Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2017 | 70358 | | | Rep File | oort ed B | | CAN | NDI | DATE | | COM | AITTEE | Y | LUB | БІІЗІ | | |
|--------------------------------|--------------------------------|-----------|-----------------------|----------|-------------|--------------|-------|----------|------|----------|-------------|----------|--------------------|----------------|----------|---------|--------------|----------|
| Name of Filing C | Committee, Candid | date or L | obbyist: | | COM | 1MO | NWE | ALTH I | LEA | DERS | FUNE | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | HARRISBURG | ì | | | | | | State | : | PA | | | Zip Co | de: 17 | 7101 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - [2 | 2. | 30 DA | | P | POST- | 3. X | | AMENDN REPORT | | Yes | | lo | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | <u>-</u> ! | 5. | 30 DA | | P | POST- | 6. | | TERMINA REPORT | | Yes | ١ | lo | / |
| report type) | ANNUAL REPORT | 7. | Year 2025 | | | | | IG ME | | | | | PAPER | | \ | DISK | ETTE | |
| Name of Office S | - Sought by Candida | ite: | | | | | | DAT | ΕO | F ELE | СТІО | N | District Number | Office Code | Pa | rty Cod | e Cou Cod | |
| | | | | | | | | МО | | DAY | YE | AR | | | · | | • | |
| | | | | | | | | | 11 | | 4 | 2025 | | (SEE IN | STRUCT | ONS FO | R CODE: | S) |
| | Receipts and | МО | DAY | YEAR | 2 | | | МО | | DAY | YI | AR | FC | R OFFI | CE USI | ONL | 1 | |
| Expenditures | from: | | 5 6 | 2 | 025 | Т | 0 | | 6 | | 9 | 2025 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | • | | | 213,0 | 57.38 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | 39,0 |)56.85 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 252,1 | 14.23 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | | 189,4 | 23.13 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | | 62,6 | 91.10 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From | Schedule IV | /) | | | \$ | | | | | 0.00 | | | • | | | |
| | | | | | | | | CTIC | | | | | | | | | | |
| | s a Committee report, income | - | _ | | | | | | | - | | _ | | f my kno | wledge | and be | lief , t | rue |
| • | ece. scribed before me thi | is | | | | | | | | | | ianatur | of Perso | n Gubmit | tina Da | nort | | _ |
| | day of | | _ 20 | | | | - | | | | | ngnature | oi Peiso | ii Subiiiic | tilly Ke | рогс | | |
| | Signati | ıre | | | | | - | | | | | | Prin | ted Name | • | | | |
| My Commission Ex | · — | | | | | | _ | | • | | | | Ema | il | | | | |
| | МО | | AY | YR | | | | | | | ea Coc | le | Daytin | ie Teleph | one Nu | ımber | | |
| | a report of a can | | | | | • | | | | _ | | | | | | | | |
| No 320) as amende | | • | eage and bei | ier tnis | polit | icai | comm | ittee na | as n | ot viola | ted an | y provis | ions of th | e act or J | une 3,1 | 1937 (P | .L. 133 | |
| Sworn to and subsc | ribed before me this day of | • | 20 | | | | | | | | | s | ignature (| of Candid | ate | | | |
| | | | | | | | - | | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature pires | | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | - | | | Area | Code | | D | aytime T | elepho | ne Nun | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| - | | | | |
|--|-----------|----------------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| COMMONWEALTH LEADERS FUND | From: | <u>5/6/202</u> | <u>5</u> To: | 6/9/2025 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 401.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 2,400.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 2,400.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 36,000.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 36,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | j Period | (4) | \$ | 255.85 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 39,056.85 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | eporting | | | | |
|---------------------------------------|-------|-------------------|----------|------|------|----|--------|
| | | F | rom: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nam | Name of Filing Committee or Candidate | | | Rep | Reporting Period | | | | | |
|---------|---------------------------------------|-------|------------------|------|------------------|--------------|-----------------|----|----------|--|
| СОМ | MONWEALTH LEADERS FUND | | | Froi | m: | <u>5/6/2</u> | 2025 T o |): | 6/9/2025 | |
| | | | | | | DATE | | | AMOUNT | |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | | |
| ANDRE | W BALL | | | | М | DAI | ILAK | | | |
| Mailing | Address | | | | | | | \$ | 100.00 | |
| City | GLENSIDE | State | Zip Code (Plus 4 |) | 5 | 29 | 2025 | | | |
| | | PA | 19038 | | | | | | | |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | | |
| CLAUD | IA VESTER-HAWTHORNE | | | | М | DAI | ILAK | | | |
| Mailing | Address | | | | | | | \$ | 200.00 | |
| City | ANNVILLE | State | Zip Code (Plus 4 |) | 5 | 23 | 2025 | | | |
| | | PA | 17003 | | | | | | | |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | | |
| CARL S | SCANGA | | | | | 27.11 | | | | |
| Mailing | Address | | | | | | | \$ | 100.00 | |
| City | TARENTUM | State | Zip Code (Plus 4 |) | 5 | 23 | 2025 | | | |
| | | PA | 15084 | | | | | | | |
| Full Na | me of Contributor | | | | МО | DAY | YEAR | | | |
| ROGER | RKUNTZ | | | | | | | | | |
| Mailing | Address | | . | | | | | \$ | 100.00 | |
| City | ERIE | State | Zip Code (Plus 4 |) | 5 | 14 | 2025 | | | |
| | | PA | 16506 | | | | | | | |
| Full Na | me of Contributor | | | | МО | DAY | YEAR | | | |
| WILLIA | AM SUERMANN | | | | | | | | | |
| Mailing | Address | | | | | | | \$ | 75.00 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4 |) | 5 | 13 | 2025 | | | |
| | | PA | 19111 | | | | | | | |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | | |
| STANL | EY TRZCINSKI | | | | 1-10 | DAI | ILAK | | | |
| Mailing | Address | | | | | | | \$ | 75.00 | |
| City | WARRINGTON | State | Zip Code (Plus 4 |) | 5 | 8 | 2025 | | | |
| | | PA | 18976 | | | | | | | |
| Full Na | me of Contributor | | | | мо | DAY | YEAR | | | |
| GENE A | AND FRANCES ENGLES | | | | МО | DAI | ILAK | | | |
| Mailing |) Address | | | | | | | \$ | 200.00 | |
| City | RED LION | State | Zip Code (Plus 4 |) | 5 | 8 | 2025 | | | |
| | | PA | 17356 | | | | | | | |

| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
|---|---|----------------------|---|---------------|---------------------------|---------------------|------------------------|
| TIMOT | THY TWARDZIK | | | | | | |
| Mailing | g Address | | | <u> </u> | | | \$ 250.00 |
| City | FRAKVILLE | State | Zip Code (Plus 4) | 5 | 8 | 2025 | |
| | | PA | 17931 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| SHIRL | EY BUDJAKO | | | | | 12/11 | |
| Mailing | g Address | | | <u> </u> | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 5 | 8 | 2025 | |
| | | PA | 17109 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| JAMES | S KELLER | | | | | | |
| Mailing | g Address | | | <u> </u> | | | \$ 250.00 |
| City | BLOOMSBURG | State | Zip Code (Plus 4) | 5 | 8 | 2025 | |
| | | PA | 17815 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| JONAT | THAN CORLE | | | | | | |
| Mailing | g Address | | | <u> </u> | | | \$ 250.00 |
| City | CHESTER SPRINGS | State | Zip Code (Plus 4) | 5 | 7 | 2025 | |
| | | PA | 19425 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| DAVID | FIORE | | | 1-10 | DAI | ILAK | |
| Mailing | g Address | | | | | | \$ 250.00 |
| City | DUNCANSVILLE | State | Zip Code (Plus 4) | 7 5 | 7 | 2025 | |
| , , | | | ' ' ' | 1 | l ' | 2025 | |
| , | | PA | 16635 | | , | 2025 | |
| | ame of Contributor | PA | | | | | |
| Full Na | | PA | | МО | DAY | YEAR | |
| Full Na | ame of Contributor | РА | | | | | \$ 100.00 |
| Full Na | ame of Contributor | PA State | | | | | \$ 100.00 |
| Full Na KAREN Mailing | ame of Contributor N MCCULLOUGH g Address | | 16635 | МО | DAY | YEAR | \$ 100.00 |
| Full Na KAREN Mailing City | ame of Contributor N MCCULLOUGH g Address | State | 2ip Code (Plus 4) | мо 5 | DAY 7 | YEAR 2025 | \$ 100.00 |
| Full Na KAREN Mailing City | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA | State | 2ip Code (Plus 4) | МО | DAY | YEAR | \$ 100.00 |
| Full Na KAREN Mailing City Full Na | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA | State | 2ip Code (Plus 4) | мо 5 | DAY 7 | YEAR 2025 | \$ 100.00 \$ 100.00 |
| Full Na KAREN Mailing City Full Na | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA ame of Contributor N USHKOWITZ | State | 2ip Code (Plus 4) | мо 5 | DAY 7 | YEAR 2025 | |
| Full Na KAREN Mailing City Full Na GLENN Mailing | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA ame of Contributor N USHKOWITZ g Address | State PA | Zip Code (Plus 4) 19114 | мо 5 мо | DAY 7 DAY | YEAR 2025 YEAR | |
| Full Na KAREN Mailing City Full Na GLENN Mailing City | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA ame of Contributor N USHKOWITZ g Address | State PA State | Zip Code (Plus 4) 19114 Zip Code (Plus 4) | мо 5 мо 5 | DAY 7 DAY 6 | YEAR 2025 YEAR 2025 | |
| Full Na KAREN Mailing City Full Na GLENN Mailing City | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA ame of Contributor N USHKOWITZ g Address HARRISBURG | State PA State | Zip Code (Plus 4) 19114 Zip Code (Plus 4) | мо 5 мо | DAY 7 DAY | YEAR 2025 YEAR | |
| Full Na KAREN Mailing City Full Na GLENN Mailing City Full Na LEO J | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA ame of Contributor N USHKOWITZ g Address HARRISBURG | State PA State | Zip Code (Plus 4) 19114 Zip Code (Plus 4) | мо 5 мо 5 | DAY 7 DAY 6 | YEAR 2025 YEAR 2025 | |
| Full Na KAREN Mailing City Full Na GLENN Mailing City Full Na LEO J | ame of Contributor N MCCULLOUGH g Address PHILADELPHIA ame of Contributor N USHKOWITZ g Address HARRISBURG ame of Contributor RAUBER JR | State PA State | Zip Code (Plus 4) 19114 Zip Code (Plus 4) | мо 5 мо 5 | DAY 7 DAY 6 | YEAR 2025 YEAR 2025 | \$ 100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,400.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | Reporting Period | | | | | | | |
|---------------------------------------|--------------------------------------|----------|------------------|------|-----|------|----------|------------|------|--|
| | | | From: | | | То: | | | | |
| | | | | DA | TE | | P | AMOUNT | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | ſ | 0.00 | |
| Mailing Address | | | | | | | + | C |).00 | |
| City | State | Zip Code | e (Plus 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL | L | |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0. | 00 | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|--|---|------|---------------------|-------------------------------|----------------------|-----------------------|-----------------------|--|--|
| COMMONWEALTH LEADERS FUND | | | Fron | n: | 5/6/2 | <u>025</u> To | : | 6/9/2025 | | |
| | | | | DA | ATE | | АМ | OUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1 000 00 | | |
| DILLON MCCANDLESS KING COULTER 8 | kamp; GRAHAM, LLI | P | | МО | DAI | ILAK | \$ | 1,000.00 | | |
| Mailing Address | | | | 5 | 23 | 2025 | 1 | | | |
| City BUTLER | State | Zip Code (Plu | s 4) | | 23 | 2023 | | | | |
| | PA | 16001 | | | | | | | | |
| Employer Name DILLON MCCANDLESS | KING COULTER &a | mp; GRAHAM, | LLP | Occupation ATTORNEY | | | IEY | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code | (Plus 4) | | |
| | | BUTLER | | | PA | | 16001 | | | |
| Full Name of Contributor | | • | | | • | | | | | |
| MIKE PHILBIN | | | | МО | DAY | YEAR | \$ | 2,000.00 | | |
| Mailing Address | | | | | | | 1 | | | |
| City MUNCY | State | Zip Code (Plu | s 4) | 5 | 20 | 2025 | | | | |
| | PA | 17756 | - | | | | | | | |
| Employer Name KEYSTONE BINGO SUI | | 1,730 | | Occupat | ion (| OWNER | | | | |
| Employer Mailing Address/Principal Plac | | City | | 1 000. | State | JUILER | Zip Code | (Plus 4) | | |
| | | | | | | | p ccac | (1.45.) | | |
| Employer Flaming Address, Frincipal Flac | c o. buocos | | | | DV | | 17756 | | | |
| | | MUNCY | | | PA | | 17756 | | | |
| Full Name of Contributor | | | | мо | PA DAY | YEAR | 17756 | 1,000.00 | | |
| Full Name of Contributor DAVID CRANSTON, JR. | | | | МО | | YEAR | | 1,000.00 | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address | | MUNCY | - 1) | MO 5 | | YEAR 2025 | \$ | 1,000.00 | | |
| Full Name of Contributor DAVID CRANSTON, JR. | State | MUNCY Zip Code (Plu | s 4) | | DAY | | \$ | 1,000.00 | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS | State PA | Zip Code (Plu 15136 | s 4) | 5 | DAY 13 | 2025 | \$ | 1,000.00 | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL | State PA HANDLING EQUIPN | Zip Code (Plu 15136 MENT CORP | s 4) | | DAY 13 | | \$ ENT | · | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS | State PA HANDLING EQUIPN | Zip Code (Plu 15136 MENT CORP City | | 5 | DAY 13 | 2025 | \$ ENT Zip Code | · | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL | State PA HANDLING EQUIPN | Zip Code (Plu 15136 MENT CORP | | 5 | DAY 13 | 2025 | \$ ENT | · | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL | State PA HANDLING EQUIPN | Zip Code (Plu 15136 MENT CORP City | | 5 Occupat | DAY 13 ion State PA | 2025 PRESID | \$ ENT Zip Code 15205 | (Plus 4) | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL Employer Mailing Address/Principal Place | State PA HANDLING EQUIPN | Zip Code (Plu 15136 MENT CORP City | | 5 | DAY 13 | 2025 | \$ ENT Zip Code | · | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL Employer Mailing Address/Principal Place Full Name of Contributor | State PA HANDLING EQUIPN | Zip Code (Plu 15136 MENT CORP City | | 5 Occupat | DAY 13 ion State PA | 2025 PRESID | \$ ENT Zip Code 15205 | (Plus 4) | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL Employer Mailing Address/Principal Place Full Name of Contributor MICHAEL GAETANO | State PA HANDLING EQUIPN | Zip Code (Plu 15136 MENT CORP City | RGH | Occupat | DAY 13 ion State PA DAY | 2025 PRESID | \$ ENT Zip Code 15205 | (Plus 4) | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL Employer Mailing Address/Principal Plac Full Name of Contributor MICHAEL GAETANO Mailing Address | State PA HANDLING EQUIPN e of Business | Zip Code (Plu 15136 MENT CORP City PITTSBUE | RGH | Occupat | DAY 13 ion State PA DAY | 2025 PRESID | \$ ENT Zip Code 15205 | (Plus 4) | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL Employer Mailing Address/Principal Place Full Name of Contributor MICHAEL GAETANO Mailing Address City MONTOURSVILLE Employer Name | State PA HANDLING EQUIPN e of Business State PA | Zip Code (Plu 15136 MENT CORP City PITTSBUE | RGH | Occupat | DAY 13 ion State PA DAY 8 | 2025 PRESID | \$ ENT Zip Code 15205 | (Plus 4) | | |
| Full Name of Contributor DAVID CRANSTON, JR. Mailing Address City MCKEES ROCKS Employer Name CRANSTON MATERIAL Employer Mailing Address/Principal Plac Full Name of Contributor MICHAEL GAETANO Mailing Address City MONTOURSVILLE | State PA HANDLING EQUIPN e of Business State PA | Zip Code (Plu 15136 MENT CORP City PITTSBUE | RGH | Occupate MO 5 | DAY 13 ion State PA DAY 8 | 2025 PRESID | \$ ENT Zip Code 15205 | (Plus 4) 25,000.00 | | |

| Full Name of Contributor | | | | | | | | |
|--|---------------------|-----------------|------------------|---------|-------|--------|---------|------------|
| BLAKE MARLES, ESQUIRE | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address | | | | _ | | 2025 | 7 | |
| City ALLENTOWN | State | Ziı | p Code (Plus 4) | 5 | 8 | 2025 | | |
| | PA | 18 | 3101 | | | | | |
| Employer Name STEVENS & amp; LEE | | | | Occupat | ion | PARTNE | R | |
| Employer Mailing Address/Principal Plac | e of Business | | City | • | State | | Zip Cod | e (Plus 4) |
| | | | ALLENTOWN | | PA | | 18101 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 1 000 00 |
| WILLIAM L KOPKO | | | | М | DAT | ILAK | \$ | 1,000.00 |
| Mailing Address | | | | 5 | 6 | 2025 | | |
| City YORK | State | Ziı | Code (Plus 4) | | Ü | | | |
| | PA | 17 | 407 | | | | | |
| Employer Name RETIRED | | | | Occupat | ion | RETIRE |) | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Cod | e (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | МО | DAY | VEAD | | |
| GREGORY SUTLIFF | | | | МО | DAT | YEAR | \$ | 5,000.00 |
| Mailing Address | | | | - 5 | 6 | 2025 | 1 | |
| City CAMP HILL | State | Ziı | p Code (Plus 4) | | | 2023 | | |
| | PA | l ₁₇ | 011 | | | | | |
| Employer Name RETIRED | | | | Occupat | ion | RETIRE |) | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Cod | e (Plus 4) |
| | | | | | | | | |
| | | | | | • | | D | AGE TOTAL |
| Enter Grand Total of Part C on Sche | dule T. Detailed Si | ımn | nary Page, Secti | on 3. | | | | AGE IOIAL |

36,000.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---------------------------------------|-----------------|----------------------------|----------|
| COMMONWEALTH LEADERS FUND | From: | <u>5/6/2025</u> To: | 6/9/2025 |

| | | | D | ATE | | AMOU | NT |
|------------------------------|--------|-------------------|----|-----|------|------|--------|
| Full Name | | | МО | DAY | VEAD | _ | 255.05 |
| FIRST NATIONAL BANK | | | МО | DAY | YEAR | \$ | 255.85 |
| Mailing Address | | | 5 | 30 | 2025 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | 2023 | | |
| | PA | 17101 | | | | | |
| Receipt Description INTEREST | EARNED | • | | • | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 255.85

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------------|
| COMMONWEALTH LEADERS FUND | From: | <u>5/6/2025</u> To: | <u>6/9/2025</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Ca | Name of Filing Committee or Candidate | | | | | Reporting Period | | | | |
|--|---------------------------------------|------------------------|----------|---------|------|------------------|------------|--|--|--|
| | | | | | | То: | | | | |
| | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | • | ! | ! | | | • | | | | |
| Enter Grand Total of Dart E | on Schodulo II. In Vi | nd Contributions Dotai | ilad Sum | mary Ba | ao [| | DACE TOTAL | | | |
| Enter Grand Total of Part F Section 2. | on Schedule II, In-Ki | na contributions Detai | ileu Sun | шагу Ра | ge, | | PAGE TOTAL | | | |
| | | | | | | \$ | 0.00 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|-------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | • |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | iptio | on of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | riod | | |
|---------------------------------------|---------------|----------|-----|-----------------|
| COMMONWEALTH LEADERS FUND | From | 5/6/2025 | То: | <u>6/9/2025</u> |

| | | | | | DATE | | | AMOUNT |
|--------|-------------------|-------|-------------------|----------------------------|-------------|----------|----|------------|
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| FIRST | NATIONAL BANK | | | | | | | |
| Mailin | ng Address | | | 5 | 2 | 2025 | \$ | 7.50 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17101 | BANK F | EES | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| COMM | ONWEALTH PARTNERS | | | MO | DAI | ILAK | | |
| Mailin | ng Address | | | 5 | 6 | 2025 | \$ | 25,450.39 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17101 | ADMIN | JAN-MAR | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| DEBE | E CLARK & WEBER | | | МО | DAT | TEAR | | |
| Mailin | ng Address | | | 5 | 6 | 2025 | \$ | 2,000.00 |
| City | OKLAHOMA CITY | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | ок | 73154 | LEGAL F | FEES | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| PAYTE | RACE | | | МО | DAT | TEAR | | |
| Mailin | ng Address | | | 5 | 6 | 2025 | \$ | 20.60 |
| City | SPOKANE VALLEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | WA | 99216 | CREDIT | CARD FEE | S | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| ATLAS | S & MIGHT LLC | | | MO | DAT | TEAR | | |
| Mailin | ng Address | | | 5 | 8 | 2025 | \$ | 133,200.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17011 | MAILIN | G | | | |
| To W | nom Paid | | · | | DAY | VEAD | | |
| IMPA | CT RESPONSE | | | МО | DAY | YEAR | | |
| Mailin | ng Address | | | 5 | 12 | 2025 | \$ | 4,250.70 |
| City | FREDERICKSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| • | | VA | 22401 | DIRECT | | | | |
| | | | | , | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | |
|--------|---------------------------|-----------|-------------------|-------------|------------------|----------|----------|-----------|
| FIRST | NATIONAL BANK | | | | | | | |
| Mailin | g Address | | | 5 | 12 | 2025 | \$ | 723.59 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17101 | BANK F | EES | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| PERS | ONALIZED MARKETING COMMUN | IICATIONS | | 1-10 | | 1 = Aux | | |
| Mailin | g Address | | | 5 | 27 | 2025 | \$ | 11,852.77 |
| City | LYNCHBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | VA | 24502 | DIRECT | MAIL | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| SPEC | ALTY DATA SOLUTIONS | | | 1-10 | | ILAK | | |
| Mailin | g Address | | | 5 | 27 | 2025 | \$ | 670.00 |
| City | FREDERICK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MD | 21701 | DIRECT | MAIL | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| CONR | AD DIRECT | | | 1-10 | | ILAK | | |
| Mailin | g Address | | | 5 | 27 | 2025 | \$ | 2,680.83 |
| City | ORADELL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | NJ | 07649 | DIRECT MAIL | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| DEBE | E CLARK & WEBER | | | МО | | ILAK | | |
| Mailin | g Address | | | 6 | 1 | 2025 | \$ | 2,000.00 |
| City | OKLAHOMA CITY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | ок | 73154 | LEGAL F | EES | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| COMM | ONWEALTH ENTREPRENEURS | | | М | | TEAK | | |
| Mailin | g Address | | | 6 | 2 | 2025 | \$ | 3,715.75 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17101 | RENT JU | JNE | | | |
| To W | nom Paid | | | NO. | DAY | VEAD | | |
| PAYTE | RACE | | | МО | DAT | YEAR | | |
| Mailin | g Address | | | 6 | 2 | 2025 | \$ | 20.50 |
| City | SPOKANE VALLEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | WA | 99216 | CREDIT | CARD FEE | S | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| FIRST | NATIONAL BANK | | | MO | DAT | ILAK | | |
| Mailin | g Address | | | 6 | 3 | 2025 | \$ | 7.50 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | |
| | | PA | 17101 | BANK F | | | | |
| | | - | | - | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | |
|-----------------|--------------------------------|---------------------|--------------------|---------|------------|----------|-------|------------|
| GOLD | STEIN LAW PARTNERS, LLC | | | MO | DAT | ILAK | | |
| Mailing Address | | | 6 | 9 | 2025 | \$ | 73.00 | |
| City | GREEN LANE | State | Zip Code (Plus 4) | Descrip | ion of Exp | enditure | | |
| l | | PA | 18054 | LEGAL F | EES | | | |
| | | | | | | | | PAGE TOTAL |
| | | | | | | | l | FAGE TOTAL |
| Enter | Grand Total of Expenditures of | on Page 1, Report C | Cover Page, Item D | | | | \$ | 186,673.13 |
| Enter | Grand Total of Expenditures of | on Page 1, Report C | Cover Page, Item D | | | | \$ | |
| Enter | Grand Total of Expenditures of | on Page 1, Report C | Cover Page, Item D | • | | | \$ | |
| Enter | Grand Total of Expenditures of | on Page 1, Report C | Cover Page, Item D | | | | \$ | |