Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2024 | 10436 | | | Repo Filed | | CAND | IDATE | COMMITTEE V LOBBYIST | | | | | YIST | |
|--|--|------------|--------------------------|-------|---------------|---------|------------|----------|----------------------|------------|---------------------|----------------|----------|-----------|----------------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | J | UDGE | MATT | RUDZKI | FOR C | ОММ | ON PLE | AS | | | | |
| Street Address: | | | | | | | | | | | | | | | |
| City: | PITTSBURGH | | | | | | State: | PA | | | Zip Cod | de: 15 | 5215-2 | 524 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PE PRIMARY | RE- | 2. | 30 DA | | POST- | 3. X | | AMENDM REPORT | | Yes | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY P ELECTION | RE- | 5. | 30 DA | AY TION | POST- | 6. | | TERMINATION REPORT? | | Yes | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2025 | () (| | | | | | | | | \ | DISKE | ΓΤΕ |
| Name of Office S | - Sought by Candida | te: | - | | - | - | DATE (|)F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| 7110 OF OF THE | | | | | | | МО | DAY | YE | AR | 5 | СРЈА | DEM | 1 | 02 |
| JUDGE OF THE | COURT OF COMM | ION PLE | AS - ALLEGHE | NY | | | 11 | | 4 | 2025 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) |
| • | Receipts and | МО | DAY YE | AR | | | МО | DAY | YE | AR | FC | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 5 6 | 20 | 25 | ГО | 6 | 5 | 9 | 2025 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | \$ | _ | | 7,6 | 67.01 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From Scl | ned | lule I) | \$ | ; | | 8,8 | 370.00 | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | \$ | ; | | 16,5 | 37.01 | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | \$ | ; | | 16,3 | 36.94 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | \$ | | | 2 | 00.07 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sched | lule | e II) | \$ | ; | | | 0.00 | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | \$ | ; | | 6,3 | 300.00 | | | 1 | | |
| | | | AF | FI | DAV | IT SE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign here | . If | f this i | s a Ca | ndidate r | eport, e | candi | date sig | ın here. | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached schedu | les | filed o | n paper | or by elec | tronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | ef , true |
| Sworn to and subs | cribed before me thi day of | S | 20 | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | ire | - | | | _ | | | | | Prin | ted Name | e | | |
| My Commission Ex | cpires | | | | | | | | | | Ema | il | | | |
| | мо | D | AY Y | ′R | | | | Ar | ea Cod | le | Daytim | e Teleph | one Nu | nber | |
| Part II- If this is | a report of a can | didate's | authorized Con | nmi | ittee, | Candid | late shall | sign h | ere. | | | | | | |
| | I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended. | | | | | | | | | | | | | | |
| Sworn to and subso | ribed before me this | | | | | | | | | s | ignature o | of Candid | ate | | |
| - | day of | | | | | _ | | | | | Printe | ed Name | | | |
| | Signature | | | | | _ | | | | | | | | | |
| My Commission Exp | ires | | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | _ | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | Period | | |
|--|-----------|---------|--------------|----------|
| JUDGE MATT RUDZKI FOR COMMON PLEAS | From: | 5/6/202 | <u>5</u> To: | 6/9/2025 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 270.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 1,050.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,050.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 7,550.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 7,550.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 8,870.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | ame of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|-------------------------------------|--------------------------------------|-------------------|------|------------------|------|----|--------|--|--|--|--|
| | | F | rom: | | То | : | | | | | |
| | | , | | DATE | | | AMOUNT | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--------------------|---------------------------------------|--------------------|-------------------------------|---------------|------------------|-------------|-----------------|----------------------------|--------|--|
| JUD | OGE MATT RUDZKI FOR CO | MMON PLEAS | | From: | | <u>5/6/</u> | 2025 T o | Fo: <u>6/9/2025</u> | | |
| | | | | | | DATE | | | AMOUNT | |
| | ame of Contributor | | | N | мо | DAY | YEAR | | | |
| | h Bruno | | | | | | | | | |
| Mailin | g Address | | | | | | | \$ | 100.00 | |
| City | Pittsburgh | State PA | Zip Code (Plus 4 15215 |) | 5 | 9 | 2025 | | | |
| | ame of Contributor | | | ı | мо | DAY | YEAR | | | |
| | Flaherty | | | | | | | | | |
| Mailing Address | | | | | | | \$ | 100.00 | | |
| City | Carnegie | State | Zip Code (Plus 4 |) | 5 | 6 | 2025 | | | |
| | | PA | 15106 | | | | | | | |
| Full N | ame of Contributor | | | N | мо | DAY | YEAR | | | |
| FREDERICK C. LEECH | | | | | | | | | | |
| Mailing Address | | | | | | | \$ | 250.00 | | |
| City | Pittsburgh | State PA | Zip Code (Plus 4 15215 |) | 5 | 8 | 2025 | | | |
| Full N | ame of Contributor | - | | | мо | DAY | YEAR | | | |
| Anne | Marie Mancuso | | | " | МО | DAT | TEAR | | | |
| Mailin | g Address | | | | | | | \$ | 250.00 | |
| City | Wexford | State | Zip Code (Plus 4 |) | 5 | 6 | 2025 | | | |
| | | PA | 15090 | | | | | | | |
| | ame of Contributor | | | N | МО | DAY | YEAR | | | |
| | Sarna | | | | | | | | | |
| | g Address | l au : | | $\overline{}$ | 5 | 8 | 2025 | \$ | 250.00 | |
| City | Pittsburgh | State PA | Zip Code (Plus 4 15217 |) | 5 | 8 | 2025 | | | |
| Full N | ame of Contributor | | | | | DAY | VEAR | | | |
| Jonatl | han Spring | | | | МО | DAY | YEAR | | | |
| | g Address | | | | | | | \$ | 100.00 | |
| City | Pittsburgh | State | Zip Code (Plus 4 |) | 5 | 15 | 2025 | | | |
| | | PA | 15215 | | | | | | | |
| | | | | | | | | = | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,050.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | Reporting Period | | | | | | |
|---------------------------------------|-------------------------------------|----------|------------------|------|-----|------|----------|------------|----|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | P | AMOUNT | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | 0 | 00 |
| Mailing Address | | | | | | | + | 0. | 00 |
| City | State | Zip Code | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.0 | 0 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | eporting Period | | | | | | |
|--|--|--------------|------------|----------|-------------------------|--------------|---------------------|-------------------|-------------------|----------|--|
| JUDGE MATT RUDZKI FOR COMMON PL | EAS | | | Fron | n: | <u>5/6/2</u> | <u>025</u> T | o: | | 6/9/2025 | |
| | | | | | DA | ATE | | | АМО | UNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | . | F00.00 | |
| Matthew Kalina | | | | | | 57.1 | | | \$ | 500.00 | |
| Mailing Address | | | | | 5 | 6 | 202 | 5 | | | |
| City South Park Township | State | Zip | Code (Plus | 4) | | | 202. | آ | | | |
| I | l _{PA} | 15 | 129 | | | | 1 | | | | |
| Employer Name Not Employed | | | | | Occupation Not Employed | | | | | | |
| Employer Mailing Address/Principal Place | e of Business | | City | | - | State | | z | Zip Code (Plus 4) | | |
| | | | South Parl | k Town | ship | PA | | | 15129 | | |
| Full Name of Contributor | | - | | | | DAY | VEAD | | | | |
| Matthew Rudzki | | | | | МО | DAY | YEAR | | \$ | 2,000.00 | |
| Mailing Address | | | | 5 | 19 | 202 | _ | | | | |
| City Pittsburgh | State Zip Code (Plus 4) | | | ا ر | 15 | 202. | ا " | | | | |
| | PA | 15 | 215 | | | | 1 | | | | |
| Employer Name Administrative Office of | of Pennsylvania Cou | rts | | | Occupat | ion | Judge | | | | |
| Employer Mailing Address/Principal Place | • | | City | - | | State | | z | Zip Code (| Plus 4) | |
| - | | | Harrisburg | 1 | | PA | | | 17120 | · - | |
| Full Name of Contributor | | _ | | , | | | | $\frac{1}{1}$ | | | |
| Matthew Rudzki | | | | | МО | DAY | YEAR | 1 | \$ | 4,300.00 | |
| Mailing Address | | | | | | | | \exists | | | |
| City Pittsburgh | State | Zip | Code (Plus | 4) | 5 | 29 | 202 | 5 | | | |
| i iii j | l _{PA} | 15 | 215 | _ | | | | | | | |
| Employer Name Administrative Office of | | | | | Occupat | ion | Judge | | | | |
| Employer Mailing Address/Principal Place | • | Ī | City | · | · · · · · · | State | | z | Zip Code (| Plus 4) | |
| | | | Harrisburg | 1 | | PA | | 1 | L7120 | | |
| Full Name of Contributor | | | | , | | | | $\dot{\top}$ | | | |
| Richard Sandow | | | | | МО | DAY | YEAR | 2 | \$ | 750.00 | |
| Mailing Address | | | | | | | | \dashv | | | |
| City Pittsburgh | State | 7in | Code (Plus | 4) | 5 | 9 | 202 | 5 | | | |
| Fittsburgh | | _ | • | 7) | | | | | | | |
| Emmlesses Name - D. III | I PA | | | | 0 | | | | | | |
| Employer Name Retired | | | | | Occupat | T | Retired | _ | | · | |
| Employer Mailing Address/Principal Place | mployer Mailing Address/Principal Place of Business City | | | | State | | | Zip Code (Plus 4) | | | |
| | | | Pittsburgh | PA 15216 | | | | | | | |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | on 3. | | | | PAG | E TOTAL | | |

7,550.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|----------------------------|---------------------------|--|--------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Pl | us 4) | | | | | |
| Receipt Description | ' | <u>'</u> | | | | | · | |
| Futor Curred Total of Doub | Fan Cabadula I. Datailad | I Communication of the Communi | | 4 | | | F | PAGE TOTAL |
| Enter Grand Total of Part | E ON Schedule 1, Detalled | i Summary Page, S | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|------------------|----------------------------|----------|--|--|--|--|--|
| JUDGE MATT RUDZKI FOR COMMON PLEAS | From: | <u>5/6/2025</u> To: | 6/9/2025 | | | | | |
| . UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Can | didate | | Reporting Period | | | | | |
|---------------------------------|--|-------------------|------------------|------|------|-------------|--------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | • | • | • | | · | | |
| | | | | | - | | | |
| | ter Grand Total of Part F on Schedule II, In-Kind Contributions De | | | | ge, | PAGE TOTAL | | - |
| Section 2. | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | | |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Descr | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|-----------------|-----|-----------------|--|--|--|
| JUDGE MATT RUDZKI FOR COMMON PLEAS | From | <u>5/6/2025</u> | То: | <u>6/9/2025</u> | | | |

| | | | | | DATE | | | AMOUNT | | |
|---|-------|------------------------------|-------------------|----------------------------|-------------|----------|--------|----------|--|--|
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| ActBlue | | | | М | | ILAK | | | | |
| Mailing Address | | | | 6 | 1 | 2025 | \$ | 34.80 | | |
| City West Somer | ville | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | МА | 02144-0031 | Service | Fee | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Alexander Rose | | | | М | | ILAK | | | | |
| Mailing Address | | | | 5 | 15 | 2025 | \$ | 2,750.00 | | |
| City Pittsburgh | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 15203-2721 | Campai | gn Consult | ing | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Alexander Rose | | | | М | | ILAK | | | | |
| Mailing Address | | | | 5 | 30 | 2025 | \$ | 2,750.00 | | |
| City Pittsburgh State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | | |
| | | PA | 15203-2721 | Campai | gn Consult | ing | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Facebook | | | | М | | ILAK | | | | |
| Mailing Address | | | | 5 | 6 | 2025 | \$ | 72.35 | | |
| City Menlo Park | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | CA | 94025 | Advertis | sing | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Facebook | | | | М | | ILAK | | | | |
| Mailing Address | | | | 5 | 9 | 2025 | \$ | 97.00 | | |
| City Menlo Park | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | CA | 94025 | Advertis | sing | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| Facebook | | | | МО | | ILAK | | | | |
| Mailing Address | | | 5 | 12 | 2025 | \$ | 107.00 | | | |
| City Menlo Park State Zip Code (Plus 4) | |) Description of Expenditure | | | | | | | | |
| CA 94025 | | | | Advertis | sing | | | | | |
| | | | - | _ | | | | | | |

| | | | | | | | | JL 12 | | | | | |
|-----------------|---------------------------------------|----------------------------|-------------------|---|-------------|-----------|-------------|--------|--|--|--|--|--|
| To Wh | om Paid | | | МО | DAY | YEAR | | | | | | | |
| Facebook | | | | 1-10 | | ILAK | | | | | | | |
| Mailing Address | | | | 5 | 14 | 2025 | \$ | 118.00 | | | | | |
| City | Menlo Park | Description of Expenditure | | | | | | | | | | | |
| CA 94025 | | | | | Advertising | | | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | | | |
| Faceb | ook | | | 140 | | ILAK | | | | | | | |
| Mailing Address | | | | 5 | 19 | 2025 | \$ | 130.00 | | | | | |
| City | Menlo Park | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | | |
| CA 94025 | | | | | sing | | | | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | | | | |
| Faceb | ook | | | 140 | | ILAK | | | | | | | |
| Mailin | g Address | | | 5 | 19 | 2025 | \$ | 143.00 | | | | | |
| City | Menlo Park | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | | |
| | | CA | 94025 | Advertis | sing | | | | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | | | | |
| Faceb | ook | | | МО | | ILAK | | | | | | | |
| Mailing Address | | | | | 6 | 2025 | \$ | 104.87 | | | | | |
| City | Menlo Park | State | Zip Code (Plus 4) | 4) Description of Expenditure Advertising | | | | | | | | | |
| | | CA | 94025 | | | | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | | | |
| Google, Inc. | | | | 1-10 | | I Z/IIX | | | | | | | |
| Mailin | g Address | | | 5 | 7 | 2025 | \$ | 500.00 | | | | | |
| City | Mountain View State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | | | |
| | | CA | 94043-1351 | Advertis | sing | | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | | | |
| Googl | e, Inc. | | | | | | | | | | | | |
| Mailin | g Address | | | 5 | 11 | 2025 | \$ | 500.00 | | | | | |
| City | Mountain View | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | | |
| | | CA 94043-1351 | | | | | Advertising | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | | | |
| Googl | e, Inc. | | | 1-10 | | 1 Z Aux | | | | | | | |
| Mailing Address | | | | 5 | 14 | 2025 | \$ | 500.00 | | | | | |
| City | Mountain View | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | | |
| CA 94043-1351 | | | | Advertis | sing | | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | | | |
| Google, Inc. | | | | | | | | | | | | | |
| Mailing Address | | | 5 | 15 | 2025 | \$ | 500.00 | | | | | | |
| City | Mountain View | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | | |
| | | CA | 94043-1351 | Advertis | sing | | | | | | | | |
| | | | | | | | | | | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
|--------------------------------------|--|---------------|-------------------|----------------------------|----------------------------|----------|----|----------|--|--|--|
| Google, Inc. | | | | 140 | | ILAK | | | | | |
| Mailing Address | | | | 5 | 19 | 2025 | \$ | 500.00 | | | |
| City | City Mountain View State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| CA 94043-1351 | | | | | Advertising | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| Googl | e, Inc. | | | МО | DAT | TEAR | | | | | |
| Mailin | g Address | | | 5 | 20 | 2025 | \$ | 500.00 | | | |
| City | Mountain View | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| CA 94043-1351 | | | | | Advertising | | | | | | |
| To W | nom Paid | | | | DAY | VEAD | | | | | |
| Googl | e, Inc. | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 6 | 2 | 2025 | \$ | 443.86 | | | |
| City | Mountain View | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | CA | 94043-1351 | Advertis | sing | | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | | | |
| Mailch | nimp | | | 1-10 | | ILAK | | | | | |
| Mailing Address | | | | | 10 | 2025 | \$ | 64.20 | | | |
| City Atlanta State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | GA | 30308-2172 | Email Distribution | | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| PA Democratic Party | | | | 1-10 | | ILAK | | | | | |
| Mailin | g Address | | | 5 | 9 | 2025 | \$ | 2,536.76 | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17101-1110 | Mailer | | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| PNC E | Bank | | | 1-10 | | ILAK | | | | | |
| Mailin | g Address | | | 6 | 2 | 2025 | \$ | 95.00 | | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 15222-2401 | Service | Fee | | | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | | | |
| Spoor | nwood Brewing Company | | | MO | DAT | TEAR | | | | | |
| Mailing Address | | | | 5 | 8 | 2025 | \$ | 285.93 | | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| PA 15236 | | | | Food fo | Food for Event | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| Stripe | | | | 1.10 | | | | | | | |
| Mailing Address | | | | 6 | 1 | 2025 | \$ | 54.72 | | | |
| City | South San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | | CA 94080-1912 | | | Service Fee | | | | | | |
| | | | | | | | | | | | |

| | | | | | | | | PAGE 14 | | | |
|-----------------|------------------------------------|----------------------------|-------------------------|--|------------------------|----------|----|------------|--|--|--|
| To Whor | m Paid | | | МО | DAY | YEAR | | | | | |
| Switchboard PBC | | | | | | 7 = 7 0 | | | | | |
| Mailing Address | | | | | 8 | 2025 | \$ | 1,531.63 | | | |
| City | Washington | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | DC 20033 Texting | | | | | | | | | | |
| To Whor | m Paid | | | мо | DAY | YEAR | | | | | |
| Switchb | oard PBC | | | 110 | | | | | | | |
| Mailing A | Address | | | 6 | 9 | 2025 | \$ | 1,418.66 | | | |
| City | Washington State Zip Code (Plus 4) | | | Descrip | ription of Expenditure | | | | | | |
| | | DC | 20033 | Texting | | | | | | | |
| To Whor | m Paid | | | МО | DAY | YEAR | | | | | |
| The Gar | age at Manor Complex | | | | | | | | | | |
| Mailing A | Address | | | 5 | 6 | 2025 | \$ | 10.00 | | | |
| City | Pittsburgh | State | Zip Code (Plus 4) | Zip Code (Plus 4) Description of Expenditu | | | | | | | |
| PA 15219 | | | | | Parking | | | | | | |
| To Whor | m Paid | | | мо | DAY | YEAR | | | | | |
| UNITE PAC | | | | 1-10 | | 12/110 | | | | | |
| Mailing A | Address | | | 5 | 12 | 2025 | \$ | 500.00 | | | |
| City | Pittsburgh State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | PA 15218-6608 | | | | Contribution | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| United S | States Postal Service | | | 1-10 | | 12/110 | | | | | |
| Mailing A | Address | | | 5 | 22 | 2025 | \$ | 51.00 | | | |
| City | Pittsburgh | Description of Expenditure | | | | | | | | | |
| | PA 15216-9998 | | | | PO Box Rental | | | | | | |
| To Whor | m Paid | | | мо | DAY | YEAR | | | | | |
| Wix.com | | | | 1.0 | | | | | | | |
| Mailing Address | | | | 5 | 29 | 2025 | \$ | 38.16 | | | |
| City | New York State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | | NY | 10014-1477 | Website | Hosting | | | | | | |
| Ft 5 | Sunnel Takal of Farmer Pt | | mant Carray Page 7th - | | | | | PAGE TOTAL | | | |
| enter G | Grand Total of Expenditu | res on Page 1, Re | port Cover Page, Item D | ·• | | | \$ | 16,336.94 | | | |
| | | | | | | | ı | | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | | Reporti | ting Period | | | | | |
|---|------------|-------|---------------------------------------|---------|-------------------------------------|-----|------|----------|-----------------|------------|
| JUDGE MATT RUDZKI FOR COMMON PLEAS | | | | From: | <u>5/6/2025</u> To: | | | | <u>6/9/2025</u> | |
| <u> </u> | | | | | DATE Outstanding Balance of Debt | | | | | |
| Name of Creditor | | | | | МО | DAY | YEAR | | | |
| Matthe | w Rudzki | | | | | | | | | |
| Mailing Address | | | | | 5 | 19 | 202 | 5 ! | \$ | 2,000.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) Description of Debt | | | | t | | | |
| | | PA | 15215 | | Loan to Campaign Committee | | | | | |
| Name of Creditor | | | | | | | | | | |
| Matthew Rudzki | | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | 5 | 29 | 202 | 5 ! | \$ | 4,300.00 |
| City | Pittsburgh | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| | | PA | 15215 | | Loan to Campaign Committee | | | | | |
| | | | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | \$ | | 6,300.00 | | |