# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification     8100155     Report     Committee       Number :     Filed By :     Filed By :     Filed By :                                   |                                       |
|---|---------------------------------------|
| Name of Filing Committee, Candidate or Lobbyist: DIST COUNCIL 47 PAC  |                                       |
| Street Address: 1606 WALNUT ST  |                                       |
| City:     PHILADELPHIA     State:     PA     Zip Cod  | <b>le:</b> 19103                      |
| TYPE OF<br>REPORT6TH TUESDAY<br>PRE-PRIMARY1.2ND FRIDAY PRE-<br>PRIMARY2.X30 DAY<br>PRIMARYPOST-<br>REPORT-3.AMENDMI<br>REPORT?                         |                                       |
| (place X to<br>the right of (pre-ELECTION) 4. 2ND FRIDAY PRE-<br>ELECTION 5. 30 DAY POST- 6. TERMINA<br>ELECTION 6. TERMINA                             |                                       |
| report type)ANNUAL REPORT7.Year 2006FILING METHOD<br>( ) CHECK ONEPAPER   | DISKETTE                              |
| Name of Office Sought by Candidate: DATE OF ELECTION District<br>Number   | Office Party Code County<br>Code Code |
| MO DAY YEAR   |                                       |
| 11 7 2006   | (SEE INSTRUCTIONS FOR CODES)          |
| Summary of Receipts and   | R OFFICE USE ONLY                     |
| Expenditures from:         1         1         TO         5         1         2006  |                                       |
| A. Amount Brought Forward From Last Report \$ 2,441.78  |                                       |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 250.79  |                                       |
| C. Total Funds Available (Sum Of Lines A and B) \$ 2,692.57   |                                       |
| D. Total Expenditures (From Schedule III) \$ 620.02   |                                       |
| E. Ending Cash Balance (Subtract Line D From Line C) \$ 2,072.55  |                                       |
| F. Value Of In-Kind Contributions Received (From Schedule II) \$ 0.00   |                                       |
| G. Unpaid Debts And Obligations (From Schedule IV) \$ 0.00  |                                       |
| AFFIDAVIT SECTION   |                                       |
| PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.  |                                       |
| I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of correct and complete. | i my knowledge and belief , true      |
| Sworn to and subscribed before me this Signature of Person day of 20  | n Submitting Report                   |
|   | ted Name                              |
| Signature   | ii                                    |
| MO DAY YR Area Code Dayting   | e Telephone Number                    |
| Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.  |                                       |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the                         | e act of June 3,1937 (P.L. 1333,      |
| No 320) as amended.   |                                       |
| No 320) as amended. Sworn to and subscribed before me this Signature of   | of Candidate                          |
| No 320) as amended. Sworn to and subscribed before me this day of20   | of Candidate                          |
| No 320) as amended. Sworn to and subscribed before me this day of20   | d Name                                |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** DIST COUNCIL 47 PAC From: To: <u>5/1/2006</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 250.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 250.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.79 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 250.79 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Re                     |             |                                   | Reporting Period |      |      |    |                 |
|--|-------------|-----------------------------------|------------------|------|------|----|-----------------|
| DIST COUNCIL 47 PAC Fre                                      |             |                                   | From:            |      | То   | :  | <u>5/1/2006</u> |
|  |             | ÷                                 |                  | DATE |      |    | AMOUNT          |
| Full Name of Contributing Commit<br>AFSCME INTERNATIONAL PAC | tee         |                                   | мо               | DAY  | YEAR |    |                 |
| Mailing Address 1625 L. STR                                  | REET, N.W.  |                                   |                  |      |      | \$ | 250.00          |
| City WASHINGTON  | State<br>DC | <b>Zip Code (Plus 4)</b><br>20036 | 3                | 10   | 2006 |    |                 |
| -  | •           |                                   |                  | -    | -    |    | PAGE TOTAL      |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

250.00

\$

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                   |  |                  |      |      |    |            |
|---|-------|-------------------|--|------------------|------|------|----|------------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |      |      |    |            |
|   |       |                   |  |                  |      |      |    |            |
|   |       |                   |  |                  | DATE |      |    | AMOUNT     |
| Full Name of Contributor  |       |                   |  | мо               | DAY  | YEAR |    |            |
| Mailing Address   |       |                   |  |                  |      |      | \$ | 0.00       |
| City  | State | Zip Code (Plus 4) |  |                  |      |      |    |            |
|   |       |                   |  |                  |      |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.  |       |                   |  |                  |      |      |    | 0.00       |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candid | Name of Filing Committee or Candidate |                |             | Reporting Period |     |      |    |            |  |
|------------------------------------|---------------------------------------|----------------|-------------|------------------|-----|------|----|------------|--|
|                                    |                                       |                | From:       |                  |     | То:  |    |            |  |
|                                    |                                       |                |             | DA               | TE  |      | А  | MOUNT      |  |
| Full Name of Contributing Committe | e                                     |                |             | мо               | DAY | YEAR |    |            |  |
| Mailing Address                    |                                       |                |             |                  |     |      | \$ | 0.00       |  |
| City                               | State                                 | Zip Cod        | e (Plus 4)  |                  |     |      |    |            |  |
|                                    |                                       |                |             |                  |     | ſ    |    | PAGE TOTAL |  |
| Enter Grand Total of Part C on S   | chedule I, Detai                      | led Summary Pa | age, Sectio | n 3.             |     |      | \$ | 0.00       |  |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|   |       |    |                 |            | DATE |          |          | AMOUNT   |  |
|---|-------|----|-----------------|------------|------|----------|----------|----------|--|
| Full Name of Contributor  |       |    |                 |            | DAY  | YEAR     |          |          |  |
| Mailing<br>Address  |       |    |                 |            |      |          | \$       | 0.00     |  |
| City  | State | Zi | p Code (Plus 4) |            |      |          |          |          |  |
| Employer Name   |       |    |                 | Occupation |      |          |          |          |  |
| Employer Mailing Address/Principal Place of City<br>Business              |       |    |                 | State      |      | Zip Code | (Plus 4) |          |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section |       |    |                 | on 3.      |      | Γ        | PA       | GE TOTAL |  |
|   | ,     |    | , . <u>.</u>    | -          |      |          | \$       | 0.00     |  |

I

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Candi   | Name of Filing Committee or Candidate |                            |           | Reporting Period |     |      |            |                 |  |
|---|---------------------------------------|----------------------------|-----------|------------------|-----|------|------------|-----------------|--|
| DIST COUNCIL 47 PAC From:   |                                       |                            | From: To: |                  |     |      |            | <u>5/1/2006</u> |  |
|   |                                       |                            |           | D                | ATE |      |            | AMOUNT          |  |
| Full Name<br>CITIZENS BANK  |                                       |                            |           | мо               | DAY | YEAR |            |                 |  |
| Mailing Address 2001 MARKET STREET  |                                       |                            |           |                  |     |      | \$         | 0.79            |  |
| City PHILADELPHIA   | <b>State</b><br>PA                    | <b>Zip Code (</b><br>19103 | Plus 4)   | 3                | 31  | 2006 |            |                 |  |
| Receipt Description INTEREST  |                                       |                            |           |                  |     |      |            |                 |  |
| PAGE TOTAL Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. |                                       |                            |           |                  |     |      | PAGE TOTAL |                 |  |
|   |                                       |                            |           | ••               |     |      | \$         | 0.79            |  |

## SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |     |                 |  |  |  |  |  |  |  |
|---|------------------|-----|-----------------|--|--|--|--|--|--|--|
| DIST COUNCIL 47 PAC   | From:            | То: | <u>5/1/2006</u> |  |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR   |                  |     |                 |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (1)         | \$  | 0.00            |  |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)  |                  |     |                 |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (2)         | \$  | 0.00            |  |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |     |                 |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (3)         | \$  | 0.00            |  |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$  | 0.00            |  |  |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate  | Name of Filing Committee or Candidate |                   |       | Reporting Period |      |        |      |  |  |
|--|---------------------------------------|-------------------|-------|------------------|------|--------|------|--|--|
|  |                                       |                   | From: |                  |      | То:    |      |  |  |
|  |                                       |                   |       | DATE             |      | AMOUNT |      |  |  |
| Full Name of Contributor   |                                       |                   | мо    | DAY              | YEAR |        |      |  |  |
| Mailing Address  |                                       |                   |       |                  |      | \$     | 0.00 |  |  |
| City   | State                                 | Zip Code (Plus 4) | ,     |                  |      |        |      |  |  |
| Description of Contribution:   |                                       |                   |       |                  |      |        |      |  |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, PAGE TOTAL Section 2. |                                       |                   |       |                  |      |        |      |  |  |
|  |                                       |                   |       |                  | 4    | 6      | 0.00 |  |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                        | Name of Filing Committee or Candidate |                  |   | Reporting Period |            |           |           |        |         |                |
|--|---------------------------------------|------------------|---|------------------|------------|-----------|-----------|--------|---------|----------------|
|  |                                       |                  |   | Fro              | rom: To:   |           |           |        |         |                |
|  |                                       |                  |   |                  |            |           | DATE      |        |         | AMOUNT         |
| Full Name of Contributor                                     |                                       |                  |   |                  |            | мо        | DAY       | YEAR   |         |                |
| Mailing Address  |                                       |                  |   |                  |            |           |           | \$     | 0.00    |                |
| City   | State                                 | Zip Code(Plus 4) |   |                  |            |           |           |        |         |                |
| Employer of Contributor                                      |                                       |                  | • |                  | Occupation |           |           |        |         |                |
| Employer Mailing Address/Principal Place of City<br>Business |                                       |                  |   | State            |            | Zip<br>4) | Code(Plus | Descri | ption o | f Contribution |

|  |                 | I             |  |            |
|--|-----------------|---------------|--|------------|
| Enter Grand Total of Part G on Schedule II, In | -Kind Contribut | ions Detailed |  | PAGE TOTAL |
| Summary Page, Section 3.                       |                 |               |  | 0.00       |
|  |                 |               |  |            |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca                   | ame of Filing Committee or Candidate                                   |                                   | Reporting Period  |                             |           |     |                 |
|--|--|-----------------------------------|---|-----------------------------|-----------|-----|-----------------|
| DIST COUNCIL 47 PAC                              |  |                                   | From  |                             |           | То: | <u>5/1/2006</u> |
|  |  |                                   |   | DATE                        |           |     | AMOUNT          |
| To Whom Paid<br>FRIENDS OF JIM ROEBUCK           |  |                                   | мо  | DAY                         | YEAR      |     |                 |
| Mailing Address 435 S. 46TH                      | STREET   |                                   | 2   | 22                          | 2006      | \$  | 125.00          |
| City PHILADELPHIA                                | PHILADELPHIA State Zip Code (Plus 4)<br>PA 19143                       |                                   |   |                             | penditure |     |                 |
| To Whom Paid<br>COMMITTEE TO ELECT JOHN SABATINA |  |                                   |   | DAY                         | YEAR      |     |                 |
| Mailing Address 8012 CASTOR AVENUE               |  |                                   |   | 10                          | 2006      | \$  | 250.00          |
| City PHILADELPHIA                                | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19152 | Description of Expenditure<br>CAMPAIGN CONTRIBUTION (SPECIAL ELECTION |                             |           |     | AL ELECTION)    |
| To Whom Paid<br>COMMITTEE TO ELECT MIKE VE       | ON   |                                   | мо  | DAY                         | YEAR      |     |                 |
| Mailing Address 6367 COLUM                       | IBIA AVENUE  |                                   | 3   | 1                           | 2006      | \$  | 200.00          |
| City PHILADELPHIA                                | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19125 | Descrip<br>RECEP  | <b>otion of Exp</b><br>TION | penditure |     |                 |
| To Whom Paid<br>CITIZENS BANK                    |  |                                   | мо  | DAY                         | YEAR      |     |                 |
| Mailing Address 2001 MARKE                       | T STREET   |                                   | 3   | 16                          | 2006      | \$  | 45.02           |
| City PHILADELPHIA                                | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19103 | Description of Expenditure<br>BANK FEE (SERVICE CHARGE)               |                             |           |     |                 |
| Enter Grand Total of Expend                      | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item I |                                   |   |                             |           |     | PAGE TOTAL      |
|  |  |                                   |   |                             |           | \$  | 620.02          |