

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 2005260   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Com. To Elect John Sabatina Jr. |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 7720 CASTOR AVE, 2ND FL  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> PHILADELPHIA   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19152       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                      | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2006               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | DEM                                 | 51                |                    |
|   |                          |           |                         |                                    |                      | 11                      | 7  | 2006   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                       |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 1         | 1                       | 1                                  |                      | 5                       | 1  | 2006   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                       |                          |           |                         |                                    |                      | \$ 28,893.78            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                   |                          |           |                         |                                    |                      | \$ 10,195.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                  |                          |           |                         |                                    |                      | \$ 39,088.78            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |           |                         |                                    |                      | \$ 5,776.52             |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                             |                          |           |                         |                                    |                      | \$ 33,312.26            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                    |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                               |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                 |
| Com. To Elect John Sabatina Jr.              | <b>From:</b> <b>To:</b> <u>5/1/2006</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 2,845.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,600.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 2,950.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,550.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 2,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 800.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 2,800.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 10,195.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                       |  |               |  |
| Com. To Elect John Sabatina Jr.              |  |  |  | <b>From:</b> _____ <b>To:</b> <u>5/1/2006</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                   |  | <b>AMOUNT</b> |  |

  

|  |                  |              |    |                          |            |             |           |
|--|------------------|--------------|----|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                  |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Friends To Elect Michael McGeehan          |                  |              |    | 4                        | 28         | 2006        |           |
| <b>Mailing Address</b>                     | 4401 Cottman Ave |              |    |                          |            |             |           |
| <b>City</b>                                | Philadelphia     | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> | 19135      |             |           |

  

|  |              |              |    |                          |            |             |           |
|--|--------------|--------------|----|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Chapter 830 Drive                          |              |              |    | 4                        | 17         | 2006        |           |
| <b>Mailing Address</b>                     |              |              |    |                          |            |             |           |
| <b>City</b>                                | Philadelphia | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> | 19154      |             |           |

  

|  |              |              |    |                          |            |             |           |
|--|--------------|--------------|----|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |              |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Gas Works Employees Union of Phila Cope Fund |              |              |    | 4                        | 28         | 2006        |           |
| <b>Mailing Address</b>                       |              |              |    |                          |            |             |           |
| <b>City</b>                                  | Philadelphia | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> | 19136      |             |           |

  

|  |              |              |    |                          |            |             |           |
|--|--------------|--------------|----|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Steamfitter's Local Union 420 PAC          |              |              |    | 4                        | 18         | 2006        |           |
| <b>Mailing Address</b>                     |              |              |    |                          |            |             |           |
| <b>City</b>                                | Philadelphia | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> | 19154      |             |           |

  

|  |                 |              |    |                          |            |             |           |
|--|-----------------|--------------|----|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| IUOE Local 542 PAC                         |                 |              |    | 4                        | 20         | 2006        |           |
| <b>Mailing Address</b>                     |                 |              |    |                          |            |             |           |
| <b>City</b>                                | Fort Washington | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> | 19034      |             |           |

  

|  |              |              |    |                          |            |             |           |
|--|--------------|--------------|----|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>     |              |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Reinforced Ironworkers Riggers Local Union 405 |              |              |    | 4                        | 13         | 2006        |           |
| <b>Mailing Address</b>                         |              |              |    |                          |            |             |           |
| <b>City</b>                                    | Philadelphia | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> | 19146      |             |           |

  

|  |              |              |    |                          |            |             |           |
|--|--------------|--------------|----|--------------------------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |              |    | <b>MO</b>                | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Cement Masons Local 592 PAC                |              |              |    | 4                        | 13         | 2006        |           |
| <b>Mailing Address</b>                     |              |              |    |                          |            |             |           |
| <b>City</b>                                | Philadelphia | <b>State</b> | PA | <b>Zip Code (Plus 4)</b> | 19145      |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,600.00

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                 |
| Com. To Elect John Sabatina Jr.              | <b>From:</b> <b>To:</b> <u>5/1/2006</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>          | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| Robert E. Lipschutz                      |              |                          |             |           |
| <b>Mailing Address</b> 101 Greenwood Ave |              |                          |             |           |
| <b>City</b> Jenkintown                   | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |           |
|  | PA           | 19046                    | 4           | 28 2006   |
|  |              |                          |             | \$ 250.00 |

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>            | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| Ken Bode                                   |              |                          |             |           |
| <b>Mailing Address</b> 7408 Rising Sun Ave |              |                          |             |           |
| <b>City</b> Philadelphia                   | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |           |
|  | PA           | 19111                    | 4           | 28 2006   |
|  |              |                          |             | \$ 200.00 |

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>          | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| S. Philip Steinberg                      |              |                          |             |           |
| <b>Mailing Address</b> 30 S. 15th Street |              |                          |             |           |
| <b>City</b> Philadelphia                 | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |           |
|  | PA           | 19102                    | 4           | 28 2006   |
|  |              |                          |             | \$ 150.00 |

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>          | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| Lisa Lehman-Perri                        |              |                          |             |           |
| <b>Mailing Address</b> 3 Christopher Dr. |              |                          |             |           |
| <b>City</b> Philadelphia                 | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |           |
|  | PA           | 19115                    | 4           | 28 2006   |
|  |              |                          |             | \$ 150.00 |

|  |              |                          |             |           |
|--|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>        | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| Brian Fritz                            |              |                          |             |           |
| <b>Mailing Address</b> 7903 Calvert St |              |                          |             |           |
| <b>City</b> Philadelphia               | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |           |
|  | PA           | 19152                    | 4           | 28 2006   |
|  |              |                          |             | \$ 100.00 |

|   |              |                          |             |           |
|---|--------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>         | <b>MO</b>    | <b>DAY</b>               | <b>YEAR</b> |           |
| Stephen Gold                            |              |                          |             |           |
| <b>Mailing Address</b> 5350 Saul Street |              |                          |             |           |
| <b>City</b> Philadelphia                | <b>State</b> | <b>Zip Code (Plus 4)</b> |             |           |
|   | PA           | 19124                    | 4           | 28 2006   |
|   |              |                          |             | \$ 100.00 |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Michael Erdos        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 309 Delancey St                  |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19106 |    |     |      |           |
| Full Name of Contributor<br>Carolyn P. Zumpino   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1816 Bergen St                   |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19152 |    |     |      |           |
| Full Name of Contributor<br>Varghese M. Kurian   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 735 Colebrook Rd                 |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19115 |    |     |      |           |
| Full Name of Contributor<br>Lee bruce Hoffman    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2 Neshaminy Interplex, Suite 204 |          |                         | 4  | 28  | 2006 |           |
| City Trevoese                                    | State PA | Zip Code (Plus 4) 19053 |    |     |      |           |
| Full Name of Contributor<br>Kimberly Callahan    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3221 Stanwood St                 |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19138 |    |     |      |           |
| Full Name of Contributor<br>Mary E. Caniz        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3310 S. Keswick Rd               |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19114 |    |     |      |           |
| Full Name of Contributor<br>Mark B. Cohen        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 417 Main Capitol Bldg.           |          |                         | 4  | 28  | 2006 |           |
| City Harrisburg                                  | State PA | Zip Code (Plus 4) 17120 |    |     |      |           |
| Full Name of Contributor<br>Brian McLaughlin     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address Two Penn Center, Ste 200         |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19102 |    |     |      |           |
| Full Name of Contributor<br>Thomas N. Nocella    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2600 E. Allegheny Ave            |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19134 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Robert J. Ertner       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1423 Robinson Ave                  |          |                         | 5  | 1   | 2006 |           |
| City Havertown                                     | State PA | Zip Code (Plus 4) 19083 |    |     |      |           |
| Full Name of Contributor<br>Tom McLaughlin         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 Gunning Lane                     |          |                         | 4  | 19  | 2006 |           |
| City Langhorne                                     | State PA | Zip Code (Plus 4) 19047 |    |     |      |           |
| Full Name of Contributor<br>Steven Marino          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 301 Wharton St                     |          |                         | 4  | 14  | 2006 |           |
| City Philadelphia                                  | State PA | Zip Code (Plus 4) 19147 |    |     |      |           |
| Full Name of Contributor<br>Howard Hyman           |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. Box 3065                      |          |                         | 4  | 19  | 2006 |           |
| City Warminster                                    | State PA | Zip Code (Plus 4) 18974 |    |     |      |           |
| Full Name of Contributor<br>Michael J. Engle       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1500 Walnut St., Ste 1500          |          |                         | 4  | 20  | 2006 |           |
| City Philadelphia                                  | State PA | Zip Code (Plus 4) 19102 |    |     |      |           |
| Full Name of Contributor<br>Kyle Shanahan          |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2018 Palomino Dr                   |          |                         | 4  | 15  | 2006 |           |
| City Warrington                                    | State PA | Zip Code (Plus 4) 18976 |    |     |      |           |
| Full Name of Contributor<br>Gregory Pagano         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1500 JFK Blvs., Ste 520            |          |                         | 4  | 20  | 2006 |           |
| City Philadelphia                                  | State PA | Zip Code (Plus 4) 19102 |    |     |      |           |
| Full Name of Contributor<br>Scott Di Claudio       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address Two Penn Center, Ste 900 JFK Blvd. |          |                         | 3  | 25  | 2006 |           |
| City Philadelphia                                  | State PA | Zip Code (Plus 4) 19102 |    |     |      |           |
| Full Name of Contributor<br>Lilliam Podgoski       |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1802 Arthur St                     |          |                         | 3  | 28  | 2006 |           |
| City Philadelphia                                  | State PA | Zip Code (Plus 4) 19152 |    |     |      |           |

| Full Name of Contributor |              |       |                   | MO | DAY | YEAR | \$100.00 |
|--------------------------|--------------|-------|-------------------|----|-----|------|----------|
| David Rudenstein         |              |       |                   |    |     |      |          |
| Mailing Address          |              |       |                   | 4  | 28  | 2006 |          |
| 9411 Evans St            |              |       |                   |    |     |      |          |
| City                     | Philadelphia | State | Zip Code (Plus 4) |    |     |      |          |
|                          |              | PA    | 19115             |    |     |      |          |

| Full Name of Contributor   |              |       |    | MO                | DAY   | YEAR | \$100.00 |
|----------------------------|--------------|-------|----|-------------------|-------|------|----------|
| Stephen G. Pollock         |              |       |    |                   |       |      |          |
| Mailing Address            |              |       |    | 4                 | 28    | 2006 |          |
| 1735 Market St., 51st. Fl. |              |       |    |                   |       |      |          |
| City                       | Philadelphia | State | PA | Zip Code (Plus 4) | 19103 |      |          |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,950.00       |



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Com. To Elect John Sabatina Jr. | <b>Reporting Period</b><br><br><b>From:</b> _____ <b>To:</b> <u>5/1/2006</u> |
|---|--|

|  |          |                         |  | DATE |     |      | AMOUNT      |  |
|--|----------|-------------------------|--|------|-----|------|-------------|--|
| Full Name of Contributing Committee<br>Plumbers Union Local 690 Election PAC |          |                         |  | MO   | DAY | YEAR | \$ 500.00   |  |
| Mailing Address 2791 Southampton Rd  |          |                         |  | 4    | 17  | 2006 |             |  |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19154 |  |      |     |      |             |  |
| Full Name of Contributing Committee<br>PSEA Pace                             |          |                         |  | MO   | DAY | YEAR | \$ 1,000.00 |  |
| Mailing Address 400 N. Third Street  |          |                         |  | 4    | 3   | 2006 |             |  |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17105 |  |      |     |      |             |  |
| Full Name of Contributing Committee<br>PA AFL-CIO COPE                       |          |                         |  | MO   | DAY | YEAR | \$ 500.00   |  |
| Mailing Address 231 State St. 7th FL.  |          |                         |  | 3    | 25  | 2006 |             |  |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |  |      |     |      |             |  |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,000.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Com. To Elect John Sabatina Jr. | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>5/1/2006</u> |
|---|--|

|  |                                 |     |                 | DATE | AMOUNT                         |           |
|--|---------------------------------|-----|-----------------|------|--------------------------------|-----------|
| Full Name of Contributor   | MO                              | DAY | YEAR            |      |                                |           |
| Robert S. Taylor   |                                 |     |                 |      |                                | \$ 400.00 |
| <b>Mailing Address</b> One Plymouth Meeting, Ste 425                         |                                 |     |                 |      |                                |           |
| <b>City</b> Plymouth Meeting   |                                 |     |                 | 3    | 25                             | 2006      |
| <b>State</b> PA  |                                 |     |                 |      |                                |           |
| <b>Zip Code (Plus 4)</b> 19462   |                                 |     |                 |      |                                |           |
| <b>Employer Name</b> The Cameron Companies, LLC                              | <b>Occupation</b> CEO           |     |                 |      |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b> P.O. Box 220     | <b>City</b> Solebury            |     | <b>State</b> PA |      | <b>Zip Code (Plus 4)</b> 18963 |           |
| T.K. Garvey  |                                 |     |                 |      |                                | \$ 400.00 |
| <b>Mailing Address</b> P.O. Box 24   |                                 |     |                 |      |                                |           |
| <b>City</b> Cheltenham   |                                 |     |                 | 3    | 25                             | 2006      |
| <b>State</b> PA  |                                 |     |                 |      |                                |           |
| <b>Zip Code (Plus 4)</b> 19012   |                                 |     |                 |      |                                |           |
| <b>Employer Name</b> Fox Chase Cancer  | <b>Occupation</b> Administrator |     |                 |      |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b> 7011 Burhome Ave | <b>City</b> Philadelphia        |     | <b>State</b> PA |      | <b>Zip Code (Plus 4)</b> 19111 |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 800.00         |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   |  | DATE | AMOUNT |      |         |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name           |       |                   |  | MO   | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |  |      |        |      |         |
| City                | State | Zip Code (Plus 4) |  |      |        |      |         |
| Receipt Description |       |                   |  |      |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                            |
|--|--|-------------------------|----------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                            |
| Com. To Elect John Sabatina Jr.  |  | <b>From:</b>            | <b>To:</b> <u>5/1/2006</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                            |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                       |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                            |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                       |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                            |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                       |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |                          |
|--|--------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>  |
| Com. To Elect John Sabatina Jr.              | From To: <u>5/1/2006</u> |

|   |          |                         |  | DATE |     | AMOUNT |           |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| To Whom Paid<br>PHiladelphia Parking Authority    |          |                         |  | MO   | DAY | YEAR   | \$ 58.00  |
| Mailing Address Filbert St.                       |          |                         |  | 3    | 30  | 2006   |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure<br>Parking Ticket                                 |      |     |        |           |
| To Whom Paid<br>USPS                              |          |                         |  | MO   | DAY | YEAR   | \$ 78.00  |
| Mailing Address Roosevelt Mall                    |          |                         |  | 4    | 11  | 2006   |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure<br>Postage Expense                                |      |     |        |           |
| To Whom Paid<br>USPS                              |          |                         |  | MO   | DAY | YEAR   | \$ 156.00 |
| Mailing Address Penn Center                       |          |                         |  | 4    | 6   | 2006   |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure<br>Postage Expense                                |      |     |        |           |
| To Whom Paid<br>News Gleaner Publications         |          |                         |  | MO   | DAY | YEAR   | \$ 120.00 |
| Mailing Address 9999 Gantry Rd                    |          |                         |  | 4    | 17  | 2006   |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure<br>Newspaper Campaign Ads                         |      |     |        |           |
| To Whom Paid<br>Broad Street Community Newspapers |          |                         |  | MO   | DAY | YEAR   | \$ 160.00 |
| Mailing Address 2512 Metropolitan Drive           |          |                         |  | 4    | 14  | 2006   |           |
| City Trevoese                                     | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure<br>Newspaper Campaign Ads                         |      |     |        |           |
| To Whom Paid<br>Class Act reporting Agency LLC    |          |                         |  | MO   | DAY | YEAR   | \$ 312.50 |
| Mailing Address 1420 Walnut Street, Ste 1212      |          |                         |  | 4    | 8   | 2006   |           |
| City Philadelphia                                 | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure<br>Court Reporter services for petition challenge |      |     |        |           |

|                                     |          |                         |   |     |      |           |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Victor Fedotov      |          |                         | MO  | DAY | YEAR | \$ 240.00 |
| Mailing Address 247 Nandine Terrace |          |                         | 4   | 8   | 2006 |           |
| City Philadelphia                   | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure<br>Publication of Russian flyers |     |      |           |

|   |          |                         |   |     |      |             |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>Cheltenham Printing Co.         |          |                         | MO  | DAY | YEAR | \$ 1,561.38 |
| Mailing Address 518 Ryers Ave Bldg. 2, 1st. Fl. |          |                         | 4   | 17  | 2006 |             |
| City Cheltenham                                 | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure<br>Printing of campaign literature |     |      |             |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Verizon       |          |                         | MO  | DAY | YEAR | \$ 143.19 |
| Mailing Address P.O. Box 8585 |          |                         | 4   | 28  | 2006 |           |
| City Philadelphia             | State PA | Zip Code (Plus 4) 19173 | Description of Expenditure<br>Campaign office telephone expense for March |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Philadelphia Public Record, Inc. |          |                         | MO   | DAY | YEAR | \$ 240.00 |
| Mailing Address 1330 Ritner St                   |          |                         | 4  | 28  | 2006 |           |
| City Philadelphia                                | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure<br>Newspaper campaign ads |     |      |           |

|                                      |          |                         |  |     |      |             |
|--------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Chickie & Pete's     |          |                         | MO   | DAY | YEAR | \$ 2,390.00 |
| Mailing Address 11000 Roosevelt Blvd |          |                         | 5  | 1   | 2006 |             |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure<br>Food expense and tips for fundraiser |     |      |             |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Portuguese Continental Union |          |                         | MO   | DAY | YEAR | \$ 150.00 |
| Mailing Address 153 Deerfield Rd             |          |                         | 4  | 8   | 2006 |           |
| City Souderton                               | State PA | Zip Code (Plus 4) 18964 | Description of Expenditure<br>Expense for 4 dinner tickets |     |      |           |

|                                   |          |                         |  |     |      |          |
|-----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Schmidt's Florist |          |                         | MO   | DAY | YEAR | \$ 42.45 |
| Mailing Address 700 Solly Ave     |          |                         | 4  | 14  | 2006 |          |
| City Philadelphia                 | State PA | Zip Code (Plus 4) 19111 | Description of Expenditure<br>Flowers for sick constituent |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Widener University School of Law |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address Concord Pike                     |          |                         | 3                                      | 25  | 2006 |           |
| City Wilmington                                  | State DE | Zip Code (Plus 4) 19803 | Description of Expenditure<br>Donation |     |      |           |



|  |                    |                                   |   |            |             |   |
|--|--------------------|-----------------------------------|---|------------|-------------|---|
| <b>To Whom Paid</b><br>7th PDAC  |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 25.00                         |
| <b>Mailing Address</b> Bustleton & Bowler Aves.                                |                    |                                   | 5   | 1          | 2006        |   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19115 | <b>Description of Expenditure</b><br>Donation |            |             |   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 5,776.52 |

