# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati  | on 202                                 | 230291      |                      |           | Repor                         | -              | CANDI       | DATE              |        | СОМІ     | MITTEE               | ✓              | LOBI         | BYIST   |           |                 |
|---|--|-------------|----------------------|-----------|-------------------------------|----------------|-------------|-------------------|--------|----------|----------------------|----------------|--------------|---------|-----------|-----------------|
| Number :  | ammittee Cand                          |             | - h h : . t .        |           | Filed I                       |                |             |                   | N1     |          |                      | _              |              |         |           |                 |
| Name of Filing C  | Committee, Cand                        |             | -                    |           | FRIENL                        | IS OF          | NATE DA     | VIDSO             | IN     |          |                      |                |              |         |           |                 |
| Street Address:   | 2347 N 7TH                             | ST,PO B     | OX 5447              |           |                               |                |             |                   |        |          |                      |                |              |         |           |                 |
| City:   | HARRISBUR                              | G           |                      |           |                               |                | State:      | PA                |        |          | Zip Co               | <b>de:</b> 17  | 102          |         |           |                 |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY             | 1.          | 2ND FRIDA<br>PRIMARY | AY PRE    | - 2.                          | 30 DA<br>PRIMA |             | POST- 3. <b>X</b> |        |          | AMENDMENT<br>REPORT? |                | Yes          | N       | C         | $\checkmark$    |
| (place X to<br>the right of   | 6TH TUESDAY<br>PRE-ELECTION            | 4.          | 2ND FRIDA            |           | <u>-</u> 5.                   | 30 DA<br>ELECT |             | POST- 6.          |        |          | TERMIN<br>REPORT     |                | Yes          | N       | D I       | $\checkmark$    |
| report type)  | ANNUAL REPOR                           | <b>T</b> 7. | <b>Year</b> 2025     | 5         | FILING METHOD<br>() CHECK ONE |                |             |                   |        |          | PAPER                |                | $\checkmark$ | DISK    | ETTE      |                 |
| Name of Office S  | L<br>Sought by Candid                  | late:       |                      |           |                               |                | DATE O      | F ELEC            | СТІО   | N        | District<br>Number   | Office<br>Code | Par          | ty Code | Coun      |                 |
|   |  |             |                      |           |                               |                | мо          | DAY               | YE     | AR       | 103                  | STH            | DEN          | 1       | 22        |                 |
| REPRESENTATI  | REPRESENTATIVE IN THE GENERAL ASSEMBLY |             |                      |           |                               |                | 11          |                   | 4      | 2025     | ·                    | (SEE INS       | TRUCTI       | ONS FOR | CODES)    | )               |
| Summary of  | Receipts and                           | мо          | DAY                  | YEAR      | 2                             |                | мо          | DAY               | YE     | EAR      | FC                   | OR OFFIC       | E USE        | ONLY    |           |                 |
| Expenditures  | from:                                  |             | 5 6                  | 5 2       | 025 <b>1</b>                  | 0              | 6           |                   | 9      | 2025     |                      |                |              |         |           |                 |
| A. Amount Bro   | ught Forward Fr                        | om Last R   | leport               |           |                               | \$             |             |                   | 14,1   | 173.10   | 1                    |                |              |         |           |                 |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 11,690.00 |  |             |                      |           |                               |                |             |                   |        |          |                      |                |              |         |           |                 |
| C. Total Funds Available (Sum Of Lines A and B) \$ 25,863.10                |  |             |                      |           |                               |                |             |                   |        |          |                      |                |              |         |           |                 |
| D. Total Expenditures (From Schedule III)                                   |  |             |                      |           |                               | \$             |             |                   | 12,0   | )19.00   |                      |                |              |         |           |                 |
| E. Ending Cash  | Balance (Subtra                        | ict Line D  | From Line            | C)        |                               | \$             |             |                   | 13,8   | 44.10    |                      |                |              |         |           |                 |
| F. Value Of In-   | Kind Contributio                       | ns Receiv   | ed (From S           | Schedu    | le II)                        | \$             |             |                   |        | 0.00     |                      |                |              |         |           |                 |
| G. Unpaid Debt  | ts And Obligation                      | is (From S  | Schedule I           | V)        |                               | \$             |             |                   | 2,9    | 956.94   |                      |                |              |         |           |                 |
|   |  |             |                      | AFF       | IDAVI                         | IT SE          | CTION       |                   |        |          |                      |                |              |         |           |                 |
| PART I - If this is   | s a Committee re                       | port, trea  | asurer sign          | here.     | If this is                    | s a Car        | ndidate re  | eport, c          | andi   | date sig | gn here.             |                |              |         |           |                 |
| I swear (or affirm)<br>correct and comple                                   | ) that this report, ir<br>ete.         | cluding th  | e attached so        | chedules  | s filed on                    | paper          | or by elect | ronic me          | edium  | , are to | the best o           | f my knov      | vledge       | and bel | ief , tru | ле <sup>ї</sup> |
| Sworn to and subs   | cribed before me t<br>day of           | nis         | 20                   |           |                               |                |             |                   | s      | Gignatur | e of Perso           | n Submitt      | ing Rep      | oort    |           | -               |
|   |  | ture        |                      |           |                               | _              |             |                   |        |          | Prin                 | ted Name       |              |         |           | -               |
| My Commission E   | -                                      |             |                      |           |                               |                |             |                   |        |          | Ema                  | il             |              |         |           | -               |
|   | мо                                     | D           | AY                   | YR        |                               |                |             | Are               | ea Cod | le       | Daytim               | ne Teleph      | one Nu       | mber    |           | _               |
| Part II- If this is   | a report of a ca                       | ndidate's   | authorized           | d Comn    | nittee, C                     | Candid         | ate shall   | sign he           | ere.   |          |                      |                |              |         |           |                 |
| I swear (or affirm)<br>No 320) as amendo                                    |  | f my knowl  | edge and be          | lief this | political                     | comm           | ittee has n | ot violat         | ed an  | y provis | ions of th           | e act of Ju    | ine 3,1      | 937 (P. | L. 1333   | 3,              |
| Sworn to and subso  |  | is          | 20                   |           |                               |                |             |                   |        | s        | ignature             | of Candida     | ite          |         |           | -               |
|   | day of                                 |             |                      |           |                               | _              |             |                   |        |          | Printe               | ed Name        |              |         |           | -               |
|   | Signature                              | e           |                      |           |                               | -              |             |                   |        |          | <b>F</b>             |                |              |         |           | _               |
| My Commission Exp   | bires                                  |             |                      |           |                               |                |             |                   |        |          | Ema                  |                |              |         |           |                 |
|   | МО                                     | D           | AY                   | YR        |                               | _              |             | Area              | Code   |          | D                    | aytime Te      | elephon      | e Numl  | ber       | -               |

#### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** FRIENDS OF NATE DAVIDSON From: <u>5/6/2025</u> **To:** <u>6/9/2025</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 90.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 250.00 **Contributions Received From Political Committees (Part A)** 350.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 600.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 11,000.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 11,000.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 11,690.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

## PART A **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat                                    | e                  |                               | Re         | porting F | Period        |                 |    |                 |
|---|--------------------|-------------------------------|------------|-----------|---------------|-----------------|----|-----------------|
| FRIENDS OF NATE DAVIDSON  |                    |                               | Fre        | om:       | <u>5/6/20</u> | ) <u>25</u> To: | 1  | <u>6/9/2025</u> |
|   |                    |                               |            |           | DATE          |                 |    | AMOUNT          |
| Full Name of Contributing Committee<br>PA CEMETERY, CREMATION, AND FUNE | RAL ASSOCIATION    |                               |            | мо        | DAY           | YEAR            |    |                 |
| Mailing Address 3051 GREEN PON  | ID RD              | •                             |            | 2         | 13            | 2025            | \$ | 75.00           |
| City EASTON   | <b>State</b><br>PA | Zip Code (Plus 4<br>180452506 | 4)         |           |               |                 |    |                 |
| Full Name of Contributing Committee<br>PENN HY-PAC                      |                    |                               |            | мо        | DAY           | YEAR            |    |                 |
| Mailing Address 152 E VINE ST   |                    |                               |            | 2         | 13            | 2025            | \$ | 100.00          |
| City HATFIELD   | State              | Zip Code (Plus 4              | <b>1</b> ) |           |               |                 |    |                 |
|   | PA                 | 194402521                     |            |           |               |                 |    |                 |
| Full Name of Contributing Committee                                     |                    |                               |            | мо        | DAY           | YEAR            |    |                 |
| SCHOOL NURSE PAC  |                    |                               |            | MO        | DAT           | ILAN            |    |                 |
| Mailing Address 422 CENTER ST   | <b>I</b>           | -                             |            | 2         | 13            | 2025            | \$ | 75.00           |
| City HYDE PARK  | State              | Zip Code (Plus 4              | <b>1)</b>  |           |               |                 |    |                 |
|   | PA                 | 156419705                     |            |           |               |                 |    |                 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$

250.00

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                  |   |    |                 |      |    |                             |  |
|---|-------|------------------|---|----|-----------------|------|----|-----------------------------|--|
| Name of Filing Committee or Candidate Reporting Period  |       |                  |   |    |                 |      |    |                             |  |
| FRIENDS OF NATE DAVIDSON  |       |                  |   | m: | <u>6/9/2025</u> |      |    |                             |  |
| DATE  |       |                  |   |    |                 |      |    | AMOUNT                      |  |
| Full Name of Contributor<br>MICHAEL VERBER  |       |                  |   | мо | DAY             | YEAR |    |                             |  |
| Mailing Address 4 CONESTOGA LN  |       |                  |   |    |                 |      | \$ | 250.00                      |  |
| City MECHANICSBURG  | State | Zip Code (Plus 4 | ) | 1  | 4               | 2025 |    |                             |  |
|   | PA    | 170508214        |   |    |                 |      |    |                             |  |
| Full Name of Contributor<br>ROBERT WOLGEMUTH  |       |                  |   | мо | DAY             | YEAR |    |                             |  |
| Mailing Address 907 LANDIS AVE  |       |                  |   |    |                 |      | \$ | 100.00                      |  |
| City LANCASTER  | State | Zip Code (Plus 4 | ) | 5  | 27              | 2025 |    |                             |  |
|   | PA    | 176032521        |   |    |                 |      |    |                             |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.  |       |                  |   |    |                 |      | \$ | <b>PAGE TOTAL</b><br>350.00 |  |

## PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                            |                                      |                   | Reporting  | Period    |        |         |                    |
|--|--------------------------------------|-------------------|------------|-----------|--------|---------|--------------------|
| FRIENDS OF NATE DAVIDSON   |                                      |                   | From:      | <u>5/</u> | 6/2025 | То:     | <u>6/9/2025</u>    |
|  |                                      |                   |            | DA        | TE     |         | AMOUNT             |
| Full Name of Contributing Committee                              |                                      |                   |            | мо        | DAY    | YEAR    |                    |
| 1776 PAC   |                                      |                   |            |           |        |         | <b>\$</b> 500.00   |
| Mailing Address 3031 A WALTON RD                                 | STE 201                              |                   |            | 2         | 18     | 2025    |                    |
| City PLYMOUTH MEETING  | State                                | Zip Code          | e (Plus 4) | _         |        |         |                    |
|  | РА                                   | 194622369         |            |           |        |         |                    |
| Full Name of Contributing Committee           AFSCME COUNCIL 13  |                                      |                   |            |           | DAY    | YEAR    | <b>\$</b> 500.00   |
| Mailing Address 4031 EXECUTIVE PA                                | RK DR                                |                   |            | 1         | 20     | 2025    | ₽ 500.00           |
| City HARRISBURG  | State                                | Zip Code (Plus 4) |            |           | 28     | 2025    |                    |
|  | PA                                   | 171111            | 507        |           |        |         |                    |
| Full Name of Contributing Committee                              |                                      |                   |            |           | DAY    | YEAR    |                    |
| APSCUF CAP-PA  |                                      |                   |            |           |        |         | <b>\$</b> 500.00   |
| Mailing Address 319 N FRONT ST                                   | -                                    |                   |            |           | 15     | 15 2025 |                    |
| City HARRISBURG  | State                                | Zip Code          | e (Plus 4) |           |        |         |                    |
|  | PA                                   | 171011            | 203        |           |        |         |                    |
| Full Name of Contributing Committee                              |                                      |                   |            | мо        | DAY    | YEAR    | <b>\$</b> 500.00   |
| Mailing Address 500 N 3RD ST STE 2                               | 200A                                 |                   |            | 2         | 4      | 2025    | + 500.00           |
| City HARRISBURG  | State                                | Zip Code          | e (Plus 4) | 2         |        | 2025    |                    |
|  | РА                                   | 171011            | 111        |           |        |         |                    |
| Full Name of Contributing Committee<br>GREATER PA CARPENTERS PAC |                                      |                   |            | мо        | DAY    | YEAR    | <b>\$</b> 1,000.00 |
| Mailing Address 1803 SPRING GARDI                                | EN ST                                |                   |            | 3         | 25     | 2025    |                    |
| City PHILADELPHIA  | State                                | Zip Code          | e (Plus 4) | 5         | 25     | 2025    |                    |
|  | PA                                   | 191303            | 916        |           |        |         |                    |
| Full Name of Contributing Committee                              |                                      |                   |            | мо        | DAY    | YEAR    | <b>\$</b> 1,000.00 |
| Mailing Address 212 N 3RD ST STE :                               | Mailing Address 212 N 3RD ST STE 101 |                   |            | 2         | 4      | 2025    | + 1,000.00         |
| City HARRISBURG  | State                                | Zip Code          | e (Plus 4) | 2         |        | 2025    |                    |
|  | РА                                   | 171011            | 505        |           |        |         |                    |

| Full Name of Contributing Commin<br>MALADY & amp; WOOTEN PAC  | ttee  |   | мо                 | DAY                              | YEAR                     | \$       | 500.00   |  |  |
|---|---|---|--------------------|----------------------------------|--------------------------|----------|----------|--|--|
| Mailing Address 604 N 3RD ST  | Г   |   | 4                  | 1                                | 2025                     | 1        | 500.00   |  |  |
| City HARRISBURG   | State   | Zip Code (Plus 4)   |                    |                                  | 2025                     |          |          |  |  |
|   | PA  | 171011114   |                    |                                  |                          |          |          |  |  |
| Full Name of Contributing Commi<br>MCNEES PAC   | ttee  |   | мо                 | DAY                              | YEAR                     | \$       | 500.00   |  |  |
| Mailing Address PO BOX 1166   |   |   | 2                  | 4                                | 2025                     | 1        | 000100   |  |  |
| City HARRISBURG   | State   | Zip Code (Plus 4)   |                    |                                  | 2025                     |          |          |  |  |
|   | PA  | 171081166   |                    |                                  |                          |          |          |  |  |
| Full Name of Contributing Commi<br>OPERATORS FOR SKILL PAC  | ttee  |   | мо                 | DAY                              | YEAR                     | <b>_</b> | 1 000 00 |  |  |
| Mailing Address PO BOX 343  |   |   |                    | l .                              |                          | \$       | 1,000.00 |  |  |
| City HARRISBURG   | State   | Zip Code (Plus 4)   | 2                  | 4                                | 2025                     |          |          |  |  |
|   | PA  | 171080343   |                    |                                  |                          |          |          |  |  |
| Full Name of Contributing Commi<br>PA OPTOMETRIC PAC  | мо  | DAY   | YEAR               | \$                               | 500.00                   |          |          |  |  |
| Mailing Address 218 NORTH S   | T   |   | 2                  | 4                                | 2025                     | 1        | 500.00   |  |  |
| City HARRISBURG   | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>171011124                             |                    | -                                | 2025                     |          |          |  |  |
| Full Name of Contributing Commi<br>PA REALTORS PAC  | ttee  |   | мо                 | DAY                              | YEAR                     | \$       | 500.00   |  |  |
| Mailing Address 500 N 12TH S  | ст.<br>ЭТ   |   | 2                  | 4                                | 2025                     | 1        | 500.00   |  |  |
| City LEMOYNE  | State   | Zip Code (Plus 4)   |                    |                                  | 2025                     |          |          |  |  |
|   | PA  | 170431241   |                    |                                  |                          |          |          |  |  |
| Full Name of Contributing Committee   |   |   |                    | •                                | •                        | •        |          |  |  |
| Full Name of Contributing Commi   |   | ES COUNCIL  | мо                 | DAY                              | YEAR                     | \$       | 500.00   |  |  |
|   | CONSTRUCTION TRAD   | ES COUNCIL  |                    |                                  |                          | \$       | 500.00   |  |  |
| PENNSYLVANIA BUILDING AND   | CONSTRUCTION TRAD   | Zip Code (Plus 4)   | <b>MO</b>          | <b>DAY</b> 4                     | <b>YEAR</b> 2025         | \$       | 500.00   |  |  |
| PENNSYLVANIA BUILDING AND (<br>Mailing Address 904 N 2ND S  | CONSTRUCTION TRAD<br>T  |   |                    |                                  |                          | \$       | 500.00   |  |  |
| PENNSYLVANIA BUILDING AND (<br>Mailing Address 904 N 2ND 5  | CONSTRUCTION TRAD<br>T State PA ttee  | Zip Code (Plus 4)   |                    |                                  |                          |          |          |  |  |
| PENNSYLVANIA BUILDING AND C<br>Mailing Address 904 N 2ND S <sup>-</sup><br>City HARRISBURG<br>Full Name of Contributing Commi   | CONSTRUCTION TRAD<br>T<br>State<br>PA<br>ttee<br>LOCAL 520                                    | Zip Code (Plus 4)   | - 2<br>MO          | 4<br>DAY                         | 2025<br>YEAR             |          | 500.00   |  |  |
| PENNSYLVANIA BUILDING AND C<br>Mailing Address 904 N 2ND S<br>City HARRISBURG<br>Full Name of Contributing Commi<br>PLUMBERS & amp; PIPEFITTERS   | CONSTRUCTION TRAD<br>T<br>State<br>PA<br>ttee<br>LOCAL 520                                    | Zip Code (Plus 4)   | 2                  | 4                                | 2025                     |          |          |  |  |
| PENNSYLVANIA BUILDING AND (<br>Mailing Address 904 N 2ND S<br>City HARRISBURG<br>Full Name of Contributing Commi<br>PLUMBERS & amp; PIPEFITTERS<br>Mailing Address 7193 JONEST  | CONSTRUCTION TRAD<br>T<br>State<br>PA<br>ttee<br>LOCAL 520                                    | <b>Zip Code (Plus 4)</b><br>171023119                             | - 2<br>MO          | 4<br>DAY                         | 2025<br>YEAR             |          |          |  |  |
| PENNSYLVANIA BUILDING AND (         Mailing Address       904 N 2ND S         City       HARRISBURG         Full Name of Contributing Comminant         PLUMBERS & amp;       PIPEFITTERS         Mailing Address       7193 JONEST   | CONSTRUCTION TRAD<br>T<br>State<br>PA<br>ttee<br>LOCAL 520<br>OWN RD<br>OWN RD<br>State<br>PA | Zip Code (Plus 4)           171023119           Zip Code (Plus 4) | 2<br>MO<br>1       | 4           DAY           7      | 2025 <b>YEAR</b> 2025    |          |          |  |  |
| PENNSYLVANIA BUILDING AND O<br>Mailing Address 904 N 2ND S <sup>T</sup><br>City HARRISBURG<br>Full Name of Contributing Commi<br>PLUMBERS & amp; PIPEFITTERS<br>Mailing Address 7193 JONEST<br>City HARRISBURG  | CONSTRUCTION TRAD<br>T<br>State<br>PA<br>ttee<br>LOCAL 520<br>OWN RD<br>OWN RD<br>State<br>PA | Zip Code (Plus 4)           171023119           Zip Code (Plus 4) | - 2<br>MO          | 4<br>DAY                         | 2025<br>YEAR             |          |          |  |  |
| PENNSYLVANIA BUILDING AND G         Mailing Address       904 N 2ND S         City       HARRISBURG         Full Name of Contributing Comming         PLUMBERS & amp;       PIPEFITTERS         Mailing Address       7193 JONEST         City       HARRISBURG         Full Name of Contributing Comming         Full Name of Contributing Comming | CONSTRUCTION TRAD<br>T<br>State<br>PA<br>ttee<br>LOCAL 520<br>OWN RD<br>OWN RD<br>State<br>PA | Zip Code (Plus 4)           171023119           Zip Code (Plus 4) | 2<br>MO<br>1       | 4           DAY           7      | 2025 <b>YEAR</b> 2025    | \$       | 1,000.00 |  |  |
| PENNSYLVANIA BUILDING AND O         Mailing Address       904 N 2ND ST         City       HARRISBURG         Full Name of Contributing Comming         PLUMBERS & amp;       PIPEFITTERS         Mailing Address       7193 JONEST         City       HARRISBURG         Full Name of Contributing Comming         SAUL EWING PAC                   | CONSTRUCTION TRAD<br>T<br>State<br>PA<br>ttee<br>LOCAL 520<br>OWN RD<br>OWN RD<br>State<br>PA | Zip Code (Plus 4)           171023119           Zip Code (Plus 4) | 2<br>MO<br>1<br>MO | 4<br>4<br>DAY<br>7<br>DAY<br>DAY | 2025 2025 2025 2025 2025 | \$       | 1,000.00 |  |  |

| Full Name of Contributing Committee                                      | 9             |                   | мо   | DAY             | YEAR  |              |
|--|---------------|-------------------|------|-----------------|-------|--------------|
| SAXTON & amp; STUMP LLC PAC  |               |                   |      |                 | I LAN | \$<br>500.00 |
| Mailing Address 280 GRANITE RU   | IN DR STE 300 |                   | 2    | 4               | 2025  |              |
| City LANCASTER   | State         | Zip Code (Plus 4) |      |                 | 2025  |              |
|  | РА            | 176016814         |      |                 |       |              |
| Full Name of Contributing Committee                                      | мо            | DAY               | YEAR |                 |       |              |
| UGI UTILITIES PAC  |               |                   |      | 2               |       | \$<br>500.00 |
| Mailing Address 1 UGI DR   |               |                   |      | 4               | 2025  |              |
| City DENVER  | State         | Zip Code (Plus 4) |      |                 |       |              |
|  | PA            | 175179039         |      |                 |       |              |
| Full Name of Contributing Committee                                      |               |                   | мо   | DAY             | YEAR  |              |
| WOJDAK FOR THE COMMONWEALTH  | 1             |                   | -    |                 |       | \$<br>500.00 |
| Mailing Address 30 N 3RD ST  |               |                   | 2    | 4               | 2025  |              |
| City HARRISBURG  | State         | Zip Code (Plus 4) |      |                 |       |              |
|  | PA            | 171011703         |      |                 |       |              |
|  |               |                   | Γ    | PAGE TOTAL      |       |              |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Section |               |                   |      |                 |       |              |
|  |               |                   |      | \$<br>11,000.00 |       |              |

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate   |                     |               | Reporting Period |            |            |      |          |                         |
|---|---------------------|---------------|------------------|------------|------------|------|----------|-------------------------|
| Fr                                      |                     |               |                  | From:      |            |      | То:      |                         |
|   |                     |               |                  | D/         | <b>ATE</b> |      | АМ       | OUNT                    |
| Full Name of Contributor                |                     |               |                  | мо         | DAY        | YEAR | \$       | 0.00                    |
| Mailing Address                         |                     |               |                  |            |            |      |          |                         |
| City                                    | State               | Zip Code (Plu | s 4)             |            |            |      |          |                         |
| Employer Name                           |                     |               |                  | Occupation |            |      |          |                         |
| Employer Mailing Address/Principal Plac | e of Business       | City          |                  |            | State      |      | Zip Code | (Plus 4)                |
| Enter Grand Total of Part C on Sche     | dule I, Detailed Su | ımmary Page,  | Sectio           | on 3.      |            |      | PA<br>\$ | <b>GE TOTAL</b><br>0.00 |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

#### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidat                                      | e     |            | Report  | ing Perio | od  |      |    |         |      |
|---|-------|------------|---------|-----------|-----|------|----|---------|------|
|   |       |            |         | From: To: |     |      | 1  |         |      |
|   |       |            |         | D         | ATE |      |    | AMOUNT  |      |
| Full Name   |       |            |         | мо        | DAY | YEAR | \$ |         | 0.00 |
| Mailing Address   |       |            |         |           |     |      |    |         |      |
| City  | State | Zip Code ( | Plus 4) |           |     |      |    |         |      |
| Receipt Description   |       |            |         |           |     | •    | -  |         |      |
|   |       |            |         |           |     |      |    | PAGE TO | TAL  |
| inter Grand Total of Part E on Schedule I, Detailed Summary Page, Section |       |            |         | 4.        |     |      | \$ |         | 0.00 |

## SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

#### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | <b>Reporting Period</b> |                     |                 |
|---|-------------------------|---------------------|-----------------|
| FRIENDS OF NATE DAVIDSON  | From:                   | <u>5/6/2025</u> то: | <u>6/9/2025</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR          |                     |                 |
| TOTAL for the Reporting Pe  | riod (1)                | \$                  | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | ſF)                     |                     |                 |
| TOTAL for the Reporting Pe  | riod (2)                | \$                  | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                         |                     |                 |
| TOTAL for the Reporting Pe  | riod (3)                | \$                  | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                         | \$                  | 0.00            |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate   | Name of Filing Committee or Candidate |                   |       | Period   | ·    |           |           |            |
|---|---------------------------------------|-------------------|-------|----------|------|-----------|-----------|------------|
|   |                                       |                   | From: |          |      | То:       |           |            |
|   |                                       |                   |       | DATE     |      |           | AMOUNT    |            |
| Full Name of Contributor  |                                       |                   | мо    | DAY      | YEAR |           |           |            |
| Mailing Address   |                                       |                   |       |          |      | <b>\$</b> |           | 0.00       |
| City  | State                                 | Zip Code (Plus 4) |       |          |      |           |           |            |
| Description of Contribution:  |                                       |                   |       |          |      | -         |           |            |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Deta Section 2. |                                       |                   |       | mary Pag | e,   |           | PAGE TOTA | <u>، ۱</u> |
|   |                                       |                   |       |          |      | \$        |           | 0.00       |

#### PAGE 12

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                          |                  |                |        | Reporting Period |       |              |        |             |                          |
|--|------------------|----------------|--------|------------------|-------|--------------|--------|-------------|--------------------------|
|  |                  |                |        | From:            |       |              | То:    |             |                          |
|  |                  |                |        |                  |       | DATE         |        | Α           | MOUNT                    |
| Full Name of Contributor                                       |                  |                |        |                  | мо    | DAY          | YEAR   |             |                          |
| Mailing Address  |                  |                |        |                  |       |              |        | \$          | 0.00                     |
| City   | State            | Zip Code(Pl    | lus 4) |                  |       |              |        |             |                          |
| Employer of Contributor  |                  |                |        | Occupation       |       |              |        |             |                          |
| Employer Mailing Address/Principal Plac                        | e of Business    | City           |        | State            | e Zip | Code(Plus 4) | Descri | ption of Co | ntribution               |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-Kir | nd Contributio | ons De | etaile           | d     |              |        | P           | <b>AGE TOTAL</b><br>0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candid | late                                    |                   | Reporti               | ng Period                  |                               |     |                 |  |  |  |
|------------------------------------|---|-------------------|-----------------------|----------------------------|-------------------------------|-----|-----------------|--|--|--|
| FRIENDS OF NATE DAVIDSON           |   |                   | From                  | <u>5//</u>                 | <u>6/2025</u>                 | То: | <u>6/9/2025</u> |  |  |  |
|                                    |   |                   |                       | DATE                       |                               |     | AMOUNT          |  |  |  |
| To Whom Paid                       |   |                   | мо                    | DAY                        | YEAR                          |     |                 |  |  |  |
| 6PAC                               |   |                   | 110                   |                            |                               |     |                 |  |  |  |
| Mailing Address 109 FAWN CT        |   |                   | 2                     | 20                         | 2025                          | \$  | 5,000.00        |  |  |  |
| City HARRISBURG                    | State                                   | Zip Code (Plus 4) | Descrip               | tion of Exp                | enditure                      |     |                 |  |  |  |
|                                    | PA                                      | 171103467         | CONTR                 | CONTRIBUTION               |                               |     |                 |  |  |  |
| To Whom Paid<br>6PAC               |   |                   | мо                    | DAY                        | YEAR                          |     |                 |  |  |  |
| Mailing Address 109 FAWN CT        |   |                   | 5                     | 22                         | 2025                          | \$  | 5,000.00        |  |  |  |
| City HARRISBURG                    | State                                   | Zip Code (Plus 4) | Descrip               | Description of Expenditure |                               |     |                 |  |  |  |
|                                    | PA                                      | 171103467         | CONTR                 | CONTRIBUTION               |                               |     |                 |  |  |  |
| To Whom Paid<br>ACTBLUE            |   |                   |                       | DAY                        | YEAR                          |     |                 |  |  |  |
| Mailing Address 366 SUMMER ST      |   |                   |                       | 31                         | 2025                          | \$  | 4.80            |  |  |  |
| City SOMERVILLE                    | State                                   | Zip Code (Plus 4) | Descrip               | tion of Exp                | enditure                      |     |                 |  |  |  |
|                                    | MA                                      | 021443132         | MERCHANT SERVICE FEES |                            |                               |     |                 |  |  |  |
| To Whom Paid<br>ACTBLUE            |   |                   | мо                    | DAY                        | YEAR                          |     |                 |  |  |  |
| Mailing Address 366 SUMMER ST      | -                                       |                   | 2                     | 28                         | 2025                          | \$  | 0.30            |  |  |  |
| City SOMERVILLE                    | State                                   | Zip Code (Plus 4) | Descrip               | tion of Exp                | enditure                      | 1   |                 |  |  |  |
|                                    | MA                                      | 021443132         | MERCH                 | ANT SERVI                  | CE FEES                       |     |                 |  |  |  |
| To Whom Paid<br>ACTBLUE            |   |                   | мо                    | DAY                        | YEAR                          |     |                 |  |  |  |
| Mailing Address 366 SUMMER ST      | -                                       |                   | 3                     | 31                         | 2025                          | \$  | 0.90            |  |  |  |
| City SOMERVILLE                    | State                                   | Zip Code (Plus 4) | Descrip               | tion of Exp                | enditure                      | I   |                 |  |  |  |
|                                    | MA                                      | 021443132         | MERCH                 | ANT SERVI                  | CE FEES                       |     |                 |  |  |  |
| To Whom Paid                       |   |                   | мо                    | DAY                        | YEAR                          |     |                 |  |  |  |
| ACTBLUE                            |   |                   |                       |                            |                               |     |                 |  |  |  |
| Mailing Address 366 SUMMER ST      |   |                   | 5                     | 31                         | 2025                          | \$  | 1.50            |  |  |  |
| City SOMERVILLE                    | City SOMERVILLE State Zip Code (Plus 4) |                   |                       |                            | a) Description of Expenditure |     |                 |  |  |  |
|                                    | MERCHANT SERVICE FEES                   |                   |                       |                            |                               |     |                 |  |  |  |

|  |                     |                        |                            |               |          |    | TAGE 14    |  |  |
|--|---------------------|------------------------|----------------------------|---------------|----------|----|------------|--|--|
| To Whom Paid   |                     |                        | мо                         | DAY           | YEAR     |    |            |  |  |
| CUMBERLAND COUNTY DEMOCRATIC COMMITTEE                                   |                     |                        |                            |               |          |    |            |  |  |
| Mailing Address 46 W LOUTHER ST  |                     |                        | 5                          | 28            | 2025     | \$ | 1,000.00   |  |  |
| City CARLISLE  | State               | Zip Code (Plus 4)      | Descrip                    | tion of Exp   | enditure | •  |            |  |  |
|  | PA                  | 170132935              | CONTR                      | IBUTION       |          |    |            |  |  |
| To Whom Paid   |                     |                        | мо                         | DAY           | YEAR     |    |            |  |  |
| FRIENDS OF SASHA SACAVAGE  |                     |                        |                            |               |          |    |            |  |  |
| Mailing Address 2 BRENTWOOD RD   |                     |                        | 5                          | 8             | 2025     | \$ | 1,000.00   |  |  |
| City CAMP HILL   | State               | Zip Code (Plus 4)      | Description of Expenditure |               |          |    |            |  |  |
|  | PA                  | 170112503              | 03 CONTRIBUTION            |               |          |    |            |  |  |
| To Whom Paid   |                     |                        | мо                         | DAY           | YEAR     |    |            |  |  |
| STRIPE   |                     |                        |                            |               |          |    |            |  |  |
| Mailing Address 354 OYSTER POINT BLVD                                    |                     |                        | 1                          | 31            | 2025     | \$ | 7.73       |  |  |
| City SOUTH SAN FRANCISCO   | State               | Zip Code (Plus 4)      | Description of Expenditure |               |          |    |            |  |  |
|  | CA                  | 940801912              | PROCES                     | SSING FEE     |          |    |            |  |  |
| To Whom Paid   |                     |                        | мо                         | DAY           | YEAR     |    |            |  |  |
| STRIPE   |                     |                        |                            |               |          |    |            |  |  |
| Mailing Address 354 OYSTER POINT BLVD                                    |                     |                        | 2                          | 28            | 2025     | \$ | 0.67       |  |  |
| City         SOUTH SAN FRANCISCO         State         Zip Code (Plus 4) |                     |                        | Description of Expenditure |               |          |    |            |  |  |
|  | CA                  | 940801912              | PROCES                     | SSING FEE     |          |    |            |  |  |
| To Whom Paid   |                     |                        | мо                         | DAY           | YEAR     |    |            |  |  |
| STRIPE   |                     |                        |                            |               |          |    |            |  |  |
| Mailing Address 354 OYSTER POINT BLVD                                    |                     |                        | 3                          | 31            | 2025     | \$ | 0.67       |  |  |
| City SOUTH SAN FRANCISCO   | State               | Zip Code (Plus 4)      | Description of Expenditure |               |          |    |            |  |  |
| CA 940801912 PROCESS   |                     |                        |                            | DCESSING FEES |          |    |            |  |  |
| To Whom Paid   |                     |                        |                            | DAY           | YEAR     |    |            |  |  |
| STRIPE   |                     |                        | мо                         |               |          |    |            |  |  |
| Mailing Address 354 OYSTER POINT BLVD                                    |                     |                        | 5                          | 31            | 2025     | \$ | 2.43       |  |  |
| City SOUTH SAN FRANCISCO State Zip Code (Plus 4                          |                     |                        | Description of Expenditure |               |          |    |            |  |  |
|  | CA                  | 940801912              | PROCES                     | SSING FEE     | S        |    |            |  |  |
| Enton Croud Tatal of France dit  | ures on Daris 1. Da | nest Cover Pass Them P |                            |               |          |    | PAGE TOTAL |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.  |                     |                        |                            |               |          | \$ | 12,019.00  |  |  |
|  |                     |                        |                            |               |          |    |            |  |  |

## SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reportin                  |                                    |             | ing Period          |                            |          |                  |                                |  |  |  |
|---|------------------------------------|-------------|---------------------|----------------------------|----------|------------------|--------------------------------|--|--|--|
| FRIENDS OF NATE DAVIDSON  |                                    |             | From:               | <u>5/6/2025</u> <b>To:</b> |          | То:              | <u>6/9/2025</u>                |  |  |  |
|   |                                    |             |                     |                            | DATE     |                  | Outstanding<br>Balance of Debt |  |  |  |
| Name of Creditor  |                                    |             |                     | мо                         | DAY      | YEAR             |                                |  |  |  |
| NATHAN DAVIDSON   |                                    |             |                     | -                          |          |                  |                                |  |  |  |
| Mailing Address 2013 GREEN ST                                   |                                    |             |                     | 1                          | 11       | 2024             | <b>\$</b> 90.07                |  |  |  |
| City HARRISBURG   | HARRISBURG State Zip Code (Plus 4) |             |                     | Description of Debt        |          |                  |                                |  |  |  |
|   | РА                                 | 171022128   | 8                   | OFFICE                     | SUPPLIES |                  |                                |  |  |  |
| Name of Creditor<br>NATHAN DAVIDSON                             |                                    |             |                     | мо                         | DAY      | YEAR             |                                |  |  |  |
| Mailing Address 2013 GREEN ST                                   |                                    |             |                     | 1                          | 14       | 2024             | <b>\$</b> 102.80               |  |  |  |
| City HARRISBURG State Zip Code (Plus 4)                         |                                    |             | lus 4)              | Description of Debt        |          |                  |                                |  |  |  |
|   | PA                                 | 171022128   |                     | OFFICE SUPPLIES            |          |                  |                                |  |  |  |
| Name of Creditor<br>NATHAN DAVIDSON                             |                                    |             |                     | мо                         | DAY      | YEAR             |                                |  |  |  |
| Mailing Address 2013 GREEN ST                                   |                                    |             |                     | 1                          | 20       | 2024             | <b>\$</b> 132.00               |  |  |  |
| City HARRISBURG State Zip Code (Plus 4)                         |                                    |             | Description of Debt |                            |          |                  |                                |  |  |  |
|   | PA                                 | 171022128   | 8                   | STAMPS                     |          |                  |                                |  |  |  |
| Name of Creditor<br>NATHAN DAVIDSON                             |                                    |             |                     | мо                         | DAY      | YEAR             |                                |  |  |  |
| Mailing Address 2013 GREEN ST                                   |                                    |             | 2                   | 11                         | 2024     | <b>\$</b> 539.52 |                                |  |  |  |
| City         HARRISBURG         State         Zip Code (Plus 4) |                                    |             | lus 4)              | Description of Debt        |          |                  |                                |  |  |  |
|   | PA                                 | 171022128   | 8                   | OFFICE SUPPLIES            |          |                  |                                |  |  |  |
| Name of Creditor<br>NATHAN DAVIDSON                             |                                    |             |                     | мо                         | DAY      | YEAR             |                                |  |  |  |
| Mailing Address 2013 GREEN ST                                   |                                    |             |                     | 2                          | 15       | 2024             | <b>\$</b> 47.69                |  |  |  |
| City     HARRISBURG     State     Zip Code (Plus 4)             |                                    |             | lus 4)              | Description of Debt        |          |                  |                                |  |  |  |
|   | PA                                 | 171022128   | }                   | OFFICE SUPPLIES            |          |                  |                                |  |  |  |
| Name of Creditor<br>NATHAN DAVIDSON                             |                                    |             | мо                  | DAY                        | YEAR     |                  |                                |  |  |  |
| Mailing Address 2013 GREEN ST                                   |                                    |             | 2                   | 21                         | 2024     | <b>\$</b> 257.50 |                                |  |  |  |
| City     HARRISBURG     State     Zip Code (Plus 4)             |                                    |             |                     | Description of Debt        |          |                  |                                |  |  |  |
|   | PA                                 | EVENT COSTS |                     |                            |          |                  |                                |  |  |  |

| Name of Creditor  |   |           |                     | DAY                 | YEAR                |    |            |  |  |  |  |
|---|---|-----------|---------------------|---------------------|---------------------|----|------------|--|--|--|--|
| NATHAN DAVIDSON   |   |           | мо                  |                     |                     |    |            |  |  |  |  |
| Mailing Address 2013 GREEN ST   |   |           | 2                   | 21                  | 2024                | \$ | 277.08     |  |  |  |  |
| City HARRISBURG State Zip Code (Plus 4)                                 |   |           |                     | Description of Debt |                     |    |            |  |  |  |  |
|   | PA                                      | 171022128 | EVENT COSTS         |                     |                     |    |            |  |  |  |  |
| Name of Creditor  |   |           | мо                  | DAY                 | YEAR                |    |            |  |  |  |  |
| NATHAN DAVIDSON   |   |           | no                  |                     |                     |    |            |  |  |  |  |
| Mailing Address 2013 GREEN ST   |   |           | 2                   | 24                  | 2024                | \$ | 64.28      |  |  |  |  |
| City HARRISBURG   | City HARRISBURG State Zip Code (Plus 4) |           |                     |                     | Description of Debt |    |            |  |  |  |  |
|   | PA                                      | 171022128 | OFFICE SUPPLIES     |                     |                     |    |            |  |  |  |  |
| Name of Creditor  |   |           |                     | DAY                 | VEAD                |    |            |  |  |  |  |
| NATHAN DAVIDSON   |   |           | мо                  |                     | YEAR                |    |            |  |  |  |  |
| Mailing Address 2013 GREEN ST   |   |           | 2                   | 26                  | 2024                | \$ | 393.00     |  |  |  |  |
| City         HARRISBURG         State         Zip Code (Plus 4)         |   |           | Description of Debt |                     |                     |    |            |  |  |  |  |
|   | PA                                      | 171022128 | EVENT               | COSTS               |                     |    |            |  |  |  |  |
| Name of Creditor  |   |           | мо                  | DAY                 | YEAR                |    |            |  |  |  |  |
| NATHAN DAVIDSON   |   |           | MO                  |                     | TEAR                |    |            |  |  |  |  |
| Mailing Address 2013 GREEN ST   |   |           | 3                   | 12                  | 2024                | \$ | 917.00     |  |  |  |  |
| City         HARRISBURG         State         Zip Code (Plus 4)         |   |           | Description of Debt |                     |                     |    |            |  |  |  |  |
|   | РА                                      | 171022128 | EVENT               | COSTS               |                     |    |            |  |  |  |  |
| Name of Creditor  |   |           |                     | DAY                 | YEAR                |    |            |  |  |  |  |
| NATHAN DAVIDSON   |   |           | мо                  |                     | TEAR                |    |            |  |  |  |  |
| Mailing Address 2013 GREEN ST   |   |           | 4                   | 1                   | 2024                | \$ | 136.00     |  |  |  |  |
| City HARRISBURG State Zip Code (Plus 4)                                 |   |           | Description of Debt |                     |                     |    |            |  |  |  |  |
|   | PA                                      | 171022128 | STAMPS              |                     |                     |    |            |  |  |  |  |
|   |   |           |                     |                     |                     |    | PAGE TOTAL |  |  |  |  |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |   |           |                     |                     |                     | \$ | 2,956.94   |  |  |  |  |