Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| - | - | | | - | | | | | | | | | | | |
|--|-----------------------------|----------------|--------------------|--------------|-------------------|----------------|-------------|------------|--------|------------|--------------------|---------------|--------------|-----------|----------------|
| Filer Identificati Number : | on 2 | 0120415 | | | Report Filed E | | CANDI | DATE | | СОМИ | AITTEE | \checkmark | LOBI | BYIST | |
| Name of Filing C | Committee, Car | ndidate or | Lobbyist: | | FRIEND | S OF | DAN MIL | LER | | | | | | | |
| Street Address: | PO BOX 1 | 3421 | | | | | | | | | | | | | |
| City: | PITTSBUR | GH | | | | | State: | PA | | | Zip Co | de: 15 | 243 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRI PRIMARY | DAY PRE (| - 2. X | 30 DA PRIMA | | POST- | 3. | | AMENDI REPORT | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRI ELECTIO | day pri N | E- 5. | 30 DA ELECT | | POST- | 6. | | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPO | DRT 7. | Year 20 | 25 | | | NG METH | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | bought by Canc | lidate: | | | | | DATE O | OF ELE | стіо | N | District Number | | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YE | AR | 42 | STH | DEN | 1 | |
| REPRESENTATI | VE IN THE GE | NERAL AS | SEMBLY | | | | 11 | | 4 | 2025 | | (SEE INS | STRUCTI | ONS FOR (| ODES) |
| Summary of | | MO I | DAY | YEAF | 2 | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | from: | | 4 | 1 2 | 025 T | 0 | 5 | 5 | 5 | 2025 | | | | | |
| A. Amount Bro | ught Forward | From Last | Report | | | \$ | | - | 25,4 | 11.80 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 6,530.00 | | | | | | | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | | | 31,9 | 941.80 | | | | | |
| D. Total Expen | ditures (From | Schedule I | II) | | | \$ | | | 29,6 | 88.28 | | | | | |
| E. Ending Cash | Balance (Subt | ract Line D | From Lir | ne C) | | \$ | | | 2,2 | 53.52 | - | | | | |
| F. Value Of In- | Kind Contribut | ions Recei | ved (From | n Schedu | le II) | \$ | | | | 21.87 | - | | | | |
| G. Unpaid Debt | ts And Obligati | ons (From | Schedule | IV) | | \$ | | | | 0.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| PART I - If this is | | | | - | | | | | | | - | | | | |
| I swear (or affirm) correct and comple | | , including th | ie attached | schedule | s filed on | paper | or by elect | ronic me | edium, | , are to 1 | the best o | of my knov | vledge | and beli | ef, true |
| Sworn to and subs | cribed before me day of | e this | 20 | | | | | | S | ignature | e of Perso | on Submitt | ing Rep | oort | |
| | — | nature | | | | _ | | | | | Prir | nted Name | 1 | | |
| My Commission Ex | - | | | | | | | | | | Ema | ail | | | |
| | мо | ſ | DAY | YR | | | | Are | ea Cod | e | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a | candidate's | authoriz | ed Comr | nittee, C | andid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amendo | | of my know | ledge and l | pelief this | s political | comm | ittee has n | not violat | ted an | y provis | ions of th | e act of Ju | une 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | ribed before me day of | this | 20 | | | | | | | s | ignature | of Candida | ate | | |
| | | | | | | - | | | | | Printe | ed Name | | | |
| My Commission Eve | Signat | ure | | | | - | | | | | Ema | ail | | | |
| My Commission Exp | | | | | | _ | | | | | | | | | |
| | мо | I | DAY | YR | t | | | Area | Code | | D | aytime Te | elephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** FRIENDS OF DAN MILLER From: <u>4/1/2025</u> **To:** <u>5/5/2025</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 30.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 6,500.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 6,500.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 6,530.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting Period | | | | | |
|--|-------|------------------|------------------|--|------|--|----|--------|
| | | | | | | | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee MO DAY | | | | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 | 4) | | | | | |
| | | PAGE TOTAL | | | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|---|--|---|-----|----------|-------|------|----|--------|--|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | | |
| From: To | | | | | |): | | | |
| | | • | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City State Zip Code (Plus 4) | | | | | | | | | |
| PAGE TOTAL | | | | | | | | | |
| Enter Grand Total of Part A on | Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting |) Period | | | |
|---------------------------------------|-------------------------------------|----------|------------|-----------|--------|------|------------------|
| FRIENDS OF DAN MILLER | | | From: | <u>4/</u> | 1/2025 | То: | <u>5/5/2025</u> |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| ALLEGHENY COUNTY DEMOCRATIC DEL | EGATION | | | | | | \$ 500.00 |
| Mailing Address 1334 COLUMBUS AV | E | | | 5 | 4 | 2025 | |
| City PITTSBURGH | State | Zip Code | e (Plus 4) | _ | | | |
| | PA | 152331 | 207 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| APSCUF/CAP PA | | | | | | | \$ 500.00 |
| Mailing Address 319 N FRONT ST | | | | 4 | 24 | 2025 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | PA | 171011 | 203 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| DUQUESNE LIGHT COMPANY CO PAC | | | | | | | \$ 500.00 |
| Mailing Address 411 7TH AVE FL 7 | | | | 4 | 28 | 2025 | |
| City PITTSBURGH | State | Zip Code | e (Plus 4) | | - | | |
| | РА | 152191 | 919 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| FRIENDS OF TIM BRENNAN | | | | | | | \$ 500.00 |
| Mailing Address 102 SHEWELL AVE | | - | | 4 | 25 | 2025 | |
| City DOYLESTOWN | State | Zip Code | e (Plus 4) | | _ | | |
| | PA | 189013 | 725 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| HIGHMARK PAC | | | | | | | \$ 500.00 |
| Mailing Address 1800 CENTER ST | | | | 4 | 24 | 2025 | |
| City CAMP HILL | State | Zip Code | e (Plus 4) | | | | |
| | PA | 170111 | 702 | | | | |
| Full Name of Contributing Committee | Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PA OPTOMETRIC ASSOCIATION | - | | | PIO 1 | DAT | | \$ 500.00 |
| Mailing Address 218 NORTH ST | Tailing Address 218 NORTH ST | | | 4 | 24 | 2025 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | PA | 171011 | 124 | | | | |

| | | | | | | | - 0 |
|--|-----------------------|------------------------|-------|-----|------|----|------------|
| Full Name of Contributing Commi | ttee | | мо | DAY | YEAR | | |
| PA STATE CORRECTIONS OFFICE | ERS ASSOCIATION PA | С | MO | | | \$ | 500.00 |
| Mailing Address 2421 N FRON | IT ST | | 4 | 25 | 2025 | | 500100 |
| City HARRISBURG | State | Zip Code (Plus 4) | | 25 | 2025 | | |
| | PA | 171101110 | | | | | |
| Full Name of Contributing Commi | ttee | | мо | DAY | YEAR | | |
| PENNSYLVANIA AFL-CIO COPE | | | | | | \$ | 500.00 |
| Mailing Address 600 N 2ND S | Т | | 4 | 24 | 2025 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 171011092 | | | | | |
| Full Name of Contributing Commi | ttee | | мо | DAY | YEAR | | |
| PEOPLE FOR EMILY KINKEAD | | | | | | \$ | 1,000.00 |
| Mailing Address PO BOX 2356 | | | 4 | 24 | 2025 | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | | | | | |
| | PA | 152226563 | | | | | |
| Full Name of Contributing Commi | ttee | | мо | DAY | YEAR | | |
| Mailing Address 400 N 3RD S | г | | | | | \$ | 500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 4 | 28 | 2025 | | |
| | PA | 171011346 | | | | | |
| Full Name of Contributing Commi RETIRED PUBLIC EMPLOYEES OF | | D) | мо | DAY | YEAR | | |
| Mailing Address 150 S 43RD S | - | ') | | | | \$ | 1,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 4 | 24 | 2025 | | |
| City HARRISBURG | PA | 171115708 | | | | | |
| | | I | · | | [| • | PAGE TOTAL |
| Enter Grand Total of Part C or | n Schedule I, Detaile | d Summary Page, Sectio | on 3. | | | \$ | 6,500.00 |
| | | | | | Į | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | | |
|---|---------------------|---------------|--------|------------|-------|------|----------|--------------------------|--|
| | | | From | n: | | Τά | То: | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (Plu | s 4) | | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Cod | e (Plus 4) | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page, | Sectio | on 3. | | | P. \$ | AGE TOTAL 0.00 | |
| | | | | | | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Peric | bd | | | |
|---|-------|------------|---------|-----------|---------|------|--------|------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | | | | • | | | |
| | | _ | | | PAGE TO | ſAL | | |
| nter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. | | | | 4. | | | \$ | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|---|------------------|---------------------|-----------------|--|--|--|--|--|--|
| FRIENDS OF DAN MILLER | From: | <u>4/1/2025</u> то: | <u>5/5/2025</u> | | | | | | |
| L. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 21.87 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 21.87 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---|-------|-------------------|-----------|----------|------|-------------|-----------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | |] \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | - | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Deta Section 2. | | | | mary Pag | je, | | PAGE TOTA | L |
| | | | | | | \$ | | 0.00 |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | porting l | Period | | |
|--|------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
| | | | Fro | om: | | То: | |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) |) | | | | |
| Employer of Contributor | | | | Occupa | ation | | • |
| Employer Mailing Address/Principal Place of Business City | | | | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kin | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | | |
|---|------------|-------------------|----------------------------|------------------|----------|--------|-----------------|--|
| FRIENDS OF DAN MILLER | | | From | <u>4/</u> | 1/2025 | То: | <u>5/5/2025</u> | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| ALLEGHENY COUNTY DEMOCRATIC BLA | ACK CAUCUS | | | | | | | |
| Mailing Address 7035 CHAUCER ST | | | 5 | 3 | 2025 | \$ | 200.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 152081106 | EVENT SPONSOR | | | | | |
| To Whom Paid FRIENDS OF DAN OLASZ | | | мо | DAY | YEAR | | | |
| Mailing Address 127 3RD AVE | | | 2 | 5 | 2025 | \$ | 200.00 | |
| City WEST MIFFLIN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | РА | 151221607 | CAMPAI | CAMPAIGN SUPPORT | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| MCGRATH'S PUB | | | | | | | | |
| Mailing Address 202 LOCUST ST | | | 4 | 23 | 2025 | \$ | 811.16 | |
| City HARRISBURG State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| | PA | 171011508 | EVENT REFRESHMENT COST | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| DAN MILLER | | | | | | | 107.00 | |
| Mailing Address 467 LONGRIDGE DF | ξ | | 5 | 4 | 2025 | \$ | 107.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 152432049 | REIMBU COST | IRSEMENT | FOR FIN | ANCIAL | DATABASE | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| MT. LEBANON DEMOCRATIC COMMITTE | E | | | | | | | |
| Mailing Address 8 ALLENDALE PL | | | 5 | 3 | 2025 | \$ | 500.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | РА | 152281510 | EVENT | SPONSOR | | | | |
| To Whom Paid PA STATE BUILDING AND CONSTRUCTION TRADES COUNCIL | | | мо | DAY | YEAR | | | |
| Address 904 N 2ND ST | | | 3 | 3 | 2025 | \$ | 200.00 | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 171023119 | | | | AD COST | | | | |

| To Whom Paid | Whom Paid | | | DAY | YEAR | | | |
|--|-----------|--|-----------------------------------|------------------|----------|----|-----------|--|
| PNC BANK | | | мо | DAT | TLAK | | | |
| Mailing Address 1717 COCHRAN RD | | | 1 | 2 | 2025 | \$ | 27.99 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 152201036 | BANKCA | ARD MERCI | HANT FEE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PNC BANK | | | мо | | TEAR | | | |
| Mailing Address 1717 COCHRAN RD | | | 2 | 3 | 2025 | \$ | 27.99 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 152201036 | BANKCARD MERCHANT FEE | | | | | |
| To Whom Paid PNC BANK | | | мо | DAY | YEAR | | | |
| Mailing Address 1717 COCHRAN RD | | | 3 | 3 | 2025 | \$ | 37.99 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 152201036 | BANKCA | ARD MERCI | HANT FEE | | | |
| To Whom Paid PNC BANK | | | мо | DAY | YEAR | | | |
| Mailing Address 1717 COCHRAN RD | | | 4 | 2 | 2025 | \$ | 37.99 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | lus 4) Description of Expenditure | | | | | |
| | PA | 152201036 | BANKCA | ARD MERCI | HANT FEE | | | |
| To Whom Paid PNC BANK | | | мо | DAY | YEAR | | | |
| Mailing Address 1717 COCHRAN RD | | | 5 | 2 | 2025 | \$ | 38.16 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 152201036 | BANKCARD MERCHANT FEE | | | | | |
| To Whom Paid SOUTH HILLS MEMORIAL DAY ASSOCIA | ATION | | мо | DAY | YEAR | | | |
| Mailing Address PO BOX 13230 | | | 4 | 3 | 2025 | \$ | 500.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| | PA | 152430230 | | SPONSOR | | | | |
| To Whom Paid VOTE DAN MILLER | | | мо | DAY | YEAR | | | |
| Mailing Address PO BOX 40106 | | | 3 | 24 | 2025 | \$ | 20,000.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| PA 152010106 | | | | GN SUPPO | | | | |
| O Whom Paid | | | мо | DAY | YEAR | | | |
| Mailing Address PO BOX 40106 | | | 4 | 28 | 2025 | \$ | 7,000.00 | |
| City PITTSBURGH State Zip Code (Plus 4) | | Description of Expenditure | | | | | | |
| | PA | 152010106 | | | | | | |

| | PAGE 14 | |
|---|------------|-----------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | PAGE TOTAL | |
| | \$ | 29,688.28 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |