Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | | Rep File | oort | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | BYIST | | | | | |
|--|----------------------------------|-------------|------------------------------------|---------|---------|-------|--------|--------------|---------------|--------|------------|------------------------|----------------|--------------|-----------|---------------|----|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | | FRIE | ND: | S OF | DELUCA | FOR JU | JDGE | | | | | | | |
| Street Address: | 225 ROSS ST | REET,41 | TH FLOOR | | | | | | | | | | | | | | |
| City: | PITTSBURGH | | | | | | | State: | PA | | | Zip Code: 15219 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | | AY I | POST- | 3. | | AMENDMENT REPORT? | | Yes | No | ` | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE- 5. 30 ELECTION ELE | | | | | NY Ι ΓΙΟΝ | POST- 6. | | | TERMINA REPORT? | | Yes | No | ` | |
| report type) | ANNUAL REPORT | 7. | Year 2025 | | | | | NG METHO | | | | | | \checkmark | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | • | | | | | DATE 0 | F ELE | CTIC | N N | District Number | Office Code | Par | ty Code | Count Code | y |
| | , | | | | | | | МО | DAY | YI | AR | Number | code | | | coue | |
| | | | | | | | | 11 | | 4 | 2025 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY | YEAR | ł | | | МО | DAY | YI | EAR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 4 1 | 2 | 025 | Т | 0 | 5 | | 5 | 2025 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | | 0.00 | | | | | | |
| B. Total Monet | ary Contributions A | And Rec | eipts (From | Sche | dule | I) | \$ | \$ 65,673.25 | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 65,6 | 573.25 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | \$ | | | 50,1 | 197.20 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | 15,4 | 76.05 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From So | chedu | le II |) | \$ | | | 16,6 | 19.22 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | , | 304,3 | 304.36 | | | • | | | |
| | | | | AFF | IDA | ١٧٢ | ΓSE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign l | nere. | If thi | is is | a Car | ndidate re | eport, o | candi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sch | nedule | s filed | d on | paper | or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | ef , tru | e, |
| Sworn to and subs | cribed before me this day of | : | 20 | | | | | | | S | Signature | of Perso | n Submit | ting Rep | ort | | 1 |
| | | | <u> </u> | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | Signatu opires | re | | | | | | | | | | Ema | il | | | | - |
| | МО | D | AY | YR | | | - | | Ar | ea Coo | le | Daytim | e Teleph | none Nu | mber | | - |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and belie | ef this | polit | ical | comm | ittee has n | ot viola | ted an | ıy provisi | ions of the | e act of J | une 3,19 | 937 (P.L. | . 1333, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| | day of | | | | | | _ | | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | | _ | | | | | | | |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | l | | • | | Area | Code | | Da | aytime T | elephon | e Numbe | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| - | | | | |
|--|-----------|----------|--------------|-----------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF DELUCA FOR JUDGE | From: | 4/1/202 | <u>5</u> To: | <u>5/5/2025</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 185.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 900.00 |
| All Other Contributions (Part B) | \$ | 6,274.40 | | |
| TOTAL for the Reporting | \$ | 7,174.40 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 10,500.00 |
| All Other Contributions (Part D) | | | \$ | 40,800.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 51,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 58,659.40 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Re | | | | | Period | | | |
|--|--------------------|-------------------------------|-----|-----|--------|-------------------------|----------|-----------------|
| FRIENDS OF DELUCA FOR JUDGE | | | Fre | om: | 4/1/20 |) <u>25</u> To : | : | <u>5/5/2025</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee TEAMSTERS JOINT COUNCIL #40 - POI | LITICAL ACTION COM | MITTEE | | МО | DAY | YEAR | | |
| Mailing Address 910 SHERATON DRVE SUITE 210 | | | | 4 | 25 | 2025 | \$ | 200.00 |
| City MARS | State PA | Zip Code (Plus 4 160469440 | 4) | | | | | |
| Full Name of Contributing Committee FELDSTEIN GRINBERG STEIN & Amp; MCKEE - POLITICAL ACTION COMMITTEE | | | | мо | DAY | YEAR | | |
| Mailing Address 428 BOULEVARD | OF THE ALLIES | | | 4 | 10 | 2025 | \$ | 250.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 152191314 | 4) | | | | | |
| Full Name of Contributing Committee IW3 POLITICAL ACTION COMMITTEE | | • | | мо | DAY | YEAR | | |
| Mailing Address 2201 LIBERTY AV | 'ENUE | | | 4 | 17 | 2025 | \$ | 250.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 | 4) | | | | | |
| Full Name of Contributing Committee INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 95 PAC FUND | | | | МО | DAY | YEAR | | |
| Mailing Address 300 SALINE STREET | | | | 4 | 9 | 2025 | \$ | 200.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 | 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL 900.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Ca | indidate | | Reporting P | eporting Period | | | | | |
|--|-------------------------------------|-------------------------------|-------------|-----------------|-----------------|-------------|-----------------|--|--|
| FRIENDS OF DELUCA FOR JUD | GE | | From: | 4/1/ | 2025 T o | o: | <u>5/5/2025</u> | | |
| | | | | DATE | | ı | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| RICHARD JASICK | | | | | | | | | |
| Mailing Address 103 DONAHU | | | | 10 | 2025 | \$ | 100.00 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4 15236 |) 4 | 10 | 2025 | | | | |
| Full Name of Contributor EILEEN PAPALE | МО | DAY | YEAR | | | | | | |
| Mailing Address 1525 MERRIO | CK AVENUE | | | | | \$ | 50.00 | | |
| City PITTSBURGH | State | Zip Code (Plus 4 |) 4 | 10 | 2025 | | | | |
| PA 15226 | | | | | | | | | |
| Full Name of Contributor | МО | DAY | YEAR | | | | | | |
| CHRISTOPHER MARSILI | | | МО | DAT | TEAR | | | | |
| Mailing Address 701 CARVER | DRIVE | | | | | \$ | 125.00 | | |
| City WEXFORD | State | Zip Code (Plus 4 | 3 | 28 | 2025 | | | | |
| | PA | 15090 | | | | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| MERRILY SCHWEERS | | | 1.10 | JA. | ILAK | | | | |
| Mailing Address 20 FOREST 0 | GLEN DRIVE | | | | | \$ | 150.00 | | |
| City PITTSBURGH | State | Zip Code (Plus 4 |) 4 | 1 | 2025 | | | | |
| | PA | 15228 | | | | | | | |
| Full Name of Contributor JOHN WINTERS | | | мо | DAY | YEAR | | | | |
| Mailing Address 2616 GRAND | VIEW AVENUE | | | | | \$ | 250.00 | | |
| City MCKEESPORT | State | Zip Code (Plus 4 |) 4 | 1 | 2025 | | | | |
| | PA | 15132 | | | | | | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | |
| NTHONY MENGINE | | | | DAI | ILAK | | | | |
| Mailing Address 129 BLUE HE | ailing Address 129 BLUE HERON DRIVE | | | | | \$ | 250.00 | | |
| City WEXFORD | State | Zip Code (Plus 4 |) 4 | 2 | 2025 | | | | |
| | PA | 15090 | | | | | | | |

| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
|-----------------------------|---------------------------|------------|-------------------|------|------|------|------------------|
| CASE | P. MULLEN | | | 1.10 | DAI | ILAK | |
| Mailin | g Address 7205 WITHERSPO | OON STREET | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 3 | 24 | 2025 | |
| | | PA | 152061045 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| WILLI | AM AND CONNIE LICKERT | | | МО | DAT | ILAK | |
| Mailin | g Address 335 CLAVATE STR | REET | | | | | \$ 200.00 |
| City | N. VERSAILLES | State | Zip Code (Plus 4) | 4 | 5 | 2025 | |
| | | PA | 151371231 | | | | |
| Full Name of Contributor | | | | | | | |
| TEAMSTERS LOCAL UNION NO. 8 | | | | | DAY | YEAR | |
| Mailin | g Address 2225 HIGH TECH | ROAD | | | | | \$ 250.00 |
| City | STATE COLLEGE | State | Zip Code (Plus 4) | 4 | 10 | 2025 | |
| | | PA | 16803 | | | | |
| Full Na | ame of Contributor | • | • | 1 | DAY. | WE | |
| DANIE | EL E. FITZSIMMONS | | | МО | DAY | YEAR | |
| Mailin | g Address 2813 JANE STREE | T | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 10 | 2025 | |
| | | PA | 152032316 | | | | |
| Full Name of Contributor | | | | | DAY | VEAD | |
| EUGE | NE AND LYNN RICCIARDI | | | МО | DAY | YEAR | |
| Mailin | g Address 48 S 18TH STREE | T | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 12 | 2025 | |
| | | PA | 15203 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| REILL' | Y O. BENSON | | | 140 | DAI | ILAK | |
| Mailin | g Address 120 CENTENNIAL | DRIVE | | | | | \$ 200.00 |
| City | CARGENIE | State | Zip Code (Plus 4) | 3 | 7 | 2025 | |
| | | PA | 15219 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| KAREI | N RAPKIN | | | 140 | DAI | ILAK | |
| Mailin | g Address 3 FOREST GLEN [| DRIVE | | 1 | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 20 | 2025 | |
| | | PA | 15228 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| MICHA | AEL WERTZ | | | 1.10 | DAI | ILAK | |
| Mailin | g Address 275 PARKWAY DF | RIVE | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 23 | 2025 | |
| | | PA | 15228 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| ROBE | OBERT MCTIERNAN | | | | DAY | ILAK | |
| Mailin | g Address 4003 PROVOST R | OAD | | | | | \$ 200.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 2 | 2025 | |
| | | PA | 15227 | | | | |
| | | • | • | - | | | - |

| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
|---------|---------------------------|----------|-------------------|----|----------|------|------------------|
| MARY | SHANE | | | | | | |
| Mailin | g Address 4790 ROLAND RO | AD | | | | | \$ 100.00 |
| City | ALLISON PARK | State | Zip Code (Plus 4) | 5 | 3 | 2025 | |
| | | PA | 15101 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| CHELS | SEA VAN KIRK | | | | | | |
| Mailin | g Address 1402 KELLY ROAD | | |] | | | \$ 250.00 |
| City | GLENSHAW | State | Zip Code (Plus 4) | 5 | 5 | 2025 | |
| | | PA | 15116 | | | | |
| Full Na | ame of Contributor | | | | DAY | VEAD | |
| RAYM | OND BAUM | | | МО | DAY | YEAR | |
| Mailin | g Address 1628 C OVERTON | LANE | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 5 | 2025 | |
| | | PA | 15217 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| DONA | LD WHITMORE | | | МО | DAY | YEAR | |
| Mailin | g Address 149 BUCKSKIN DF | RIVE | | | | | \$ 199.40 |
| City | WESTON | State | Zip Code (Plus 4) | 4 | 4 | 2025 | |
| | | MA | 02493 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| ANSLE | EY WESTBROOK | | | МО | DAY | YEAR | |
| Mailing | g Address 439 JAYSON AVEN | IUE | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 5 | 2025 | |
| | | PA | 15228 | | | | |
| Full Na | ame of Contributor | | | | | | |
| RICHA | ARD ERNSBERGER | | | МО | DAY | YEAR | |
| Mailin | g Address 5116 BAYARD STR | LEET | | | | | \$ 100.00 |
| City | | State | Zip Code (Plus 4) | 4 | 5 | 2025 | |
| | | PA | 15228 | | | | |
| Full Na | ame of Contributor | I | | | | | |
| | PALOMBO | | | МО | DAY | YEAR | |
| | g Address 682 FRUITHURST | DRIVE | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 7 | 2025 | |
| | | PA | 15228 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| | CGRAIL | | | МО | DAY | YEAR | |
| | g Address 2314 SOUTHRIDG | E DRIVE | | | | | \$ 250.00 |
| City | HIDDEN VALLEY | State | Zip Code (Plus 4) | 4 | 9 | 2025 | |
| , | | PA | 15502 | | | | |
| Full N | Full Name of Contributor | | | | | | |
| | BINGHAM | | | МО | DAY | YEAR | |
| | g Address 1536 CELEBRATIC | N CIRCLE | | | | | \$ 100.00 |
| City | BRIDGEVILLE | State | Zip Code (Plus 4) | 4 | 9 | 2025 | . 100.00 |
| | J. AD OLVILLE | PA | 15017 | | | | |
| | | 1 | 1 | I | <u> </u> | I | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------|---------------------------|-------------|-------------------|------|------|--------------|------------------|
| EVAN | JENKINS | | | 1.10 | DAI | ILAK | |
| Mailin | g Address 53 SOUTH 23RD S | STREET | | _ | | | \$ 200.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 10 | 2025 | |
| | | PA | 15203 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| CHRIS | STOPHER GABRIEL | | | | 57(1 | | |
| Mailin | g Address 331 EAGLE DRIVE | | | | | | \$ 250.00 |
| City | CRANBERRY TOWNSHIP | State | Zip Code (Plus 4) | 4 | 10 | 2025 | |
| | | PA | 16066 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| ADAM | I WARHOLA | | | 140 | DAT | ILAK | |
| Mailin | g Address 818 VERMONT AV | ENUE | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 10 | 2025 | |
| | | PA | 15234 | | | | |
| Full N | ame of Contributor | - | • | МО | DAY | VEAD | |
| CHRIS | STOPHER THOMAS | | | МО | DAY | YEAR | |
| Mailin | g Address 715 VALLEYVIEW | ROAD | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 10 | 2025 | |
| | | PA | 15243 | | | | |
| Full N | ame of Contributor | • | • | | | V =45 | |
| KATH | LEEN BERNARD | | | МО | DAY | YEAR | |
| Mailin | g Address 15 ROBERTSON P | LACE APT. 2 | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 10 | 2025 | |
| | | PA | 15223 | | | | |
| Full N | ame of Contributor | • | • | | | VEAD | |
| ALBE | RT CARUSO | | | МО | DAY | YEAR | |
| Mailin | g Address 150 GORDON STR | EET | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 18 | 2025 | |
| | | PA | 15218 | | | | |
| Full N | ame of Contributor | • | • | | | | |
| ERNE: | ST ORSATTI | | | МО | DAY | YEAR | |
| Mailin | g Address 941 PENN AVENU | | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 2 | 2025 | |
| | | PA | 15222 | | | | |
| Full N | ame of Contributor | | | | DAY. | VE | |
| MICH | AEL LAMB | | | МО | DAY | YEAR | |
| Mailin | g Address 1015 GRANDVIEW | / AVENUE | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 2 | 2025 | |
| | | PA | 15211 | | | | |
| Full N | Full Name of Contributor | | | | | | - |
| | EL HAMPTON | | | МО | DAY | YEAR | |
| | g Address 5398 HIGHGROVE | ROAD | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 4 | 2 | 2025 | |
| | - | PA | 15236 | | | | |
| | | I | 1 | 1 | l | ı | I |

| Full Name of Contributor EDWARD BOEHM | | | | | YEAR | |
|---------------------------------------|----------------------------------|-------------------|------|-----|------|------------------|
| Mailing Address 3990 | Mailing Address 3990 COLE AVENUE | | | | | \$ 250.00 |
| City ALLISON PARK | State | Zip Code (Plus 4) | 4 | 2 | 2025 | |
| | PA | 151013614 | | | | |
| Full Name of Contributor | мо | DAY | YEAR | | | |
| WENDY WILLIAMS | | | | | | |
| Mailing Address 304 | ROSS STREET | | | | | \$ 150.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 4 | 3 | 2025 | |
| | PA | 15219 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| MARIA SHARP | | | MO | DAI | ILAK | |
| Mailing Address 218 OAK LEAF DRIVE | | | | | | \$ 250.00 |
| City MARS | State | Zip Code (Plus 4) | 4 | 4 | 2025 | |
| | PA | 16046 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|----------------|
| \$ 6,274.40 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting |) Period | | | |
|---|--------------------------------|--------------------------|--------------------------|-----------|----------------|------|------------------|
| FRIENDS OF DELUCA FOR JUDGE | | | From: | <u>4/</u> | <u>/1/2025</u> | То: | <u>5/5/2025</u> |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee DICKIE MCCAMEY AND CHILCOTE POLIT | FICAL ACTION COMM | ITTEE | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2 PPG PLAZA SUITE | 400 | | | 3 | 5 | 2025 | · |
| City PITTSBURGH | State PA | Zip Cod 152225 | 491 | | | | |
| Full Name of Contributing Committee PLUMBERS LOCAL UNION NO. 27 POLITICAL ACTION COMMITTEE | | | | | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1040 MONTOUR WEST INDUSTRIAL PARK | | | | 4 | 2 | 2025 | · |
| City CORAOPOLIS | State PA | Zip Cod 15108 | e (Plus 4) | | | | |
| Full Name of Contributing Committee LOCAL 66 PAC CLUB | | | | | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 111 ZETA DRIVE | | | | 4 | 8 | 2025 | 3,000.00 |
| City PITTSBURGH | State PA | Zip Code 152382 | e (Plus 4) 811 | | | | |
| Full Name of Contributing Committee BOILERMAKERS LOCAL 154 CAMPAIGN | ASSISTANCE FUND | - | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address 1221 BANKSVILLE RO | OAD | | | 4 | 16 | 2025 | 300.00 |
| City PITTSBURGH | State PA | Zip Code 152163 | e (Plus 4) 009 | | | | |
| Full Name of Contributing Committee I.B.E.W. LOCAL NO. 5 POLITICAL ACTIO | N COMMITTEE | | | мо | DAY | YEAR | |
| Mailing Address 5 HOT METAL STREE | | | | _ | _ | | \$ 1,000.00 |
| City PITTSBURGH | State PA | Zip Code 152032 | e (Plus 4) | 4 | 9 | 2025 | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | |
| EAMSTERS LOCAL UNION 249 DRIVE FUND | | | | | DAI | ILAK | \$ 500.00 |
| Mailing Address 4701 BUTLER STREE | ing Address 4701 BUTLER STREET | | | | | 2025 | |
| City PITTSBURGH | State PA | Zip Cod 152012 | e (Plus 4) 998 | | | | |

| Full Name of Contributing Committee | | | | | DAY | YEAR | |
|---|---------------------------------------|----|-------|-----|------|--------------------|---|
| INSULATORS INTERNATIONAL - POLITICAL ACTION COMMITTEE | | | МО | DAI | ILAK | \$ 1,500.00 | |
| Mailin | Mailing Address 9602 M L KING HIGHWAY | | | 4 | 16 | 2025 | , |
| City LANHAM State Zip Code (Plus 4) | | · | | | | | |
| | | MD | 20706 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 10,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Per | riod | | | | |
|---|-------------------------|-----|--------------------|------|------------|-------|-----------------------|-------------|----------|--|
| FRIENDS OF DELUCA FOR JUDGE | | | | Fron | n: | 4/1/2 | <u>025</u> T o | : | 5/5/2025 | |
| | | | | | DA | ATE | | АМ | DUNT | |
| Full Name of Contributor | | | | | мо | DAY | VEAD | | | |
| RICHARD S. DELUCA | | | | | МО | DAY | YEAR | \$ | 9,500.00 | |
| Mailing Address 3603 MCROBERTS F | OAD APARTMENT 1 | 139 | | | 4 | 4 | 2025 | | | |
| City PITTSBURGH | State | Zip | Code (Plus | 4) | | - | 2023 | Ī | | |
| | PA | 15 | 2342373 | | l | | | | | |
| Employer Name | | | | | Occupat | ion | RETIRE |) | | |
| Employer Mailing Address/Principal Place of Business City | | | | | | State | | Zip Code | (Plus 4) | |
| Full Name of Contributor | | | | | | | | | | |
| CRAIG AND SUSAN FRISCHMAN | | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 700 GETTYSBURG S | TREET | | | | 4 | 11 | 2025 | 7 | | |
| City PITTSBURGH | State Zip Code (Plus 4) | | | | 4 | 11 | 2023 | | | |
| | PA | 15 | 206 | | | | | | | |
| Employer Name FRISCHMAN & amp; R | IZZA | | | | Occupat | ion | LAWYER | <u> </u> | | |
| Employer Mailing Address/Principal Plac | | | City | | | State | | Zip Code | (Plus 4) | |
| 7300 PENN AVENUE | | | PITTSBUR | GH | | PA | | 15206 | | |
| Full Name of Contributor | | | | | | | | | | |
| JONATHAN ANTHONY ORIE | | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 1330 TERRACE DRI | /E | | | | | 4.5 | 2025 | 7 | | |
| City PITTSBURGH | State | Zip | Code (Plus | 4) | 4 | 15 | 2025 | | | |
| | PA | 15 | 228 | | | | | | | |
| Employer Name ORIE & DRIE & EMP; ZIVIC | | | | | Occupat | ion | LAWYER | <u> </u> | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | (Plus 4) | |
| 429 FOURTH AVENUESUITE 1901 | | | PITTSBUR | GH | | PA | | 15219 | | |
| Full Name of Contributor | | - | | | | | | | | |
| EDWARD J. KRESS II | | | | | МО | DAY | YEAR | \$ | 350.00 | |
| Mailing Address 7 CHAMBORD DRIE | | | | | 4 | 11 | 2025 | 7 | | |
| City PITTSBURGH | State Zip Code (Plus 4) | | | 4) | | 11 | 2023 | | | |
| PA 152091005 | | | | | | | | | | |
| Employer Name SELF EMPLOYED | | | Occupation LAWYERS | | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code | (Plus 4) | | |
| 437 GRANT STREETSUITE 1240 | | | PITTSBUR | GH | PA 15219 | | | | | |

| Full Name of Contributor THOMAS MCGINNIS | | | МО | DAY | YEAR | \$ | 500.00 |
|---|------------------|--|-------------|--------------------|------------------|---|----------|
| Mailing Address 1500 SHAKER COU | JRT | | 4 | 3 | 2025 | 7 | |
| City SEWICKLEY | State | Zip Code (Plus 4) | 7 * | 3 | 2023 | | |
| | PA | 15143 | | | | | |
| Employer Name THOMAS THOMAS & | amp; HAFER | | Occupat | ion | ATTORN | EY | |
| Employer Mailing Address/Principal Pla | ace of Business | City | | State | | Zip Code (Plu | us 4) |
| 600 GRANT STREET | | PITTSBURGH | | PA | | 15219 | |
| Full Name of Contributor | | | МО | DAY | YEAR | \$ | 300.00 |
| JOSHUA PITTS | | | | | | - | |
| Mailing Address 4 FOREST GLEN D | | Zin Code (Dlue 4) | 4 | 4 | 2025 | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | | | | | |
| | I PA I | 15228 | | _ | l | I | |
| Employer Name OKTA | | | Occupat | 1 | DIRECT | | |
| Employer Mailing Address/Principal Pla 4 FOREST GLEN DRIVE | ace of Business | City | | State | | Zip Code (Plu | us 4) |
| | | | | | | | |
| Full Name of Contributor JOHN FITZGERALD | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 4227 ALDER DRIV | E | | 4 | 4 | 2025 | | |
| City SAN DIEGO | State | Zip Code (Plus 4) | \neg | | 2023 | | |
| | CA | 92116 | | | | | |
| Employer Name SELF EMPLOYED | | | Occupat | ion | IT CONS | SULTANT | |
| Employer Mailing Address/Principal Pla | ace of Business | City | | State | | Zip Code (Plu | us 4) |
| 4227 ALDER DRIVE | | SAN DIEGO | | PA | | 92116 | |
| Full Name of Contributor | | <u> </u> | МО | DAY | YEAR | \$ | 500.00 |
| TIMOTHY SMITH Mailing Address 6 WOODLAND DRI | N/E | | | | | - | |
| City PITTSBURGH | State | Zip Code (Plus 4) | 4 | 7 | 2025 | | |
| TITISBORGII | PA | 15228 | | | | | |
| Employer Name PION LAW | I FA I | 13220 | Occupat | ion | ATTORN | EV | |
| Employer Mailing Address/Principal Pla | ace of Pusiness | City | ГОССИРА | State | ATTORN | Zip Code (Plu | us 4) |
| | | 1 - | | | | | us 4) |
| 420 FORT DUQUESNE BLVD1500 ONE | GATEWAY CENTER | PITTSBURGH | | PA | | 15222 | |
| Full Name of Contributor MICHAEL MACHEN | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 5731A WALNUT S | TREET | | 4 | 12 | 2025 | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | ☐ ' | 12 | 2023 | | |
| | l PA | 15232 | | | | | |
| | I PA I | 13232 | <u> </u> | | | | |
| Employer Name SELF EMPLOYED | I PA I | | Occupat | ion | ATTORN | EY | |
| Employer Name SELF EMPLOYED Employer Mailing Address/Principal Plants | | City | Occupat | State | ATTORN | EY Zip Code (Plu | us 4) |
| | | | Occupat | 1 | ATTORN | | us 4) |
| Employer Mailing Address/Principal Pla 310 GRANT STREETSUITE 820 Full Name of Contributor | | City | Occupat | State | ATTORN YEAR | Zip Code (Plu | |
| Employer Mailing Address/Principal Pla 310 GRANT STREETSUITE 820 Full Name of Contributor CHRISTOPHER CAPOZZI | ace of Business | City | | State PA | | Zip Code (Plu 15219 | 500.00 |
| Employer Mailing Address/Principal Plancipal StreetsUITE 820 Full Name of Contributor CHRISTOPHER CAPOZZI Mailing Address 117 CHERRINGTO | n DRIVE | City PITTSBURGH | | State PA | | Zip Code (Plu 15219 | |
| Employer Mailing Address/Principal Pla 310 GRANT STREETSUITE 820 Full Name of Contributor CHRISTOPHER CAPOZZI | N DRIVE | City PITTSBURGH Zip Code (Plus 4) | мо | State PA DAY | YEAR | Zip Code (Plu 15219 | |
| Employer Mailing Address/Principal Pla 310 GRANT STREETSUITE 820 Full Name of Contributor CHRISTOPHER CAPOZZI Mailing Address 117 CHERRINGTO City CRANBERRY TOWNSHIP | n DRIVE | City PITTSBURGH | MO 4 | State PA DAY | YEAR 2025 | Zip Code (Plu 15219 \$ | |
| Employer Mailing Address/Principal Pla 310 GRANT STREETSUITE 820 Full Name of Contributor CHRISTOPHER CAPOZZI Mailing Address 117 CHERRINGTO City CRANBERRY TOWNSHIP Employer Name CMCAPOZZI LAW | N DRIVE State PA | City PITTSBURGH Zip Code (Plus 4) 16066 | мо | State PA DAY | YEAR | Zip Code (Plu 15219 \$ EY | 500.00 |
| Employer Mailing Address/Principal Pla 310 GRANT STREETSUITE 820 Full Name of Contributor CHRISTOPHER CAPOZZI Mailing Address 117 CHERRINGTO City CRANBERRY TOWNSHIP | N DRIVE State PA | City PITTSBURGH Zip Code (Plus 4) | MO 4 | State PA DAY | YEAR 2025 | Zip Code (Plu 15219 \$ | 500.00 |

| | | | | | | _ | |
|---|--|--|----------------|--------------------|--------------------------|------------------------------|--------|
| Full Name of Contributor JOSEPH J. PASS | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 219 FORT PITT BLV | D | | 4 | 22 | 2025 | | |
| City PITTSBURGH | State Z | ip Code (Plus 4) | 4 | 22 | 2025 | | |
| | PA 1 | .5222 | | | | | |
| Employer Name JUBELIRER PASS &am | - | | Occupat | ion | ATTORN | IFY | |
| Employer Mailing Address/Principal Place | • • | City | 1 | State | , ti i Oitii | Zip Code (Pl | us 4) |
| 219 FORT PITT BLVD | e or business | PITTSBURGH | | PA | | 15222 | ., |
| | | TTTTSBUNGIT | | 117 | | 13222 | |
| Full Name of Contributor JOSEPH VARGO | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 1197 WOODHILL DE | RIVE | | | | | 1 | |
| City GIBSONIA | T T | ip Code (Plus 4) | 4 | 24 | 2025 | | |
| | 1 | 5044 | | | | | |
| Employer Name NOT EMPLOYED | 1 - | | Occupat | ion | NOT EM | PLOYED | |
| Employer Mailing Address/Principal Plac | o of Rusiness | City | Toccuput | State | NOT LIST | Zip Code (Pl | ue 4) |
| | e of business | City | | State | | Zip Code (Fi | us +) |
| NOT EMPLOYED | | | _ | <u> </u> | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 500.00 |
| JOHN D. FINNEGAN | | | | | | ļ · | 333.33 |
| Mailing Address 300 OXFORD DRIVE | T T | | 4 | 22 | 2025 | | |
| City MONROEVILLE | State | ip Code (Plus 4) | | | | | |
| | I PA I 1 | 51464915 | | | | | |
| Employer Name SELF EMPLOYED | | | Occupat | ion | LAWYER | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Code (Pl | us 4) |
| 1000 GAMMA DRIVESUITE 206 | | PITTSBURGH | | PA | | 15238 | |
| Full Name of Contributor | | | | | | | |
| JAMES MAHOOD | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 214 TYLER COURT | | | 4 | 2 | 2025 | | |
| City GIBSONIA | State Z | ip Code (Plus 4) | 4 | 2 | 2025 | | |
| | PA 1 | 5044 | | | | | |
| Employer Name WILDER MAHOOD MC | KINLEY &: OGLES | BY | Occupat | ion | ATTORN | IEY | |
| Employer Mailing Address/Principal Plac | | City | | State | | Zip Code (Pl | us 4) |
| 436 7TH AVENUESUITE 1050 | | PITTSBURGH | | PA | | 15219 | |
| | | TTTTSBOKGIT | | 171 | | 13213 | |
| Full Name of Contributor | | | | | | | |
| Luce Bothman | | | мо | DAY | YEAR | \$ | 500.00 |
| LEE ROTHMAN | 201151422 | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 2925 BEECHWOOD | | Sa Cada (Dhua 4) | MO 4 | DAY 2 | YEAR 2025 | 1 | 500.00 |
| | State Z | (ip Code (Plus 4) | | | | 1 | 500.00 |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH | State Z | ip Code (Plus 4) 5217 | 4 | 2 | 2025 | | 500.00 |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW | State Z PA 1 | 5217 | | 2 ion | | | |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place | State Z PA 1 | 5217 City | 4 | 2 ion State | 2025 | Zip Code (Pl | |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW | State Z PA 1 | 5217 | 4 | 2 ion | 2025 | | |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place 225 ROSS STREET6TH FLOOR Full Name of Contributor | State Z PA 1 | 5217 City | 4 | 2 ion State | 2025 | Zip Code (Pl | |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place 225 ROSS STREET6TH FLOOR Full Name of Contributor DAVID SHRAGER | State Z PA 1 ce of Business | 5217 City | - 4 Occupat | 2 State PA | 2025 LAWYER | Zip Code (Pl | us 4) |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place 225 ROSS STREET6TH FLOOR Full Name of Contributor DAVID SHRAGER Mailing Address 437 GRANT STREET | State Z PA 1 | 5217 City PITTSBURGH | - 4 Occupat | 2 State PA | 2025 LAWYER | Zip Code (Pl : 15219 | us 4) |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place 225 ROSS STREET6TH FLOOR Full Name of Contributor DAVID SHRAGER | State Z PA 1 ce of Business State Z | 5217 City PITTSBURGH Sip Code (Plus 4) | 4 Occupat | 2 State PA DAY | 2025 LAWYER | Zip Code (Pl : 15219 | us 4) |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place 225 ROSS STREET6TH FLOOR Full Name of Contributor DAVID SHRAGER Mailing Address 437 GRANT STREET City PITTSBURGH | State Z PA 1 Se of Business State Z PA 1 | 5217 City PITTSBURGH | MO 4 | 2 ion State PA DAY | 2025 LAWYER YEAR 2025 | Zip Code (Pl 15219 | us 4) |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place 225 ROSS STREET6TH FLOOR Full Name of Contributor DAVID SHRAGER Mailing Address 437 GRANT STREET City PITTSBURGH Employer Name SHRAGER LAW - SELF | State Z PA 1 ce of Business State Z PA 1 State Z PA 1 | City PITTSBURGH Sip Code (Plus 4) 5219 | 4 Occupat | 2 ion State PA DAY | 2025 LAWYER | Zip Code (Plants 15219 \$ | us 4) |
| Mailing Address 2925 BEECHWOOD City PITTSBURGH Employer Name RHMLAW Employer Mailing Address/Principal Place 225 ROSS STREET6TH FLOOR Full Name of Contributor DAVID SHRAGER Mailing Address 437 GRANT STREET City PITTSBURGH | State Z PA 1 ce of Business State Z PA 1 State Z PA 1 | 5217 City PITTSBURGH Sip Code (Plus 4) | MO 4 | 2 ion State PA DAY | 2025 LAWYER YEAR 2025 | Zip Code (Pl 15219 | us 4) |

| | | | | | _ | |
|--|---|--|--|------------------------------|--|--------------------------|
| | | мо | DAY | YEAR | s | 500.00 |
| | | | | | ↓ * | 300.00 |
| IVE | | 3 | 5 | 2025 | | |
| | ip Code (Plus 4) | | | | | |
| · · · · · · · · · · · · · · · · · · · | 52281512 | | | | ı | |
| | T | Occupat | ion | LAWYER | | |
| ce of Business | City | | State | | Zip Code (F | Plus 4) |
| | PITTSBURGH | | PA | | 15219 | |
| | | МО | DAY | VEAD | ١. | |
| | | MO | DAT | ILAK | \$ | 700.00 |
| W DRIVE | | 3 | 7 | 2025 | | |
| State Z | ip Code (Plus 4) | | • | | | |
| PA 1 | 5237 | | | | | |
| I - SELF EMPLOYED | | Occupat | ion | ARBITR. | ATOR | |
| ce of Business | City | | State | | Zip Code (F | Plus 4) |
| | PITTSBURGH | | PA | | 15237 | |
| | | | | | | |
| | | МО | DAY | YEAR | \$ | 9,000.00 |
| VENUE | | | | | 1 | |
| State Z | ip Code (Plus 4) | d 4 | 2 | 2025 | | |
| PA 1 | 52181319 | | | | | |
| | | Occupat | ion | I AWYFF | <u> </u> | |
| | City | <u> </u> | | | | Plus 4) |
| | _ | | | | - | - |
| | TITTOBORGIT | | 1171 | | 1 | |
| | | мо | DAY | YEAR | \$ | 100.00 |
| | | | | | - | |
| | in Code (Plus 4) | 4 | 10 | 2025 | | |
| | | | | | | |
| I FA I I | 32101319 | ' | | • | • | |
| E EMDLOVED | | Occupat | ion | | , | |
| F EMPLOYED | Site. | Occupat | I | LAWYEF | | Nue 4) |
| F EMPLOYED | City | Occupat | State | LAWYER | Zip Code (F | • |
| | City PITTSBURGH | Occupat | I | LAWYER | | • |
| | | Occupat | State | LAWYEF YEAR | Zip Code (F 152181319 | 9 |
| | | | State PA | | Zip Code (F | • |
| ce of Business | PITTSBURGH | | State PA | | Zip Code (F 152181319 | 9 |
| ce of Business State Z | PITTSBURGH ip Code (Plus 4) | МО | State PA DAY | YEAR | Zip Code (F 152181319 | 9 |
| State Z | ip Code (Plus 4) 50091908 | MO 4 | State PA DAY | YEAR 2025 | Zip Code (F 152181319 | 9 |
| State Z PA 1 TTORNEY AT LAW - SEL | ip Code (Plus 4) 50091908 F EMPLOYED | МО | State PA DAY 3 | YEAR | Zip Code (F 152181319 | 10,000.00 |
| State Z | PITTSBURGH ip Code (Plus 4) 50091908 F EMPLOYED City | MO 4 | State PA DAY 3 ion State | YEAR 2025 | zip Code (F | 10,000.00 |
| State Z PA 1 TTORNEY AT LAW - SEL | ip Code (Plus 4) 50091908 F EMPLOYED | MO 4 | State PA DAY 3 | YEAR 2025 | Zip Code (F 152181319 | 10,000.00 |
| State Z PA 1 TTORNEY AT LAW - SEL | PITTSBURGH ip Code (Plus 4) 50091908 F EMPLOYED City | MO 4 | State PA DAY 3 ion State PA | YEAR 2025 | \$ \$ Zip Code (F 152181319) \$ Zip Code (F 15219) | 10,000.00 Plus 4) |
| State Z PA 1 TTORNEY AT LAW - SEL | PITTSBURGH ip Code (Plus 4) 50091908 F EMPLOYED City | MO 4 | State PA DAY 3 ion State | YEAR 2025 | zip Code (F | 10,000.00 |
| State Z PA 1 TTORNEY AT LAW - SEL | ip Code (Plus 4) 50091908 F EMPLOYED City PITTSBURGH | MO 4 | State PA DAY 3 ion State PA | YEAR 2025 | zip Code (F 152181319 \$ zip Code (F 15219 | 10,000.00 Plus 4) |
| State Z PA 1 TTORNEY AT LAW - SEL | PITTSBURGH ip Code (Plus 4) 50091908 F EMPLOYED City | MO 4 Occupate | State PA DAY 3 ion State PA DAY | YEAR 2025 LAWYEF | zip Code (F 152181319 \$ zip Code (F 15219 | 10,000.00 Plus 4) |
| State Z PA 1 TORNEY AT LAW - SEL ce of Business | ip Code (Plus 4) 50091908 F EMPLOYED City PITTSBURGH | MO 4 Occupate | State PA DAY 3 ion State PA DAY | YEAR 2025 LAWYEF | zip Code (F 152181319 \$ zip Code (F 15219 | 10,000.00 Plus 4) |
| State Z PA 1 TORNEY AT LAW - SEL ce of Business | ip Code (Plus 4) 50091908 F EMPLOYED City PITTSBURGH | MO 4 Occupate | State PA DAY 3 ion State PA DAY 7 | YEAR 2025 LAWYEF | zip Code (F 152181319 \$ zip Code (F 15219 | 10,000.00 Plus 4) |
| State Z PA 1 TTORNEY AT LAW - SEL ce of Business IVE State Z PA 1 | ip Code (Plus 4) 50091908 F EMPLOYED City PITTSBURGH | MO 4 Occupat | State PA DAY 3 ion State PA DAY 7 | YEAR 2025 LAWYEF YEAR 2025 | zip Code (F 152181319 \$ zip Code (F 15219 | 10,000.00 Plus 4) 500.00 |
| | State Z PA 1 IUTI LLC ce of Business W DRIVE State Z PA 1 I - SELF EMPLOYED ce of Business VENUE State Z PA 1 F EMPLOYED ce of Business | State Zip Code (Plus 4) 152281512 IUTI LLC IUTI LLC IUTI LLC IUTI SEURGH IUTI SEURGH | State | State | State | IVE |

| | | | | | | | • | .01 13 | | | |
|--|------------------|-----|-----------------|---------|-------|---------|----------|----------|------|--|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | | |
| JOHN GREGG | | | | MO | DAT | IEAR | \$ | 500.00 | | | |
| Mailing Address 1000 INTEGRITY DR | RIVE | | | 4 | 10 | 2025 | 7 | | | | |
| City PITTSBURGH | State | Zi | Code (Plus 4) |] | 10 | 2023 | | | | | |
| | PA | 15 | 235 | | | | | | | | |
| Employer Name NOT EMPLOYED | | | | Occupat | ion | | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | | City | State | | | Zip Code | (Plus 4) | | | |
| | | | | | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | | |
| LAUREN LOYA | | | | MO | DAT | TEAR | \$ | 1,000.00 | | | |
| Mailing Address 1207 PARKVIEW BL | VD. | | | 4 | 10 | 2025 | | | | | |
| City PITTSBURGH | State | Zi | Code (Plus 4) | | 10 | 2023 | | | | | |
| | PA | 15 | 5217 | | | | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupat | ion | PHYSICI | AN | | | | |
| Employer Mailing Address/Principal Place | e of Business | | City | | State | | Zip Code | (Plus 4) | | | |
| 12027 PARKVIEW BLVD. | | | PITTSBURGH | | PA | | 15217 | | | | |
| Full Name of Contributor | | | | | | | П | | | | |
| MICHAEL MILARSKI | | | | МО | DAY | YEAR | \$ | 350.00 | | | |
| Mailing Address 7410 BRIGHTON RO | DAD | | | 1 | | 2025 | 1 | | | | |
| City PITTSBURUGH | State | Zi | p Code (Plus 4) | 4 | 11 | 11 | 11 | 11 | 2025 | | |
| | PA | 15 | 5202 | | | | | | | | |
| Employer Name SIGNATURE WEALTH | | | | Occupat | ion | PARTNE | R | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) | | | |
| 525 WILLIAM PENN PLAZASUITE 3401 | | | PITTSBURGH | | PA | | 15219 | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 | | | |
| LAURA GUTNICK | | | | | | | _ * | 300.00 | | | |
| Mailing Address 218 SCHENLEY ROA | ND. | | | 4 | 26 | 2025 | | | | | |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | | | | | | | | |
| | PA | 15 | 217 | | | l | I | | | | |
| Employer Name STRASSBURGER MCK | ENNA GUTNICK &ar | np; | GEFSKY | Occupat | ion | LAWYER | | | | | |
| Employer Mailing Address/Principal Place | ce of Business | | City | | State | | Zip Code | (Plus 4) | | | |
| 4 GATEWAY CENTER, SUITE 2200LIBER | TV AVENUE | | PITTSBURGH | | I DA | | 15222 | | | | |
| T GATE WATER CENTER, SOTTE ZZOOLIBET | CIT AVENUE | | PITISBURGI | | PA | | 13222 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 40,800.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | <u>'</u> | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | 1 | | | | | | |
| | - C | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | d | |
|--|------------------|----------------------------|-----------------|
| FRIENDS OF DELUCA FOR JUDGE | From: | <u>4/1/2025</u> To: | <u>5/5/2025</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 16,619.02 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 16,619.02 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Re | | | Reporting Period | | | | |
|--|-------------------|------------------------|------------------|----------|------|-------------|------------|
| | | | From: | | | To: | |
| | | - | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | - \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | • | <u> </u> | • | | • | • | |
| | | | | | _ | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL |
| Section 2. | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porti | ing P | eriod | | | | |
|--|------------------|------|------------------|-------|-------|-------|----------------|------------------------|------------------------------------|--|--|
| FRIENDS OF DELUCA FOR JUDGE | | | | Fre | om: | | <u>4/1/202</u> | 25 To: 5/5/2025 | | | |
| | | | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | | | МС |) | DAY | YEAR | | | |
| Mailing Address 510 N 3RD STREET | | | | | | 4 | 28 | 2025 | \$ 14,696.88 | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | 1 | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor PENNSYLVA | NIA DEMOCRAT | IC P | PARTY | | Oc | cupa | tion O | RGANIZA | ATION | | |
| Employer Mailing Address/Principal Plac | e of Business | City | у | Stat | te | Zip (| Code(Plus 4) | Descrip | ption of Contribution | | |
| 510 N 3RD STREET | | НА | RRISBURG | PA | | | | | DESIGN, PRODUCE, POSTAGE & MAIL | | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | | | MO DA | | DAY | YEAR | | | |
| Mailing Address 510 N 3RD STREET | | | | | | 4 | 28 | 2025 | \$ 1,922.1 ² | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | | |
| | PA | | 17101 | | | | | | | | |
| Employer of Contributor PENNSYLVA | NIA DEMOCRAT | IC P | PARTY | | Oc | cupa | tion O | RGANIZA | ATION | | |
| Employer Mailing Address/Principal Plac | e of Business | City | у | Stat | te | Zip (| Code(Plus 4) | Descri | ption of Contribution | | |
| 510 N 3RD STREET | | НА | RRISBURG | PA | | 171 | 01 | DESIG & | SN, PRODUCE, POSTAG ; MAIL | | |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions D | etail | ed | | | | PAGE TOTAL | | |

Summary Page, Section 3.

16,619.02

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|----------|-----|-----------------|--|--|--|
| FRIENDS OF DELUCA FOR JUDGE | From | 4/1/2025 | То: | <u>5/5/2025</u> | | | |

| | | | | DATE | | | AMOUNT |
|----------------------------------|--------------------|-------------------|---------|-------------|----------|-----------|--------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| COMMONWEALTH OF PENNSYLVANIA | | | 1-10 | | | | |
| Mailing Address 601 COMMOWEALT | H AVENUE SUITE 210 | 0 | 3 | 7 | 2025 | \$ | 200.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 171069185 | FILING | FEE | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| PNC BANK - POTTER BRNACH | | | МО | DAT | TEAR | | |
| Mailing Address 437 GRANT STREET | | | 3 | 18 | 2025 | \$ | 4.50 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15219 | PRINTE | D CHECK F | EE | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| BALDWIN BOROUGH DEMOCRATIC OR | GANIZATION | | МО | DA1 | ILAK | | |
| Mailing Address 5192 ELMWOOD DR | IVE | | 3 | 18 | 2025 | \$ | 50.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | L | |
| | PA | 15227 | COMED | Y NIGHT S | PONSORS | SHIP | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| AMY B PHOTOGRAPHY | | | МО | DAT | TEAR | | |
| Mailing Address 1229 WASHINGTON | I ROAD | | 3 | 18 | 2025 | \$ | 150.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | |
| | PA | 15219 | РНОТО | SESSION I | FOR CAM | PAIGN PIC | TURES |
| To Whom Paid | | | мо | DAY | YEAR | | |
| PNC BANK | | | МО | DAT | TEAR | | |
| Mailing Address 437 GRANT STREET | | | 3 | 27 | 2025 | \$ | 27.65 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | L | |
| | PA | 15219 | FEE FOR | R CHECKS | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| RAFF PRINTING, INC. | | | HO | | ILAK | | |
| Mailing Address PO BOX 42365 | | | 3 | 27 | 2025 | \$ | 578.40 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15203 | POSTCA | ARD MAILE | R FOR 14 | TH WARD | |
| | | | | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | |
|-----------------------------------|----------|-------------------|----------|------------------|----------|----------|--------|
| EAT N PARK | | | | | | | |
| Mailing Address 1250 BANKSVILLE F | ROAD | | 3 | 30 | 2025 | \$ | 84.92 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 15216 | CAMPAI | GN MEETI | NG LUNC | Н | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| PNC BANK | | | | | | | |
| Mailing Address 437 GRANT STREET | | | 4 | 1 | 2025 | \$ | 30.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 15219 | ACCOU | NT SERVIC | E CHARG | E | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| CATHERINE BAKER KNOLL DEMOCRAT | C CLUB | | 140 | | ILAK | | |
| Mailing Address | | | 2 | 22 | 2025 | \$ | 100.00 |
| City | Descript | tion of Exp | enditure | | | | |
| | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| WARD 7 DEMOCRATIC COMMITTEE | | | MO | DAT | TEAR | | |
| Mailing Address | | | 2 | 23 | 2025 | \$ | 100.00 |
| City | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | | | | | | |
| To Whom Paid | | - | МО | DAY | YEAR | | |
| STONEWALL DEMS | | | MO | DAT | TEAR | | |
| Mailing Address | | | 2 | 23 | 2025 | \$ | 140.00 |
| City | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| ANCIENT ORDER OF HIBERNIANS | | | MO | | ILAK | | |
| Mailing Address 5203 CARNEGIE ST | REET | | 3 | 5 | 2025 | \$ | 115.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 15201 | SPONSO | DRSHIP | | | |
| To Whom Paid | | | MC | DAY | YEAR | | |
| NEAL ROSENBLAT | | | МО | DAT | TEAR | | |
| Mailing Address 624 SMITH LANE | | | 2 | 28 | 2025 | \$ | 200.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA | 15205 | CAMPAI | GN WEBSI | TE | | |
| To Whom Paid | | | Ma | DAY | VEAD | | |
| 31ST WARD DEMOCRATIC CLUB | | | МО | DAY | YEAR | | |
| Mailing Address | | | 3 | 1 | 2025 | \$ | 25.00 |
| City | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | <u> </u> | |
| , | | | | | | | |
| 4 | i | 1 | 1 | | | | |

| | | | | | | | NOL ZZ | |
|--|-----------------------------------|--------------------------------|--|---------------------------------|--|----------|----------|--|
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ROSS TOWNSHIP DEMOCRATIC COMM | ITTEE | | _ | | | . | 100.00 | |
| Mailing Address | , | _ | 2 | 17 | 2025 | \$ | 100.00 | |
| City | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| To Whom Paid | | - | МО | DAY | YEAR | | | |
| MCCANDLESS DEMOCRATIC COMMITT | EE | | МО | DAT | TEAR | | | |
| Mailing Address | | | 2 | 17 | 2025 | \$ | 55.00 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ROGERS & amp; DE TURK | | | | | | | | |
| Mailing Address 467 WILDWOOD A | VENUE | | 3 | 1 | 2025 | ₩ | 1,730.62 | |
| City VERONA State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | |
| | PA | 15147 | PRINTING FOR CAMPAIGN | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| BETHEL PARK DEMOCRATIC COMMITT | EE | | | | | | | |
| Mailing Address | | | 3 | 1 | 2025 | \$ | 135.00 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| To Whom Paid | • | | МО | DAY | YEAR | | | |
| ROGERS & amp; DE TURK | | | | | | | | |
| Mailing Address 467 WILDWOOD A | VENUE | | 3 | 10 | 2025 | \$ | 84.53 | |
| City VERONA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 15147 | PRINTING FOR CAMPAIGN | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| ROGERS & Address A 457 NV BWOOD A | (5) | | | 10 | 2025 | \$ | 438.70 | |
| Mailing Address 467 WILDWOOD A | VENUE T | | 3 | 10 | 2025 | Ψ. | 430.70 | |
| City VERONA | | | | Description of Expenditure | | | | |
| | | | 1 - | - | | | | |
| | State PA | Zip Code (Plus 4) 15147 | 1 - | tion of Exp | | | | |
| To Whom Paid ALLEGHENY COUNTY DEMOCRATIC CO | PA | | 1 - | - | | | | |
| | PA | | PRINTIN | IG FOR CA | MPAIGN | \$ | 2,500.00 | |
| ALLEGHENY COUNTY DEMOCRATIC CO | PA | | PRINTIN MO 1 | DAY | YEAR 2025 | \$ | 2,500.00 | |
| ALLEGHENY COUNTY DEMOCRATIC CO | PA DMMITTEE ET SUITE 205 | 15147 | MO 1 Descript | DAY | YEAR 2025 enditure | | 2,500.00 | |
| ALLEGHENY COUNTY DEMOCRATIC CO | PA DMMITTEE ET SUITE 205 State | 15147 Zip Code (Plus 4) | MO 1 Descript ENDORS | DAY 31 tion of Exp | YEAR 2025 enditure LING FEE | | 2,500.00 | |
| ALLEGHENY COUNTY DEMOCRATIC CO Mailing Address 22 WABASH STREE City PITTSBURGH | PA DMMITTEE ET SUITE 205 State | 15147 Zip Code (Plus 4) | MO 1 Descript | DAY 31 tion of Exp | YEAR 2025 enditure | | 2,500.00 | |
| ALLEGHENY COUNTY DEMOCRATIC CO Mailing Address 22 WABASH STREE City PITTSBURGH To Whom Paid | PA DMMITTEE ET SUITE 205 State | 15147 Zip Code (Plus 4) | MO 1 Descript ENDORS | DAY 31 tion of Exp | YEAR 2025 enditure LING FEE | | 2,500.00 | |
| ALLEGHENY COUNTY DEMOCRATIC CO Mailing Address 22 WABASH STREE City PITTSBURGH To Whom Paid DEBIR CARD PAYMENT VIA PAYPAL | PA DMMITTEE ET SUITE 205 State | 15147 Zip Code (Plus 4) | PRINTIN MO 1 Descript ENDORS MO 3 | DAY 31 tion of Exp SEMENT FI | YEAR 2025 enditure LING FEE YEAR 2025 | : | | |

| To Whom Paid | | | МО | DAY | YEAR | | | |
|---|---------------|--------------------------------------|------------------------------------|-------------|----------|--------|----------|--|
| ACTBLUE | | | | | | | | |
| Mailing Address | | | 5 | 5 | 2025 | \$ | 204.93 | |
| City State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | | | DONATION WEBSITE PROCESSING FEES | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ALCO PARKING | | | MO | DAT | TEAR | | | |
| Mailing Address 11 STANWIX STR | EET | | 4 | 2 | 2025 | \$ | 10.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 15222 | PARKING FOR CAMPAIGN EVENT | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ROBINSON DEMOCRATIC COMMITTE | E | | MO | DA1 | ILAK | | | |
| Mailing Address | | | 4 | 2 | 2025 | \$ | 200.00 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | | MAILER | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | |
| PENNSYLVANIA DEMOCRATIC PARTY | | | МО | DAY | TEAK | | | |
| Mailing Address 510 N 3RD STREE | ET . | | 4 | 16 | 2025 | \$ | 1,970.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17101 | ACDC SAMPLE BALLOT POSTCARD MAILER | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| 14TH WARD INDEPENDENT DEMOCR | ATIC CLUB | | MO | DA1 | ILAK | | | |
| Mailing Address | | | 4 | 5 | 2025 | \$ | 250.00 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | |
| | | | SPONS | DRSHIP | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| ALLEGHENY COUNTY DEMOCRATIC C | COMMITTEE | | 140 | | ILAK | | | |
| Mailing Address 22 WABASH STRE | EET SUITE 205 | | 4 | 15 | 2025 | \$ | 553.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 15220 | ACDC STATE CARD | | | | | |
| To Whom Paid | | <u> </u> | 110 | DAY | VEAS | | | |
| FIFTH INFLUENCE | | | МО | DAY | YEAR | | | |
| Mailing Address 204 5TH AVENUE | SUITE 501 | | 4 | 15 | 2025 | \$ | 8,853.90 | |
| City PITTSBURGH | State | Descrip | l tion of Exp | enditure | I | | | |
| PA 15222 | | | DIGITA | L ADVERTI | SING CAI | MPAIGN | l | |
| To Whom Paid | | | MO | DAY | YEAR | | | |
| PENNSYLVANIA DEMOCRATIC PARTY | | | МО | | ILAK | | | |
| Mailing Address 510 N 3RD STREE | ΞΤ | | 4 | 24 | 2025 | \$ | 2,018.25 | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 17101 | | LABOR COUNCIL SAMPLE BALLOT POSTCARD | | | | | | |
| , , | | | MAILER | | | | | |

| | | | | | | | OL 24 | |
|---|--------------|-------------------|---------------------------------|-------------|----------|--------|-----------|--|
| To Whom Paid | | | мо | DAY | YEAR | | | |
| MFSTRATEGIES, LLC | | | | | | | | |
| Mailing Address PO BOX 439 | | | 4 | 21 | 2025 | \$ | 5,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17108 | FUNDRA | AISING | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| FIFTH INFLUENCE | | | | | | | | |
| Mailing Address 204 5TH AVEN | UE SUITE 501 | | 4 | 24 | 2025 | \$ | 5,000.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | S 4) Description of Expenditure | | | | | |
| | PA | 15222 | MEDIA CAMPAIGN | | | | | |
| To Whom Paid AVANTI CONSULTING GROUP, INC. | C. | | мо | DAY | YEAR | | | |
| Mailing Address 1653 MCFARLA | AND ROAD | | 4 | 24 | 2025 | \$ | 2,029.49 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 15216 | FUNDRAISING EVENT SERVICES | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PENNSYLVANIA DEMOCRATIC PAR | RTY | | MO | DAT | TEAR | | | |
| Mailing Address 510 N 3RD STF | REET | | 4 | 25 | 2025 | \$ | 15,432.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17101 | MAILER | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| PENN HILLS DEMOCRATIC COMMI | TTEE | | | | | | | |
| Mailing Address | | | 2 | 16 | 2025 | \$ | 250.00 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| To Whom Paid | <u> </u> | <u> </u> | | DAY | YEAR | | | |
| WHITE HALL DEMOCRATIC COMM | ITTEE | | МО | DAT | TEAR | | | |
| Mailing Address | | | 2 | 13 | 2025 | \$ | 250.00 | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| To Whom Paid | <u> </u> | <u> </u> | | DAY | VEAD | | | |
| CHAR VALLEY DEMS | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 2 | 16 | 2025 | \$ | 450.00 | |
| City State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| To Whom Paid | 1 | <u>'</u> | | l DAY | VEAS | | | |
| MT LEBANON DEMOCRATIC COMMITTEE | | | МО | DAY | YEAR | | | |
| Mailing Address | | | 2 | 25 | 2025 | \$ | 40.00 | |
| City State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | |
| | | | | FOR BLUES | SPONSO | DRSHIP | | |
| | | | | | | | | |

| To Whom Paid | | | МО | DAY | YEAR | | |
|---|--|----|----------|-----------------|--------------|--|------------|
| 19TH WARD DEMOCRATIC COMMITTEE | | MO | DAT | TEAR | | | |
| Mailing Address | | 2 | 26 | 2025 | \$ 300.00 | | |
| City State Zip Code (Plus 4) | | | Descript | tion of Exp | enditure | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | \$ 49,785.89 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | Reporting Perio | | |
|---------------------------------------|-----------------|----------------------------|-----------------|
| FRIENDS OF DELUCA FOR JUDGE | From: | <u>4/1/2025</u> To: | <u>5/5/2025</u> |

| | | | | DATE | Outstanding Balance of Debt | | | | |
|---|-------|-------------------|---------------------|-------------|--------------------------------|---------------------|--|--|--|
| Name of Creditor | | | мо | DAY | YEAR | | | | |
| HOLLIE L DELUCA | | | 110 | | I = Aux | | | | |
| Mailing Address 5 FOREST GLEN DR | IVE | | 6 | 9 | 2023 | \$ 1,826.91 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Description of Debt | | | | | | |
| PA 15228 | | | LOAN | | | | | | |
| Name of Creditor | | | МО | DAY | YEAR | | | | |
| HOLLIE L DELUCA | | | MO | DAT | ILAK | | | | |
| Mailing Address 5 FOREST GLEN DR | IVE | | 5 | 15 | 2023 | \$ 796.02 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Descrip | tion of Deb | t | | | | |
| | PA | 15228 | LOAN | | | | | | |
| Name of Creditor R. ANTHONY DELUCA | | | МО | DAY | YEAR | | | | |
| Mailing Address 5 FOREST GLEN DR | IVE | | 12 | 28 | 2020 | \$ 28,000.00 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Description of Debt | | | | | | |
| | PA | 15228 | LOAN | | | | | | |
| Name of Creditor | | | | DAY | YEAR | | | | |
| HOLLIE L. DELUCA | | | МО | DAY | TEAK | | | | |
| Mailing Address 5 FOREST GLEN DR | IVE | | 12 | 28 | 2020 | \$ 15,000.00 | | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Debt | | | | | | |
| | PA | 15228 | LOAN | | | | | | |
| Name of Creditor RICHARD S. DELUCA | | | МО | DAY | YEAR | | | | |
| Mailing Address 1738 S. SHORE CO | URT | | 12 | 28 | 2020 | \$ 7,000.00 | | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Deb | t | | | | |
| | PA | 15203 | LOAN | | | | | | |
| Name of Creditor RICHARD S. DELUCA | | | мо | DAY | YEAR | | | | |
| Mailing Address 1738 S. SHORE CO | URT | | 2 | 5 | 2021 | \$ 28,000.00 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Description of Debt | | | | | | |
| , 11113B0KGH | 1 | , | | | | | | | |

| Name of Creditor | | | | | | | | |
|---|-------|-------------------|---------------------|-------------|------|------------|------------|--|
| R. ANTHONY DELUCA | МО | DAY | YEAR | | | | | |
| Mailing Address 5 FOREST GLEN DRI | VE | | 5 | 7 | 2021 | \$ | 75,000.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Debt | | | | | |
| | PA | 15228 | LOAN | | | | | |
| Name of Creditor RICHARD DELUCA | | | мо | DAY | YEAR | | | |
| Mailing Address 1786 S. SHORE COURT | | | 1 | 4 | 2023 | \$ | 30,000.00 | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Descrip | tion of Deb | t | • | | |
| | PA | 15203 | LOAN | | | | | |
| Name of Creditor RICHARD DELUCA | | | мо | DAY | YEAR | | | |
| Mailing Address 1786 S. SHORE COU | RT | | 4 | 5 | 2023 | \$ | 30,000.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Deb | t | | | |
| | PA | 15203 | LOAN | | | | | |
| Name of Creditor HOLLIE DELUCA | | | мо | DAY | YEAR | | | |
| Mailing Address 5 FOREST GLEN | | | 4 | 18 | 2023 | \$ | 80,000.00 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Deb | t | | | |
| | PA | 15228 | LOAN | | | | | |
| Name of Creditor HOLLIE DELUCA | | | мо | DAY | YEAR | | | |
| Mailing Address 5 FOREST GLEN | | | 4 | 28 | 2023 | \$ | 1,667.58 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Deb | t | | | |
| | PA | 15228 | | | | | | |
| Name of Creditor HOLLIE DELUCA | | | мо | DAY | YEAR | | | |
| Mailing Address 5 FOREST GLEN DRI | VE | | 3 | 7 | 2025 | \$ | 7,013.85 | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Description of Debt | | | | | |
| PA 15228 | | | LOAN | | | | | |
| | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | \$ | 304,304.36 | | |