Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2024 | 10460 | | | Repo | | <i>'</i> : | CAI | NDI | DATE | | COM | AITTEE | Y | LOBE | 31131 | |
|--|--|-------------|-----------------------|----------|---------|-------|------------|---------|------------|-----------|-------|-----------|--------------------|----------------|---------------|-----------|----------------|
| Name of Filing C | ommittee, Candid | late or L | obbyist: | | TAYL | OR I | MAD | E FOF | R JU | DGE | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | READING | | | | | | | State | : : | PA | | | Zip Co | de: 19 | 9611-1 | 119 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | | BO DA | | P | POST- | 3. | | AMENDN REPORT | | Yes | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDA ELECTION | AY PRE | 5. | | BO DA | | P | POST- | 6. | | TERMINA REPORT | | Yes | No | √ |
| report type) | ANNUAL REPORT | 7. | Year 2025 | | | | | NG ME | | | | | PAPER | | $\overline{}$ | DISKE | TTE |
| Name of Office S | - Sought by Candida | te: | | | | | | DAT | ΕO | F ELEC | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| JUDGE OF THE | COURT OF COMM | 1∩N DIF | :۸۵ | | | | | МО | | DAY | YE | AR | 23 | CPJ | DEM | 1 | 06 |
| JODGE OF THE | COOK! OF COMP | ION I EE | | | | | | | 11 | | 4 | 2025 | | (SEE IN | STRUCTIO | ONS FOR C | CODES) |
| | Receipts and | МО | DAY | YEAR | | | | МО | | DAY | YI | AR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 6 10 |) 20 | 025 | TC |) | | 9 | 1 | .5 | 2025 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | leport | | | | \$ | | | | 13,0 | 001.07 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule 1 | I) | \$ | | | | Ţ | 36.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 13,5 | 537.07 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | Ι) | | | | \$ | | | | 1,2 | 217.14 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 12,3 | 19.93 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedul | le II) | | \$ | | | | 2,5 | 03.83 | | | | | |
| G. Unpaid Debt | s And Obligations | (From | Schedule IV | /) | | | \$ | | | | | 0.00 | | | ' | | |
| | | | | AFF | IDA | VIT | SE | CTIC | N | | | | | | | | |
| I swear (or affirm) | s a Committee rep that this report, inc | - | _ | | | | | | | | | _ | | f my kno | wledge a | and belie | ef , true |
| correct and comple | ete. cribed before me thi | _ | | | | | | | | | | | | | | | |
| | day of | | 20 | | | | | | | | S | Signature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | ire | | | | | | | | | | | Prin | ted Nam | е | | |
| My Commission Ex | rpires | | | | | | | | · | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | | | Are | a Cod | le | Daytin | ne Telepl | none Nu | mber | |
| Part II- If this is | a report of a can | didate's | authorized | l Comm | nittee | , Ca | ndid | ate sh | nall : | sign he | re. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of i ed. | ny knowl | edge and beli | ief this | politio | cal c | omm | ittee h | as n | ot violat | ed an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | . 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | | S | ignature | of Candid | ate | | |
| | | | _ | | | | | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signature ires | | | | | | | | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|-----------|
| TAYLOR MADE FOR JUDGE | From: | 6/10/202 | <u>5</u> To: | 9/15/2025 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 250.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 250.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 286.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 536.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e | R | eporting | Period | | | |
|-------------------------------------|-------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | , | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name | of Filing Committee or Candida | te | | Rep | orting Po | eriod | | | |
|-----------|--------------------------------|-------|------------------|-----|-----------|--------|-----------------|----|-----------|
| TAYLO | OR MADE FOR JUDGE | | | Fro | m: | 6/10/2 | 2025 T o |): | 9/15/2025 |
| | | | | | | DATE | | | AMOUNT |
| Full Nam | ne of Contributor | | | | мо | DAY | YEAR | | |
| THOMAS | CAVES | | | | | | | | |
| Mailing A | Address | | | | | | | \$ | 50.00 |
| City (| GARNER | State | Zip Code (Plus 4 |) | 7 | 5 | 2025 | | |
| | | NC | 27529 | | | | | | |
| Full Nam | ne of Contributor | | | | мо | DAY | YEAR | | |
| RICHARI | D HORTON | | | | М | DAI | ILAK | | |
| Mailing A | Address | | | | | | | \$ | 100.00 |
| City K | KUTZTOWN | State | Zip Code (Plus 4 |) | 8 | 16 | 2025 | | |
| | | PA | 19530 | | | | | | |
| Full Nam | ne of Contributor | | | | МО | DAY | YEAR | | |
| ROMERIS | S PEREZ | | | | МО | DAT | TEAR | | |
| Mailing A | Address | | | | | | | \$ | 100.00 |
| City R | READING | State | Zip Code (Plus 4 |) | 9 | 5 | 2025 | | |
| | | PA | 19601 | | | | | | |
| | | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL | | | | | | | | | | |
|------------|--------|--|--|--|--|--|--|--|--|--|
| \$ | 250.00 | | | | | | | | | |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cai | ndidate | | Reporting | Period | | | | |
|---------------------------------|-----------------------|--------------|-------------|--------|-----|------|----------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Þ | AMOUNT |
| Full Name of Contributing Comm | nittee | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | * | 0.00 |
| City | State | Zip Code | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C o | n Schedule I, Detaile | d Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | eriod | | | |
|---|---------------------|------|------------|---------|-----------|-------|------|------------|--------------|
| | | | | Fron | n: | | Te |) : | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | МО | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip | Code (Plus | s 4) | | | | | |
| Employer Name | | | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip C | ode (Plus 4) |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sเ | umma | ary Page, | Section | on 3. | | | _ | PAGE TOTAL |
| | | | | | | | | \$ | 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|---------------------------------------|---------------|----------------------|-----------|
| TAYLOR MADE FOR JUDGE | From: | 6/10/2025 To: | 9/15/2025 |

| | | | D | ATE | | AMC | DUNT |
|---------------------------------|----------------|-------------------|----|-----|------|-----|--------|
| Full Name | | | мо | DAY | YEAR | | 206.00 |
| DIOCESAN PA | | | MO | DAT | TEAR | \$ | 286.00 |
| Mailing Address | | | 8 | 28 | 2025 | | |
| City NEW CUMBERLAND | State | Zip Code (Plus 4) | | 20 | 2023 | | |
| | PA | 17070 | | | | | |
| Receipt Description PARTIAL CHU | RCH BULLETIN A |) REFUND | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 286.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|----------------------|------------------|
| TAYLOR MADE FOR JUDGE | From: | 6/10/2025 To: | <u>9/15/2025</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 3.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 2,500.83 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 2,503.83 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | didate | | Reporting | Period | | | |
|--|-----------------------|-------------------------|-----------|-----------|---------|-----|------------|
| TAYLOR MADE FOR JUDGE | | 1 | From: | <u>6/</u> | 10/2025 | То: | 9/15/2025 |
| | | , | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | DAY | YEAR | | |
| SHERRIE GREENE | | | МО | DAT | YEAK | | 3.00 |
| Mailing Address | | | 8 | 3 | 2025 | \$ | 3.00 |
| City READING | State | Zip Code (Plus 4) |] | | 2023 | | |
| | PA | 19606 | | | | | |
| Description of Contribution: (| CAMPAIGN BUTTON | | - | ı | ı | 1 | |
| | | | | | | | |
| Enter Grand Total of Part F of Section 2. | n Schedule II, In-Kir | nd Contributions Detail | led Sumi | mary Pag | ie, | | PAGE TOTAL |
| Section 2. | | | | | 4 | \$ | 3.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

TAYLOR MADE FOR JUDGE

Reporting Period

From: 6/10/2025 To: 9/15/2025

| TATEOR MADE FOR JUDGE | | | ' | 10111. | ı | 6/10/202 | <u> 25</u> 10. | | 9/15/2025 |
|---|-------------------------|---------------------------|-----------|--------|--------------|--------------------|----------------|-------------------|--|
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor ERIC J. TAYLOR | | | | M | 10 | DAY | YEAR | | |
| Mailing Address | | | | | 8 | 26 | 2025 | \$ | 0.83 |
| City WEST READING | State PA | Zip Code(P | lus 4) | | | | | | |
| Employer of Contributor Cor | mmonwealth of PA | 12022 | | | ccupa | tion M | DJ | | |
| Employer Mailing Address/Princ | | City Harriburg | St: | ate | _ | Code(Plus 4) | Descri | - | Contribution OPE FOR FILING |
| Full Name of Contributor ERIC J. TAYLOR | | • | • | M | 10 | DAY | YEAR | | 500.00 |
| Mailing Address | | | | | 8 | 1 | 2025 | \$ | 500.00 |
| City WEST READING | State PA | Zip Code(P) 19611 | lus 4) | | | | | | |
| Employer of Contributor Cor | nmonwealth of PA | ! | | 0 | ccupa | tion M | DJ | | |
| Employer Mailing Address/Princ | ipal Place of Business | City Harriburg | Sta PA | ate | Zip (| Code(Plus 4) 20 | UNITE | D LABOI TOURNA | Contribution R COUNCIL MENT, BEER |
| Full Name of Contributor ERIC J. TAYLOR | | | | M | 10 | DAY | YEAR | | |
| Mailing Address | | | | | 8 | 4 | 2025 | \$ | 2,000.00 |
| City WEST READING | State PA | Zip Code(P) 19611 | lus 4) | | | | | | |
| Employer of Contributor Cor | mmonwealth of PA | | | | ccupa | tion M | DJ | | |
| Employer Mailing Address/Princ | cipal Place of Business | City | Sta | ate | Zip (| Code(Plus 4) | Descri | ption of | Contribution |
| | | Harriburg | PA | A | 171 | 20 | I WEBSI | RIAL 281 | L IAL MEDIA, .1 GARFIELD PA 19609 |
| Enter Grand Total of Part G Summary Page, Section 3. | on Schedule II, In-Ki | ind Contributio | ons Detai | iled | | | | | PAGE TOTAL 2,500.83 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|-----------|-----|-----------|
| TAYLOR MADE FOR JUDGE | From | 6/10/2025 | То: | 9/15/2025 |
| | DATE | | | AMOUNT |

| | | | DATE | | | AMOUNT | |
|-----------------------------|-----------------------|-------------------------|----------------------------|-------------|----------|--------|------------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| ACTBLUE | | | | | | | |
| Mailing Address | | | 7 | 5 | 2025 | \$ | 2.08 |
| City SUMMERVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | MA | 02144 | ACTBLUE FEES | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| DIOCESAN PA | | | 140 | | ILAK | | |
| Mailing Address | | | 7 | 23 | 2025 | \$ | 400.00 |
| City CUMBERLAND | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 17070 | CHURCH BULLETIN AD | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| SACRED HEART SCHOOL | | | 140 | | ILAK | | |
| Mailing Address | | | 8 | 8 | 2025 | \$ | 412.26 |
| City WEST READING | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 19611 | GOLF OUTING SPONSORSHIP | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| LVC PRINT CENTER LLC | | | 140 | | ILAK | | |
| Mailing Address | | | 9 | 6 | 2025 | \$ | 190.80 |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | PA | 18109 | PALM CARDS | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| MAIL & PRINT | | | 140 | | ILAK | | |
| Mailing Address | | | 9 | 9 | 2025 | \$ | 212.00 |
| City SINKING SPRING | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 19608 | BUSINESS CARDS | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expend | aitures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 1,217.14 |
| | | | | | | 1 | |