

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|------------|------------------------|------------------------------|----------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2003196 | | Report Filed By : | CANDIDATE | | COMMITTEE | ✓ | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: KILLION, THOMAS VICTORY COM | | | | | | | | | | | |
| Street Address: 50 SOUTH PROVIDENCE ROAD | | | | | | | | | | | |
| City: MEDIA | | | | | State: PA | | Zip Code: 19063 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | ✓ |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | ✓ |
| | ANNUAL REPORT | 7. | Year 2006 | | FILING METHOD () CHECK ONE | | PAPER | ✓ | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | STH REP 23 | | | |
| | | | | | 11 | 7 | 2006 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 1 | 1 | 1 | | 5 | 1 | 2006 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 57,772.12 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 4,275.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 62,047.12 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 4,419.18 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 57,627.94 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 1,080.25 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| KILLION, THOMAS VICTORY COM | From: To: <u>5/1/2006</u> |

| | |
|--|------------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 125.00 |

| | |
|--|--------------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 450.00 |
| All Other Contributions (Part B) | \$ 2,100.00 |
| TOTAL for the Reporting Period (2) | \$ 2,550.00 |

| | |
|---|--------------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 1,600.00 |
| TOTAL for the Reporting Period (3) | \$ 1,600.00 |

| | |
|--|----------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 4,275.00 |
|---|--------------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|---|
| Name of Filing Committee or Candidate KILLION, THOMAS VICTORY COM | Reporting Period From: To: <u>5/1/2006</u> |
| <div style="display: flex; justify-content: space-between;"> DATE AMOUNT </div> | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributing Committee COMCAST CORPORATION PAC-USA | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1500 MARKET STREET | | | 3 | 31 | 2006 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributing Committee PHYSICIANS ASSISTANT PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N. THIRD ST. SUITE 1500 | | | 4 | 11 | 2006 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|--------------------------------|
| PAGE TOTAL |
| \$ 450.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--------------------|-----------------------------------|--|--|------------|---------------|-----------|
| Name of Filing Committee or Candidate KILLION, THOMAS VICTORY COM | | | | Reporting Period From: To: <u>5/1/2006</u> | | | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor L. WILLIAM KAY II | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4812 DREXEL BROOK DRIVE | | | | 4 | 11 | 2006 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | | | | | |
| Full Name of Contributor STEPHEN P. GRAHAM | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 217 WINCLERMERE AVE | | | | 4 | 14 | 2006 | |
| City WAYNE | State PA | Zip Code (Plus 4) 19087 | | | | | |
| Full Name of Contributor PETER IRISH | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address P.O. BOX 440 | | | | 4 | 14 | 2006 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | | |
| Full Name of Contributor CURT D. MILLER | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2 SPRINGTON POINT DRIVE | | | | 4 | 14 | 2006 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 19073 | | | | | |
| Full Name of Contributor MICHAEL J. GRETZ | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 410 COLEBROOK LANE | | | | 4 | 14 | 2006 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | | | | | |
| Full Name of Contributor ANTHONY A. FIZZANO | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1776 CHESTER PIKE | | | | 4 | 20 | 2006 | |
| City CRUM LYNNE | State PA | Zip Code (Plus 4) 19022 | | | | | |

| | | | | | | |
|--------------------------|-------------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| DONALD T. PETROSA | | | 4 | 20 | 2006 | |
| Mailing Address | 412 ROUND HILL ROAD | | | | | |
| City | ST. DAVIDS | State | PA | Zip Code (Plus 4) | 19087 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| FRANK L. D'ELIA MD | | | 4 | 21 | 2006 | |
| Mailing Address | 6 SPRING LAND | | | | | |
| City | CHADDS FORD | State | PA | Zip Code (Plus 4) | 19317 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| ALEXANDER CANONICA | | | 4 | 25 | 2006 | |
| Mailing Address | 3404 GOSHEN ROAD | | | | | |
| City | NEWTOWN SQUARE | State | PA | Zip Code (Plus 4) | 19073 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| WALTER R. GARRISON | | | 4 | 25 | 2006 | |
| Mailing Address | 238 SYCAMORE MILLS ROAD | | | | | |
| City | ROSE TREE | State | PA | Zip Code (Plus 4) | 19063 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| JAYNE BACON GARRISON | | | 4 | 25 | 2006 | |
| Mailing Address | 238 SYCAMORE MILLS ROAD | | | | | |
| City | ROSE TREE | State | PA | Zip Code (Plus 4) | 19063 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| ROBERT R. THOMAS | | | 4 | 25 | 2006 | |
| Mailing Address | 1073 BALLYBUNION ROAD | | | | | |
| City | STATE COLLEGE | State | PA | Zip Code (Plus 4) | 16801 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| WILLIAM P. LINCKE | | | 4 | 28 | 2006 | |
| Mailing Address | 605 FOOTHILL DRIVE | | | | | |
| City | WEST CHESTER | State | PA | Zip Code (Plus 4) | 19380 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| ALBERT VOEHRINGER | | | 4 | 25 | 2006 | |
| Mailing Address | 216 LINE ROAD | | | | | |
| City | MALVERN | State | PA | Zip Code (Plus 4) | 19355 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,100.00

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | | AMOUNT |
|-------------------------------------|-------|-------------------|--|--------|
| Full Name of Contributing Committee | | | | |
| | | | | |
| Mailing Address | | | | |
| | | | | |
| City | State | Zip Code (Plus 4) | | |
| | | | | |

| | |
|--|------------------------------|
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | PAGE TOTAL \$ 0.00 |
|--|------------------------------|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|---|--|
| Name of Filing Committee or Candidate KILLION, THOMAS VICTORY COM | Reporting Period From: To: <u>5/1/2006</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|---------------------------------------|----------------------------|---|--------------------|-----------------------------------|-----------|
| Full Name of Contributor ROBERT S. TAYLOR ESQ. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1 PLYMOUTH MEETING, STE 425 | | | | 4 | 28 | 2006 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | | | | | |
| Employer Name SELF-EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business SAME AS ABOVE | | | City | | State | Zip Code (Plus 4) | |
| Full Name of Contributor RUSS CARLSON | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 33 GALLANT FOX DR. | | | | 4 | 21 | 2006 | |
| City MEDIA | State PA | Zip Code (Plus 4) 190635260 | | | | | |
| Employer Name BENESERV, INC. | | | | Occupation BENEFIT BROKER | | | |
| Employer Mailing Address/Principal Place of Business 453 BALTIMORE PIKE | | | City SPRINGFIELD | | State PA | Zip Code (Plus 4) 19064 | |
| Full Name of Contributor DALE LEE PETROVITCH | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 101 E. BROOKHAVEN RD. | | | | 4 | 20 | 2006 | |
| City WALLINGFORD | State PA | Zip Code (Plus 4) 19086 | | | | | |
| Employer Name RADIO COMMUNICATIONS SVC. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 940 EDDYSTONE AVE. | | | City EDDYSTONE | | State PA | Zip Code (Plus 4) 19022 | |
| Full Name of Contributor JAMES P. LAKE JR. | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 28 HEATHER WAY | | | | 4 | 20 | 2006 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 19073 | | | | | |
| Employer Name PLANCO, INC. | | | | Occupation NATIONAL SALES DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 1500 LIBERTY RIDGE DRIVE | | | City WAYNE | | State PA | Zip Code (Plus 4) 19087 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,600.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|-------------------------|---------------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| KILLION, THOMAS VICTORY COM | | From: | To: 5/1/2006 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 1,080.25 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 1,080.25 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| KILLION, THOMAS VICTORY COM | From: To: <u>5/1/2006</u> |

| | | | | | DATE | | AMOUNT | |
|---|--|-------|--|------------------|------------|------------------|-----------------------------|------------|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$ |
| PETER R. BARSZ CPA | | | | | | | | |
| Mailing Address | | | | | | | | |
| 1023 BENT ROAD | | | | | 5 | 1 | 2006 | 1,080.25 |
| City | | State | | Zip Code(Plus 4) | | | | |
| MEDIA | | PA | | 19063 | | | | |
| Employer of Contributor | | | | | Occupation | | | |
| MERVES AMON & BARSZ LLC | | | | | CPA | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | State | Zip Code(Plus 4) | Description of Contribution | |
| 50 S. PROVIDENCE ROAD | | | | MEDIA | PA | 19063 | ACCOUNTING SERVICES | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL |
| | | | | | | | | 1,080.25 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|-------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| KILLION, THOMAS VICTORY COM | From To: 5/1/2006 |

| DATE | | | | AMOUNT |
|---|-----------------|------------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| MORTON AMVETS | | | | |
| Mailing Address 211 N. MORTON AVENUE | 4 | 3 | 2006 | \$ 70.00 |
| City MORTON | State PA | Zip Code (Plus 4) 19070 | Description of Expenditure ADVERTISING/CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMERCE BANK N.A. | | | | |
| Mailing Address P.O. BOX 2580 | 4 | 9 | 2006 | \$ 583.00 |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure CONSTITUENT GIFTS | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMERCE BANK N.A. | | | | |
| Mailing Address P.O. BOX 2580 | 4 | 9 | 2006 | \$ 312.00 |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure POSTAGE | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMERCE BANK N.A. | | | | |
| Mailing Address P.O. BOX 2580 | 4 | 9 | 2006 | \$ 767.81 |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure MEETING EXPENSE | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMERCE BANK N.A. | | | | |
| Mailing Address P.O. BOX 2580 | 4 | 9 | 2006 | \$ 38.00 |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure TRANSPORTATION | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMERCE BANK N.A. | | | | |
| Mailing Address P.O. BOX 2580 | 4 | 9 | 2006 | \$ 245.29 |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure LODGING | |

| | | | | | | |
|------------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid COMMERCE BANK N.A. | | | MO | DAY | YEAR | \$ 24.37 |
| Mailing Address P.O. BOX 2580 | | | 4 | 9 | 2006 | |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|------------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid COMMERCE BANK N.A. | | | MO | DAY | YEAR | \$ 130.78 |
| Mailing Address P.O. BOX 2580 | | | 4 | 9 | 2006 | |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure CONSTITUENT GIFTS | | | |

| | | | | | | |
|------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid COMMERCE BANK N.A. | | | MO | DAY | YEAR | \$ 19.06 |
| Mailing Address P.O. BOX 2580 | | | 4 | 9 | 2006 | |
| City CHERRY HILL | State NJ | Zip Code (Plus 4) 080340372 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid EDGMONT TOWNSHIP REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 601 NORTH OLIVE STREET | | | 4 | 12 | 2006 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure ADVERTISING/CONTRIBUTION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid THORNBURY TOWNSHIP DEL COUNTY REPUBLICAN PARTY | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 207 | | | 4 | 19 | 2006 | |
| City THORNTON | State PA | Zip Code (Plus 4) 19373 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid KARI J. MCNICHOL | | | MO | DAY | YEAR | \$ 445.95 |
| Mailing Address 645 OLD SCHOOL HOUSE DRIVE | | | 4 | 21 | 2006 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure PAYROLL-NET | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid NEWTOWN TOWNSHIP REPUBLICAN PARTY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 309 EARLES LANE | | | 4 | 25 | 2006 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 19073 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid PENN STATE DELAWARE COUNTY CAMPUS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 25 YEARSLEY MILL ROAD | | | 4 | 25 | 2006 | |
| City MEDIA | State PA | Zip Code (Plus 4) 190635596 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| AGENCY CHARITIES | | | | | | |
| Mailing Address 201 CHESTER PIKE | | | 4 | 25 | 2006 | |
| City NORWOOD | State PA | Zip Code (Plus 4) 19074 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 62.10 |
| VERIZON | | | | | | |
| Mailing Address P.O. BOX 28000 | | | 4 | 25 | 2006 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 180028000 | Description of Expenditure TELEPHONE | | | |

| | | | | | | |
|--|----------|-------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 32.76 |
| AT&T | | | | | | |
| Mailing Address RETAIL PROCESSING CENTER | | | 4 | 25 | 2006 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 15287 | Description of Expenditure TELEPHONE | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 60.00 |
| MODERN DEVELOPMENT | | | | | | |
| Mailing Address P.O. BOX 237 | | | 4 | 25 | 2006 | |
| City PENNS PARK | State PA | Zip Code (Plus 4) 18943 | Description of Expenditure OFFICE EXPENSE | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.00 |
| CPI TECHNOLOGIES | | | | | | |
| Mailing Address 2625 WALNUT STREET | | | 4 | 25 | 2006 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17103 | Description of Expenditure OFFICE EXPENSE | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| CARDINAL O'HARA FAIR | | | | | | |
| Mailing Address 1701 S. SPROUL ROAD | | | 4 | 26 | 2006 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 190641199 | Description of Expenditure ADVERTISING/CONTRIBUTION | | | |

| | | | | | | |
|--------------------------------|----------|-----------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 42.51 |
| PAUC FUND | | | | | | |
| Mailing Address P.O. BOX 68568 | | | 5 | 1 | 2006 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171068568 | Description of Expenditure PAYROLL TAXES | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 229.50 |
| UNITED STATES TREASURY | | | | | | |
| Mailing Address P.O. BOX 105703 | | | 5 | 1 | 2006 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 303485703 | Description of Expenditure PAYROLL TAXES | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|---|
| To Whom Paid PA DEPARTMENT OF REVENUE | | | MO | DAY | YEAR | \$ 46.05 |
| Mailing Address DEPT. 280415 | | | 5 | 1 | 2006 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171280415 | Description of Expenditure PAYROLL TAXES | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 4,419.18 |

