARM SYSTEMS INC |              |       |    | MO                             | DAY | YEAR   | \$ 678.70   |
| Mailing Address                         |              |       |    | 2                              | 7   | 2006   |             |
| City                                    | ASTON        | State | PA | Zip Code (Plus 4)<br>19014     |     | Description of Expenditure<br>OFFICE ALARM SYSTEM          |             |

|  |             |                                |   |     |      |             |
|--|-------------|--------------------------------|---|-----|------|-------------|
| To Whom Paid<br>FREEMAN CULTURAL ARTS        |             |                                | MO  | DAY | YEAR | \$ 100.00   |
| Mailing Address                              |             |                                | 2   | 8   | 2006 |             |
| City CHESTER                                 | State<br>PA | Zip Code (Plus 4)<br>19013     | Description of Expenditure<br>AD                              |     |      |             |
| To Whom Paid<br>ANDREW NORTHERN              |             |                                | MO  | DAY | YEAR | \$ 250.00   |
| Mailing Address                              |             |                                | 2   | 13  | 2006 |             |
| City CHESTER                                 | State<br>PA | Zip Code (Plus 4)<br>19015     | Description of Expenditure<br>JANITORIAL SERVICES             |     |      |             |
| To Whom Paid<br>WILLIAM CLYDE                |             |                                | MO  | DAY | YEAR | \$ 2,000.00 |
| Mailing Address                              |             |                                | 3   | 3   | 2006 |             |
| City MEDIA                                   | State<br>PA | Zip Code (Plus 4)<br>19069     | Description of Expenditure<br>5 MONTHS OFFICE RENT            |     |      |             |
| To Whom Paid<br>CASH                         |             |                                | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address                              |             |                                | 3   | 3   | 2006 |             |
| City   | State       | Zip Code (Plus 4)              | Description of Expenditure<br>CAMPAIGN WORK AND OFFICE RENTAL |     |      |             |
| To Whom Paid<br>ANDREW NORTHERN              |             |                                | MO  | DAY | YEAR | \$ 250.00   |
| Mailing Address                              |             |                                | 3   | 17  | 2006 |             |
| City CHESTER                                 | State<br>PA | Zip Code (Plus 4)<br>19013     | Description of Expenditure                                    |     |      |             |
| To Whom Paid<br>DCAB                         |             |                                | MO  | DAY | YEAR | \$ 100.00   |
| Mailing Address                              |             |                                | 3   | 20  | 2006 |             |
| City NORWOOD                                 | State<br>PA | Zip Code (Plus 4)              | Description of Expenditure                                    |     |      |             |
| To Whom Paid<br>CHESTER DEMOCRATIC COMMITTEE |             |                                | MO  | DAY | YEAR | \$ 200.00   |
| Mailing Address                              |             |                                | 3   | 22  | 2006 |             |
| City CHESTER                                 | State<br>PA | Zip Code (Plus 4)<br>190160755 | Description of Expenditure<br>ELECTION BILL                   |     |      |             |
| To Whom Paid<br>ANZER KIRKLAND               |             |                                | MO  | DAY | YEAR | \$ 100.00   |
| Mailing Address                              |             |                                | 4   | 9   | 2006 |             |
| City CHESTER                                 | State<br>PA | Zip Code (Plus 4)<br>19013     | Description of Expenditure<br>SPACE RENTAL/CATERING           |     |      |             |

|  |              |                          |  |            |             |  |
|--|--------------|--------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>SCOTT WHITE ENSEMBLE                                    |              |                          | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 2,000.00                       |
| <b>Mailing Address</b>   |              |                          | 4  | 9          | 2006        |  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>CONCERT |            |             |  |
|  |              |                          |  |            |             |  |
| <b>To Whom Paid</b><br>COMMUNITY BAPTIST CHURCH                                |              |                          | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 200.00                         |
| <b>Mailing Address</b>   |              |                          | 4  | 9          | 2006        |  |
| <b>City</b> CHESTER  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b>            |            |             |  |
|  | PA           | 19013                    | RENTAL                                       |            |             |  |
| <b>To Whom Paid</b><br>CHESTER (ILLEGIBLE) FOUNDATION                          |              |                          | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 50.00                          |
| <b>Mailing Address</b>   |              |                          | 4  | 20         | 2006        |  |
| <b>City</b> BROOKHAVE  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b>            |            |             |  |
|  | PA           | 19015                    | AD   |            |             |  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |              |                          |  |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 12,936.25 |

